

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SPRING DEVELOPMENT SUPPLIES WATER TO A SINGLE RECREATIONAL TRAILER (PERMANENTLY SET) W/ CULINARY WATER. NO IRRIGATION. AT TIME OF EXAM APPLICANT WAS IN PROCESS OF DEVELOPING A POND TO BE FILLED BY EXCESS SPRING WATER. ALSO AT TIME OF THIS EXAM SPRING WAS DRY. NO MEASUREMENT POSSIBLE. RECOMMEND ALLOWING 0.04 cfs FOR SINGLE FAMILY DOMESTIC. CAN USE HUNG IN WINTER, BUT MAINLY SUMMER USE ONLY. (SPRING TRIP TO SWKS)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	7	12S	43E	BEAR LAKE	COMPASS/USGS MAP/ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

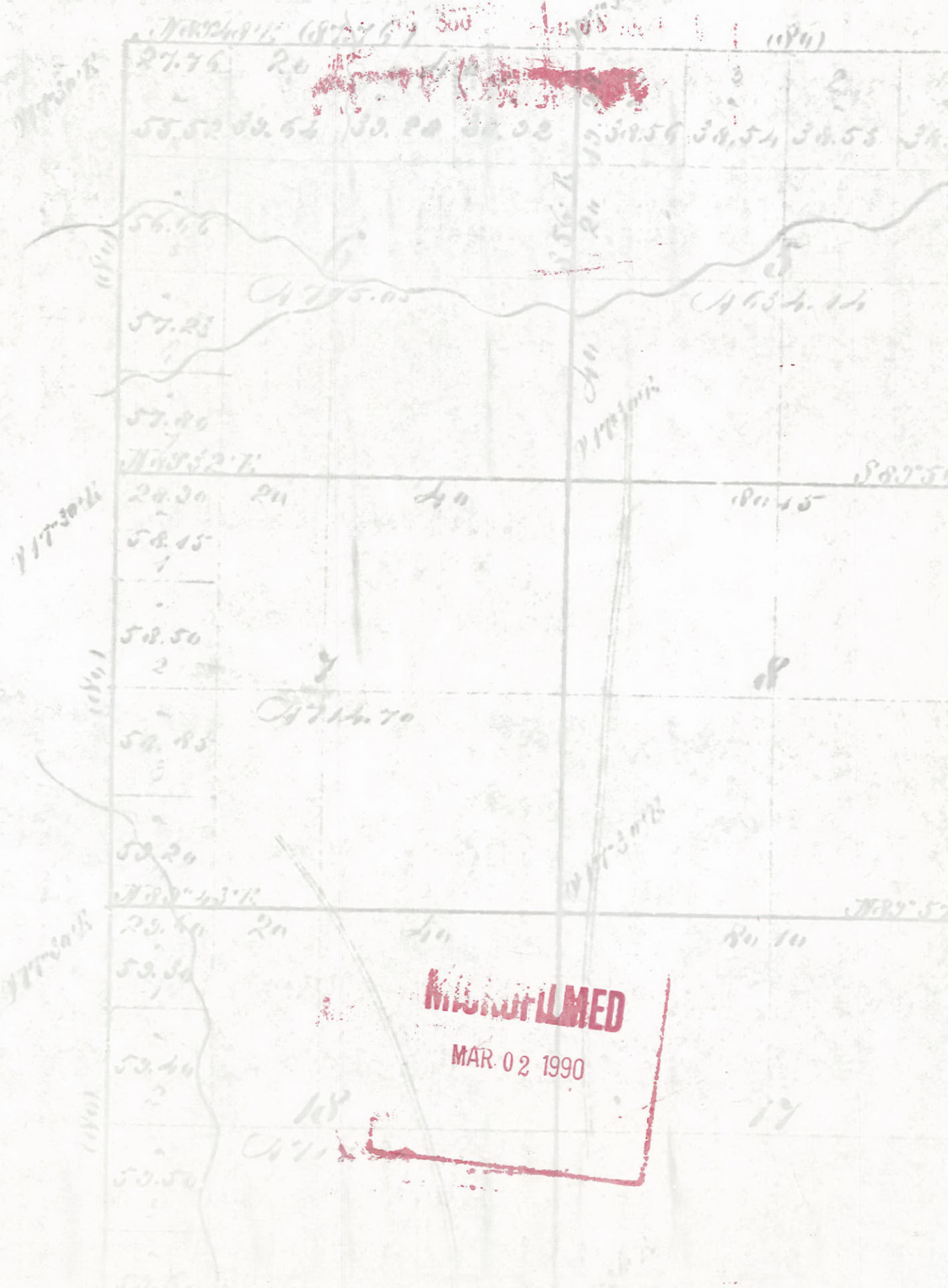
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	43E	7	D																

