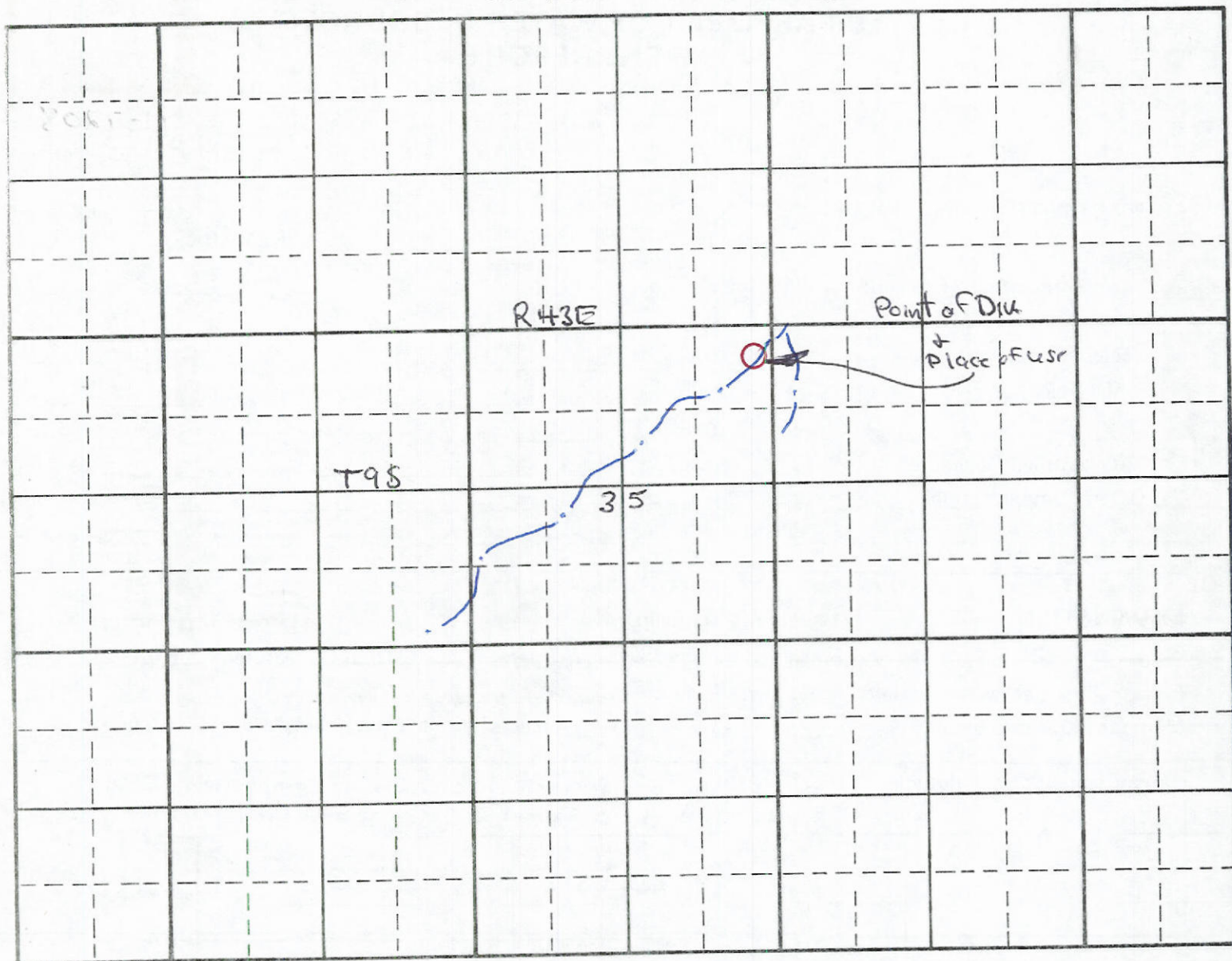




**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 of NE 1/4 Section 35 T9S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 43E  | 35   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature [Signature]  
 Checked by [Signature]  
 Approved by [Signature]

