



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

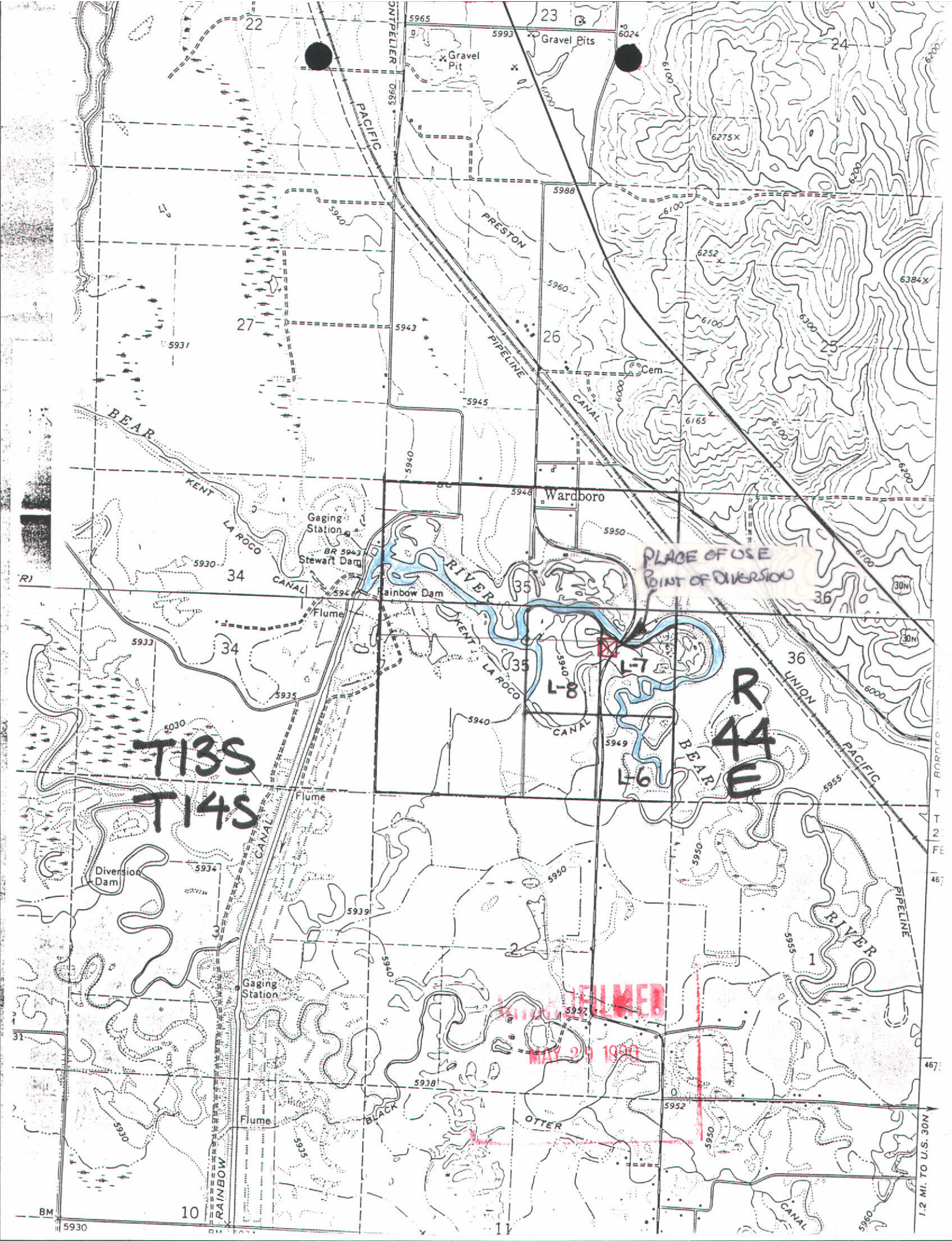
CECIL D. ANDRUS
Governor

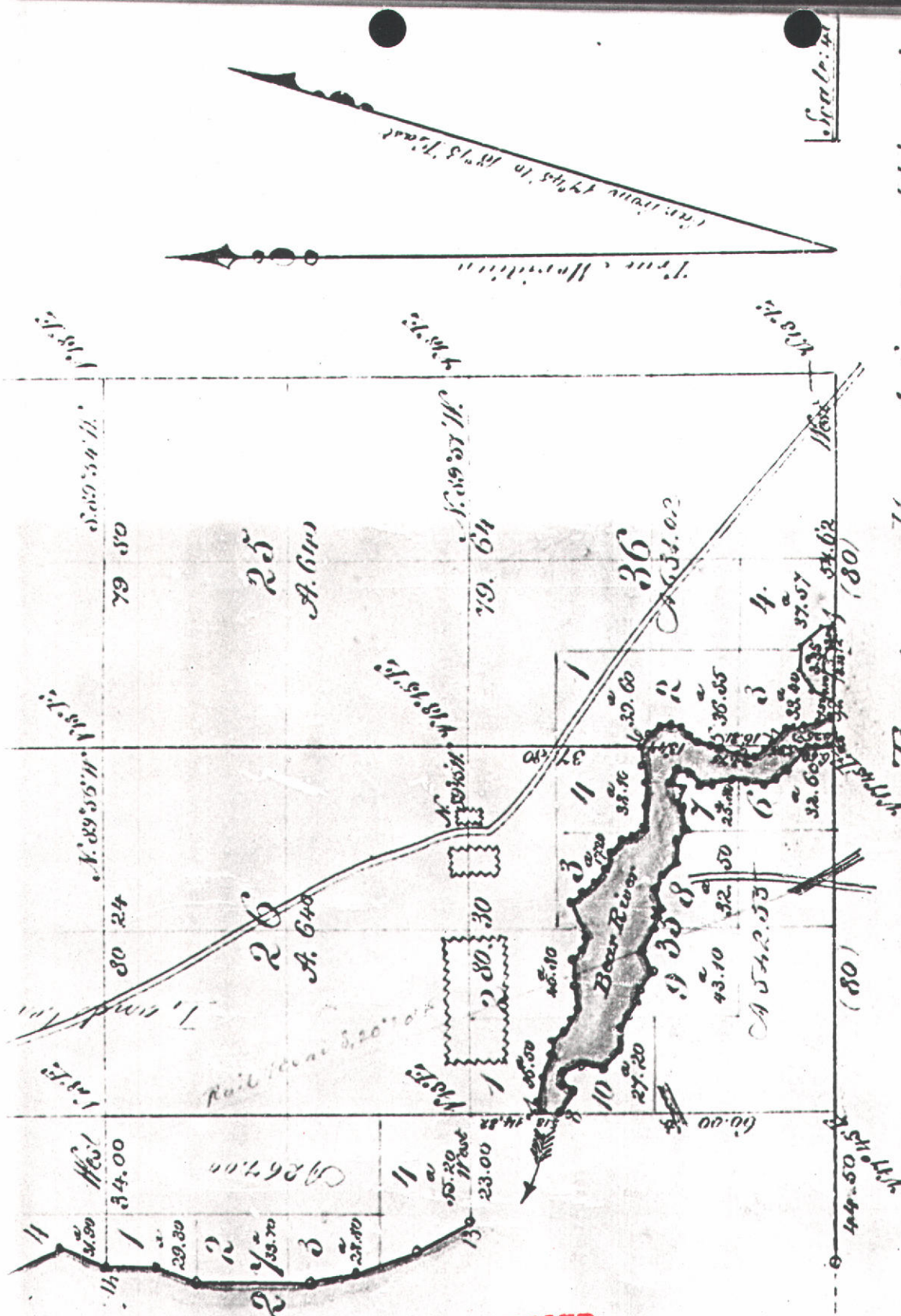
R. KEITH HIGGINSON
Director

11-7262



RECEIVED





The above Map of fractional townships No. 44 East of the Boise Meridian, Territory of Idaho, conformable to the field notes of the Survey thereof, have been examined and approved.

