

1588

## AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 7

Department of Water Resources  
Eastern District OfficeIDAHO,  
Bear Lake } ss.Michael A. Heger  
being duly sworn,  
and says:

is the Publisher of THE  
AMINER, a weekly newspaper published at Mont-  
pelier, the County of Bear Lake and State of Idaho; and  
it has been and is in general circulation in the  
County of Bear Lake, and in the vicinity of Montpelier; that the  
newspaper, a copy of which is attached hereto, was pub-  
lished said newspaper once a week for two con-  
secutive weeks in the regular and entire issue of said paper  
during the period and time of publication, and was published  
as a newspaper proper and not a supplement; that said  
newspaper has been established and regularly published for more  
than twenty-eight consecutive weeks prior to the date of  
publication of said advertisement.

Notice was published in the issue beginning with

December 11, 1980, and ending  
issue of December 18, 1980.

Michael A. Heger  
6.67

Subscribed and sworn to before me this 30<sup>th</sup> day

December, 1980  
Lester League

Notary Public, Residing at Montpelier, Idaho

Commission Expires July, 1984

Public

NO. 1588

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the  
following application(s) have been  
submitted for permit to appropriate the  
public waters of the State of Idaho:

11-7212

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to SALT  
CREEK

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 33 T 11S R  
46E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from  
01-01 to 12-31

STOCKWATER STORAGE (0.1  
AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 01-01 to 12-31

Place of Use: NESW Sec 33 T 11S R 42E  
Diversion Means: STOCKPOND. 46E

11-7213

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to SINKS IN  
NOUNAN VALLEY

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNE Sec 01 T 11S R  
42E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from  
01-01 to 12-31

STOCKWATER STORAGE (0.1  
AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 01-01 to 12-31

Place of Use: NWNE Sec 01 T 11S R 42E  
Diversion Means: STOCKPOND.

11-7214

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to PEARL  
CREEK

Date Filed: 11-26-1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENE Sec 11 T 11S R  
42E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from  
01-01 to 12-31

STOCKWATER STORAGE (0.1  
AC-FT) from 01-01 to 12-31

STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 01-01 to 12-31

Place of Use: NENE Sec 11 T 11S R 42E  
Diversion Means: STOCKPOND.