Date 3-30-83  
 Date 3-31-83  
 Date 4-8-83

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7208 Priority September 11, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 11-7208 issued pursuant to Application for Permit dated September 11, 1980,  
and has submitted proof to the Department of Water Resources on February 9, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from unnamed stream,  
tributary to Fossil Canyon, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.1</u> acre feet |
| Storage for    | from <u>January 1</u> to <u>December 31</u> | at <u>n/a</u> cfs and  | <u>0.1</u> acre feet |
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>n/a</u> cfs and  | <u>0.1</u> acre feet |
| Stockwater     | from <u>January 1</u> to <u>December 31</u> | at <u>n/a</u> cfs and  | <u>0.1</u> acre feet |
| from Storage   | (both dates inclusive)                      |                        |                      |

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 35, Twp.  
9S, Rge. 43E in the County of Caribou

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9S   | 43E   | 35   | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 11, Bear River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of  
May, 19 83.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Fossil Canyon
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 9S  
Range 43E B.M. Caribow County, additional points of diversion if any: 003-447
4. Water will be used for the following purposes:  
Amount .02 cfs for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum) Stockwater  
Amount .1 for Storage purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum) Storage  
Amount 0.10 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) from storage  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or b. 0.10 acre-feet per annum. Changes made 9/25/80 EMC
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 12-9-80  
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: Existing Soil  
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is N/A inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 9S  
Range 43E B.M.  
(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 2500 sheep  
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

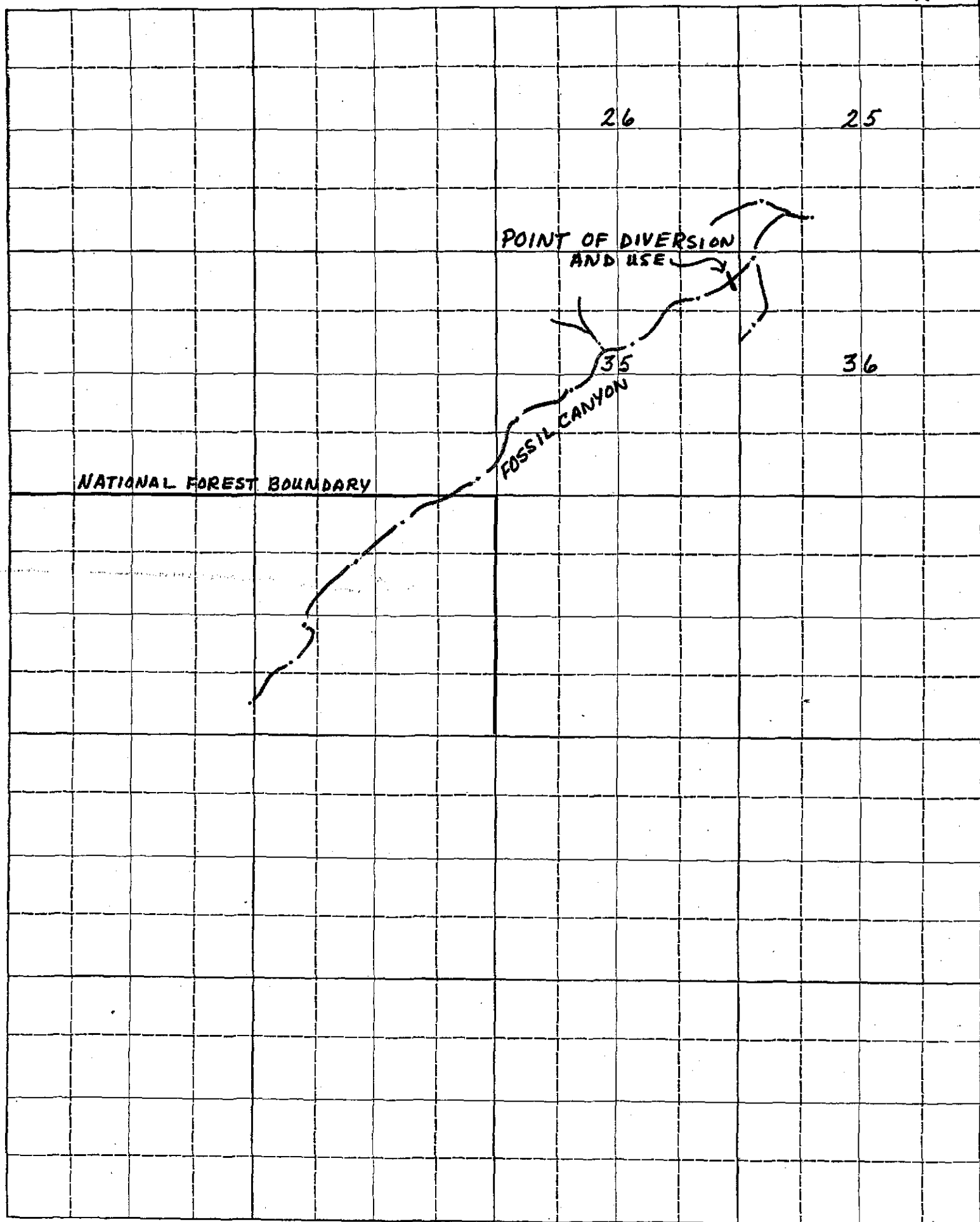
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This water development is located on Fossil Canyon Sheep Allotment which has 16 water developments for watering 2500 sheep.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