Surveyor General's Office,
Boise City, Idaho Territory,
September 30th 1873

When completed	When charged into S.W. Genl's Account
July 1st 1873	September 30th 1873
" " 1873	" " " "
" " 1873	" " " "

MICROFILMED

MAY 29 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07262

Priority: May 21, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.25 CFS
2.9 AF

This is to certify, that PARSON READY MIX
122 N. 12TH ST.

MONTPELIER, ID 832540000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 21, 1981; and
has submitted Proof of Beneficial Use on August 13, 1986. An examination indicates
that the works have a diversion capacity of .290 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.25 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NESE), Sec. 35, Township 13S, Range 44E
BEAR LAKE County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

13S 44E 35 LOT 7(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for cement mixing plant.

MICROFILMED

MAY 29 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07262

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

REC

APR 16 1990

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07262

Date of Priority: May 21, 1981

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume: 2.9 AF

Comes now PARSON READY MIX
STAR RT. 1 BOX 1330
MONTPELIER, ID 832540000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-07262, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.25 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NESE), Sec. 35, Township 13S, Range 44E
BEAR LAKE County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

13S 44E 35 LOT 7(NESE)

MICROFILMED

MAY 29 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Dingle Idaho, At 3:00 p.m., this 13 day of April, 19 90.

John D. Hurren
(Signature)
manager
OK per permit

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07262

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by JH Date 4-16-90 #C016297

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 11-07262 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓5. Industrial use is for cement mixing plant.

Witness my hand this 10TH day of MAY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Parson Ready Mix Phone 847-1225

Post office address 122 N. 12th Street Montpelier, Idaho 83254

2. Source of water supply Well- Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 13S

Range 44E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .25 cfs for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .25 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. From well to storage tank to mixers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 13S

Range 44E B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Mixing concrete

[illegible]

NOTE

Who owns the property at the point of diversion

Applicant

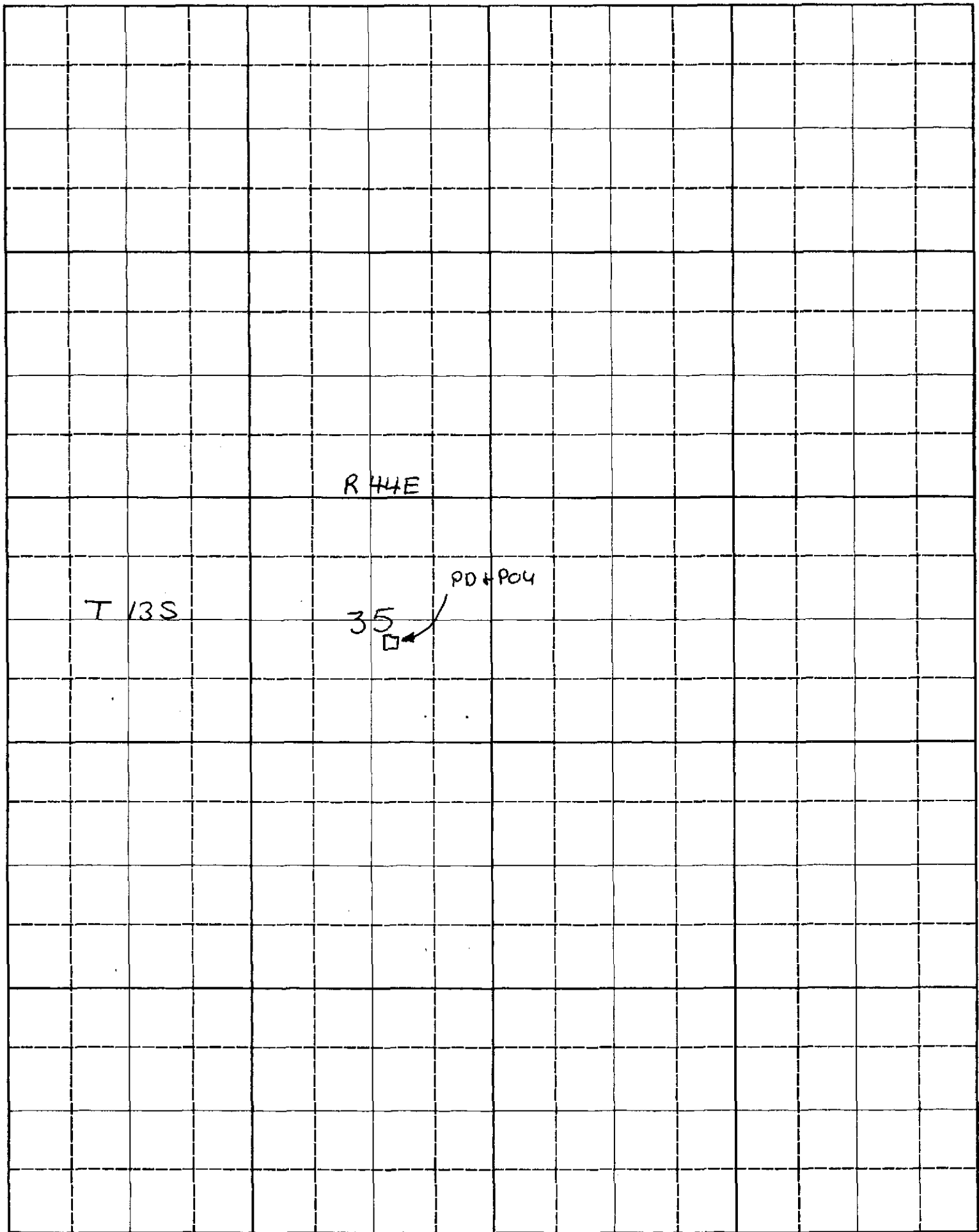
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x John D. Nurren
(Applicant)
% Parson Ready Mix

