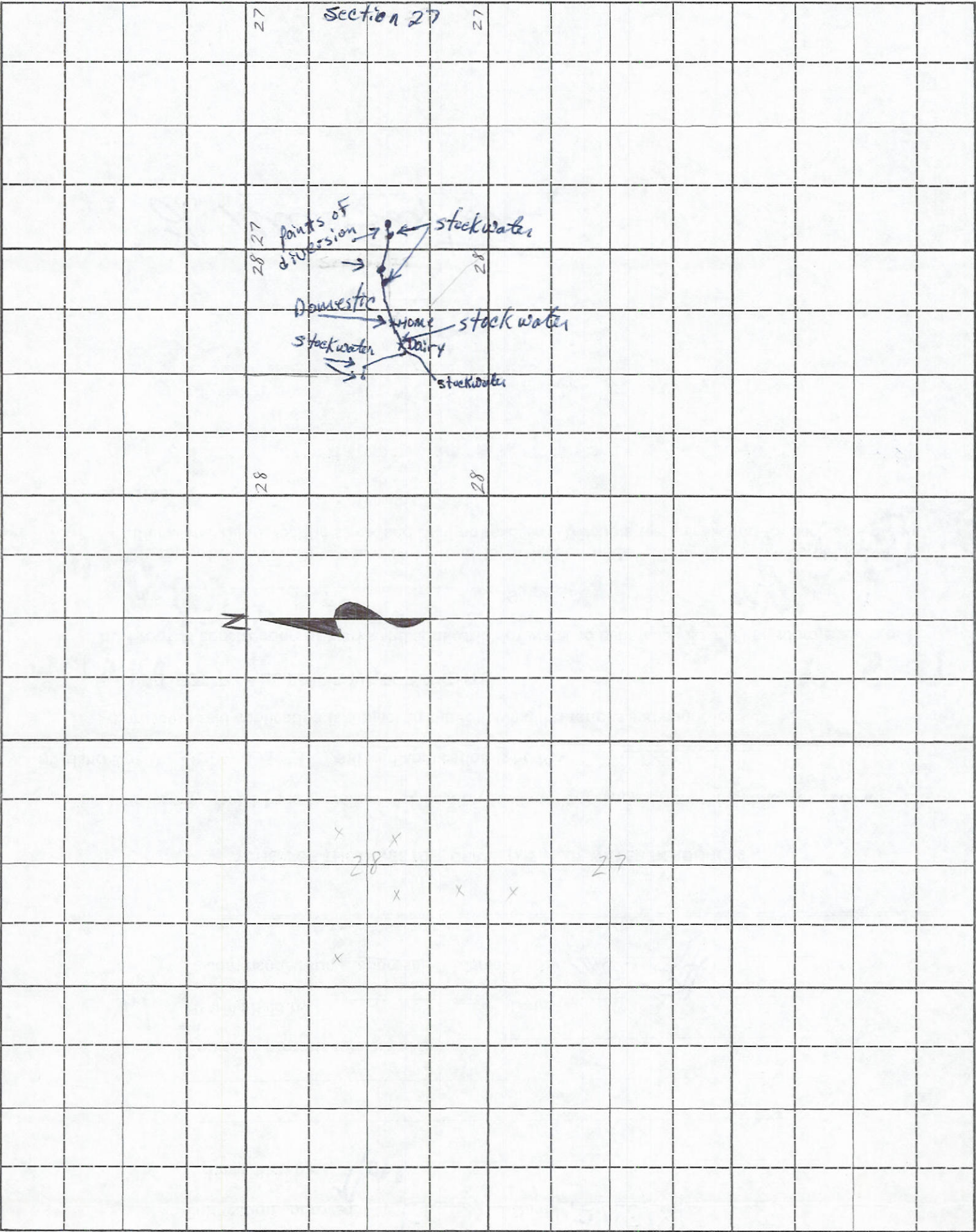


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

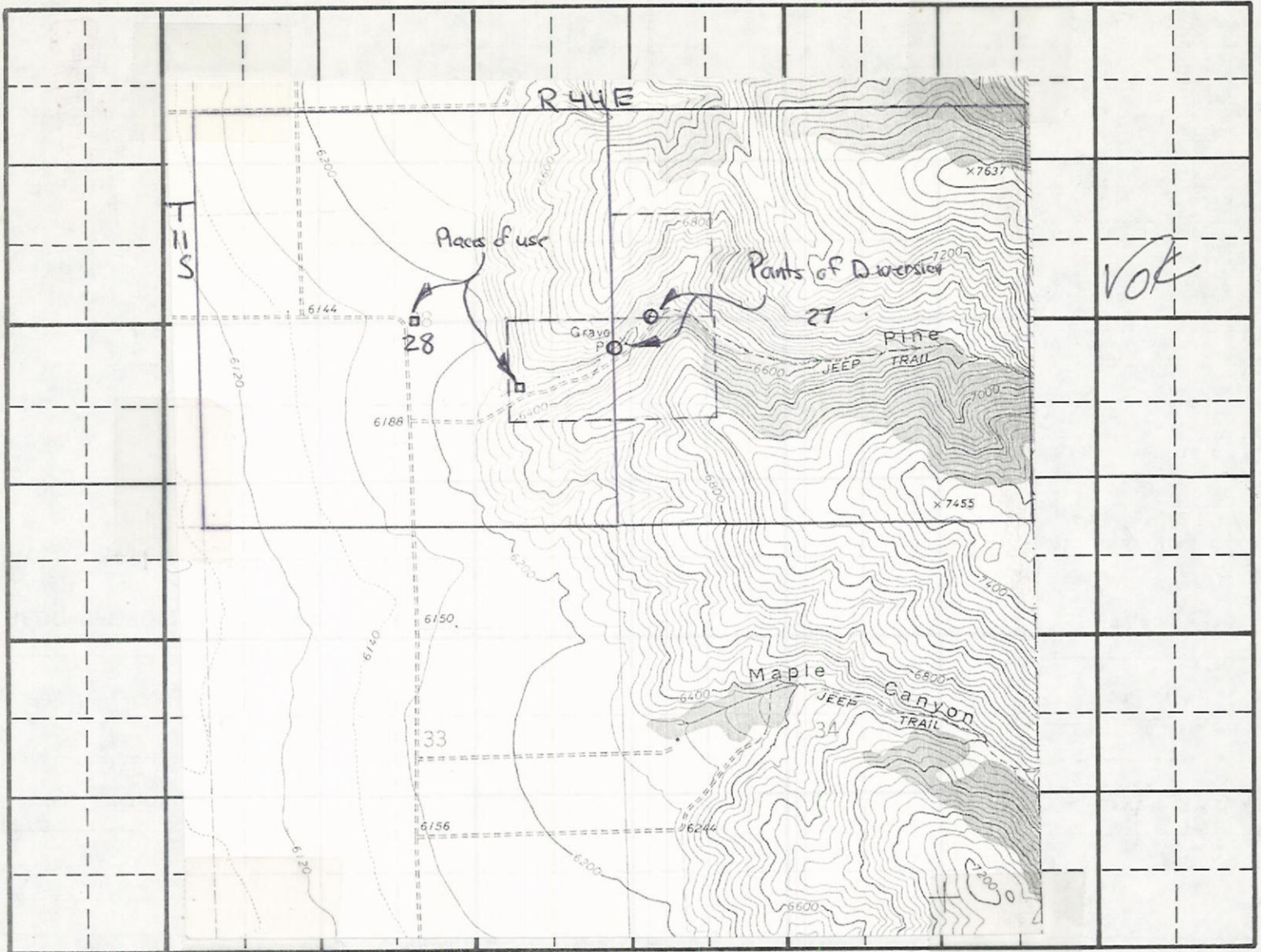


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timothy W. Crane
(Applicant)
William R. Crane
Joseph M. Crane
Laurence M. Crane

