

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

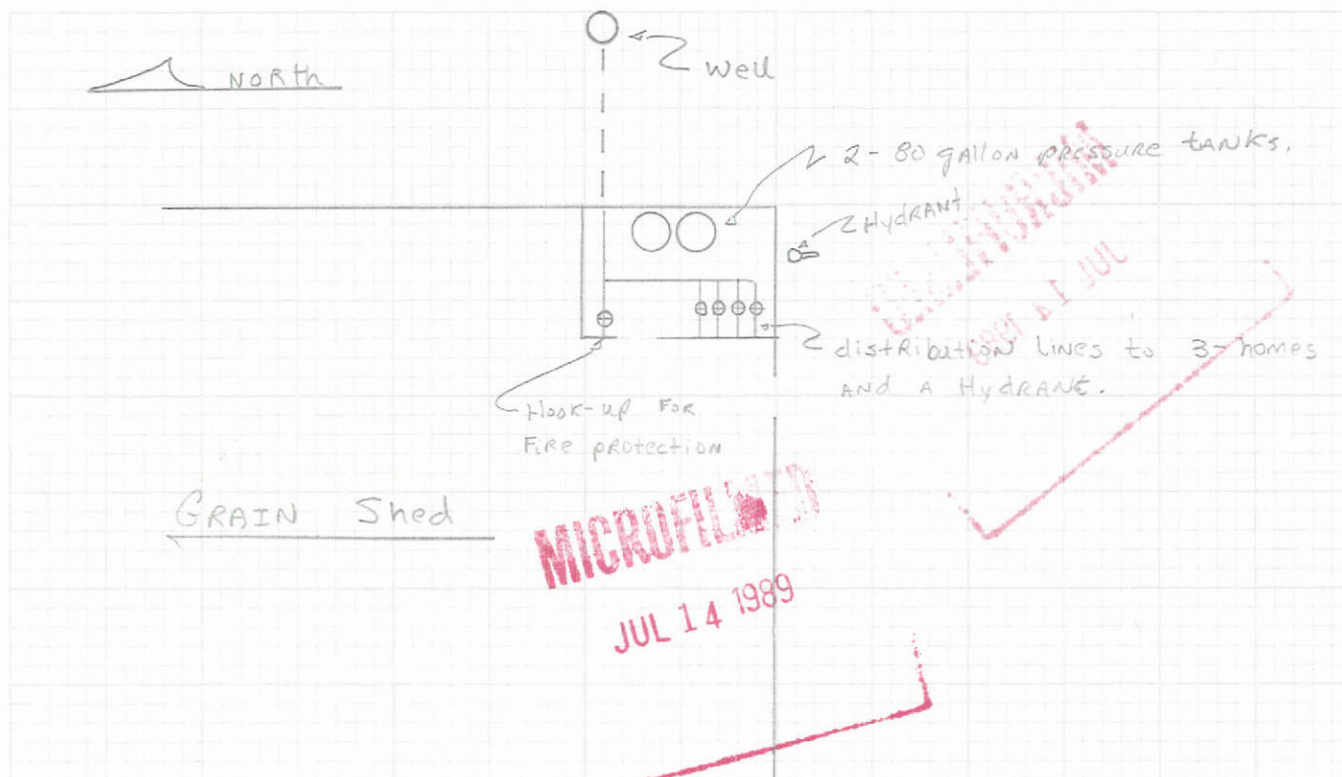
1. Owner: Dale Ayers Permit No. 11-7177
Current Address: 2497 Government DAM Rd., Soda Springs Idaho Phone No. 547-4723
2. Accompanied by: OWNER EXAM. DATE: 6-21-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