Proposed Priority 5/21/1981

Received by

6/5/81

Date

5/21/81

Time

10:45

Preliminary check by

Kew

Fee \$ 45.00

Received by

6/5/81

Date

5/22/81

Time

10:30

Received by

6/5/81

Date

5/22/81

Time

10:30

Published in

News Examined

Date

6/11/81

Time

10:30

Publication dates

6/18 & 6/25/81

Date

8/18/81

Time

10:30

Publication approved

6/5/81

Date

8/18/81

Time

10:30

Protests filed by:

1/8/81

Date

8/18/81

Time

10:30

Copies of protests forwarded by

6/5/81

Date

8/18/81

Time

10:30

Hearing held by

6/5/81

Date

8/18/81

Time

10:30

Recommended for

approval

denial

by BMC

Date

8/18/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7262, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 15th day of September, 1981.

J. Allen Saylor

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

DEPOSED:
[Signature]

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 18, 1981, and ending with the issue of June 25, 1981.

Fees, 18.00

Subscribed and sworn to before me this 4th day of August, 1981.

[Signature]
Notary Public, Residing at Montpelier, Idaho

My Commission Expires Sept 1981, 1981

LEGAL NO. 1682

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7262

PARSON READY MIX
122 N. 12TH ST., MONTPELIER, ID 83254
Source: GROUNDWATER
Date Filed: 05-21-1981
Amount: 0.25 CFS
Diversion Point: NWSE Sec 35 T 13S R 44E, BEAR LAKE Co.
Use: INDUSTRIAL (0.25 CFS)

from 01-01 to 12-31

Place of Use: NWSE Sec 35 T 13S R 44E
Diversion Means: WELL & STORAGE TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN
Director

Published 6-18 & 6-25-81.

