

Topographic map of the Fish Haven area. The map features contour lines indicating elevation, with labels such as 7200, 7600, 8000, and 8400. Key landmarks include Sadducee Spring, Red Pine Spring, and Fish Haven Sp. Handwritten annotations include numbers 1 through 8, each with a red checkmark, and a red stamp that reads "MICROFILMED". Other markings include "POINT OF DIVERSION PLACE OF USE", "R 43 E", and "Left Fork Fish Haven Sp". The map also shows trails, pack routes, and various elevation points like X 8755, X 8495, and X 8902.

(Include distance from pump to measuring device, if applicable.)

Gov. Lots written in on above are correct per review of plats—

Point(s) of diversion: Lot 5, NW 1/4 SW 1/4, Section 18, T16S  
R43E, Boise Meridian, Bear Lake Co.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature \_\_\_\_\_

Checked by

Approved by

Date 2-4-86

Date 2-4-86

Date 5-5-86

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7250 Priority 04/16/1981 Amount 0.02 CFS 0.10 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 11-7250 issued pursuant to Application for Permit dated 04/16/1981, and has

submitted proof to the Department of Water Resources on 02/22/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Left Fork Fish Haven Spring

tributary to Fish Haven Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME  | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|---------|-------------------------|---------------|
| 0.02 cfs          | 0.10 af | Stockwater              | 07/01 - 09/30 |
| N/A               | 0.10 af | Storage for Stockwater  | 01/01 - 12/31 |
| N/A               | 0.10 af | Stockwater from Storage | 07/01 - 09/30 |

Location of point of diversion: GL5 (NWSW), Sec. 18, Twp 16S, Rge 43E, Bear Lake Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW%      |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE%      | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 16S  | 43E  | 18   |     |     |     |     |     |     |     |     | GL5<br>X |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |          |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 9<sup>TH</sup> day of MAY, 1986.

Acting for the Director

*Norm C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Left Fork Fish Haven Spring which is a tributary of Fish Haven Creek

3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 16 S

Range 43E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

011-073

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .1AF for Stockwater purposes from July 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02cfs for from Storage purposes from July 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for Stockwater purposes from July 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir

capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 18 Township 16S

Range 43E B.M.

(2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 344 cattle

(4) Name of municipality to be served N.A., or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: N.A.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