*Richard Dalton*  
(for) Deputy Regional Forester (Applicant) Resources

Proposed Priority 9-11-1980

Received by kw Date 9/11/80 Time 1:50  
Preliminary check by EMC Fee \$ Voucher #300.  
Receipted by kw Date 11/5/80 # 16062 3000  
Publication prepared by kw Date 9/25/80  
Published in Caribou Co. Sun  
Publication dates 10/2 & 10/9/80  
Publication approved kw Date 11/18/80  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7208, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 10<sup>th</sup> day of December, 19 80.

J. Glen Saxton  
Chief, Operations Bureau

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the state of Idaho:

11-7201

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SWAN  
LAKE GULCH

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SESW Sec 29  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: SESW Sec 29 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7202

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SPRING tributary to  
SWAN LAKE GULCH

Date Filed: 09-11-1980

Amount: 0.02 CFS  
Diversion Point: SWSE Sec 20  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 06-01 to 08-31

Place of Use: SWSE Sec. 20 T  
09S R 43E

Diversion Means: HEADBOX,  
PIPELINE & TROUGH.

11-7203

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SOUTH  
SULPHUR CANYON

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SWNW Sec  
20 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: SWNW Sec 20 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7204

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to SOUTH  
SULPHUR CANYON

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NENE Sec 19  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: NENE Sec 19 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7205

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: SWSE Sec 30 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7208

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to FOSSIL  
CANYON

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NENE Sec 35  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31

Place of Use: NENE Sec 35 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7209

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to BEAR  
RIVER

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NESE Sec 19  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: NESE Sec 19 T  
09S R 43E

Diversion Means: STOCK-  
POND.

11-7210

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to FOSSIL  
CANYON

Date Filed: 09-11-1980

Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SENW Sec 35  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.1 AC-FT) from  
01-01 to 12-31.

Place of Use: SENW Sec 35 T  
09S R 43E

Diversion Means: STOCK-  
POND.

24-7091

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to LUTHI  
CANYON

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNW Sec  
02 T 05S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.5 AC-FT) from 01-01 to 12-31.

24-7100

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to  
BOULDER CREEK

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NESW Sec 30  
T 06S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.5 AC-FT) from  
07-01 to 08-31.