Do not use this space

RECORDED
FEB 02 1990

11-7225 129 43E

Handwritten notes on the left margin, including "11-7225" and "129 43E".



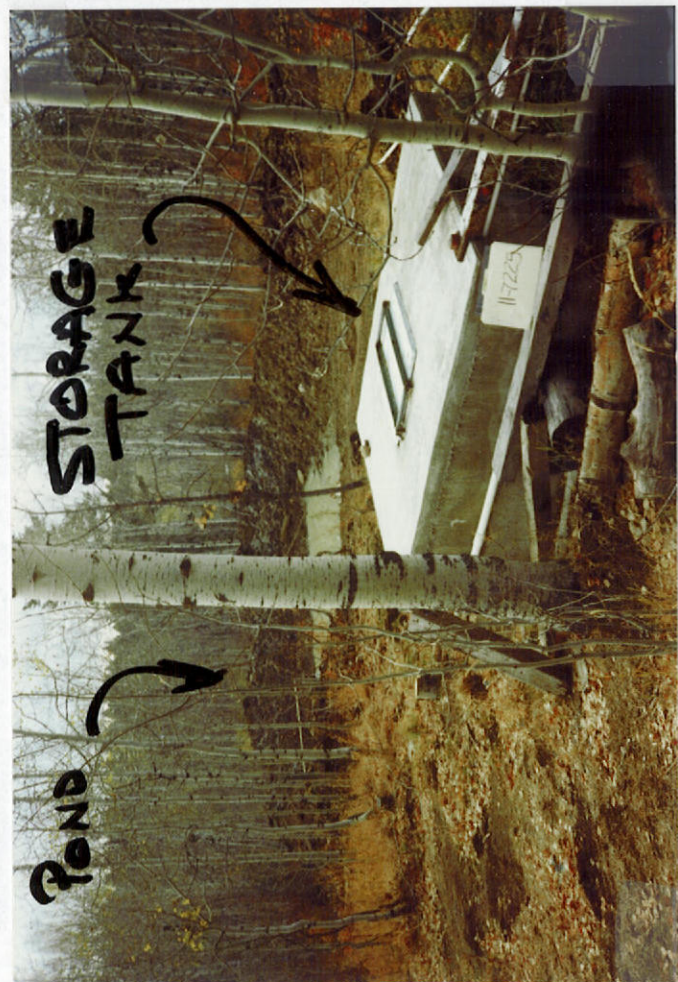
MICROFILMED

MAR 02 1990



John V. Evans
Governor

A. Kenneth Dunn
Director



11-7225

MICROFILMED

MAR 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07225

Priority: March 27, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that GORDON A. SMITH
TERRY L. SMITH

P.O. BOX 176

FIELDING, UT 84311

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 27, 1981; and has submitted Proof of Beneficial Use on May 29, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SEWNNE , Sec. 7, Township 12S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 43E 7

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

MAR 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07225

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of FEBRUARY, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant GORDON A. SMITH TERRY L. SMITH Phone (801) 458-3723
458-3790Post office address FIELDING, UTAH 843112. Source of water supply UNNAMED SPRING which is a tributary of SINKS3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 12SRange 43E B.M. BEAR LAKE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs* for DOMESTIC purposes from Jan. 1 to Dec. 31* (both dates inclusive)
(cfs or acre-feet per annum) APRIL to NOV. 31Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. --0.08-- 0.06*cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