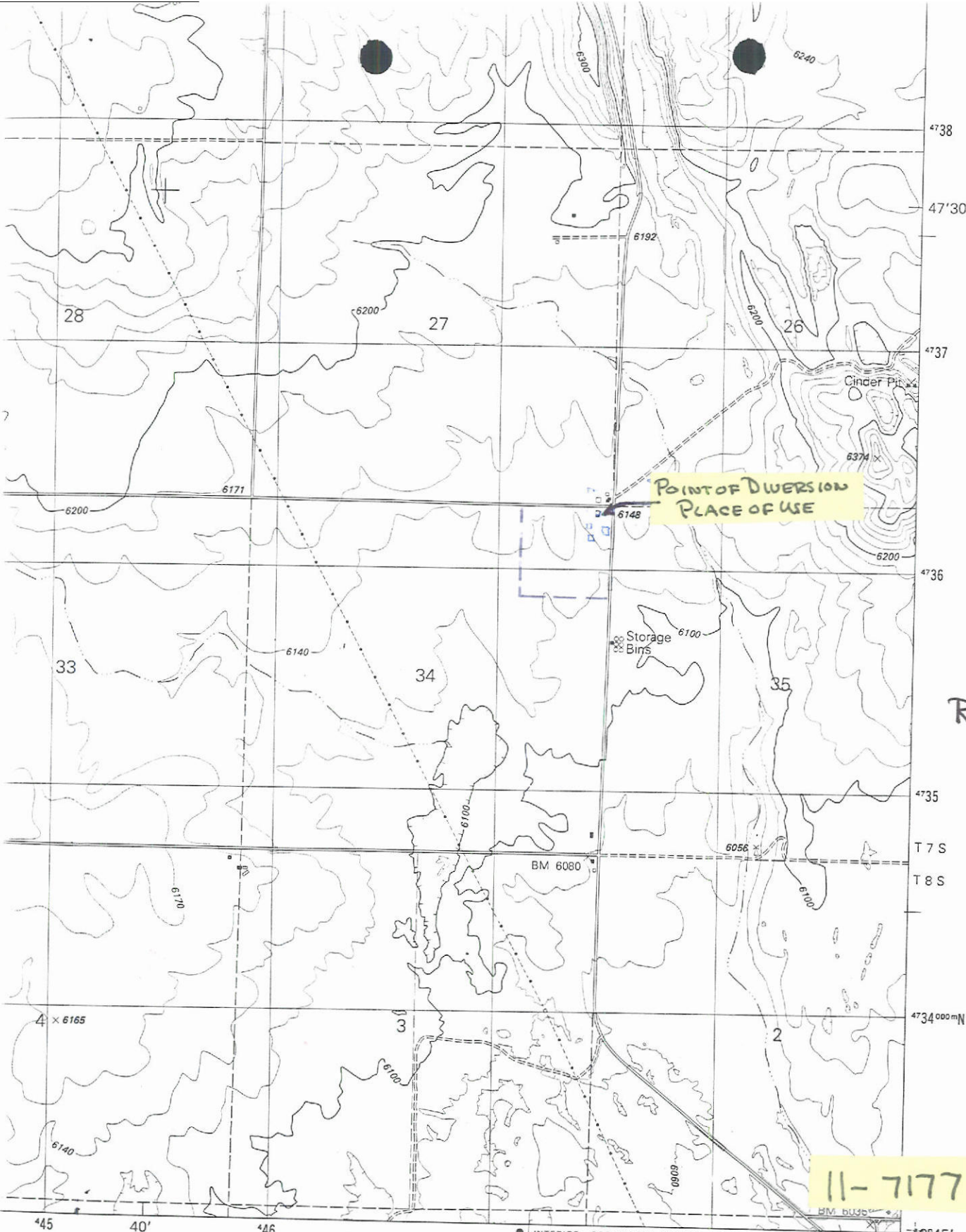
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

11-7177



R41E
T7S

11-7177

1 MILE
7000 FEET
KILOMETER

MICKUNA
JUL 14 1999



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1981
448000mE
SODA SPRINGS 8 MI.

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Unimproved road
- Light-duty road, hard or improved surface
- Interstate Route
- U. S. Route
- State Route

