

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

RECEIVED

MAY 12 1980

Department of Water Resources
Eastern District Office

5/19/80

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

24th day of

April, 1980

The date of the last publication

being the 1st day of

May, 1980

Mark Steele

Subscribed and sworn to be

fore me this 9th day

of May, 1980

Clayton Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1 day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7179 *ok kw*

SORENSEN, ELTON
P.O. BOX 292, SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 04-09-1980

Amount: 0.06 CFS

Diversion Point: SESE Sec 27T 07S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02

CFS) from 01-01 to 12-31

DOMESTIC (0.04 CFS) from

01-01 to 12-31

Place of Use: SESE Sec 27T 07S R 41E

Diversion Means: WELL, PUMP & PRESSURE SYSTEM.

29-7540

U.S. DEPT. OF AGRI.
FOREST SERVICE.

U.S. DEPT. OF AGRI.
FOREST SERVICE,

FEDERAL BLDG., 324 25TH
TOPONCE CREEK

Date Filed: 03-31-1980

Amount: 0.07 AC-FT

Diversion Point: SWNE Sec 31 T 06S R 38E, CARIBOU Co.

Use: STOCKWATER (0.07 AC-FT) from 05-01 to 11-10

Place of Use: SWNE Sec 31 T 06S R 38E

Diversion Means: RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Published April 24 and May 1, 1980 in the Caribou County Sun.

NOT REC.

St. Ogden, UT 84401 source: unnamed spring

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

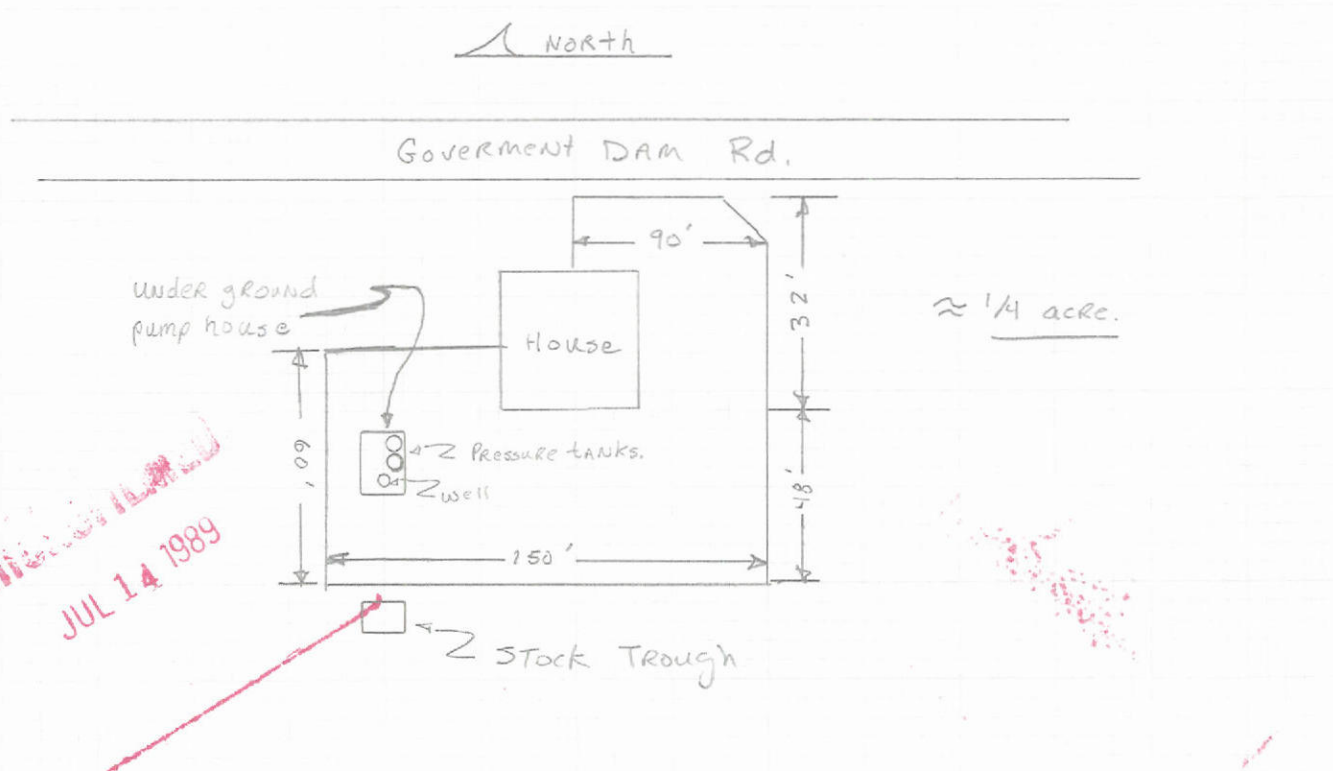
1. Owner: ELTON SORENSON Permit No. 11-7179
Current Address: P.O. Box 292, Soda Springs Idaho Phone No. 547-3024
2. Accompanied by: OWNER EXAM. DATE: 6-21-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