*Changes made as per telephone conversation 3/31/81 KCW

a. Description of ditches, flumes, pumps, headgates, etc. _____

DEVELOPMENT OF A SPRING ORIGINATING & TERMINATINGON NOTED PROPERTY Collecting pipes to small storage pond.Excess will flow into stream.*b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 12SRange 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion GORDON A. SMITH & TERRY L. SMITH

b. Who owns the land to be irrigated or place of use GORDON A. SMITH & TERRY L. SMITH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks DEVELOPMENT OF A SPRING ENCOMPASSING AN
AREA APPROXIMATELY 75 FT X 75 FT. WE PROPOSE
INSTALLING COLLECTOR PIPES AND CONNECTING THESE
TO A COMMON OUTLET. WATER, IF OBTAINED WOULD
BE USED FOR DOMESTIC PURPOSES THRU THE USE OF
A CISTERN OR STORAGE TANK.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 43 E

T
12
S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Donald A. Smith
Cherry L. Smith
(Applicant)

Proposed Priority

3/27/81

Received by kw Date 3/27/81 Time 10:50

Preliminary check by _____ Fee \$ 30.00

Received by kw Date 4/1/81 # 17150

Publication prepared by kw Date 4/2/81

Published in New Examiner

Publication dates 4/09 & 4/16/81

Publication approved kw Date 5/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7225, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

Nº 1559

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Michael A. Hagen

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for seven consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 9, 1981, and ending
with the issue of April 16, 1981.

Michael C. Hagen
Fees, 1952

Subscribed and sworn to before me this 27th day
of April, 1981.

Lanta Taylor

Notary Public, Residing at Montpelier, Idaho

My Commission Expires September, 1981.

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

LEGAL NO. 1559
NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7225

SMITH, GORDON A. & or TERRY L. FIELDING, UT 84311

Source: SPRING tributary to SINKS

Date Filed: 03-27-1981

Amount: 0.06 CFS

Diversion Point: NWNE Sec 07 T 12S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.06 CFS)
from 01-01 to 12-31

Place of Use: NWNE Sec 07 T 12S R 43E
Diversion Means: PIPELINES & STORAGE POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 27, 1981.

C. STEPHEN ALLRED
Director

Published 4-09 & 4-16-81.

4-9, 4-16
31 LINES

February 14, 1990

GORDON A. SMITH
TERRY L. SMITH
P.O. BOX 176
FIELDING, UT 84311

RE: PERMIT NO. 11-07225

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1990

January 18, 1990

GORDON A. SMITH
TERRY L. SMITH
P.O. BOX 176
FIELDING, UT 84311

RE: PERMIT NO. 11-07225

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107225	12S	43E	7	NW NE		SPRING	SMITH, GORDON A.

INDEXED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7225
Permit No.

Smith
EN 1/26/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat Water Resources

Check of P/D index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 3-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 15 Oct 1987 ESD (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 11-2-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
NOV 30 1987

DEPARTMENT OF WATER RESOURCES WATER RIGHT BENEFICIAL USE FIELD REPORT

Page No

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DIRECTIONS:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7255