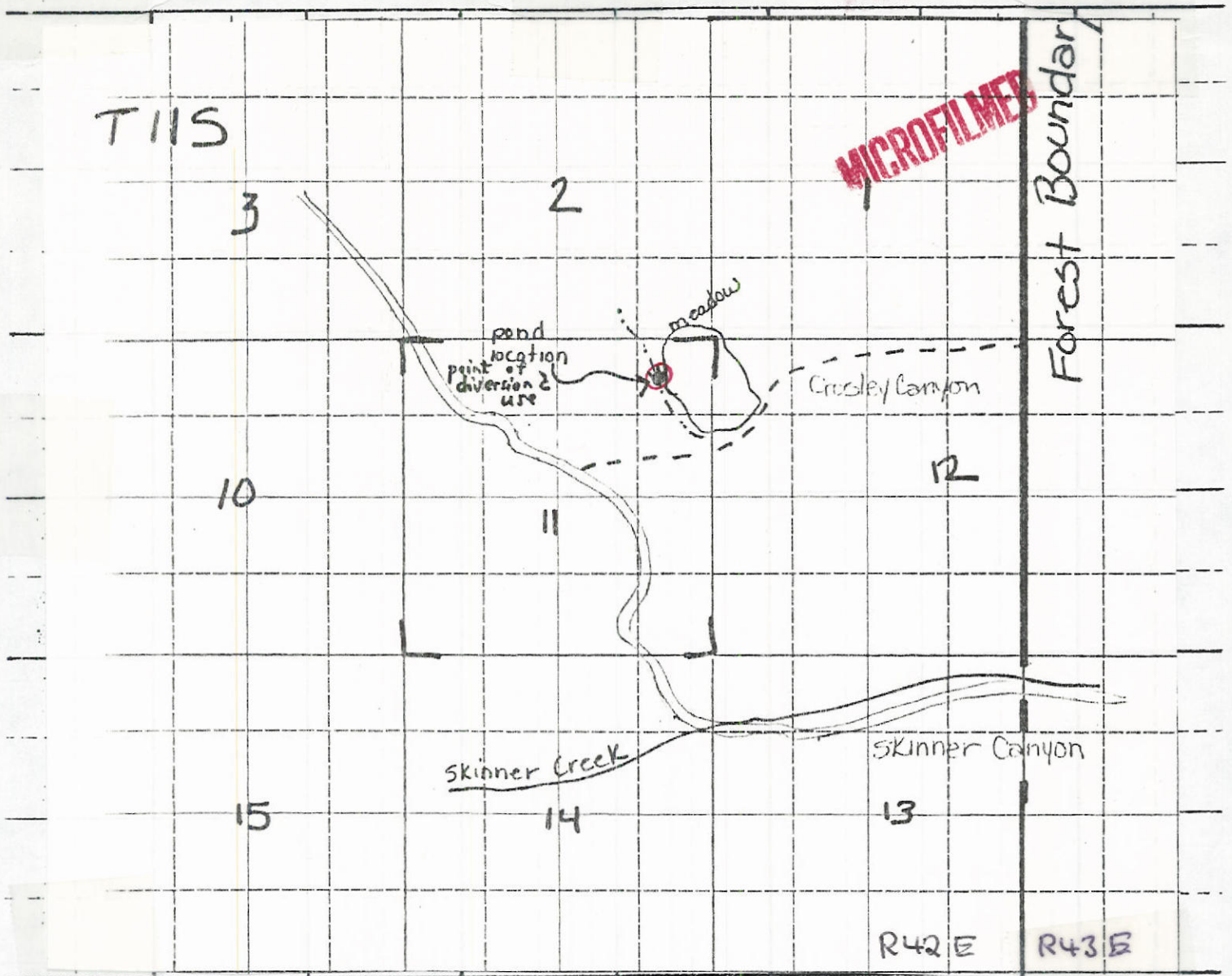
If issued, the permit(s) will be subject  
to all prior water rights. Protests against  
the granting of any permit must be filed  
with the Director of the Idaho Depart-  
ment of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83401 on or  
before DECEMBER 29, 1980.

C. STEPHEN ALLRED  
Director

Published 12-11 &amp; 12-18-80

75 LINES

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 11 T11S R42E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 42E  | 11   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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Recommended Amendments:

- ☒ Change P.D. as reflected above   
 ☐ Add P.D. as reflected above   
 ☒ None  
☐ Change P.U. as reflected above   
 ☐ Add P.U. as reflected above   
 ☐ Other

Examiner's Signature

Checked by

Approved by

John Jones  
K. Wilson  
K. Walker

Date 10-25-85

Date 11-1-85

Date 5-5-1986

State of Idaho  
Department of Water Resources



**WATER RIGHT LICENSE**

License No. 11-7214 Priority 11/26/1980 Amount 0.02 CFS 0.10 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 11-7214 issued pursuant to Application for Permit dated 11/26/1980, and has

submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a spring

tributary to Pearl Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME  | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|---------|-------------------------|---------------|
| 0.02 cfs          | 0.10 af | Stockwater              | 01/01 - 12/31 |
| N/A               | 0.10 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.10 af | Stockwater from Storage | 01/01 - 12/31 |

Location of point of diversion: NENE, Sec. 11, Twp 11S, Rge 42E, Bear Lake Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 42E  | 11   | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9<sup>TH</sup> day of MAY, 1986.

Acting for the Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th street, Ogden, Utah 84401

2. Source of water supply Unnamed ~~Source~~ spring which is a tributary of Pearl Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 11 Township 11S

Range 42E B.M. Bear Lake County, additional points of diversion if any:

012-096

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from Jan. 1 ~~year long~~ Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .1 for Stockwater purposes from Jan. 1 ~~year long~~ Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .1 for Storage purposes from Jan. 1 ~~year long~~ Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .1 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for from storage purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 12/4/80 EMC

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 1-12-81

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 11 Township 11S

Range 42E B.M.