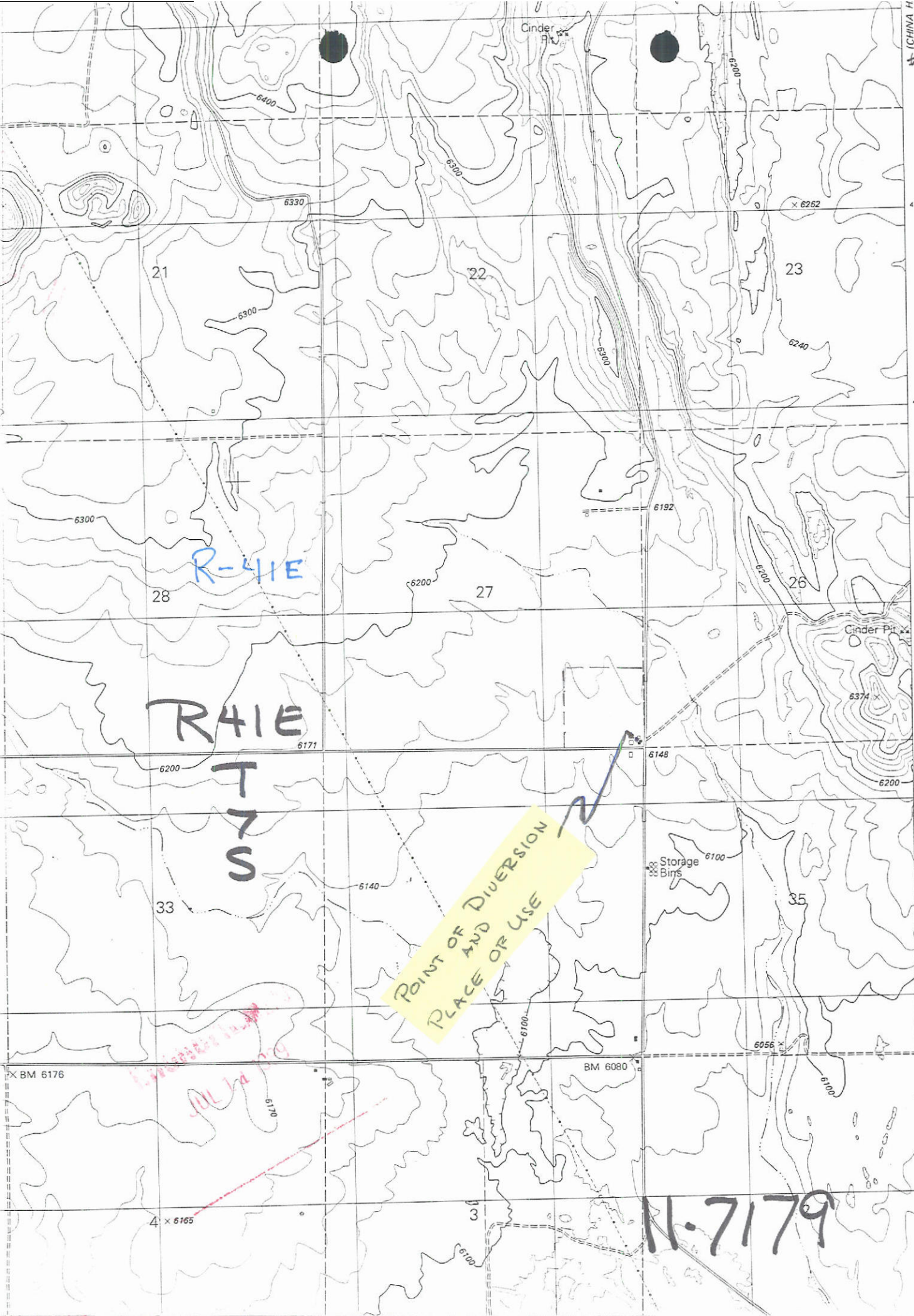
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

CHINA H
3669 1 S
#11-7179



approx.
15 1/2
miles
E. of
Bancroft

T7S
T8S

11-7179

11-7179

MICROFILMED
JUL 14 1989



11 71 79



↖ pump house.

MICROFILMED

JUL 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07179

Priority: May 18, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.3 AF

This is to certify, that ELTON SORENSEN
P.O. BOX 292

SODA SPRINGS, ID 83276 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1980; and has submitted Proof of Beneficial Use on July 19, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 07S, Range 41E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 41E 27 SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUL 14 1989

MICROFILMED

JUL 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07179

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of July, 1989.

Attest for *Norman Clary*
R. Keith Higginson, Director

MICROFILMED

JUL 14 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7179 IN THE
NAME OF ELTON SORENSEN

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 19, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7179 be REINSTATED and the priority advanced to May 18, 1980.

Dated this 10th day of October, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Elton Sorensen Phone 547-3024

Post office address P. O. Box 292, Soda Springs, ID 83276

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 7S

Range 41E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 184 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 7S