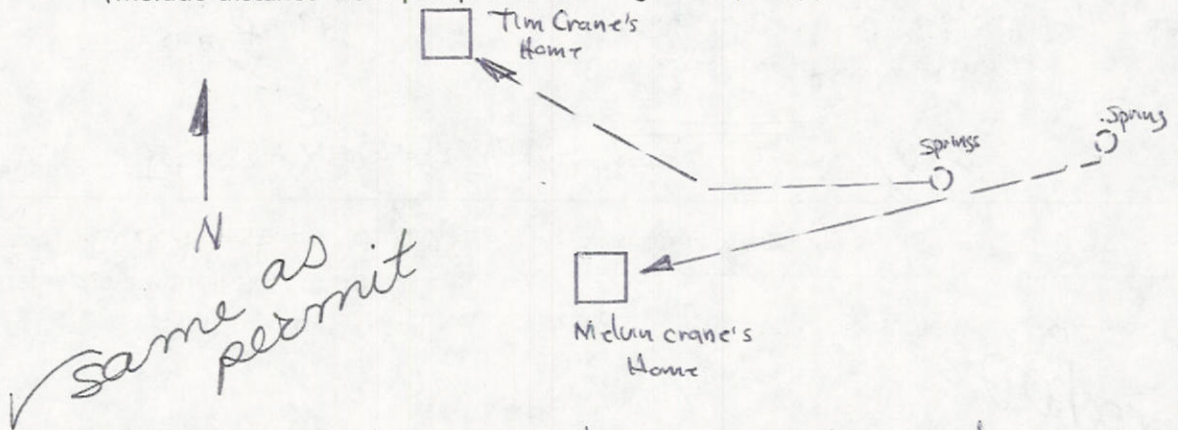
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED



Point(s) of diversion: NE 1/4 SE 1/4 Sect. 28 and NW 1/4 SW 1/4 Sect. 27

T11S R44E

Place(s) of Use

same as permit - less P.U.'s

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	44E	28													X	X			

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Thom Jones
Keith Carlson
Ray Walker

Date 10-17-83

Checked by

Date 12 Jan 1984

Approved by

Date 1-18-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-7217 Priority January 2, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Melvin R. Crane, Timothy W. Crane, Joseph M. Crane & Laurence M. Crane
of Montpelier, Idaho, has complied with the terms and conditions of Permit
No. 11-7217 issued pursuant to Application for Permit dated January 2, 1981,
and has submitted proof to the Department of Water Resources on March 31, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs (2),
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.0</u> acre feet
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; Twp 11S, Rge 44E in the County of Bear Lake

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	44E	28													X	X			

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of MARCH, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin R. Crane Timothy W. Crane Joseph M. Crane Laurence M. Crane
Phone 847-0714

Post office address Star Route 2 Montpelier, Idaho

2. Source of water supply unnamed Springs which is a tributary of Sinks

3. Location of point of diversion is NE 1/4 of SE 1/4 of Section 28 Township 11 South

Range 44E B.M. Bear Lake County, additional points of diversion if any: _____

NW 1/4 of SW 1/4 of Section 27 Township 11 South Range 44E B.M.

4. Water will be used for the following purposes:

Amount .10 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 cfs for stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. head box and pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 28 Township 11 South,
Range 44E B.M. See remarks too

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 Beef cattle, 100 Dairy cattle, 300 Sheep, 5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