1. Owner: GORDON A. AND TERRY L. SMITH

Phone No. 458-3723/3790

Current Address: Box 176, FIELDING, UTAH. 83311

2. Accompanied by: N/A

EXAM. DATE: 15-OCT-1987

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

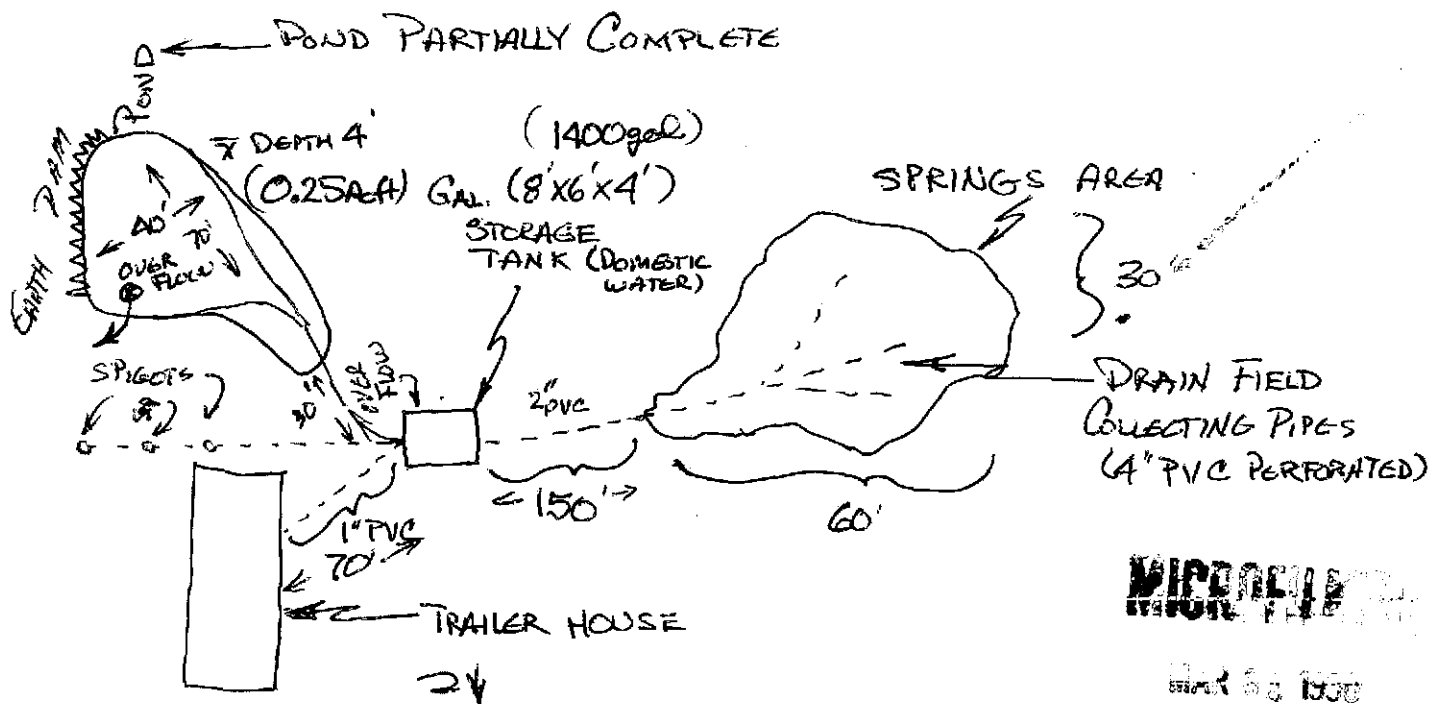
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SPRING DEVELOPMENT SUPPLIES WATER TO A SINGLE RECREATIONAL TRAILER (PERMANENTLY SET) W/ ORDINARY WATER. NO IRRIGATION. AT TIME OF EXAM APPLICANT USES EXCESS OF DEVELOPING A POND TO BE FILLED BY EXCESS SPRING WATER. ALSO AT TIME OF THIS EXAM SPRING WAS DRY. NO MEASUREMENT POSSIBLE. RECOMMEND ALLOWING 0.04 CFS FOR SINGLE FAMILY DOMESTIC. CAN USE HOME IN WINTER, BUT MAINLY SUMMER USE ONLY. (SPRING TRIP TO SWKS)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	7	12S	43E	BEAR LAKE	COMPASS/USGS MAP/ON-SITE

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	43E	7		D															

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SPRING WAS DRY AT TIME OF INSPECTION
RECOMMEND ALLOWING 0.04 cfs FOR SINGLE FAMILY
DOMESTIC USE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 0.6 AFA DOMESTIC.

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum.

2. *Chlorophyll b* (Chl b) is an accessory pigment that absorbs light energy in the blue and red regions of the visible spectrum. It transfers energy to Chl a for photosynthesis.