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

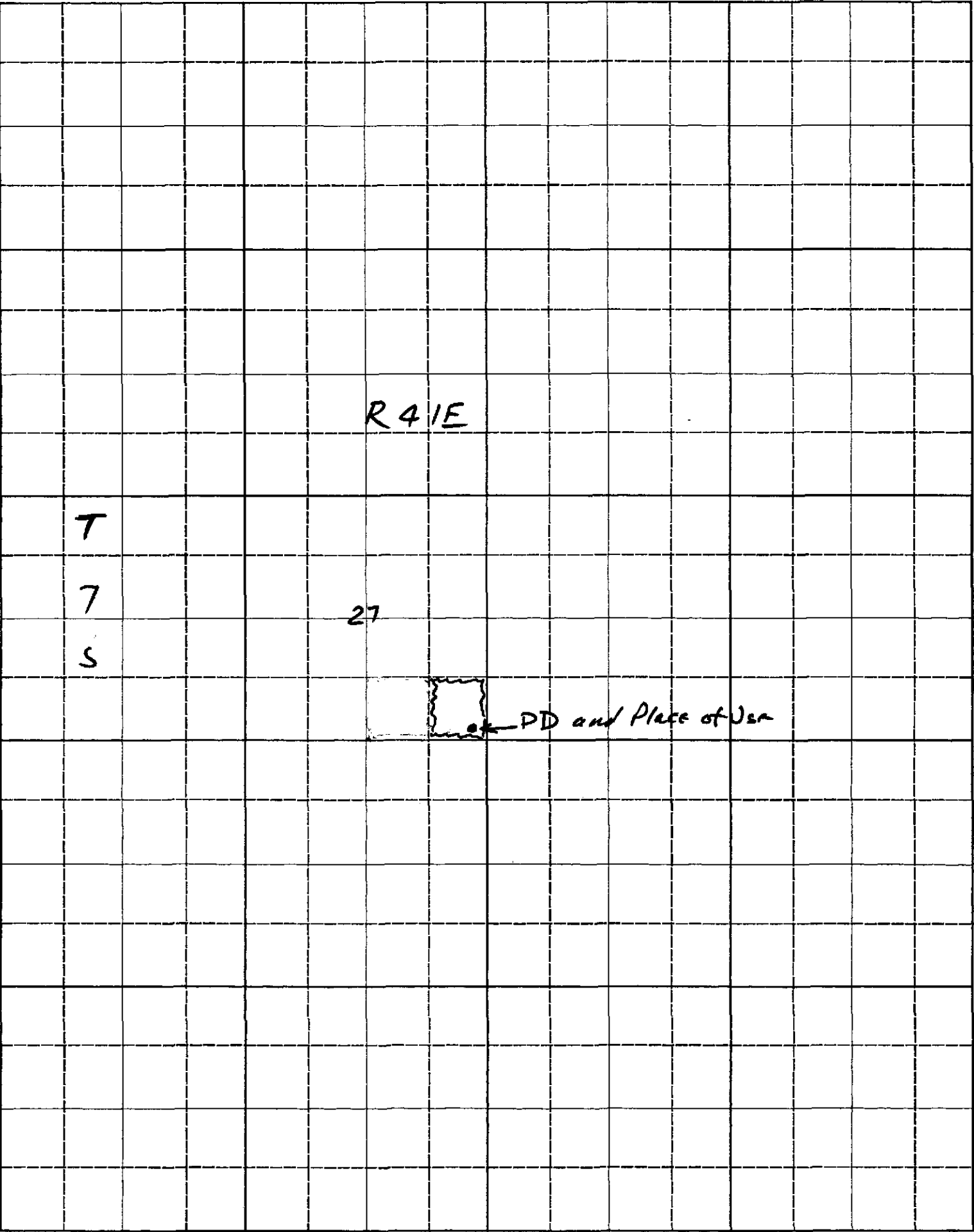
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elton Sorensen
(Applicant)

Proposed Priority 4/9/80

Received by SA Date 4/9/80 Time 3:30P
Preliminary check by ARK Fee \$ 20.
Receipted by kw Date 4/9/80 #13928
Publication prepared by kw Date 4/17/80
Published in Caribou County Sun
Publication dates 4/24 & 5/1/80
Publication approved kw Date 5/19/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7179 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 3rd day of June , 19 80 .

A. Glen Saxton
CHIEF, DIVISION OF WATER RESOURCES

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

RECEIVED

MAY 12 1980

Department of Water Resources
Eastern District Office

5/9/80

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of

April, 1980

The date of the last publication

being the 1st day of

May, 1980

Mark Steele

Subscribed and sworn to be-

fore me this 9th day

of May, 19 80

Clayton L. Hale
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1 day of March

19 84.

RECEIVED

NOT
NEC.
St. Ogden, UT
84401
source: unnamed
Spring

Published April 24 and May 1,
1980 in the Caribou County Sun.

July 5, 1989

ELTON SORENSEN
P.O. BOX 292
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07179

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 14 1989

April 17, 1989

ELTON SORENSEN
P.O. BOX 292
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07179

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107179 1104254	07S	41E	27	SE SE		GROUNDWATER ~~GROUNDWATER~~ SPRINGS	SORENSEN, ELTO SORENSEN, KARE

RECEIVED
JUL 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7179
Permit No.
SORENSEN
SW 1/12/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 8-15-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8-15-88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 Jan 1989 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: ELTON SORENSON
Current Address: P.O. BOX 292, Soda Springs Idaho
2. Accompanied by: OWNER
Address: _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

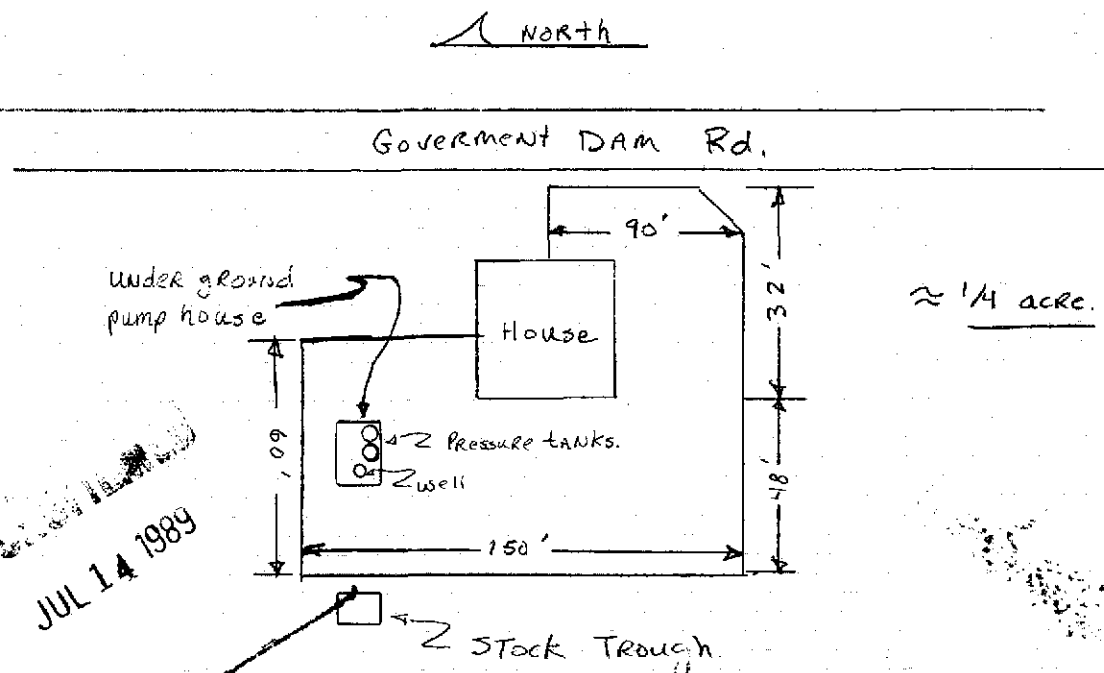
Permit No. 11-7179
Phone No. 547-3024
EXAM. DATE: 6-21-88
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NO
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well's pump/motor to 2-80 gallon pressure tanks and then to home and stock trough.