(SODA SPRINGS 1:62,500)
3689 II

THE DIP, IDAHO
SW/4 HENRY 15' QUADRANGLE

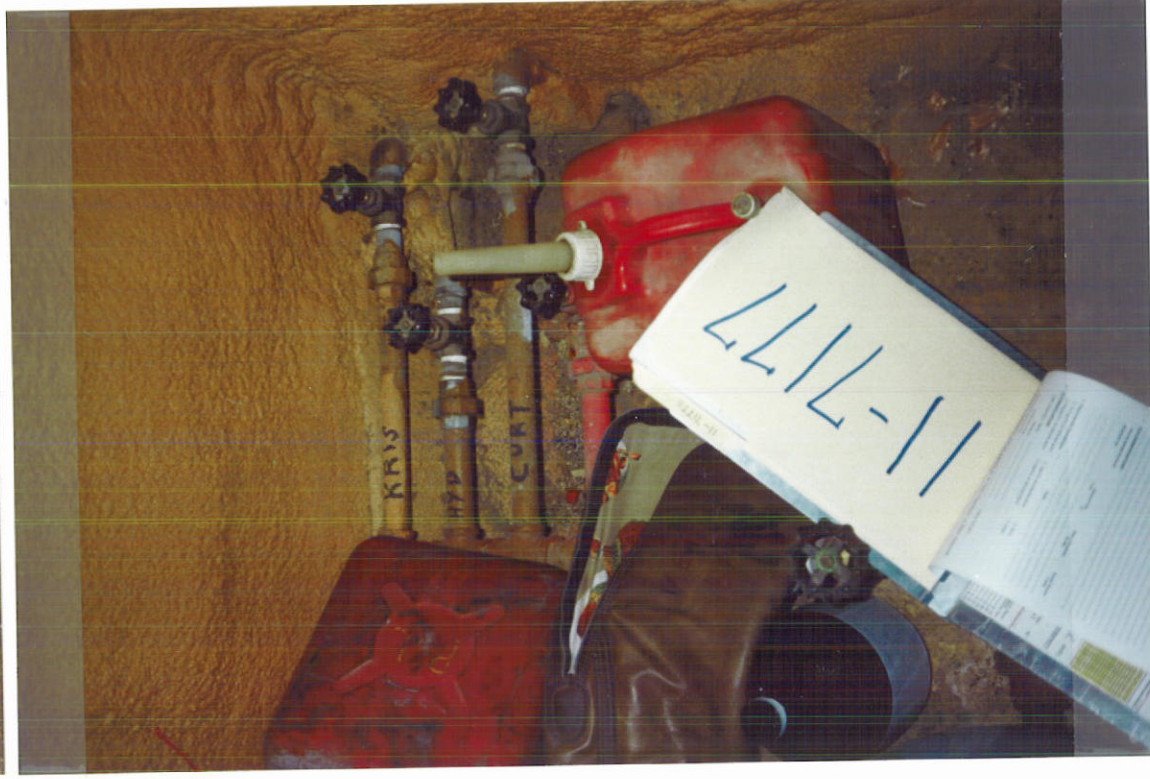
AA-95

11-7177



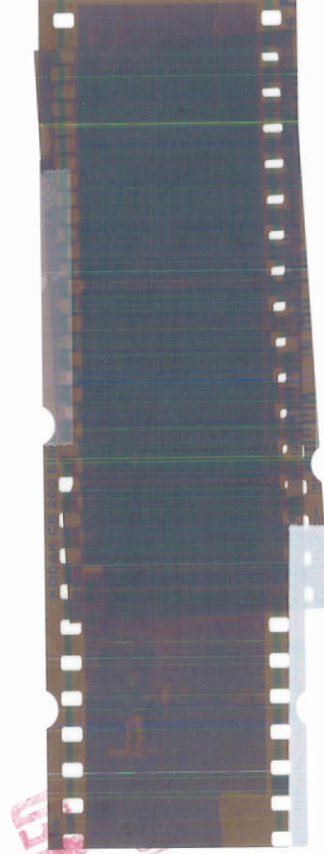
MOBILE HOME
JUL 14 1989

2 Distribution lines to
3- mobile home and
1- hydrant.





11-7177



11-7177

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07177

Priority: February 5, 1980 Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 3.0 AF

This is to certify, that DALE AYERS
2497 GOVERNMENT DAM RD.
SODA SPRINGS, ID 83276

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 5, 1980; and
has submitted Proof of Beneficial Use on January 10, 1985. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 34, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 41E 34 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of July, 1989.

MICROFILMED

JUL 14 1989


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dale Ayers Phone 547-3940

Post office address P.O. Box 595 Soda Springs, Idaho 83276

2. Source of water supply Ground (Well) which is a tributary of none

3. Location of point of diversion is NE $\frac{1}{4}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ $\frac{1}{4}$ of Section 34 Township 7So.

Range 41 E.B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

.16 as per telecon with Dale Ayers 2/7/80 ARK
Amount .12 cfs for Domestic purposes from Jan. 1, to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 cfs for Stockwater purposes from Jan. 1, to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

.16 as per telecon w/Dale Ayers 2/7/80
a. .20 .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Well with 6" casing with 1-2 hp submersable pump, for both culinary and livestock watering use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is approx. 20 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ $\frac{1}{4}$ of Section 34 Township 7 So.

Range 41 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 3 horses, 2 cows, 6 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water possible 4.

(5) If water is to be used for other purposes describe: none

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

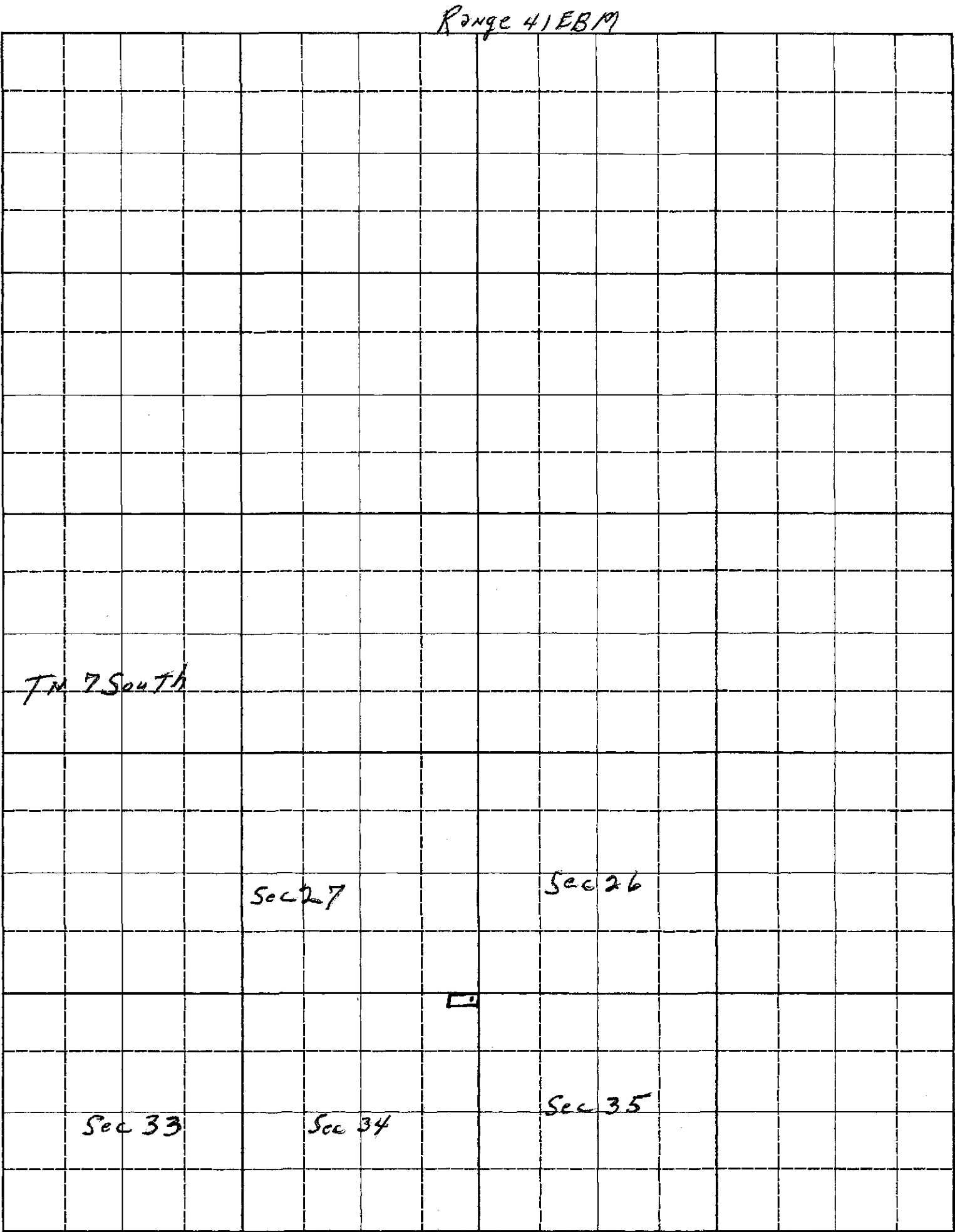
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Diversion to be used for culinary and Livestock watering, in family use
for possibly 4 owned dwellings. This a a 5 acre tract in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 34,
Tn 7 So. R 41 EBM/ . Proposed Well Driller, Bert Westlake, Bennington, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Ayers
(Applicant)