6-18, 6-25

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0011037
 DRILLING PERMIT NO. 11-99-E-0012 000
 Other IDWR No. 11-07262

2. OWNER:

Name Jack B Parson Co.
Address 1895 Dingle Rd
City Montpelier State ID Zip 83254

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 13 North ☐ or South ☒
 Rge. 44 East ☒ or West ☐
 Sec. 35, -- 1/4 NW 1/4 SE 1/4
 Gov't Lot 10 acres Bear Lake 40 acres 160 acres
 Lat: : : Long: : :
 Address of Well Site 1895 Dingle Rd
 City Dingle

Lt.	Blk.	Sub.	Name
-----	------	------	------

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Industrial

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☒ Other Replace

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
cement	0	21	3/4	yrđ tremie

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 205'
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+1½	205	¼	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

Perforations Method Knife (Holte)
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
45	49	$\frac{1}{4} \times 1\frac{1}{2}$	200			☒	☐
188	190	$\frac{1}{4} \times 1\frac{1}{2}$	60			☒	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

21 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: well cap

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
60	35	90	3 hrs

Water Temp. 49 F Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 208 (Measurable)
Date: Started 7/06/99 Completed 7/14/99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Westlake Drilling Firm No. 114

Firm Official E. Van Winkle Date 7/23/99
and

Driller or Operator / Date

(Sign once if Firm Official & Operator)

May 17, 1990

PARSON READY MIX
122 N. 12TH ST.
MONTPELIER, ID 832540000

RE: PERMIT NO. 11-07262

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 29 1990

March 23, 1990

PARSON READY MIX
STAR RT. 1 BOX 1330
MONTPELIER, ID 832540000

RE: PERMIT NO. 11-07262

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7262
Permit No.
ESV 1/14/87

RECEIVED

NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWJ 3-24-81 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWJ 3-24-81 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended~~ license information, and date and signature of examiner.

License AS
Recommended

C. Review and Processing:

Exam Completed 13-Oct-1987 SW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWJ 11-4-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SW 11-17-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

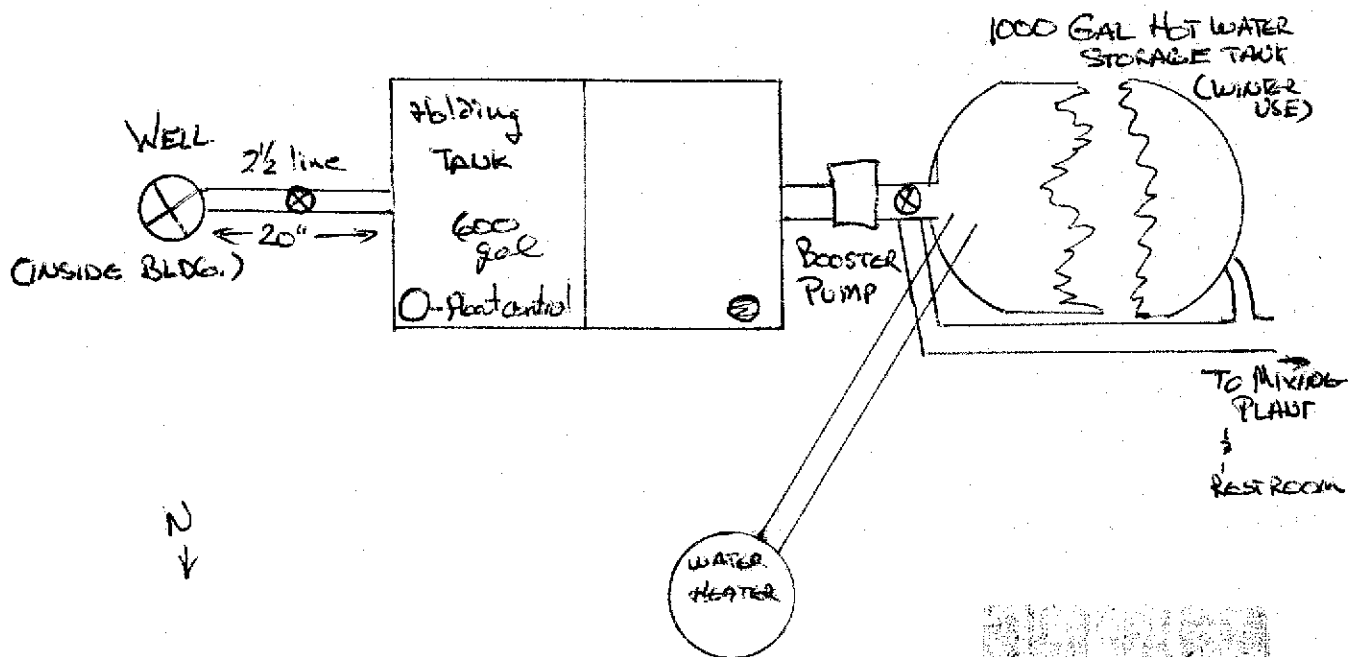
Permit No. 11-7262
Phone No. 847-1225
1. Owner: PARSON READY MIX
Current Address: 122 N. 12th STREET, MONTPELIER ID. 83254
2. Accompanied by: JOHN D. HURREN EXAM. DATE: 13-OCT-1987
Address: SPR RT. 1 MONTPELIER, ID 83254 Phone No. SAME
Relationship to Permit Holder: PLANT Mgr.
3. Source: GROUNDCWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