(2) Amount of power to be generated: N/A horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 200 cows and calves

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N/A

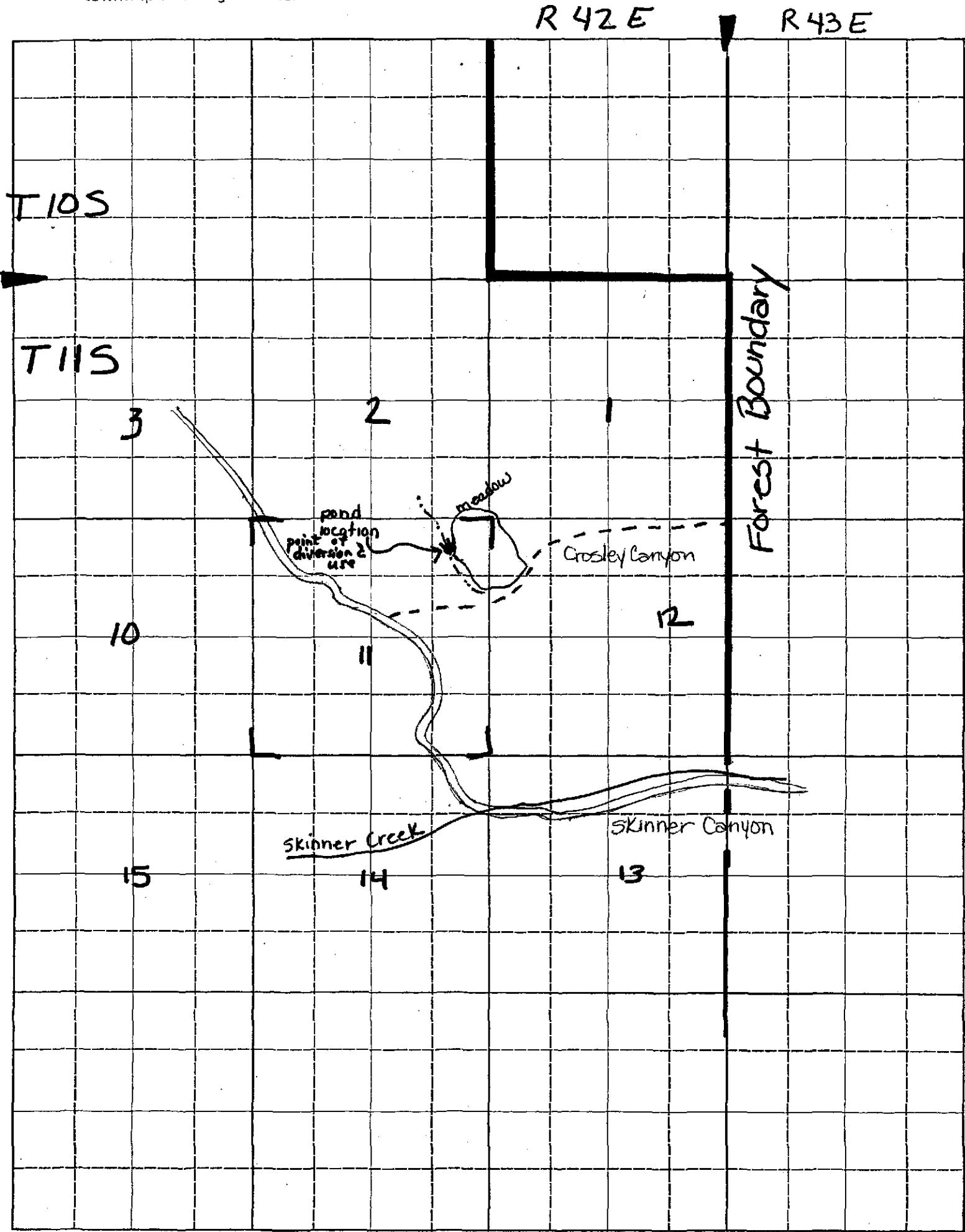
9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

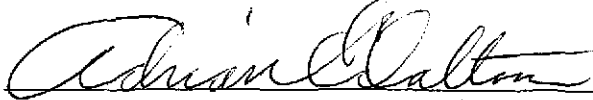
10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 11/26/80  
Received by kw Date 11/20/80 Time 9:40  
Preliminary check by \_\_\_\_\_ Fee \$ U-990. 30<sup>00</sup>  
Receipted by kw Date 1/5/81 #16138  
Publication prepared by kw Date 12/4/80  
Published in The News Examiner  
Publication dates 12/11 & 12/18/80  
Publication approved kw Date 1/7/81  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by KA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7214, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear Lake.