Proposed Priority 2/5/80
Received by kw Date 2/5/80 Time 11:15 am
Preliminary check by ARK Fee \$ 20.00
Received by kw Date 2/5/80 #15570
Publication prepared by kw Date 2/7/80
Published in Caribou County Sun
Publication dates 2/14 & 2/21/80
Publication approved kw Date 3/12/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7177, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19th day of March, 19 80.

A. Glen Sayton
Chief, Operations Bureau

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7176 *ok*
EZRA LAKEY & SONS INC.
BOX 575, SODA SPRINGS,
ID 83276

Source: GROUNDWATER

Date Filed: 02-01-1980

Amount: 6.80 CFS

Diversion Point: NESW Sec 16
T 09S R 42E, CARIBOU Co.

Use: IRRIGATION (6.80
CFS) from 04-01 to 11-01

Place of Use: SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec
16 T 09S R 42E FOR 340
ACRES

Diversion Means: WELL,
PUMP AND TWO CENTER
PIVOTS

11-7177 *ok*
AYERS, DALE
BOX 595, SODA SPRINGS,
ID 83276

Source: GROUNDWATER

Date Filed: 02-05-1980

Amount: 0.18 CFS

Diversion Point: NENE Sec 34
T 07S R 41E, CARIBOU Co.

Use: DOMESTIC (0.16 CFS)
from 01-01 to 12-31 STOCK-
WATER (0.02 CFS) from 01-01
to 12-31

Place of Use: NENE Sec 34 T
07S R 41E

Diversion Means: WELL AND
PUMP

24-7031 *ok*
ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110

Source: ANDERSON
SPRING tributary to STUMP
CREEK

Date Filed: 02-05-1980

Amount: 0.60 CFS

Diversion Point: NENE Sec 21
T 07S R 46E, CARIBOU Co.

Use: IRRIGATION (0.60
CFS) from 04-01 to 11-01

Place of Use: SENE Sec 21 T
07S R 46E FOR 30 ACRES

Diversion Means: DITCH
AND/OR PIPELINE

24-7032 *ok*
ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110
Source: DAVIS SPRING
tributary to STUMP CK.

Date Filed: 02-05-1980

Amount: 1.60 CFS

Diversion Point: SWNW Sec
17 T 07S R 46E, CARIBOU Co.

Use: IRRIGATION (1.60
CFS) from 04-01 to 11-01

Place of Use: SWNE SENW
Sec 17 T 07S R 46E FOR 60
ACRES

Diversion Means: PIPELINE
TO SPRINKLER SYSTEM

24-7033 *ok*
ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110

Source: STRADLING AND
UNNAMED SPRINGS tributary
to STUMP CK.

Date Filed: 02-05-1980

Amount: 6.30 CFS

Diversion Point: NWNW
NENW NESE Sec 17 T 07S R 46
E, CARIBOU Co.

Use: IRRIGATION (6.30
CFS) from 04-01 to 11-01

Place of Use: SWNE SENE
NESE NWSE Sec 17 T 07S R
46E NWSW SWSW SESW Sec
16 T 07S R 46E NWNE SWNE
NENW NWNW SENW Sec 21 T
07S R 46E FOR 315 ACRES

Diversion Means: SPRING
AND MAINLINE

24-7034 *ok*
ANDERSON, J. DELOS & OR
MAURINE
BOX 241, AFTON, WY 83110

Source: STRADLING
SPRING tributary to STUMP
CK.

Date Filed: 02-05-1980

Amount 0.90 CFS

Diversion Point: NWNW
NENW Sec 17 T 07S R 46E,
CARIBOU Co.

Use: IRRIGATION (0.90
CFS) from 04-01 to 11-01

Place of Use: NWNE NENW
Sec 17 T 07S R 46E FOR 45
ACRES

Diversion Means: LINE
FROM HEADBOX TO

SPRINKLERS.

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

Director of the Idaho Department
of Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho 83401

on or before MARCH 2, 1980.

STEPHEN ALLRED
Notary Public, residing
at Soda Springs, Idaho

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

14th day of
February, 19 80

The date of the last publication
being the 21st day of

February, 19 80

Subscribed and sworn to be-
fore me this 29th day

of February, 19 80

Wendy M. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

19 84

RECEIVED

MAR 7 1980

Department of Water Resources
Eastern District Office

MICROFILMED

July 5, 1989

DALE AYERS
2497 GOVERNMENT DAM RD.
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1989

copy

DALE AYERS
2497 GOVERNMENT DAM RD.
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07177

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 14 1989

MEMORANDUM

TO:FILE #11-7177

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATION

DATE: 2-FEB-1989

=====

Per Administrative Memo #22 the rate of diversion allowed for three homes is 0.08 cfs.

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JUL 14 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107177	07S	41E	34	NE NE		GROUNDWATER	AYERS, DALE

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JUL 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7177
Permit No.