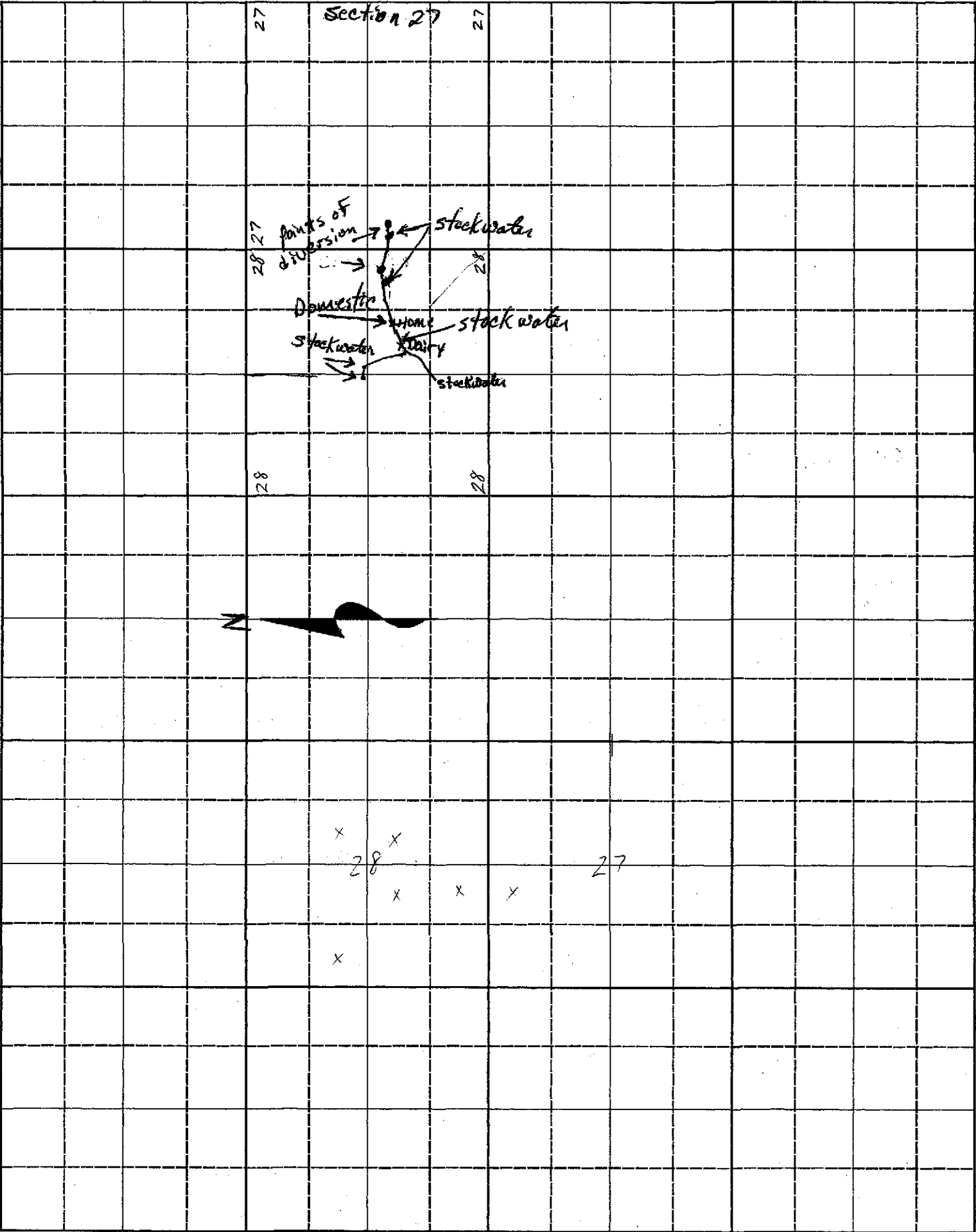
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Item 8 continued: Proposed place of use: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 11 S R 44 E B.M. Also SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 S R 44 E B.M. Also SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 11 S R. 44 E. B.M. Also NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 11 S R. 44 E. B.M. Also SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 11 S R. ~~44~~ E. B.M.

The purpose of this Application is to establish the Right to use water on the property listed under Number 8.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timothy W. Crane
(Applicant)
Nelson R. Crane
Joseph M. Crane
Laurence M. Crane

Proposed Priority

1/2/81

Received by kw Date 1/2/81 Time 11:45

Preliminary check by EMC Fee \$ 30.

Receipted by kw Date 1/5/81 #16141

Publication prepared by kw Date 1/8/81

Published in News Examiner

Publication dates 1/15 & 1/22/81

Publication approved kw Date 2/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7217, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 3rd day of March, 1981.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Michael A. Hagen

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 15, 1981, and ending
with the issue of January 22, 1981.

Fees, 91.58

Subscribed and sworn to before me this 26th day

of January, 1981.

Santa League

Notary Public, Residing at Montpelier, Idaho

My Commission Expires July, 1984.

RECEIVED

FEB 4 1981

Department of Water Resources
District Office

Public Notices

NO. 1601

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7217

CRANE MELVIN R. & or TIMOTHY W. & or JOSEPH M. & or LAURENCE M. STAR RT. 2. MONTPELIER, ID 83254
Source: SPRINGS tributary to SINKS
Date Filed: 01-02-1981

Amount: 0.20 CFS

Diversion Point: NESE Sec 28 T 11S R 44E NWSW Sec 27 T 11S R 44E BEAR LAKE Co.