3. *Carotenoids* are accessory pigments that absorb light energy in the blue and green regions of the visible spectrum. They transfer energy to Chl a and Chl b for photosynthesis.

4. *Xanthophylls* are a type of carotenoid that absorb light energy in the blue and green regions of the visible spectrum. They transfer energy to Chl a and Chl b for photosynthesis.

5. *Lutein* is a type of xanthophyll that absorbs light energy in the blue and green regions of the visible spectrum. It transfers energy to Chl a and Chl b for photosynthesis.

6. *Anthocyanins* are water-soluble pigments that absorb light energy in the blue and green regions of the visible spectrum. They are responsible for the red, purple, and blue colors in many plants.

7. *Flavonoids* are a group of pigments that absorb light energy in the blue and green regions of the visible spectrum. They are responsible for the yellow, orange, and red colors in many plants.

8. *Anthoxanthins* are a type of flavonoid that absorb light energy in the blue and green regions of the visible spectrum. They are responsible for the white and yellow colors in many plants.

9. *Anthocyanins* are a type of flavonoid that absorb light energy in the blue and green regions of the visible spectrum. They are responsible for the red, purple, and blue colors in many plants.

10. *Anthocyanins* are a type of flavonoid that absorb light energy in the blue and green regions of the visible spectrum. They are responsible for the red, purple, and blue colors in many plants.

JOM 8/10/89

AAA



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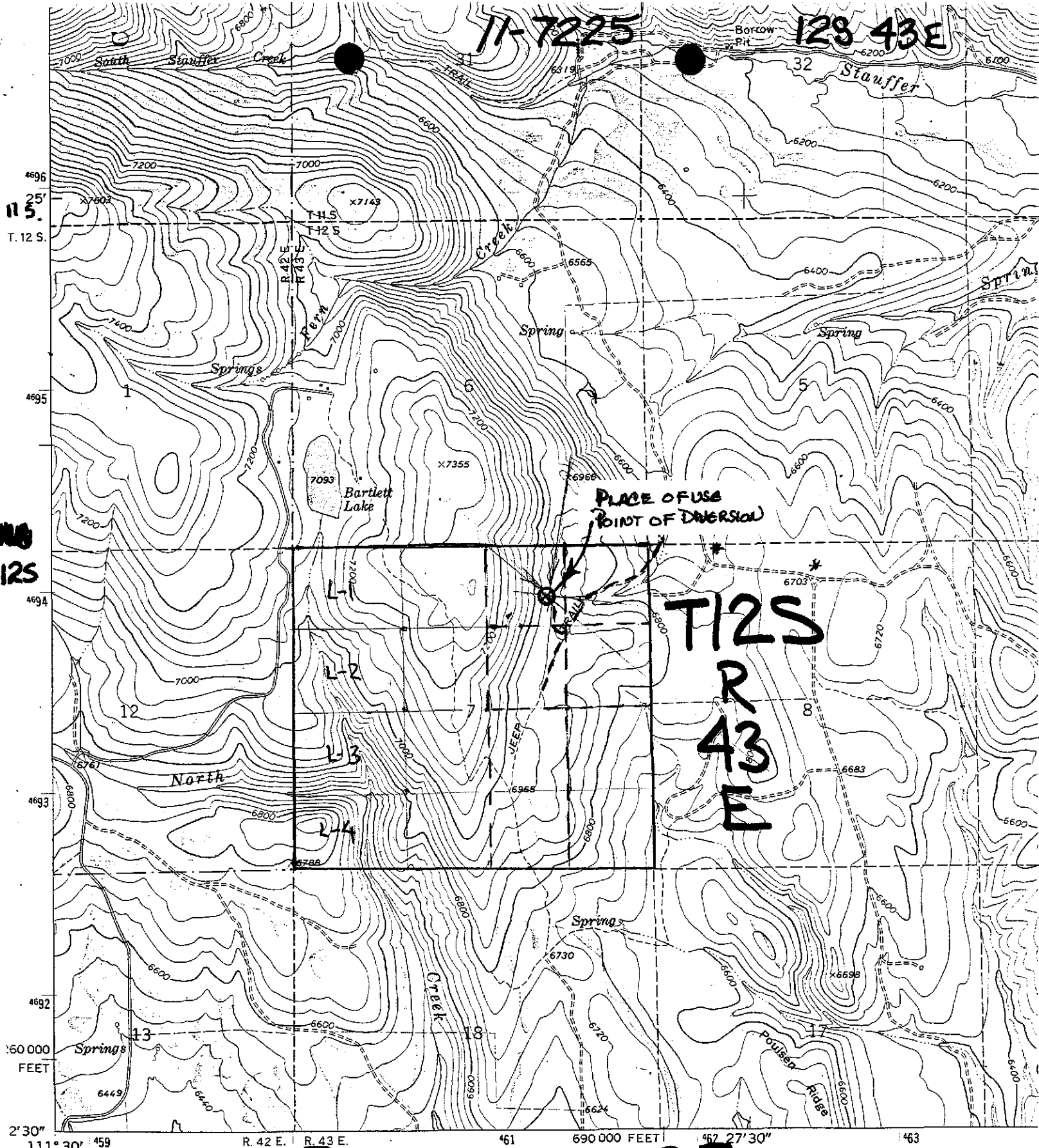
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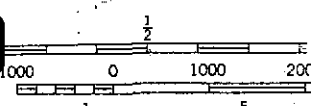
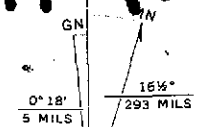
MAR 02 1990



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1969. Field checked 1970
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 east zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue

11-7225
MICROFILMED

MAR 02 1990



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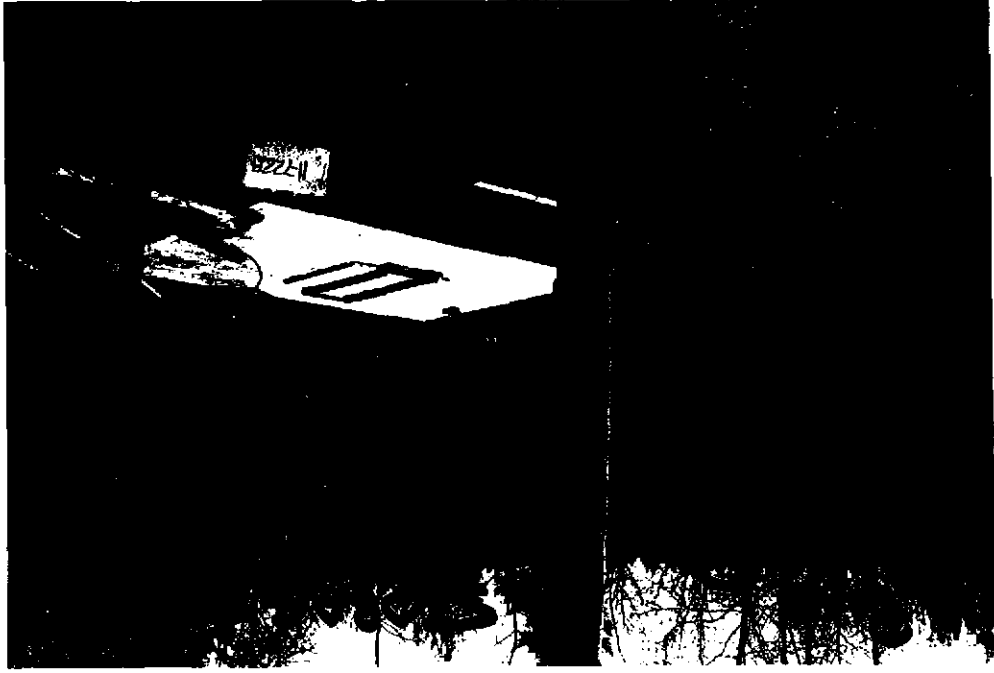
UTM GRID AND 1970 MAGNETIC



John V. Evans
Governor

A. Kenneth Dunn
Director

11-7225



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MAR 02 1990

11-7225

4/86

RECEIVED

JAN 26 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 57.00
Date 1-26-87
Receipt # 41011
Receipt by WJZ
Sent to S.O. _____