Ayers

* Examiner 11-7179
at same time
(across the street)

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AWJ 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AWJ 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed Subscribed 8/11/88 Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KCW 8/11/88 (Initial and date)
Exam Reviewed by Manager of Regional Office S.M. 10-Jan-1989 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Permit No.

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DIRECTIONS:

[illegible]

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

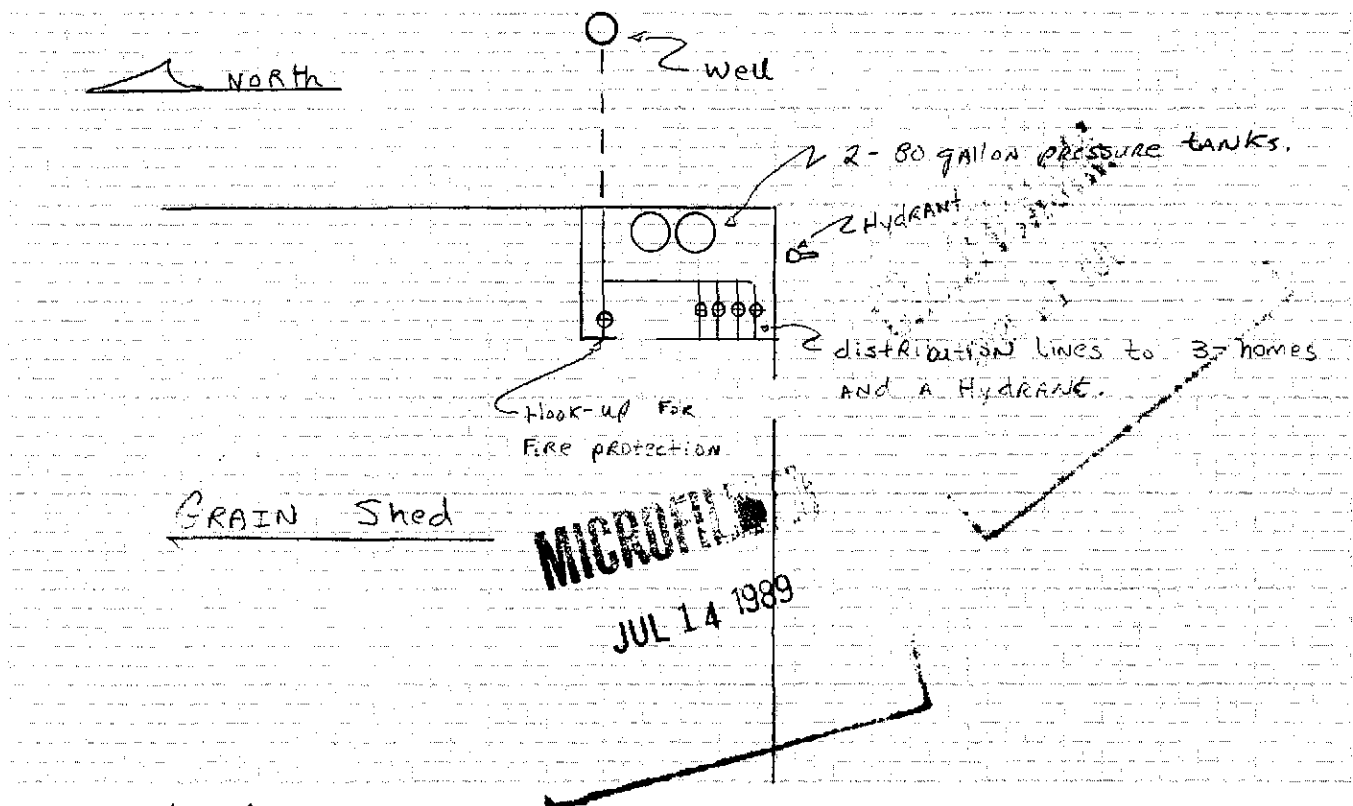
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Current Address: 2497 Government DAM Rd., Soda Springs Idaho Phone No. 547-4723
2. Accompanied by: OWNER EXAM. DATE: 6-21-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: X = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well; Submersible pump/motor to 3-double wide mobile homes for culinary and irrigation use.

2- 80 gallon pressure tanks.

Well depth = 200'

Static water level = 167'

I observed very small yard around 2-mobile homes, together they make up approximately 1/2 acre and the other home is set on a large concrete pad.

☒ See remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	P/N Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	FAIRBANKS MORSE	3	40089681	FAIRBANKS MORSE	-

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

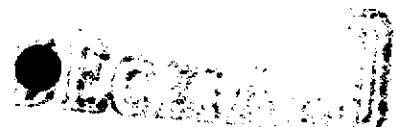
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	34	7S	41E	CARIBOU	map & onsite inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	41E	34	30																

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

pressure was at 35 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical } Q = \frac{(3 \text{ hp})(8.814)(0.9)}{(1.67') + (2.31)(35 \text{ psi})} = 0.10 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$Q = (0.04 \text{ cfs})(3 \text{ homes}) = 0.12$$

Allow 0.04 cfs/home because it includes up to 1/2 acre irrigation.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_T = \cancel{8.5} V = [2(1.2) + 0.6] \text{ AFA} = 3.0 \text{ AFA}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend allowing 1.2 afa on the 2 mobile homes and 0.6 AFA on the 1 home alone.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
~~Irrigation~~ Domestic (3 units)	Y1	12/31	0.12	3.0
Totals:			0.12	3.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lenow
Tribal Council
8-11-98