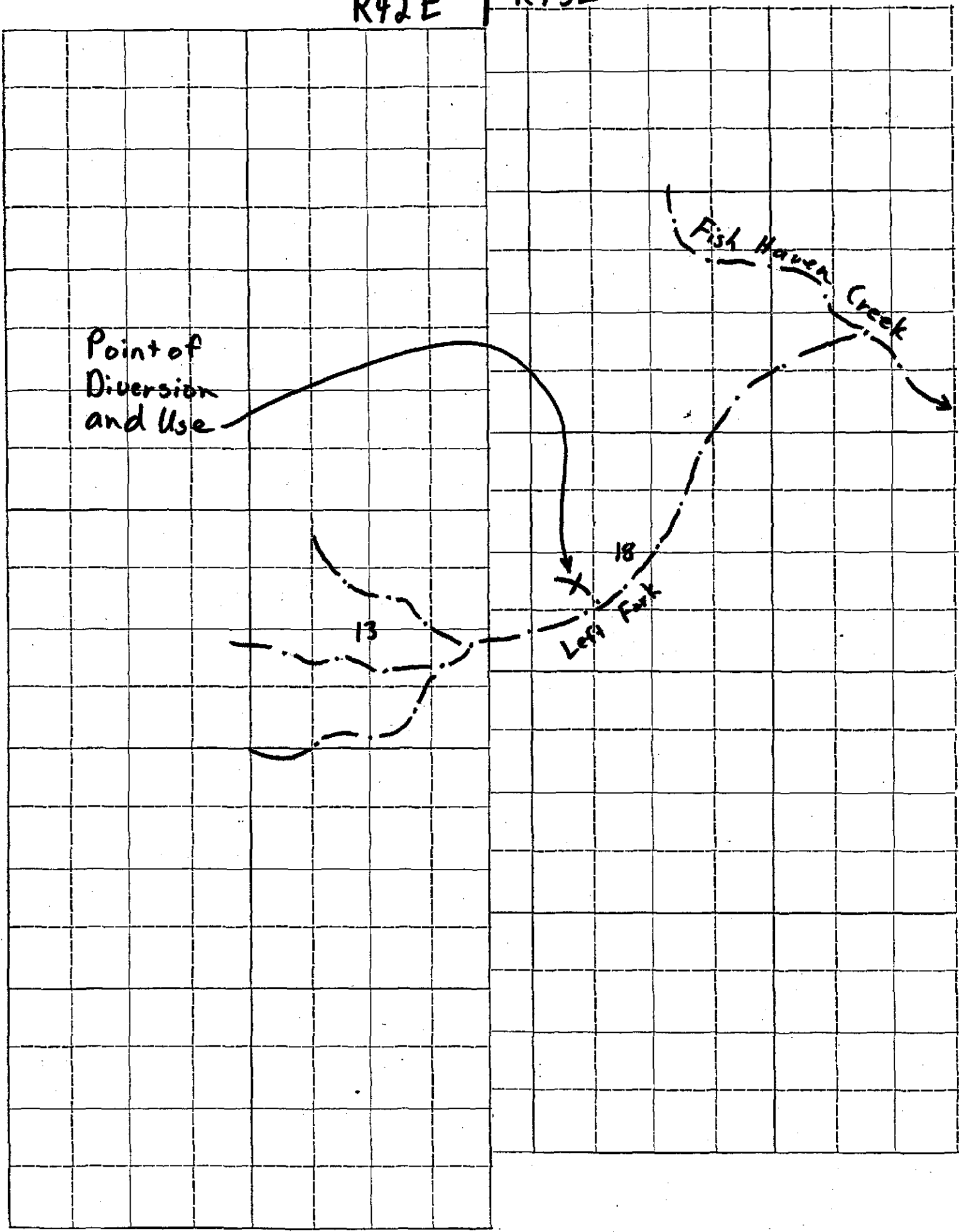
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Fish Haven Cattle Allotment which has 7 water developments for watering 344 cattle, and big game, upland game, and non-game wildlife.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R42E | R43E



T16S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Paul J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

**MICROFILMED**

Proposed Priority 4/16/81

Received by kw Date 4/16/81 Time \_\_\_\_\_  
Preliminary check by \_\_\_\_\_ Fee \$ 12520. 30<sup>00</sup>  
Receipted by kw Date 5/18/81 #17660  
Publication prepared by kw Date 5/7/81  
Published in News Examiner  
Publication dates 5/14 & 5/21/81  
Publication approved kw Date 6/22  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EAC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7250, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 11, Bear River.

Witness my hand this 10 day of July, 19 81.

David R. Tuttle  
Acting Chief, Operations Bureau

LEGAL NO. 1649

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7241  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to MONTPELIER CREEK  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWSW Sec 14 T 12S R  
45E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: NWSW Sec 14 T 12S R 45E  
Diversion Means: STOCKPOND.

11-7242  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to FISHER HOLLOW  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWNE Sec 06 T 12S R  
45E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: NWNE Sec 06 T 12S R 45E  
Diversion Means: STOCKPOND.

11-7243  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to ABGETTER HOLLOW  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SWSE Sec 09 T 12S R  
45E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: SWSE Sec 09 T 12S R 45E  
Diversion Means: STOCKPOND.

11-7244  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: FISHER HOLLOW tributary to  
HOME CANYON  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWNW Sec 08 T 12S R

Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: NESE Sec 02 T 13S R 45E  
Diversion Means: STOCKPOND.  
11-7245  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to SOUTH ELBOW HOLLOW  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SENE Sec 10 T 13S R  
45E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: SENE Sec 10 T 13S R 45E  
Diversion Means: STOCKPOND.  
11-7246  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to FISH HAVEN CREEK, LEFT FORK  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: SWSE Sec 13 T 16S R  
42E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 07-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 07-01 to 09-30  
Place of Use: SWSE Sec 13 T 16S R 42E  
Diversion Means: STOCKPOND.

11-7250  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: FISH HAVEN SPRING, LEFT  
FORK tributary to FISH HAVEN  
CREEK  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NWSW Sec 18 T 16S R  
43E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 07-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 07-01 to 09-30  
Place of Use: NWSW Sec 18 T 16S R 43E  
Diversion Means: STOCKPOND.