Place of Use: NESW Sec 30 T  
06S R 45E

Diversion Means: STOCK-  
POND.

24-7100

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to  
BOULDER CREEK

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SENW Sec 04  
T 07S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.5 AC-FT) from  
07-01 to 09-30.

Place of Use: SENW Sec 04 T  
07S R 45E

Diversion Means: STOCK-  
POND.

24-7101

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to  
BOULDER CREEK

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNW Sec  
15 T 07S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.5 AC-FT) from  
07-01 to 09-30.

Place of Use: SWNW Sec 15 T  
07S R 45E

Diversion Means: STOCK-  
POND.

24-7102

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: O.E. SPRING tributary  
to TOMS CANYON

Date Filed: 09-15-1980

Amount: 0.02 CFS  
Diversion Point: NESE Sec 02  
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.

Place of Use: NESE Sec 02 T  
07S R 46E

Diversion Means: HEADBOX,  
PIPELINE & TROUGH.

24-7103

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DALE  
CREEK

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWSW Sec 21  
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.

24-7106

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to WEBER  
CANYON

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNW Sec  
21 T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.5 AC-FT) from  
06-01 to 10-31.

Place of Use: NWNW Sec 21 T  
05S R 46E

Diversion Means: STOCK-  
POND.

24-7107

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DEER  
CREEK

Date Filed: 09-17-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NENE Sec 29  
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31.  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31.  
STOCKWATER FROM  
STORAGE (0.5 AC-FT) from  
06-01 to 10-31.

Place of Use: NENE Sec 29 T  
05S R 46E

Diversion Means: STOCK-  
POND.

24-7108

U. S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to DEER  
CREEK

Date Filed: 09-15-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNW Sec

Commission expires the

day of 10th October, 1980

Notary Public, residing

at Soda Springs, Idaho

Commission expires the

day of March



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,  
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,  
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,  
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

11:kw  
enclosures

RECEIVED  
MAY 10 1983  
WATER RESOURCES

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

11-7208

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement Assigned value Meets Permit requirements?

Measurement calculations:

Verification of project location & completion  
made with U.S. Forest Service personnel

Allow 0.02 cfs ✓ + 0.10 afa ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stock pond