WELL DEPTH: 120' - OPEN DISCHARGE INTO 600 gal tank.

~~THEORETICAL~~ - $Q = \frac{(5)(8.814)(.8)}{120} = 0.29 \text{ cfs}$

APPLICANT CLAIMS HE HAS VALVED DOWN TO 60 gpm.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

~~ALLOW 0.29 cfs~~
Q LIMITED BY PERMIT TO 0.25 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAY 1 - SEPT 30
ASSUME USE 6000 gpd FOR 5 MONTHS? 2000 gpd FOR 7 MONTHS.
5 days/week.

$V = \frac{(6000 \text{ gpd})(108 \text{ days}) + (2000 \text{ gpd})(151 \text{ days})}{325,850 \text{ gal/af}} = 2.91 \text{ af}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

Recommended Amounts

Beneficial Use

INDUSTRIAL

Period of Use
From 1/1 To 12/31

Rate of Diversion
Q (cfs) 0.25 cfs

Annual Volume
V (afa) 2.91 af

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

3-16-1987

Nov 13, 1987

Eric S. Kerner

CONSULTANT SEAL

Joe McLaughlin

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



State of Idaho

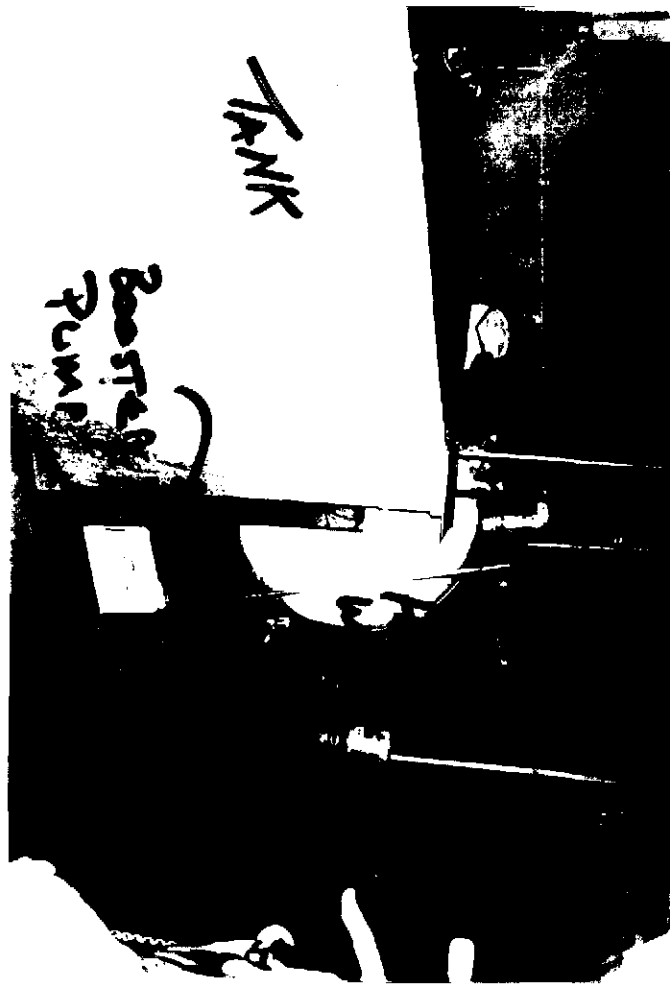
DEPARTMENT OF WATER RESOURCES

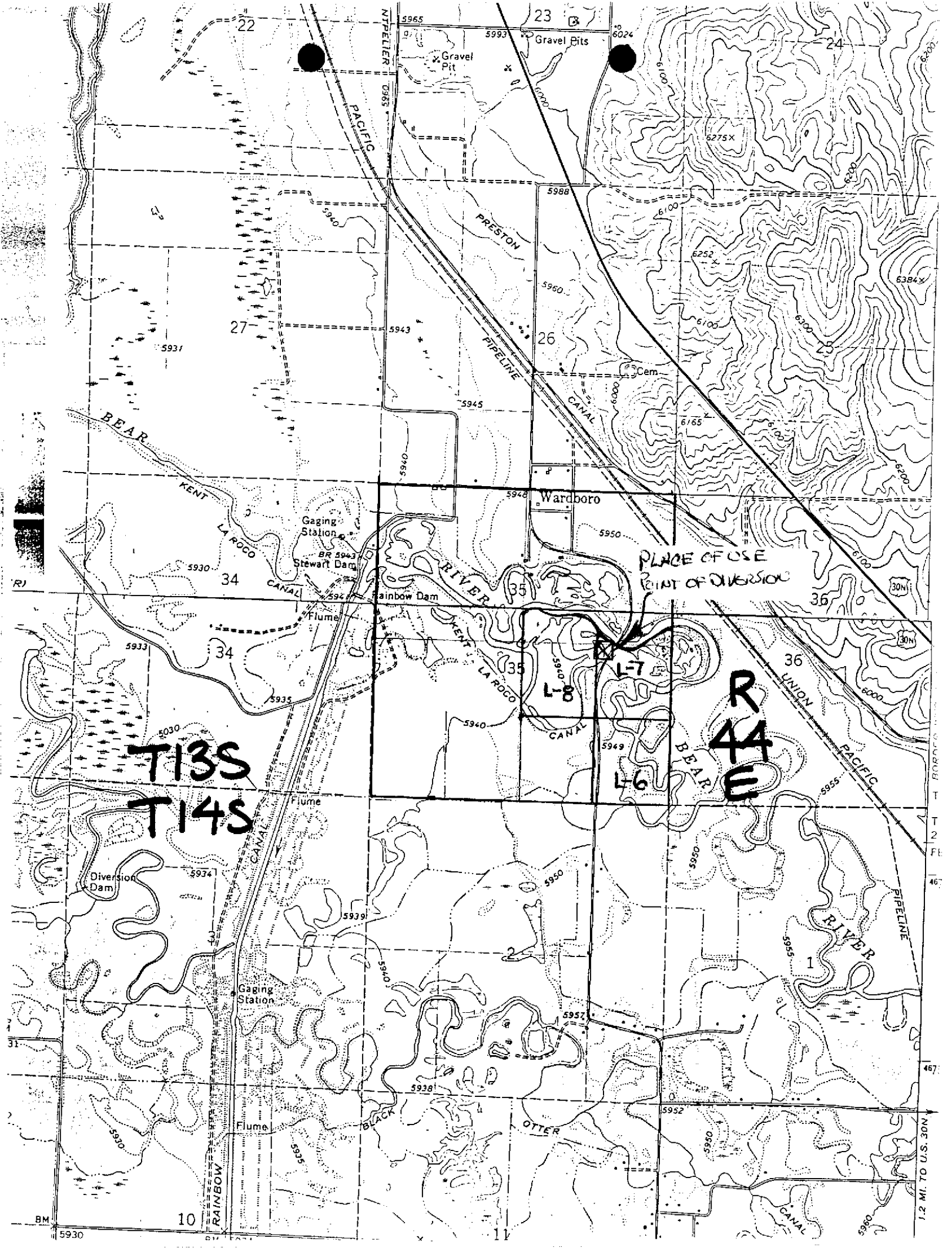
Eastern Region

CECIL D. ANDRUS
Governor

B. KETH HIGGINSON
Director

11-7262





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

PARSON READY MIX
STAR ROUTE 1, BOX 1330
MONTPELIER ID 83254

RE: Permit No. 11-7262

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 29 1990

RECEIVED

AUG 29 1986

For Office Use Only

Fee Received 132.22⁰⁰
Date 8-29-86
Receipt # 38966
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 26-86