Use: STOCKWATER (0.10 CFS) from 01-01 to 12-31

Use: DOMESTIC (0.10 CFS) from 01-01 to 12-31

Place of Use: NESE NWSE SESW SWNE SENW Sec 28 T 11S R 44E NWSW Sec 27 T 11S R 44E

Diversion Means: HEADBOX & PIPE-LINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED
Director

1-15, 1-22
36 LINES

OK KW
2/18/81

MICROFILMED

March 12, 1984

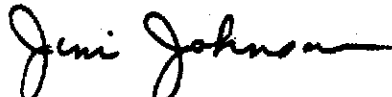
RE: Permit No. 11-7217

Melvin R. &/or Timothy W. &/or
Joseph M. &/or Laurence M. Crane
Star Route 2
Montpelier, ID 83254

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15,,1984

RE: Permet No. 11-7217

Melvin R. Crane, Timothy W. Crane,
Joseph M. Crane & Laurence M. Crane
Star Route 2
Montpelier, ID 83254

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 11-7217, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: springs (2) trib to sinks

The maximum quantity diverted shall not exceed 4.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp 11S, Rge 44E

Beneficial Use: Domestic use for 2 units and stockwater within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp 11S, Rge 44E

Priority date established: January 2, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILM

[illegible][illegible]

Date 1-18-84

J. W. Jones
 Keith Gibson
 Ray Walker

PERMIT NO. 11-7217 Crane
(Name)
Accompanied by: Malvin Crane
EXAMINATION: DATE: 6-29-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

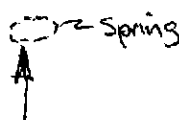
Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations: Bucket & stopwatch
(2.7 gpm)
2 gallons / 44 secs From spring
Malvin For M. Crane's Home & Dairy

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



(See back page)

MICROFILMED

2200'