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stockwater

0.02 ✓

0.10 ✓

1-1

12-31

Stockwater for storage

0.10 ✓

1-1

12-31

Stockwater from storage

0.10 ✓

1-1

12-31

Total

0.02 ✓

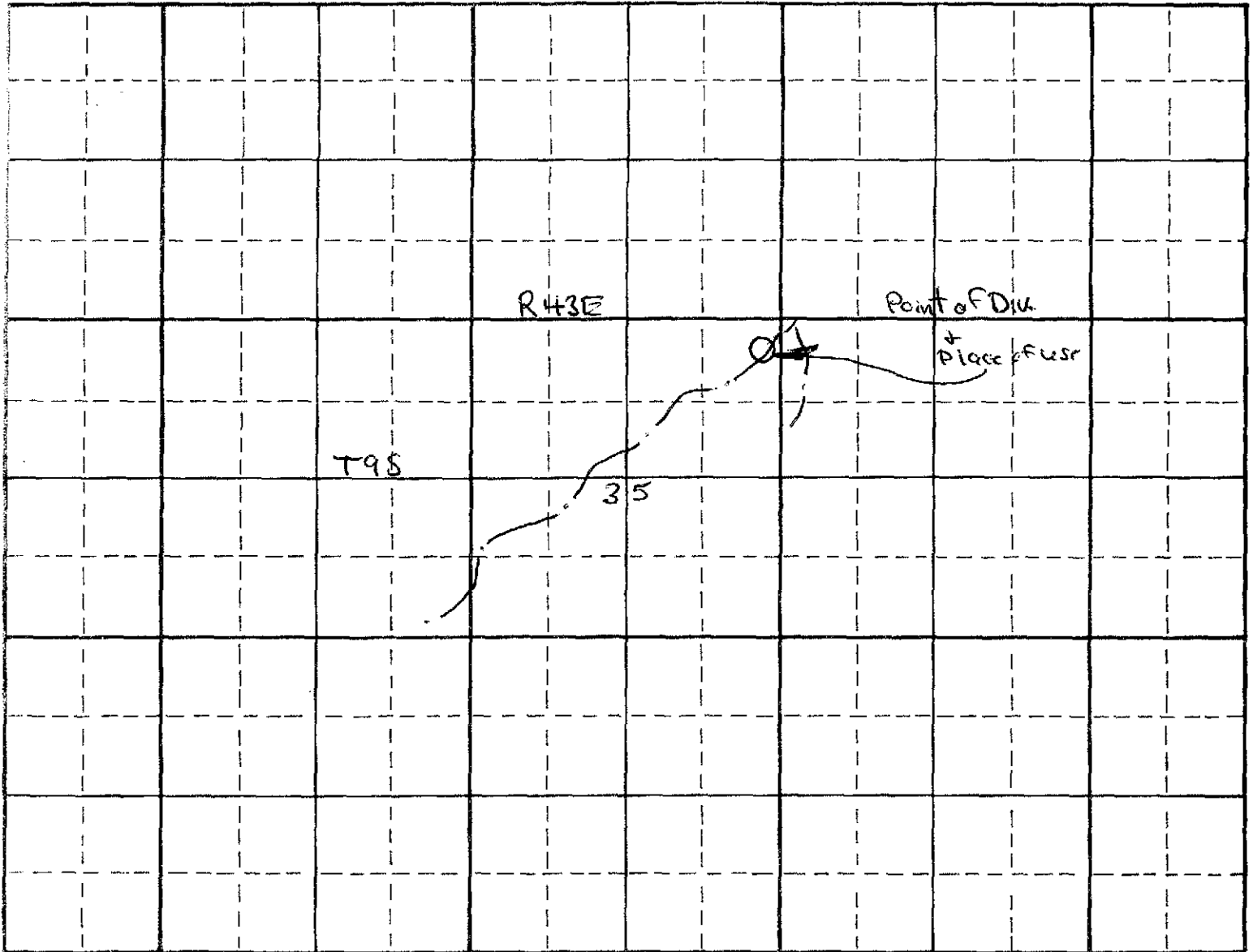
0.10 afa ✓

1-1

12-31

Remarks

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 of NE 1/4 Section 35 T9S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 43E  | 35   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature [Signature]  
 Checked by [Signature]  
 Approved by [Signature]

Date 3-30-83  
 Date 3-31-83  
 Date 4-8-83



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

MICROFILMED

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

FEB 9 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

003-447

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7208.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream, Trib. Fossil Canyon

Extent of Use:

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                                | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater <u>2500 Sheep</u> | (number and type of stock) |
| <input type="checkbox"/> Irrigation                              | (acres)                    |
| <input type="checkbox"/> Other                                   |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Feb. 3 1982  
Date

Richard J. Anderson  
Signature of Permit Holder



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 8, 1981

US Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,  
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,  
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7208

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 11-7208

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO: NONE

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. RB-00  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: Oct. 20 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980. ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
11-11-1980. Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 11-19-1980

MICROFILMED

STATE OFFICE REVIEW: Caritemb

SW/second OS (11 Bear R.)  
☐ See attached sheet for more information.  
By: Robyn Date: 12/9/80

11-2208-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to FOSSIL CANYON

Date Filed: 09/11/1980

Amount: 0.02 CFS      0.1 AC-FT

Diversion Point: NENE Sec 35 T 09S R 43E, CARIBOU Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.1 AC-FT) | from 01/01 to 12/31 |

Place of Use: NENE Sec 35 T 09S R 43E

Diversion Means: STOCKPOND.

11-2208-