4-horses, 2-dogs.

Well depth = 184' pump/motor sets at 165'

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	FRANKLIN	2	2823018103	FRANKLIN	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

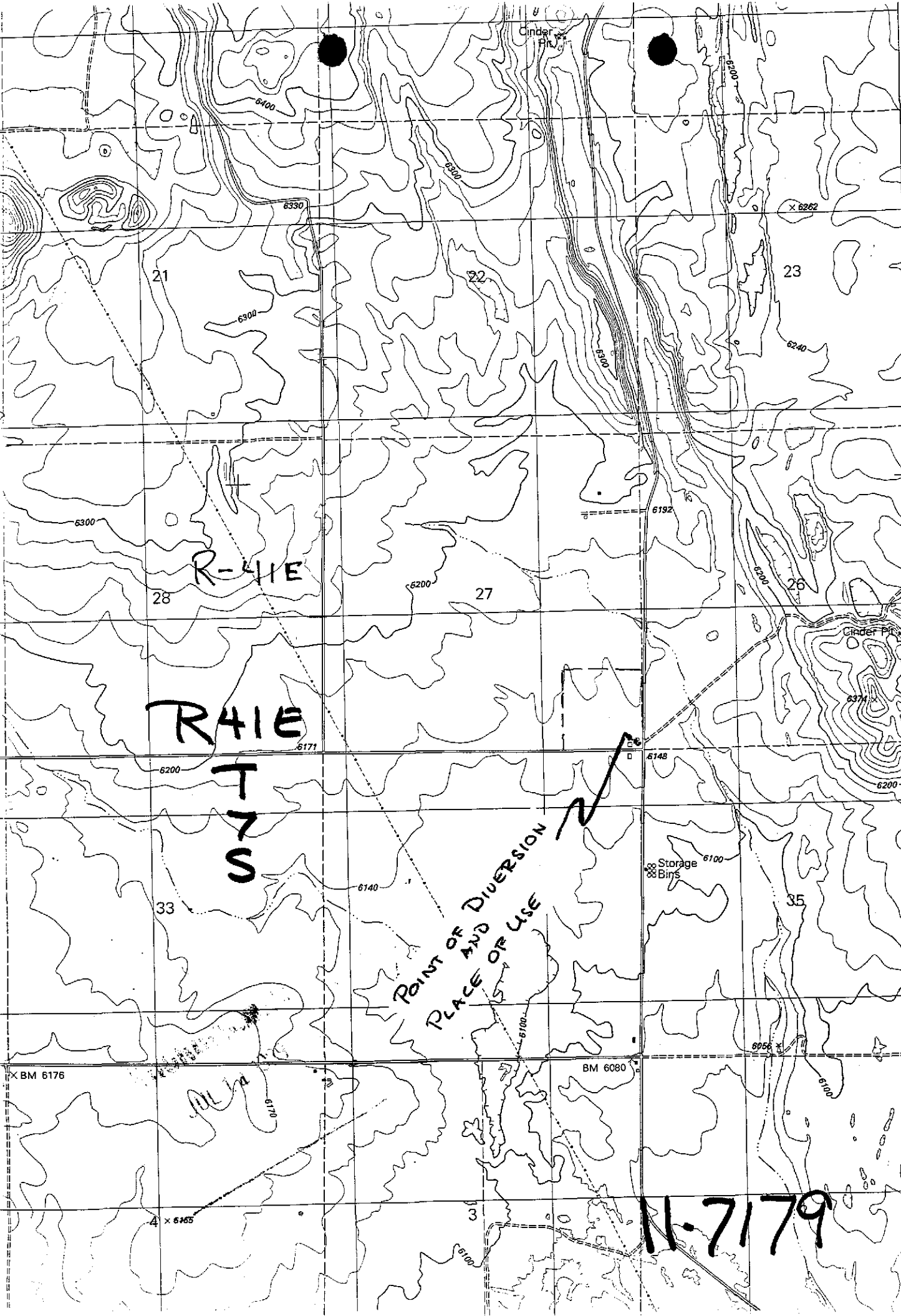
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	27	7S	41E	CARIBOU	MAP & on-site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	41E	27																5/10	

Do not use this space



4739
4738
47'30"
4737
4736
4735
T7S
T8S
4734000N

approx.
15 1/2
miles
E. of
Bancroft

11-7179

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

pressure gauge read 50 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical } Q = \frac{(2 \text{ hp})(8.814)(0.9)}{(165) + (2.31)(50)} = 0.06 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS Allow 1.2 AFA FOR LAWN IRRIGATION.