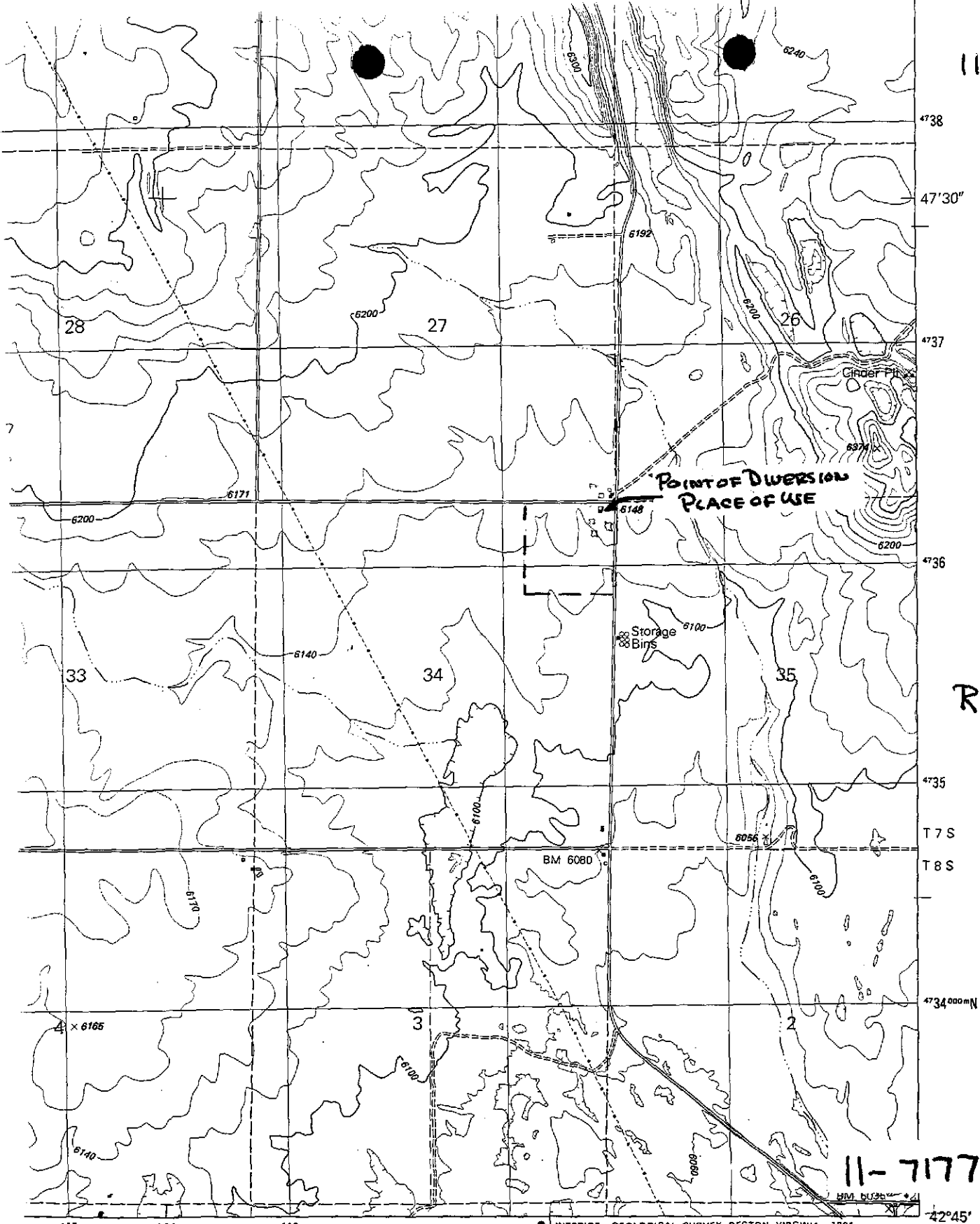
CONSULTANT SEAL

Steve McLennan
10-60 1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 7/2/89

11-7177



R41E
T7S

11-7177

1 MILE
7000 FEET
KILOMETER

MICKUNA
JUL 14 1989
IDAHO
QUADRANGLE LOCATION

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1981
448000mE
SODA SPRINGS 8 MI.
42°45'
111°37'30"

ROAD CLASSIFICATION

- | | |
|---|---|
| Primary highway,
hard surface..... | Light-duty road, hard or
improved surface..... |
| Secondary highway,
hard surface..... | Unimproved road..... |
| ○ Interstate Route | ○ U. S. Route |
| | ○ State Route |