Mobile Home



Dairy

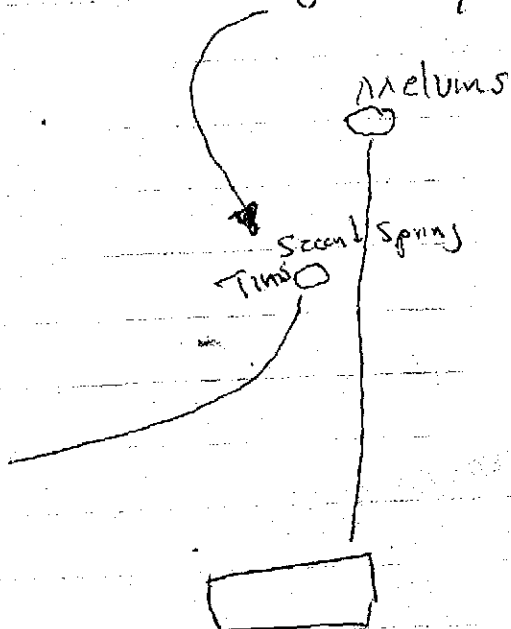
Head of Ant Canyon

Tim Grant

11-1211

From 2 springs joined
in common pipe

2 gallons / ~~30~~ sec and 2 gallons / min

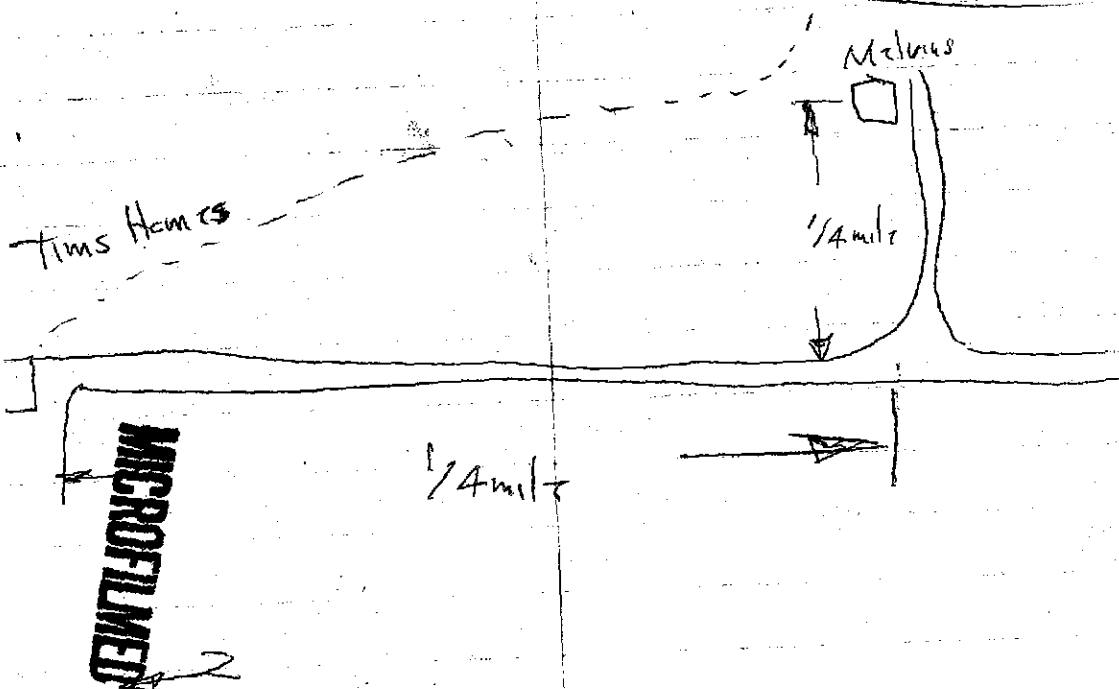


Time
Domestic &
stock ok

Hams & Cows & Sheep
(10) (50)

Melvin

Domestic & stock
ok (20 cows)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 11-7217

Melvin R. Crane
Timothy W. Crane, et al
Star Route 2
Montpelier, ID 83254

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7217.

Name(s) of Permit Holder: Melvin R. Crane, Timothy W. Crane et al

Post Office Address: Star Rt. 2

Montpelier, Idaho 83254 Tel. No. 847-2956

Source of Water: Springs

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☒ Stockwater	<u>140 Cows 300 Sheep 5 horses</u>	(number and type of stock)
☒ Irrigation	<u>2</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

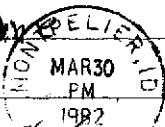
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 25, 1982
Date

Melvin R. Crane
Signature of Permit Holder

Melvin R. C.
Star Route 2
Montpelier, Idaho, 83254



MICROFILMED



RECEIVED



MAR 31 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CRANE, MELVIN R. & TIMOTHY W.
STAR RT. 2
MONTPELIER, ID 83254

#138124

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7217 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CRANE, MELVIN R. & TIMOTHY W.
STAR RT. 2
MONTPELIER, ID 83254

MARCH 10, 1981

RE: PERMIT NO. 11-7217

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7217

INITIAL REVIEW BY: Emil

APPLICATION NUMBER: 11-7217

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

✓ Backwater - 0.07 cu/y.
0.03 cu/y & other.
0.10
Concrete H-frame = 0.10 cu/y.

NOTE: Gorge town, Idaho just above
unbaked springs to Ole in
Pine Canyon which is an intermittent
drainage.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: EW

Date: 1/19/81

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Location Checked

Map No. Basin #11

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Feb. 2 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 4, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

Jan 2, 1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 23, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Kelley

Date: 2/27/81

MICROFILMED

January 19, 1981

RE: Application for Permit No. 11-7217 CRANE

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 2, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 8, 1981

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 2, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Published 01/15 & 01/22/81.

MICROFILMED

11-2217-

CRANE, MELVIN R. &/or TIMOTHY W. &/or JOSEPH M. &/or LAURENCE M.

STAR RT. 2, MONTPELIER, ID 83254

Source: SPRINGS tributary to SINKS

Date Filed: 01/02/1981

Amount: 0.20 CFS

Diversion Point: NESE Sec 28 T 11S R 44E NWSW Sec 27 T 11S R 44E,
BEAR LAKE Co.

Use: STOCKWATER	(0.10 CFS)	from 01/01 to 12/31
DOMESTIC	(0.10 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE SESW SWNE SENW Sec 28 T 11S R 44E NWSW
Sec 27 T 11S R 44E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED