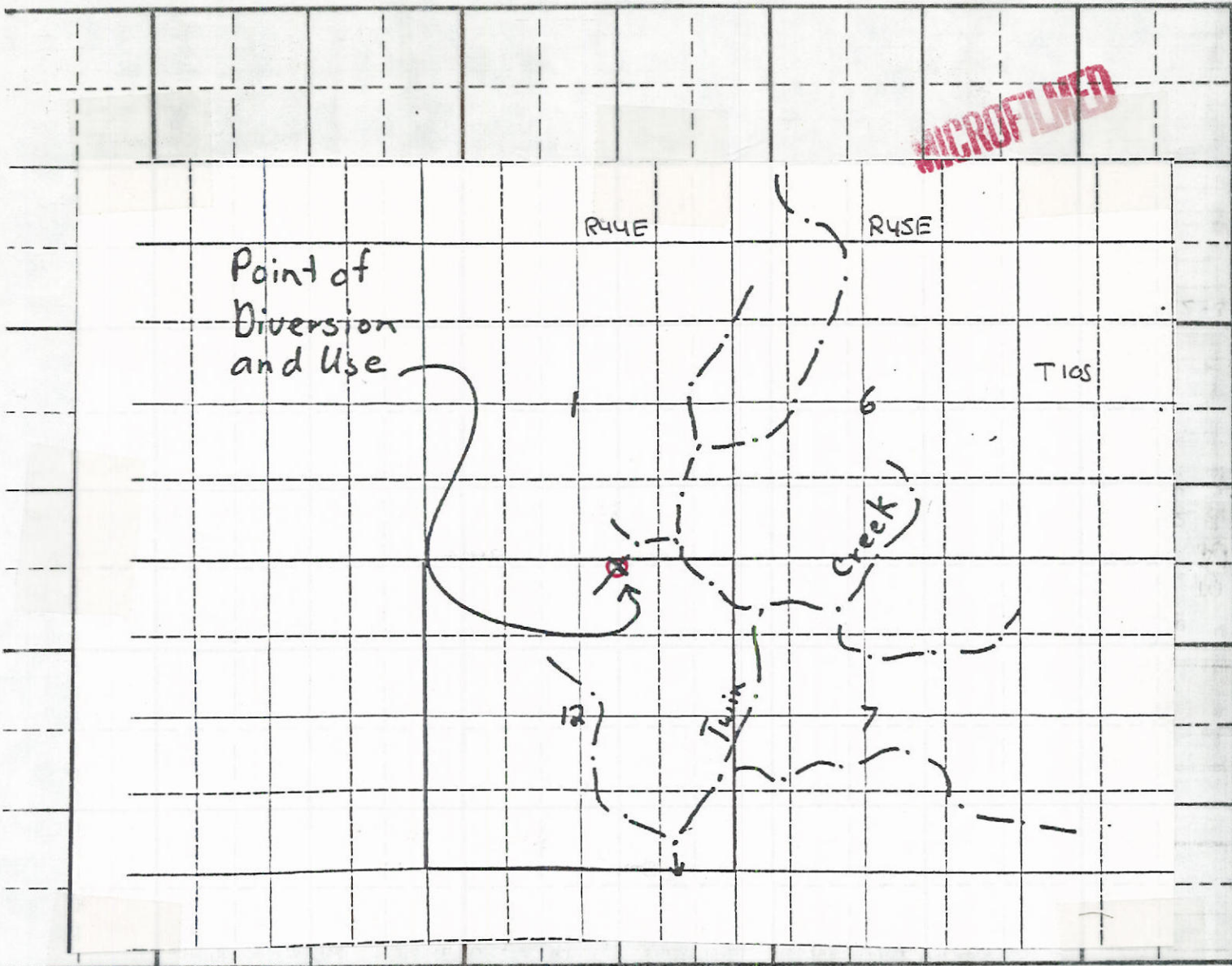




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 NE 1/4 Sect. 12 T10S R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	44E	12		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

W. Jones
K. Walker

Date 10-24-85

Date 11-1-85

Date 5-5-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7235 Priority 04/16/1981 Amount 0.02 CFS 0.10 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 11-7235 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from an unnamed stream
tributary to Twin Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.10 af	Stockwater	06/01 - 09/30
N/A	0.10 af	Storage for Stockwater	01/01 - 12/31
N/A	0.10 af	Stockwater from Storage	06/01 - 09/30

Location of point of diversion: NWNE, Sec. 12, Twp 10S, Rge 44E, Bear Lake Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	44E	12		X															

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 11, Bear River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9th day of MAY, 19 86.

Acting for the

Director

Norman C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Stream which is a tributary of Twin Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 10 S

Range 44 E B.M. Bear Lake County, additional points of diversion if any: _____

003-009

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1AF for Stockwater purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02cfs for from Storage purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 10 S

Range 44 E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2500 sheep

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N.A.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

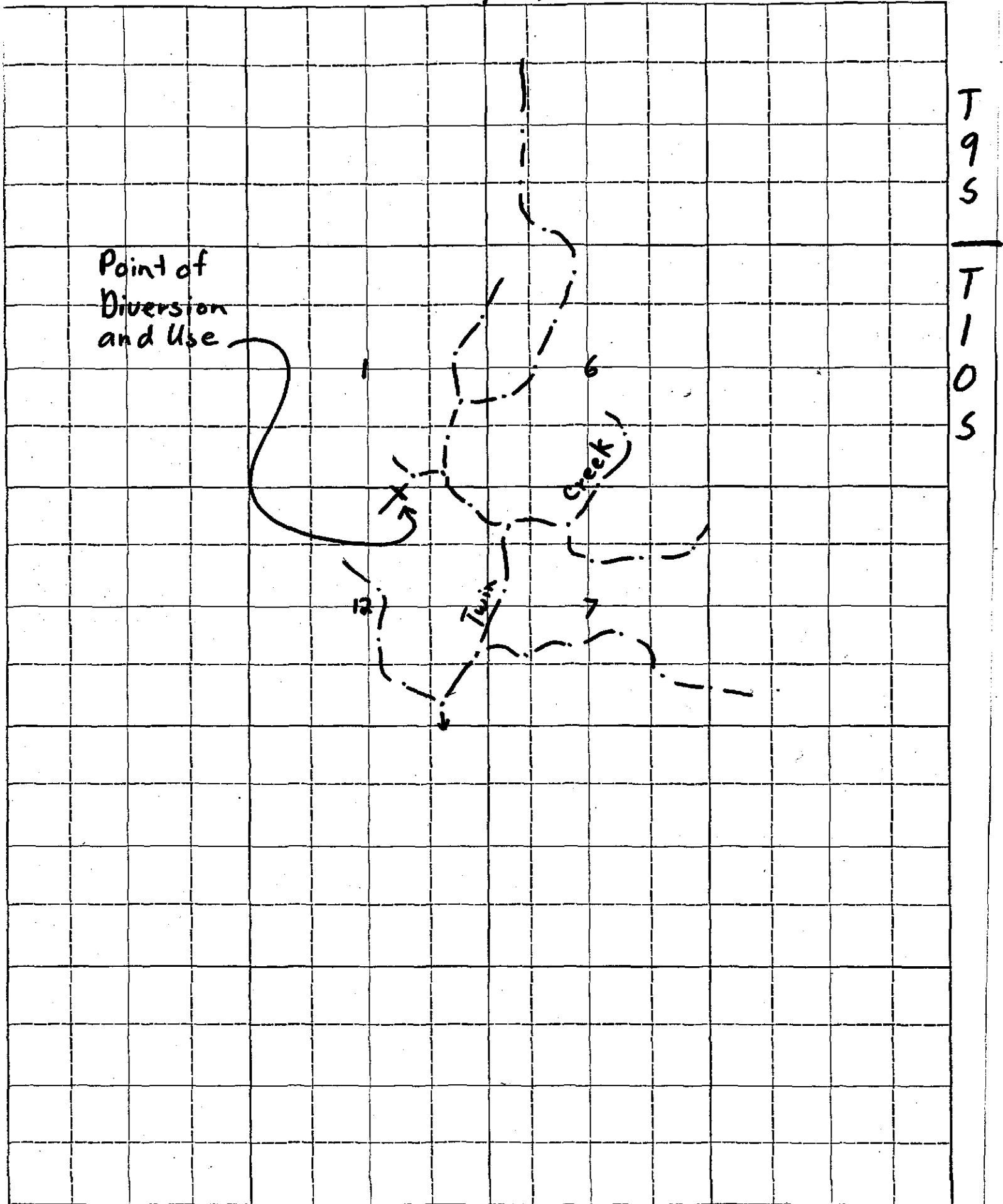
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Georgetown Canyon Sheep Allotment which has 3 water developments for watering 2500 sheep, and big game, upland game, and non-game wildlife

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44E | R45E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Proposed Priority

4/16/81

Received by KW Date 4/16/81 Time _____
Preliminary check by KW Fee \$ 2520. 300
Receipted by KW Date 5/18/81 # 17600
Publication prepared by KW Date 4/30/81
Published in News Examiner
Publication dates 5/07 & 5/14/81
Publication approved KW Date 6/22
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7235, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 14th day of July, 19 81.

Norman C Young
Administrator, Resources Admin. Div.

UNRECORDED

OF PUBLICATION

SS.

Hauch

being duly sworn,

Five MANAGER of THE
daily newspaper published at Mont-
Bear Lake and State of Idaho; and
d is in general circulation in the
the vicinity of Montpelier; that the
which is attached hereto, was pub-
once a week for *2* con-
gular and entire issue of said paper
e of publication, and was published
and not a supplement; that said
ed and regularly published for more
secutive weeks prior to the date of
advertisement.

shed in the issue beginning with

....., 19*81*, and ending

May 14....., 19*81*

James Hauch

to before me this *29th* day

....., 19*81*.....

K. O. Allen

Public, Residing at Montpelier, Idaho

James 2....., 19*82*

PUBLIC NOTICES

LEGAL NO. 1839

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate the
public waters of the State of Idaho:

11-7227 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to PINE
CANYON

Date Filed: 04-16-1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 26 T 11S R
44E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 01-01 to 12-31
Place of Use: SENW Sec 26 T 11S R 44E
Diversion Means: HEADBOX & PIPE-
LINE.

11-7228 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to PREUSS CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NESE Sec 32 T 11S R
46E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 05-01 to 09-30
STOCKWATER STORAGE (0.1 AC-
FT) from 01-01 to 12-31
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 05-01 to 09-30

Place of Use: NESE Sec 32 T 11S R 46E
Diversion Means: STOCKPOND.

11-7229 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to THOMAS FORK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESW Sec 33 T 11S R
46E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 05-01 to 09-30
STOCKWATER STORAGE (0.01
AC-FT) from 01-01 to 12-31
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 05-01 to 09-30

Place of Use: SESW Sec 33 T 11S R 46E
Diversion Means: STOCKPOND.

11-7230 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to PREUSS CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESW Sec 33 T 11S R
46E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 05-01 to 09-30
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 05-01 to 09-30

Place of Use: SESW Sec 33 T 11S R 46E
Diversion Means: STOCKPOND.

11-7231 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to MILL CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSW Sec 13 T 13S R 42
E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

RECEIVED

JUN 9 1981

Department of Water Resources
Eastern District Office

11-7235 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to TWIN CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWNE Sec 12 T 10S R
44E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 06-01 to 09-30
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 06-01 to 09-30

Place of Use: NWNE Sec 12 T 10S R 44E
Diversion Means: STOCKPOND.

11-7236 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to TWIN
CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 06 T 10S R
45E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 01-01 to 12-31
Place of Use: NENW Sec 06 T 10S R 45E
Diversion Means: HEADBOX & PIPE-
LINE.

11-7237 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to CHEATBECK SINK

Date Filed: 04-16-1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NENW Sec 12 T 11S R
41E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 06-01 to 09-30
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 06-01 to 09-30

Place of Use: NENW Sec 12 T 11S R 41E
Diversion Means: STOCKPOND.

11-7238 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to NORTH
CREEK

Date Filed: 04-16-1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 05 T 12S R
42E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)

from 01-01 to 12-31
Place of Use: SENW Sec 05 T 12S R 42E
Diversion Means: HEADBOX & PIPE-
LINE.

11-7239 *OK W*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: UNNAMED STREAM tributary
to EMIGRATION CREEK

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/
7212/7213/7214/7227/7228/7229/7230/7231/7232/
7233/7235/7236/7238/7239/7241/7242/7243/7244/
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 5 1965

11-7235
Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Total Q measured 0.02 cfs
Source is surface water, estimate total flow of source _____
Methods of measurement Assigned value Meets Permit requirements? _____

Measurement calculations:

Verification of project location & completion
made with U.S. Forest Service personnel
Allow 0.02 cfs + 0.10 afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>NA</u>								

System Description Stock pond

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

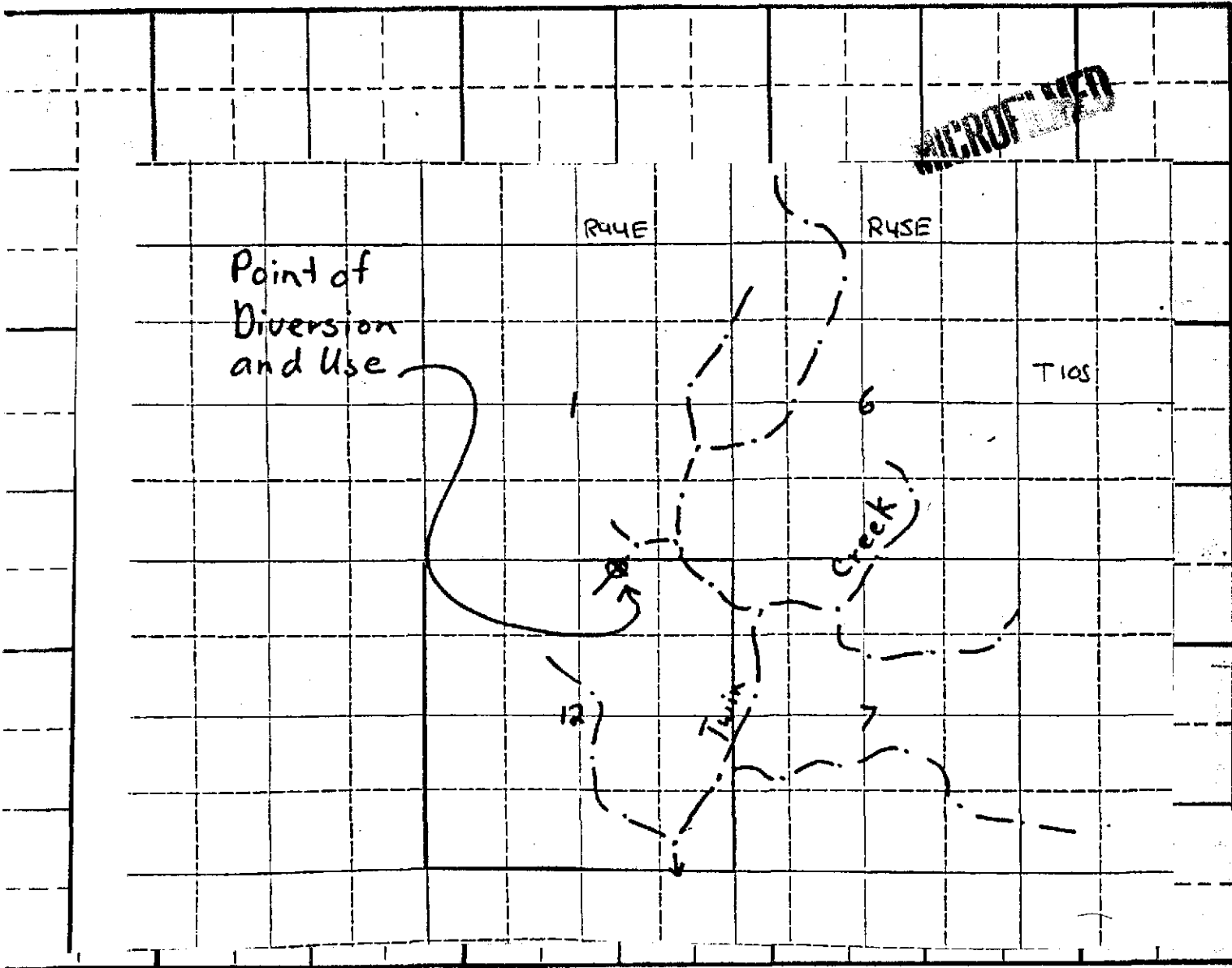
AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.02</u>	<u>0.10</u>	<u>6-1</u>	<u>9-30</u>
<u>Stockwater for storage</u>		<u>0.10</u>	<u>1-1</u>	<u>12-31</u>
<u>Stockwater from storage</u>		<u>0.10</u>	<u>6-1</u>	<u>9-30</u>
Total	<u>0.02</u> ✓	<u>0.10 afa</u> ✓		

Remarks _____

MICROFILMED

Permitted type and Number of stock



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sect. 12 T10S R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	44E	12		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

[Signature]

[Signature]

[Signature]

Date 10-24-85

Date 11-7-85

Date 5-5-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1982

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

003-009

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7235.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed Spg., Tributary Twin Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>2500 sheep</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982
Date

Richard J. Sander
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



RECEIVED
FEB 22 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 17, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Dear Sirs,

RE: Permit No.'s 11-7235/7236, 11-7241 thru 11-7244, 11-7246 thru 11-7252, 13-7307 thru 13-7219, 13-7321, 13-7324 thru 13-7334, 77-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7235

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: USFS 003-009

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 25
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-9-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11
4-16-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 26 81

STATE OFFICE REVIEW:

SLW/pcord

05 (11 Barts)

- ☐ See attached sheet for more information.

By: R. J. R.

Date: 7/7/81

MICROFILMED

Department of Water Resources

11-2235

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to TWIN CREEK

Date Filed: 04/16/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNE Sec 12 T 10S R 44E, BEAR LAKE Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 09/30
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 06/01 to 09/30

Place of Use: NWNE Sec 12 T 10S R 44E

Diversion Means: STOCKPOND.

MICROFILMED