11-7251  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.,  
324 25TH ST., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary  
to TWIN SPRINGS CREEK  
Date Filed: 04-16-1981  
Amount: 0.02 CFS 0.1 AC-FT  
Diversion Point: NENE Sec 02 T 13S R  
45E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06-01 to 09-30

STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STORAGE  
(0.1 AC-FT) from 06-01 to 09-30  
Place of Use: NENE Sec 02 T 13S R 45E  
Diversion Means: STOCKPOND.

If issued, the permit(s) will be subject  
to all prior water rights. Protests against  
the granting of any permit must be filed  
with the Director of the Idaho Depart-  
ment of Water Resources, 150 Shoup  
Ave. Idaho Falls, Idaho 83401 on or  
before JUNE 1, 1981.

A. KENNETH DUNN  
Director

Published 5-14 & 5-21-81.

5-14, 5-21  
214 LINES

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 13, 1986

RE: Permit Nos. 11-7186/7189/7190/7191/7192/7193/7194/7195/7202/  
7212/7213/7214/7227/7228/7229/7230/7231/7232/  
7233/7235/7236/7238/7239/7241/7242/7243/7244/  
7245/7246/7247/7248/7249/7250/7251/7252

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7250

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

FEB 20 1986

☐ Telephone call made  
(List Telephone No. used)

Department of Water Resources

☐ Appointment scheduled for:  
(Date, time, location)

EXAMINATION

Date 3-22-83 Accompanied by Tom Robison Theoretical  
Source Left Fork Fish Haven Spring Tributary to Fish Haven Creek Total Q measured 0.02cfs  
Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

Verification of project location & completion made  
with U.S. Forest Service personnel

Allow 0.02 cfs and 0.1 afa ✓

| WELL/DIV.<br>NO.* | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|-------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |

System Description Stockpond

\*Code with map on reverse side. Disregard code if only one.

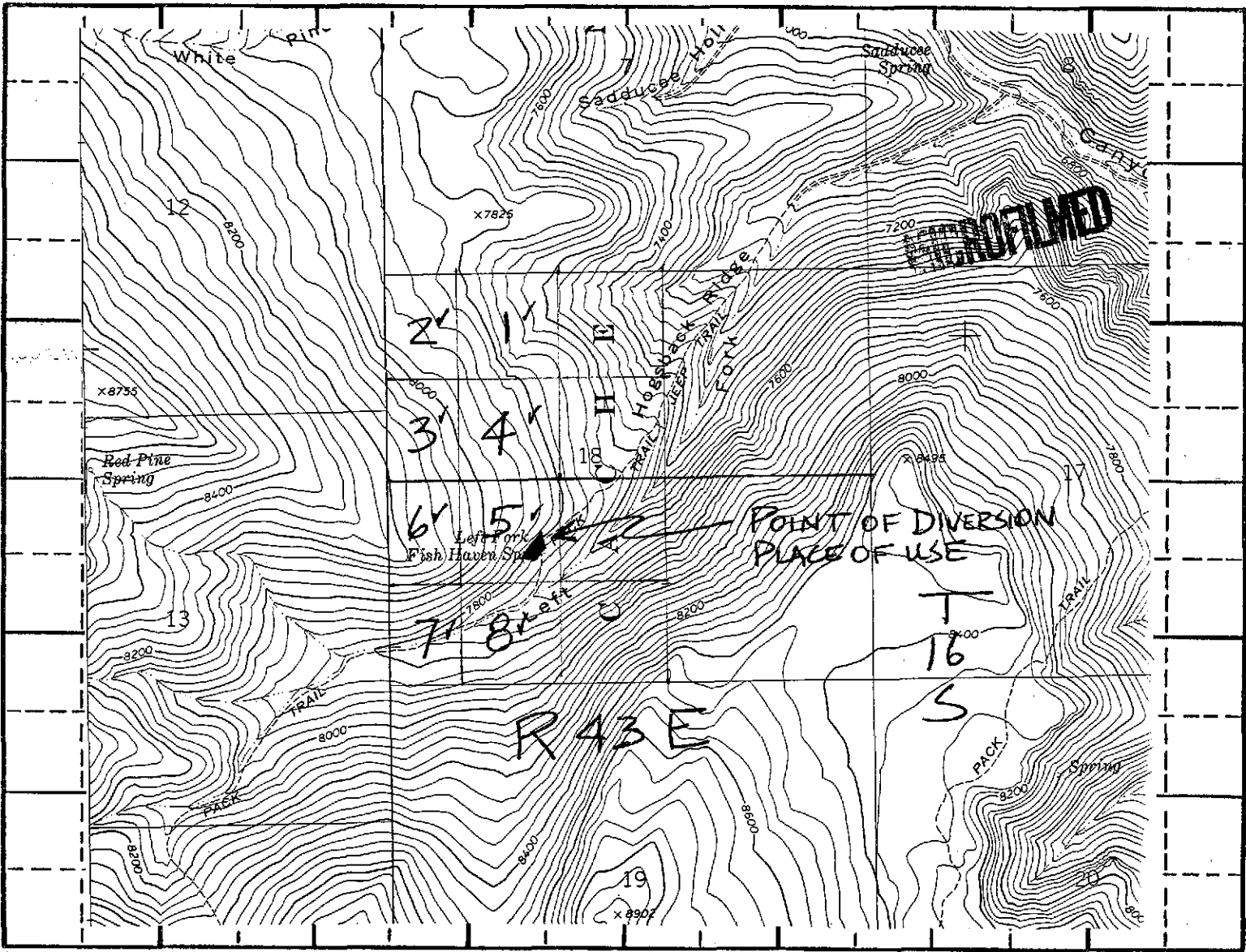
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                     | Q (cfs) | V (afa) | FROM      | TO      |
|-------------------------|---------|---------|-----------|---------|
| Stockwater              | 0.02 ✓  | 0.1     | 7/1 ✓     | 9/30 ✓  |
| Stockwater for Storage  | N/A     | 0.1 ✓   | 1-1 7/1 ✓ | 12/31 ✓ |
| Stockwater from Storage | N/A     | 0.1 ✓   | 7/1 ✓     | 12/31 ✓ |
|                         |         |         |           | 9/30    |
| Total                   | 0.02 ✓  | 0.1 ✓   |           |         |