Witness my hand this 13<sup>th</sup> day of January, 19 81.

J. Glen Sayton  
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 7

Public

IDAHO, }  
Bear Lake } ss.

Department of Water Resources  
Eastern District Office

Michael A. Hager  
being duly sworn,

and says:  
is the Publisher of THE AMINER, a weekly newspaper published at Montpelier, the County of Bear Lake and State of Idaho; and it has been and is in general circulation in the aforesaid, and in the vicinity of Montpelier; that the newspaper, a copy of which is attached hereto, was published said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than eighty-eight consecutive weeks prior to the date of publication of said advertisement.

Notice was published in the issue beginning with December 11, 1980, and ending with the issue of December 18, 1980.  
Michael A. Hager  
6.67

Subscribed and sworn to before me this 30th day of December, 1980.  
Lanta League

Notary Public, Residing at Montpelier, Idaho  
Commission Expires July, 1984

NO. 1588

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7212  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to SALT CREEK  
Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NESW Sec 33 T 11S R 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31  
STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: NESW Sec 33 T 11S R 42E  
Diversion Means: STOCKPOND.

11-7213  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to SINKS IN NOUNAN VALLEY  
Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWNE Sec 01 T 11S R 42E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31  
STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: NWNE Sec 01 T 11S R 42E  
Diversion Means: STOCKPOND.

11-7214  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to PEARL CREEK  
Date Filed: 11-26-1980  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NENE Sec 11 T 11S R 42E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31  
STOCKWATER STORAGE (0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE (0.1 AC-FT) from 01-01 to 12-31  
Place of Use: NENE Sec 11 T 11S R 42E  
Diversion Means: STOCKPOND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED  
Director

Published 12-11 & 12-18-80

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/  
7212/7213/7214/7227/7228/7229/7230/7231/7232/  
7233/7235/7236/7238/7239/7241/7242/7243/7244/  
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

FILED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

NOV 5 1985

11-7214

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources  
REMARKS

Appointment letter mailed:

Telephone call made:

(List Telephone No. used)

Appointment scheduled for:

(Date, time, location)

MEASUREMENT

on 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs  
Source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Assigned value Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

Verification of project location & completion  
made with U.S. Forest Service personnel