AUG 13 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. # 11-7262 PARSON READY MIX* Per conversation
Name(s) of Permit Holder: JACK B. PARSON GO. w/John Hurren 11/26/86 rf

Post Office Address: Star Route 1# Box 1330 Montpelier Idaho

Telephone No. 208-847-1225

Source of Water: Well - Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark water to run

Ready mix Batch plant

Total rate and/or volume for which proof is submitted .05 - 0.20 cfs 5 - 20 acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-15-81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ \$100.00 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John D. Hurren 847-2543 - 847-1225
(Name) (Telephone Number)

Star Route 1# Montpelier Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-12-86
Date

John D. Hurren Manager
Signature of Permit Holder (and title, if appropriate)

JAN 28 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 20, 1986

Mr. John D. Hurren, Manager
Parson Ready Mix
Star Route #1, Box 1330
Montpelier, ID 83254

Dear Mr. Hurren:

RE: Permit No. 11-7262

Returned is your proof to beneficial use form and check No. 2795, 97-94/1243 in the amount of \$100 for the license examination fee. The fee is based upon the rate of diversion claimed on the beneficial use form and is \$50 for 0.2 cfs.

Please return the proof to beneficial use form and resubmit your check for \$50 to cover the license examination fee.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures: Check and Beneficial Use Form

MICROFILMED

JAN 28 1987

DATE	REFERENCE	AMOUNT OF INVOICE	DEDUCTION	OLD BALANCE	BALANCE	MEMO
						Well Permit
						MICROFILMED
						JAN 28 1987

PARSON READY MIX COMPANY

THIS IS YOUR MEMORANDUM - IN PAYMENT OF ABOVE INVOICES - DETACH BELOW

PRESENTING FOR PAYMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138830

PARSON READY MIX
122 N. 12TH ST.
MONTPELIER, ID 83254

PROOF DUE NOTICE

RE: PERMIT NO. 11-7262

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PARSON READY MIX
122 N. 12TH ST.
MONTPELIER, ID 83254

SEPTEMBER 22, 1981

RE: PERMIT NO. 11-7262

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

11 7262

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: Parron Ready Mix
11-7262

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 6 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-14-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-21-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

Department of Water Resources

By: Ernest Carlson Date: Aug 18, 1981

STATE OFFICE REVIEW:

3rd record

☐ See attached sheet for more information.
By: Reyn Date: 9/1/81

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Chop
Idaho Falls, Idaho 83401
(208) 323-7181

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

<u>Water Right Number</u>	<u>Date Published</u>
11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
11-4117	7/02 & 7/09/81
11-4118	7/02 & 7/09/81
11-4119	7/09 & 7/16/81
11-4120	7/09 & 7/16/81
11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
11-7222	3/26 & 4/02/81
11-7254	5/28 & 6/04/81
11-7255	5/28 & 6/04/81
11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
11-7263	7/02 & 7/09/81
24-4041	7/02 & 7/09/81

July 9, 1981

RE: Application for Permit No. 11-7262 PARSON READY MIX

The News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 18 and 25, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

100-111111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

MICROFILMED

11-2262

PARSON READY MIX

122 N. 12TH ST., MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 05/21/1981

Amount: 0.25 CFS

Diversion Point: NWSE Sec 35 T 13S R 44E, BEAR LAKE Co.

Use: INDUSTRIAL (0.25 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 13S R 44E

Diversion Means: WELL & STORAGE TANK.

RECORDED
INDEXED