Remarks Stockwater for 344 range cattle

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Gov. Lots written in on above are correct per review of plats

Point(s) of diversion: ✓ Lot 5, NW 1/4 SW 1/4, Section 18, T 16 S, R 43 E, Boise Meridian, Bear Lake Co.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16 S | 43 E | 18   |        |        |        |        |        |        |        |        |        | S      | L-5    |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]

Date 2-4-86

Checked by [Signature]

Date 2-4-86

Approved by [Signature]

Date 5-5-86



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 3, 1982

United States of America  
Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Gentlemen:

Re: (See attached lists of water right numbers)

I acknowledge receipt of the statement of beneficial use postcards for the water rights listed on the attached pages.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

MICROFILMED

011-073

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7250

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street  
Ogden, Utah 84401 Tel. No. (801)625-5360

Source of Water: Left Fork Fish Haven Sp. Tributary of Fish Haven Cr.

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 344 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 18, 1982  
 Date

Richard Anderson  
 Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOTSE, IDAHO 83720

RECEIVED

FEB 22 1982

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 17, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, UT 84401

Dear Sirs,

RE: Permit No.'s 11-7235/7236, 11-7241 thru 11-7244, 11-7246 thru 11-7252, 13-7307 thru 13-7319, 13-7321, 13-7324 thru 13-7334, 77-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7250

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 011-073

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: June 1  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 9, 1981  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
4-16-81 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carter Date: June 28, 1981

STATE OFFICE REVIEW:

Shocond 05 (U Bear R.)

- ☐ See attached sheet for more information.

By: Rogers Date: 7/7/81

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11-2250

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: FISH HAVEN SPRING, LEFT FORK tributary to FISH HAVEN CREEK

Date Filed: 04/16/1981

Amount: 0.02 CFS      0.1 AC-FT

Diversion Point: NWSW Sec 18 T 16S R 43E, BEAR LAKE Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 07/01 to 09/30 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.1 AC-FT) | from 07/01 to 09/30 |

Place of Use: NWSW Sec 18 T 16S R 43E

Diversion Means: STOCKPOND.

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