Allow 0.02 cfs + 0.10 afa ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

Item Description Stock pond

See with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

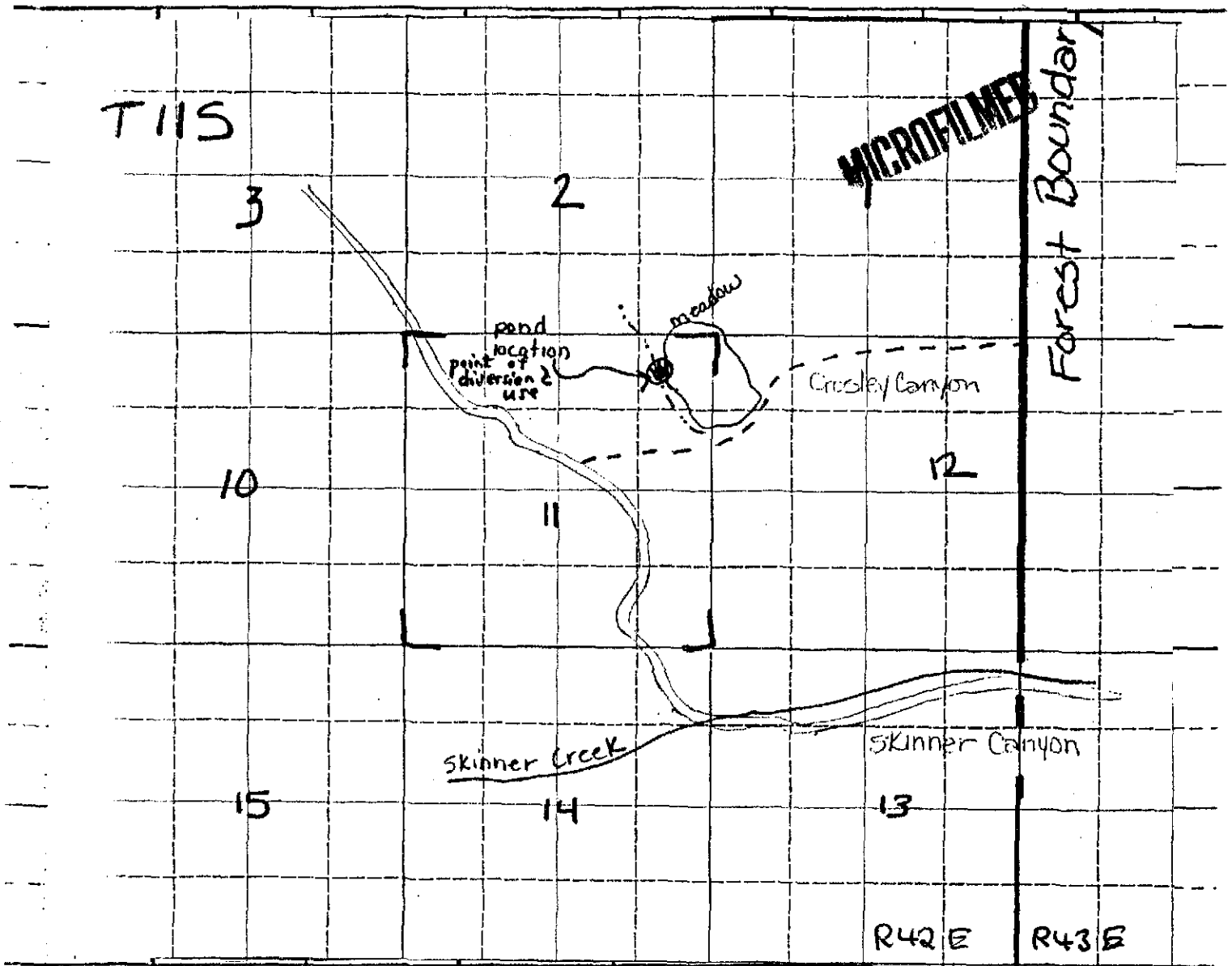
Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                            | Q (cfs)       | V (afa)           | FROM       | TO           |
|--------------------------------|---------------|-------------------|------------|--------------|
| <u>Stockwater</u>              | <u>0.02</u> ✓ | <u>0.10</u> ✓     | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater for storage</u>  | <u>N/A</u>    | <u>0.10</u> ✓     | <u>1-1</u> | <u>12-31</u> |
| <u>Stockwater from storage</u> | <u>N/A</u>    | <u>0.10</u> ✓     | <u>1-1</u> | <u>12-31</u> |
|                                |               |                   |            |              |
|                                |               |                   |            |              |
|                                |               |                   |            |              |
| Total                          | <u>0.02</u> ✓ | <u>0.10 afa</u> ✓ | <u>1-1</u> | <u>12-31</u> |

Remarks

Permitted type and Number of stock

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE 1/4 NE 1/4 Sec. 11 T11S R42E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T11S | R42E | 11   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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Recommended Amendments:

- ☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by  
Approved by

R. Jones  
R. Walker  
R. Walker

Date 10-25-85  
 Date 11-1-85  
 Date 5-5-1986



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

MICROFILMED

01L-096

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7214.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed, Tributary of Pearl Cr.

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 200 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982  
Date

Richard T. Lander  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 20, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,  
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your  
attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7214

INITIAL REVIEW BY: gc

APPLICATION NUMBER: 0545

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: gc Map No. CC-46  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Dec. 29 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-7-1981 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 11-26-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 1-7-1981

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STATE OFFICE REVIEW:

Con item BA  
SLW/ocand 05(11 Bear Lake)  
By: Robyn Date: 1/12/81

- ☐ See attached sheet for more information.

11-7214

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to PEARL CREEK

Date Filed: 11/26/1980

Amount: 0.02 CFS      0.1 AC-FT

Diversion Point: NENE Sec 11 T 11S R 42E, BEAR LAKE Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.1 AC-FT) | from 01/01 to 12/31 |

Place of Use: NENE Sec 11 T 11S R 42E

Diversion Means: STOCKPOND.

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