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = (12 \text{ gal/day}) \left(\frac{365 \text{ days}}{1 \text{ year}} \right) \left(\frac{\text{AC. Ft}}{325,850 \text{ gal}} \right) (4 \text{ horses}) = 0.05$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	1.2
Stock water	1/1	12/31	0.02	0.05
Totals:			0.04	1.25

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lenz
Richard Lenz
8-15-88

CONSULTANT SEAL

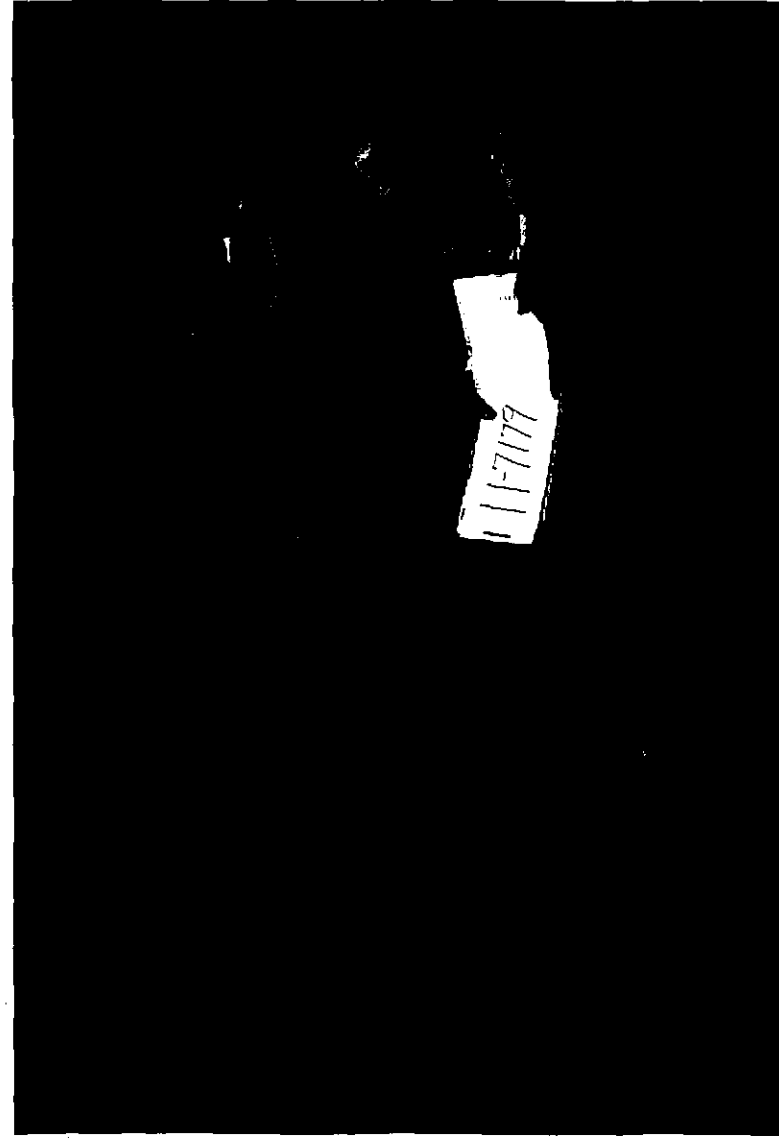
Steve McLaughlin
10-Jan-1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 2/13/89

11-7179

MICROFILMED
JUL 14 1989



11 7179



↖ pump house.

MICROFILMED

JUL 14 1989



4/86

JAN 9 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 0
 Date 1-9-87
 Receipt #
 Receipt by
 Sent to S.O.

RECEIVED

JAN 10 1987

1. Permit No. 11-7179

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ELTON SORENSEN3. Post Office Address: P.O. BOX 292 SODA SPRINGS, IDAHOTelephone No. 208-547-30244. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 5 (No. and type of stock)Irrigation YARD (acres) Other/Remark INTEND TO HAVE2 HOUSEHOLDS EVENTUALLY6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1953

8. Person to contact to accompany the department representative during the field examination:

ELTON SORENSEN

(Name)

MICROFILMED

P.O. BOX 292 SODA SPRINGS, IDAHO 208-547-3024

(Address)

83276

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

1-87

Signature of Permit Holder (and title, if appropriate)

Elton Sorensen

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

ELTON SORENSEN
P.O. BOX 292
500R SPRINGS

ID 83276

RE: Permit No. 11-7179

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
S/HAROLD M. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

JUL 14 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

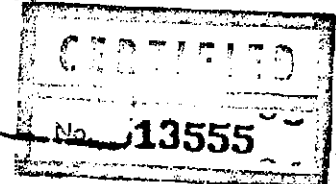
MICROFILMED

JUL 14 1989

11-7179
SORENSEN, ELTON
P.O. BOX 292
SODA SPRINGS, ID 83276

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

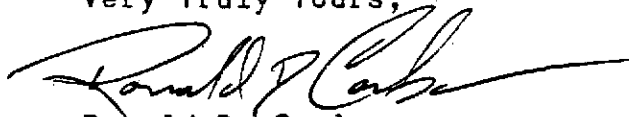
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JUL 14 1989

27	NAME	04	09-21-1972 SPRINGS	4449	HAIRY
	SUB	04	04-01-1890 MONROE CANYON	29-4449	HAIRY
	NAME	43	04-01-1890 MONROE CANYON	29-4448	HAIRY
	NAME	04	04-01-1930 MONROE CANYON	29-4449	HAIRY
	NAME	01,43	04-01-1890 MONROE CANYON	29-2190	HAIRY
	NAME	04	02-26-1915 SPRINGS	29-4449	HAIRY
			04-01-1890 MONROE CANYON		HAIRY