RECEIVED

FEB 27 1987

1. Permit No. 11-7225

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: GORDON A. SMITH & TERRY L. SMITH3. Post Office Address: Box 176 FIELDING, UTAH 84311Telephone No. 801-458-37234. Source of Water: UNNAMED SPRING

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 1981

8. Person to contact to accompany the department representative during the field examination:

GORDON A. SMITH

(Name)

Box 176 FIELDING, UTAH 84311

(Address)

801-458-3723

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 02 1990

Date _____

Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

DEC 10 1986

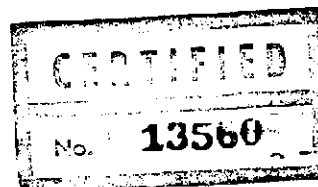
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

11-7225
SMITH, GORDON A.
SMITH, TERRY L.
BOX 176
FIELDING, UT 84311

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

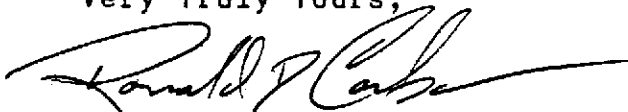
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICK
MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 3, 1984

GORDON A. SMITH
BOX 176
FIELDING

UT 84311

RE: Permit No. 11-7225

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7225

Name(s) of Permit Holder(s): GORDON A. SMITH & TERRY L. SMITH

Post Office Address: Box 176 FIELDING, UTAH 84311

Tel. No. 458-3723

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1 JULY 1981 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

GORDON A. WITH

Box 176

FIELDING, UTAH 84311

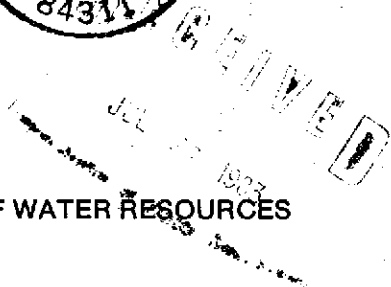


RECEIVED

MAR 02 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7225

Name(s) of Permit Holder: GORDON A. & TERRY L. SMITH

Post Office Address: Box 176

FIELDING, UTAH 84311

Tel. No. 458-3723

Source of Water: SPRING

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

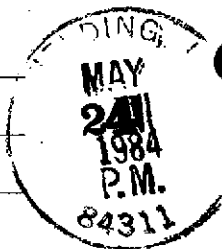
Installed? ☐ Yes ☒ No

The above information is a true statement to the extent to which the above numbered permit has been developed.

19 MAY 1984
Date

Terry L. Smith
Gordon A. Smith
Signature of Permit Holder

GORDON A. SMITH
FIELDING, UTAH 84311



RECEIVED
MAY 29 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138676

SMITH, GORDON A. & TERRY L.
FIELDING, UT 84311

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7225 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, GORDON A. & TERRY L.
FIELDING, UT 84311

JUNE 23, 1981

RE: PERMIT NO. 11-7225

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RC Wilson

APPLICATION NUMBER: 11 7225
Gordon & Terry Smith

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 27

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-8-1981.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3-27-81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5-22-81

STANDARD OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: RC Wilson

Date: 6/1/81

Department of Water Resources

May 1, 1981

RE: Application for Permit No. 11-7225 SMITH

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 4 and 16, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

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150 Shoup Ave. -----

525-7161

April 7, 1981

RE: Application for Permit No. 11-7225

Gordon A. Smith
Terry L. Smith
Fielding, UT 84311

Gentlemen:

Attached herewith is Departmental Receipt No. 17150 in the amount of \$30.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 2, 1981

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 27, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/09 & 4/16/81.

11-7225

SMITH, GORDON A. &/or TERRY L.

FIELDING, UT 84311

Source: SPRING tributary to SINKS

Date Filed: 03/27/1981

Amount: 0.06 CFS

Diversion Point: NWNE Sec 07 T 12S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 07 T 12S R 43E

Diversion Means: PIPELINES & STORAGE POND.

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