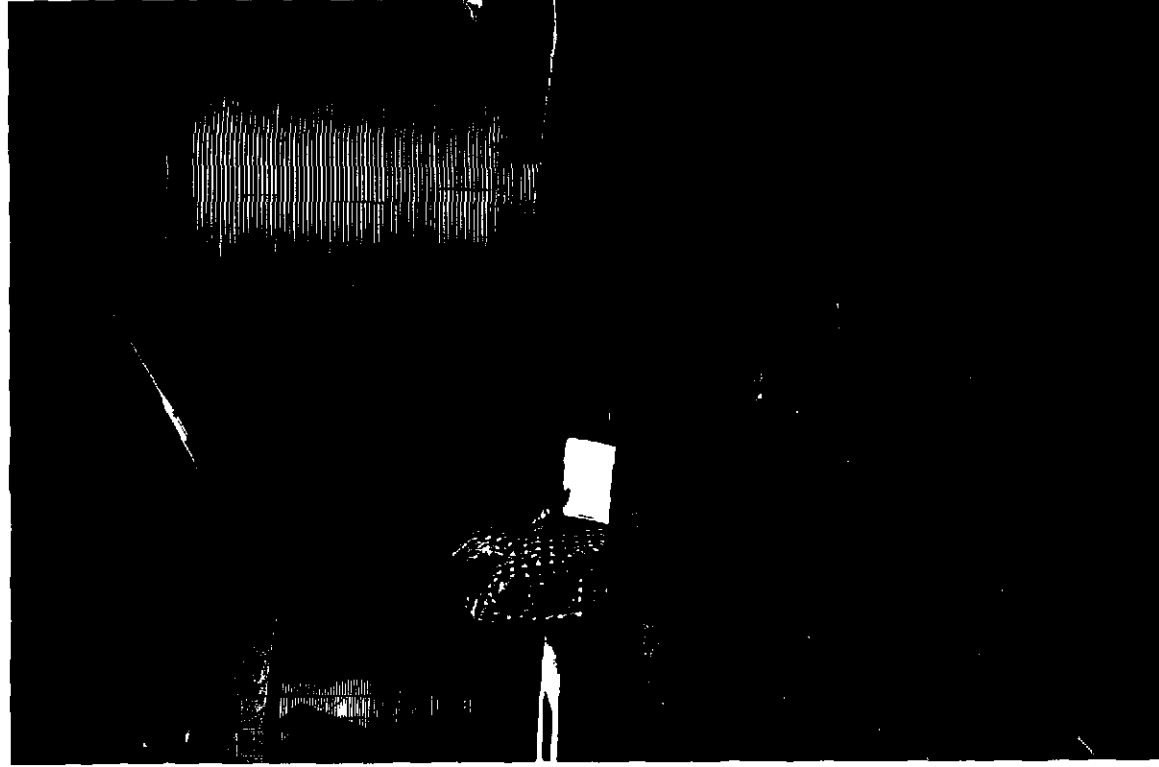
(SODA SPRINGS 1:62,500)
3689 ft

THE DIP, IDAHO
SW/4 HENRY 15' 14' 10' E

AA-95

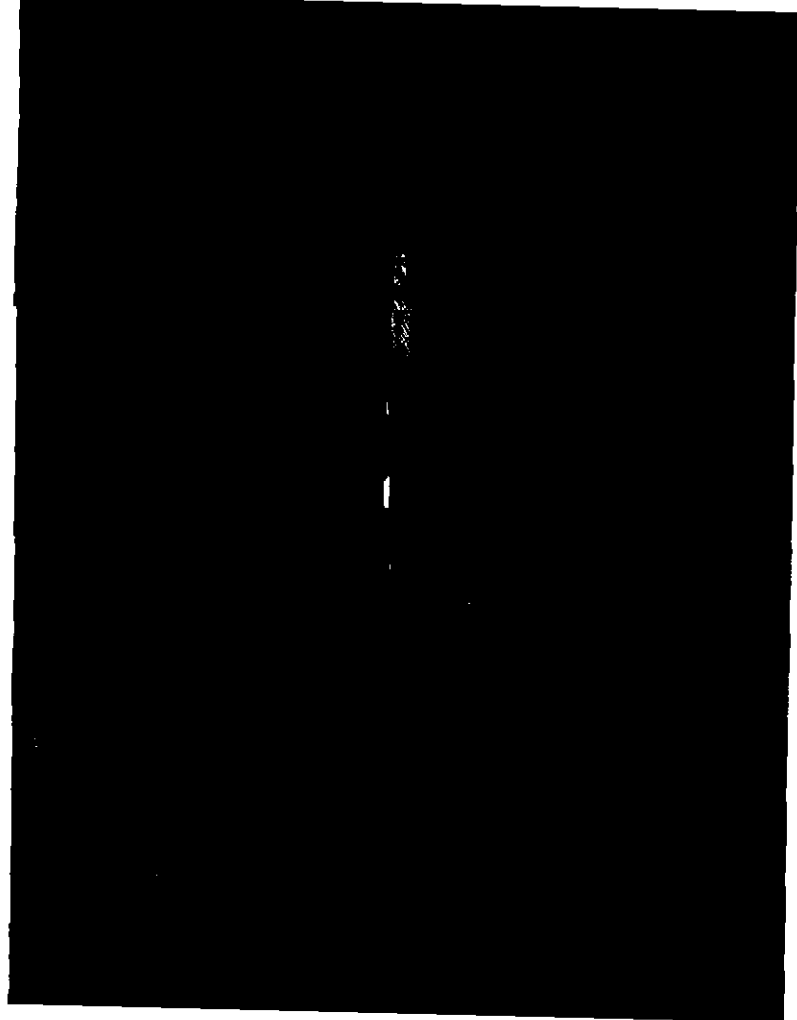
11-7177

REC'D JUL 14 1989



20 distribution lines to
3 - mobile home and
1 - hydrant.

11-7177



February 24, 1987

Dale Ayers
P.O. Box 595
Soda Springs, Idaho 83276

Gentlemen:

Attached herewith is Departmental receipt no. 41009 in the amount of \$50.00 for the Exam Fee for 11-7177.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Enclosure

RECEIVED

JUL 14 1989

4/86

RECEIVED
JAN 21 1987

STATE OF IDAHO

Department of Water Resources
Eastern District Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 1-21-87
Receipt # 41009
Receipt by MD
Sent to S.O.

RECEIVED
FEB 27 1987

1. Permit No. 11 7177

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dale Ayers

3. Post Office Address: P. O. Box 595 Soda Springs, Idaho 83276
Telephone No. 547-4723

4. Source of Water: Ground (Well)

5. Extent of Use:
Domestic 3 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark No other use

6. Total rate &/or volume for which proof is submitted .18 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
2-7-80

8. Person to contact to accompany the department representative during the field examination:

Dale Ayers

MICROFILMED

JUL 14 1989

(Name)

2497 Government Dam Rd. Soda Springs, Idaho 83276

(Address)

547-4723

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

1-19-87
Date

Dale Ayers Owner
Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

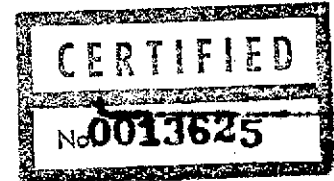
Dale Ayers
P.O. Box 595
Soda Springs, Idaho 83276

Department of Water Resources

JUL 14 1987

January 14, 1987

RE: 11-7177



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

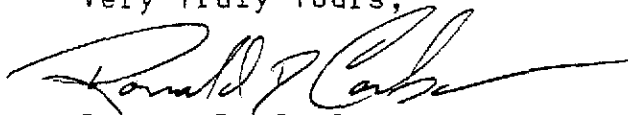
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

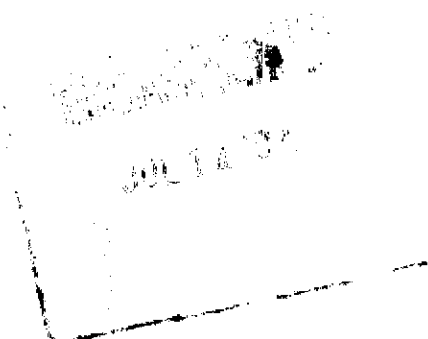
Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1985

DALE AYERS
P.O. BOX 595
SODA SPRINGS ID 83276

RE: Permit No. 11-7177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
JUL 14 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7177
Name(s) of Permit Holder(s): Dale Ayers
Post Office Address: Box 595
Soda Springs, Idaho Tel. No. 547-4723

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 14 1989 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

6-5-82
Date

Dale Ayers
Signature of Permit Holder

Dale Aye

Box 595

Soda Springs, Idaho 83276



DEPARTMENT OF WATER RESOURCES
JUL 8 1982



JUL 14 1982

RECEIVED
JUL 14 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

11-7177

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Dale Ayers

Post Office Address: P.O. Box 595

Soda Springs Idaho Tel. No. 547-4723

Source of Water: Ground well

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater 2 Horses (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-7-85
Date

Dale Ayers
Signature of Permit Holder

PO BOX
Soda 3
Idaho 83726
BOISE, IDAHO 83726
JAN 10 1985



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

JAN 10 1985

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138524

AYERS, DALE
P.O. BOX 595
SODA SPRINGS, ID 83276

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7177 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 20, 1980

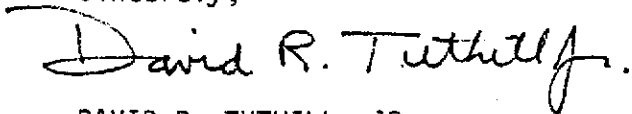
Dale Ayers
P.O. Box 595
Soda Springs, Idaho 83276

Dear Mr. Ayers,

RE: Permit No. 11-7177

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

Dale Ayers

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *AR Kozlowski*

APPLICATION NUMBER: *11-7177*

CHECK:

- Excessive*
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Quantity of water and period of use.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

** Need to telephone permit holder and inform him of a reduction in fee.*
Domestic - .08
Stock - .02

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☒ Other *> 2 domestic-appropriate agency fee* *2/15/80*

PROCESSING:

- ☐ Yes ☐ No Platted by: *ARK* Map No. *Basin 29 TS4/E*
- ☐ Yes ☒ No Other rights on same place of use. *none*
- ☒ Yes ☒ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: *March 3*
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *3/7/80*
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 3/5/80* Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: *Ernest Carlson*

Date: *3/17/80*

MICROFILMED

STATE OFFICE REVIEW:

Short letter w/o concd

☐ See attached sheet for more information.

By: *Jim* Date: *3/19/80*

March 5, 1980

RE: Application for Permit No. 11-7177 AYERS
24-7031 ANDERSON
24-7032 ANDERSON
24-7034 ANDERSON
Amended Claim No. 27-4016 CHESTERFIELD LAND & LIVESTOCK
24-7033 ANDERSON

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 14 and 21, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CS:kw

MICROFILMED

February 15, 1980

RE: Application for Permit No. 11-7177 AYERS

Jan P. Blickenstaff
REG. Director
State Bureau of Community Affairs
P.O. Box 8032
Idaho State University
Pocatello, Idaho 83209

Dear Mr. Blickenstaff:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 3, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EMC:cw:kw

Enclosure

MICROFILMED

February 11, 1980

RE: Application for Permit No. 11-7177

Dale Ayers
P. O. Box 595
Soda Springs, ID 83276

Dear Mr. Ayers:

Attached herewith is Departmental Receipt No. 15570 in the amount of \$20.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 3, 1980.

C. STEPHEN ALLRED

Director

Published 2/14 & 2/21/80.

RECEIVED

AYERS, DALE

BOX 595, SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 02/05/1980

Amount: 0.18 CFS

Diversion Point: NENE Sec 34 T 07S R 41E, CARIBOU Co.

Use: DOMESTIC	(0.16 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 34 T 07S R 41E

Diversion Means: WELL AND PUMP.