11-749

ABR15A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISTRIBUTION

PAGE 3167
01/02/1987

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REF LG	SOURCE OF WATER	LAST NAME	OWNER CODE
075	40E	27	SUSH	04	04	29-4449	5	04-01-1890	MONROE CANYON	HAIRY	C
			NAME	04	04	29-4449	5	04-01-1890	MONROE CANYON	HAIRY	C
			NAME	43	43	29-4448	5	04-01-1930	MONROE CANYON	HAIRY	C
			NAME	04	04	29-4449	5	04-01-1890	MONROE CANYON	HAIRY	C
			NAME	04	04	29-4447	5	04-01-1890	MONROE CANYON	HAIRY	C
33			NAME	43	43	29-4448	5	04-01-1890	MONROE CANYON	HAIRY	C
			NAME	04	04	29-4449	5	04-01-1930	MONROE CANYON	HAIRY	C
			NAME	01	01	29-4173	5	04-01-1890	MONROE CANYON	HAIRY	C
34			NAME	04	04	29-4447	5	04-22-1892	MONROE SPRINGS	HAIRY	C
35			SUSH	01,04,43	01,04,43	29-04828	5	04-01-1890	MONROE CANYON	BARRETT	C
			SUSH	01	01	29-04828	5	06-07-1900	UNNAMED STREAM	KINASTON	C
			SUSH	01,04,43	01,04,43	29-0483	5	06-07-1900	UNNAMED STREAM	KINASTON	C
075	41E	07	NAME	04	04	27-7109	5	03-20-1906	UNNAMED STREAM	KINASTON	C
12			NAME	20	20	27-4012	5	08-17-1977	SPRINGS	STATE OF IDAHO	C
			NAME	01	01	27-7071	5	07-31-1957	DIKE LAKE	STATE OF IDAHO	C
			NAME	01	01	27-7071	5	02-11-197	MOLE IN THE ROCK LAKE	LEWIS BROS., INC.	C
			NAME	01	01	27-7072	5	02-11-1977	MOLE IN THE ROCK LAKE	LEWIS BROS., INC.	C
16			SUSH	04	04	29-7418	5	03-09-1977	GROUNDWATER	LEWIS BROS., INC.	C
27			NAME	04,43	04,43	11-4294	5	05-16-1977	GROUNDWATER	IDAHO CITIZENS GRABING ASSN.	C
			NAME	04,43	04,43	11-4294	5	12-05-1953	GROUNDWATER	SORENSEN	C
			NAME	04,43	04,43	11-7179	5	05-18-1980	GROUNDWATER	SORENSEN	C
34			NAME	43,04	43,04	11-7177	5	02-05-1980	GROUNDWATER	RYERS	C
075	42E	06	NAME	43	43	27-7061	5	04-12-1976	GROUNDWATER	SEIFERT	C
			NAME	43	43	27-7146	5	03-06-1980	GROUNDWATER	LACEY	C
			NAME	06,43	06,43	27-7062	5	04-23-1976	GROUNDWATER	LLOYD	C

ABR15B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DISTRIBUTION

PAGE 31
01/02/

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REF LG	SOURCE OF WATER	LAST NAME
075	42E	06	SUSH	20	20	27-4012	5	07-31-1957	BIKE LAKE	STATE OF IDAHO
			SUSH	06,43	06,43	27-7144	5	12-16-1979	GROUNDWATER	BUSHMAN READ
			NAME	43	43	27-7012	5	08-26-1971	GROUNDWATER	BARCO-SOUR SPA
07			NAME	43	43	27-7250	5	11-20-1980	GROUNDWATER	BLACKFOOT
			NAME	20	20	27-4012	5	07-31-1957	BIKE LAKE	STATE I
			NAME	43	43	27-7154	5	06-12-7	ATER	T

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
075	40E	25	SASH		05	01.43	29-2151	THORPE		09-21-1972	SPRINGS
			NASH		05	01.43	29-2151	THORPE		09-21-1972	SPRINGS
		26	NENE		01	01.43	29-04828	KYNASTON		06-07-1900	UNNAMED STREAM
			NASH		01	01.43	29-2151	THORPE		09-21-1972	SPRINGS
			SASH		01	01.43	29-2151	THORPE		09-21-1972	SPRINGS
			NENE		01	01.43	29-2151	THORPE		09-21-1972	SPRINGS
		27	NASH		02	01.43	29-2151	THORPE		09-21-1972	SPRINGS
			SASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NENE		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			SASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NENE		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NENE		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
			NASH		04	04	29-4449	MABEY		04-01-1890	MONROE CANYON
		32	SASH		20	01.43	29-2190	MABEY		02-26-1915	SPRINGS
			SASH		18	01.43	29-2190	MABEY		02-26-1915	SPRINGS
			SASH		20	01.43	29-2190	MABEY		02-26-1915	SPRINGS
			NENE		08	01.43	29-2190	MABEY		02-26-1915	SPRINGS
			NENE		04	04	29-4448	MABEY		04-01-1930	MONROE CANYON
		33	NENE		01	01	29-4449	MABEY		04-01-1890	MONROE CANYON
			NASH		01	01	29-4173	MABEY		04-22-1892	MONROE SPRINGS
			NASH		01	01	29-4173	MABEY		04-22-1892	MONROE SPRINGS
			NASH		01	01	29-4173	MABEY		04-22-1892	MONROE SPRINGS
			NASH		01	01	29-4173	MABEY		04-22-1892	MONROE SPRINGS
		34	NASH		01	01	29-4447	MABEY		04-01-1890	MONROE CANYON
		01	SESE		20	04	27-4012	STATE OF IDAHO		07-31-1967	DIKE LAKE
		07	NENE		04	04	27-7109	STATE OF IDAHO		08-17-1977	SPRINGS
		12	NENE		20	01	27-4012	STATE OF IDAHO		07-31-1967	DIKE LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			SASH		01	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NESE		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			NASH		20	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			SESE		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			SESE		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
		13	NENE		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			NASH		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			SASH		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
			NENE		20	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			SASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			SASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			SESE		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
			NASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
		15	SASH		40	01	27-7071	LEWIS BROS., INC.		02-11-1977	HOLE IN THE ROCK LAKE
		27	SESE		04.43	04.43	11-4294	SORENSEN		05-18-1980	GROUNDWATER
								SORENSEN		05-18-1980	GROUNDWATER

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
075	41E	27	SESE		04.43	04.43	11-7179	SORENSEN		05-18-1980	GROUNDWATER
		34	NENE		04.43	04.43	11-7177	AYERS		02-05-1980	GROUNDWATER
075	42E	06	NASH		43	43	27-7061	SEIFERT		04-12-1976	GROUNDWATER
			NASH		43	43	27-7146	LAKEY		03-02-1980	GROUNDWATER
			NASH	06	43	43	27-7062	LLOYD		04-23-1976	GROUNDWATER
			SASH	06	43	43	27-7144	BURNHAM		12-19-1979	GROUNDWATER
			SESH		43	43	27-7019	READ		08-06-1971	GROUNDWATER
		07	NASH		43	43	27-7258	DRAGO-SODA SPRINGS		11-28-1980	GROUNDWATER
			NASH		43	43	27-7154	BLACKFOOT HARBOR S		06-12-1980	GROUNDWATER
			NASH		43	43	27-7258	CHRISTENSEN		11-28-1980	GROUNDWATER
			NASH		43	43	27-7258	BLACKFOOT HARBOR S		11-28-1980	GROUNDWATER
		09	SESH		01	01.43	27-7288	IRVING		06-30-1981	GROUNDWATER
		12	SESE		43	43	27-2090	STEELEMAN		05-15-1935	SPRING
			SESE		10.43	10.43	27-7369	MONTANO CO.		06-28-1983	GROUNDWATER
		15	SASH		15	01.04.43	27-4002	WEDGE		03-04-1919	SPRING
			NASH		40	01.04.43	27-4002	BREDE		03-04-1919	SPRING
		16	NENE		43	43	27-7021	CARIBOU COUNTY COM		07-27-1972	GROUNDWATER
			NASH		43	43	27-7021	CARIBOU COUNTY COM		07-27-1972	GROUNDWATER
			NASH		04.43	04.43	27-7043	WEDGE		07-25-1974	GROUNDWATER
		18	SASH		40	01	27-7072	LEWIS BROS., INC.		03-09-1977	GROUNDWATER
		22	NENE		10	01.43	27-4020	MT. SHAT CONLIN IN		05-01-1955	GARDNER SPRING
		28	NASH		10	01.43	27-20274	STARRS		08-07-1914	SPRING
			NASH		10	01.43	27-20278	STARRS		12-04-1922	SPRING
			SESE		40	01.43	27-20278	STARRS		12-04-1922	SPRING
			NASH		30	01.43	27-20278	STARRS		12-04-1922	SPRING
			SESE		40	01.43	27-20278	STARRS		12-04-1922	SPRING
		33	NASH		25	01.43	27-2033	STARRS		12-22-1914	SPRINGS
			SASH		15	01.43	27-2033	STARRS		12-22-1914	SPRINGS
			NASH		01.04.43	01.04.43	27-0100	DERY		04-01-1937	TULE LAKE
								HARTFORD, CONNECTICUT			WOODBALL LAKE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DO WITH

11-777

RECEIVED

JUL 14 1989

4/86

JAN 9 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 0
 Date 1-9-87
 Receipt #
 Receipt by
 Sent to S.O.

1. Permit No. 11-7179

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ELTON SORENSEN3. Post Office Address: P.O. BOX 292 SODA SPRINGS, IDAHOTelephone No. 208-547-30244. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 5 (No. and type of stock)Irrigation 4 AC (acres) Other/Remark INTEND TO HAVE2 households eventually6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1953

8. Person to contact to accompany the department representative during the field examination:

ELTON SORENSEN
 (Name)

P.O. BOX 292 SODA SPRINGS, IDAHO 208-547-3024
 (Address) 83276 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 9 thru 7.)

MICROFILMED

Date

1-7-87

JUL 14 1989

Signature of Permit Holder (and title, if appropriate)

Elton Sorensen

Need USGS
MAP
OK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

527 TTS-R41E

Rein

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7179

Name(s) of Permit Holder: ELTON SORENGEN

Post Office Address: P.O. Box 292 Soda Springs, Idaho 83276

Telephone No. 547-3024

Source of Water: WELL

Extent of Use:

Domestic one (number of households)

Stockwater 5 cattle sheep 5 horses (number and type of stock)

Irrigation one (acres)

Other/Remarks use an enormous amount of water to spray

fertilizer on grain and to spray chemical on weeds in grain

Indicate the date water was first diverted and beneficially used under this permit: 1953

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

MICROFILMED

JUL 14 1989

Person to contact to accompany the Department representative during the field examination:

Elton Sorenson (Name)

P.O. Box 292 Soda Springs, Idaho 83276 (Address) 547-3024 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-15-85
Date

Elton Sorenson
Signature of Permit Holder (and Title, if appropriate)

Call For Field
Exams in
April

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7179 IN THE
NAME OF ELTON SORENSEN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 19, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7179 be REINSTATED and the priority advanced to May 18, 1980.

Dated this 10th day of October, 1985.

MICROFILMED

JUL 14 1989

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161
NOVEMBER 15, 1985

ELTON SORENSEN
P.O. BOX 292
500A SPRINGS

ID 83276

RE: Permit No. 11-7179

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED
JUL 14 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

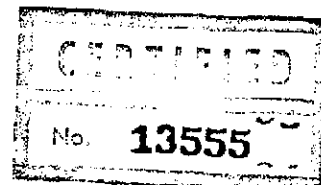
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

11-7179
SORENSEN, ELTON
P.O. BOX 292
SODA SPRINGS, ID 83276

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

JUL 14 1987

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # *11-7179*

DATE: *10-09-1985*

Date proof received

191

July 10, 1985

Proof due

- 152

June 1

Number of day proof late

39

Priority date

+ 99

April 9, 1980

New priority date

138

May 18, 1980

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7119

Name(s) of Permit Holder: ELTON SOREUSEN

Post Office Address: P.O. Box 292 Soda Springs, Idaho 83276

Telephone No. 547-3024

Source of Water: WELL

Extent of Use:

Domestic one (number of households)

Stockwater 5 cattle 1 sheep 5 horses (number and type of stock)

Irrigation one (acres)

Other/Remarks use an enormous amount of water to spray fertilizer on grain and to spray chemical on weeds in grain

Indicate the date water was first diverted and beneficially used under this permit: 1959

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Elton Soreusen
(Name)

P.O. Box 292 Soda Springs, Idaho 83276
(Address) 547-3024
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-15-85
Date

Elton Soreusen
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

ELTON SORENSEN
P.O. BOX 292
SODA SPRINGS, Idaho 83276



RECEIVED
JUL 17 1985

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

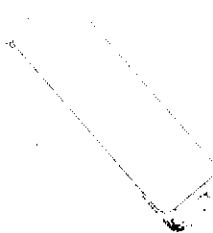
Department of Water Resources

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



June 26, 1985

Elton Sorensen
P. O. Box 292
Soda Springs, ID 83276

Dear Mr. Sorensen:

Re: Permit No. 11-7179

LAPSE NOTICE

The Department is required to notify you under the provisions of Section 42-218a of the Idaho Code, Permit No. 11-7179 lapsed since the department could not approve the request for extension of time you submitted.

The permit cannot be reinstated unless an adequate amount of work has been completed to allow you to submit proof of beneficial use of water. If you have diverted and used water from the groundwater for stockwater and domestic purposes you should complete and return the proof of beneficial use form to this office within sixty days of the date of this lapse notice. If it is not received by that time, the permit will lapse and will no longer be of any force or effect.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 7, 1985

Elton Sorensen
P. O. Box 292
Soda Springs, ID 83276

Dear Mr. Sorensen:

RE: Permit No. 11-7179

Thank you for responding to our letter of March 31, 1985, by submitting a request for an extension of time received May 6, 1985, in which to submit proof to beneficial use of water under Permit No. 11-7179.

However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development. You stated on your request form that no work had been done and that a second dwelling is not necessary at this time with the need for one in the future being still quite probable. Based upon this information rather than officially acting on your request we are returning your \$15 check, No. 2049, 92-352/1242, with the suggestion if you still plan to develop the water as intended you refile for a new permit when you are certain that the project can be completed.

If you have additional information concerning the permit or wish us to act officially on your extension request, please return the form with the check on or before June 1, 1985.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures: Extension Form
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138820

SORENSEN, ELTON
P.O. BOX 292
SODA SPRINGS, ID 83276

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7179 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SORENSEN, ELTON
P.O. BOX 292
SODA SPRINGS, ID 83276

JUNE 11, 1980

RE: PERMIT NO. 11-7179

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

Ellen Sorensen

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *AR Kyzlowski*

APPLICATION NUMBER: **11 7179**

CHECK:

11-7179

- ☒ Source.
☐ Point of diversion.
☐ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: *kw*

Date: *4/23/80*

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: *ARK*

Map No. *TSHE Basin 11*

Other rights on same place of use: *none*

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: *May 12*

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *May 12 1980*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/9/1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: *Ernest Carlson*

Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: *Jim*

Date: *6/2/80*

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

APR 30 1980

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

29 April 1980

C
O
P
Y
Elton Sorensen
P.O. Box 292
Soda Springs, Idaho 83276

Re: Application #11-7179
(Caribou County)

Dear Mr. Sorensen:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to two families and stock water (individual connections). By regulation, your proposed water system is defined as a private system, not subject to the jurisdiction of our Department; however, omission from our jurisdiction does not preclude compliance with any local requirements.

Further, should you at some future time expand the water system to ten or more individual connections, it would be considered as public, and expected to meet the requirements of Idaho Regulations for Public Drinking Water systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. On the premise that you may wish to provide additional services, we encourage you to conform with the construction portion of the regulations at this time. Enclosed is a copy of the regulations for your information.

By copy of this letter, we are advising the S.E. Idaho District Health Department of your application.

If you have any questions regarding our requirements, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ernest Carlsen, DWR ✓
George Spinner, Soda Springs (w/ enc)

UNRECORDED

MICROFILMED

April 21, 1980

RE: Application for Permit No. 11-7179 SORENSSEN

Mr. Henry L. Moran

Environmental Supervisor

Department of Health & Welfare

636 Pershing

Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is May 12, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN

Sr. Resource Analyst

EC:cw:kw

Enclosure

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

RECEIVED
MAY 12 1980
IDAHO DEPARTMENT OF WATER RESOURCES

SORENSEN, ELTON

P.O. BOX 292, SODA SPRINGS, ID 83276

Source: GROUNDWATER

Date Filed: 04/09/1980

Amount: 0.06 CFS

Diversion Point: SESE Sec 27 T 07S R 41E, CARIBOU Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 27 T 07S R 41E

Diversion Means: WELL, PUMP & PRESSURE SYSTEM.

RECEIVED
JAN 11 1981
FBI - SALT LAKE CITY