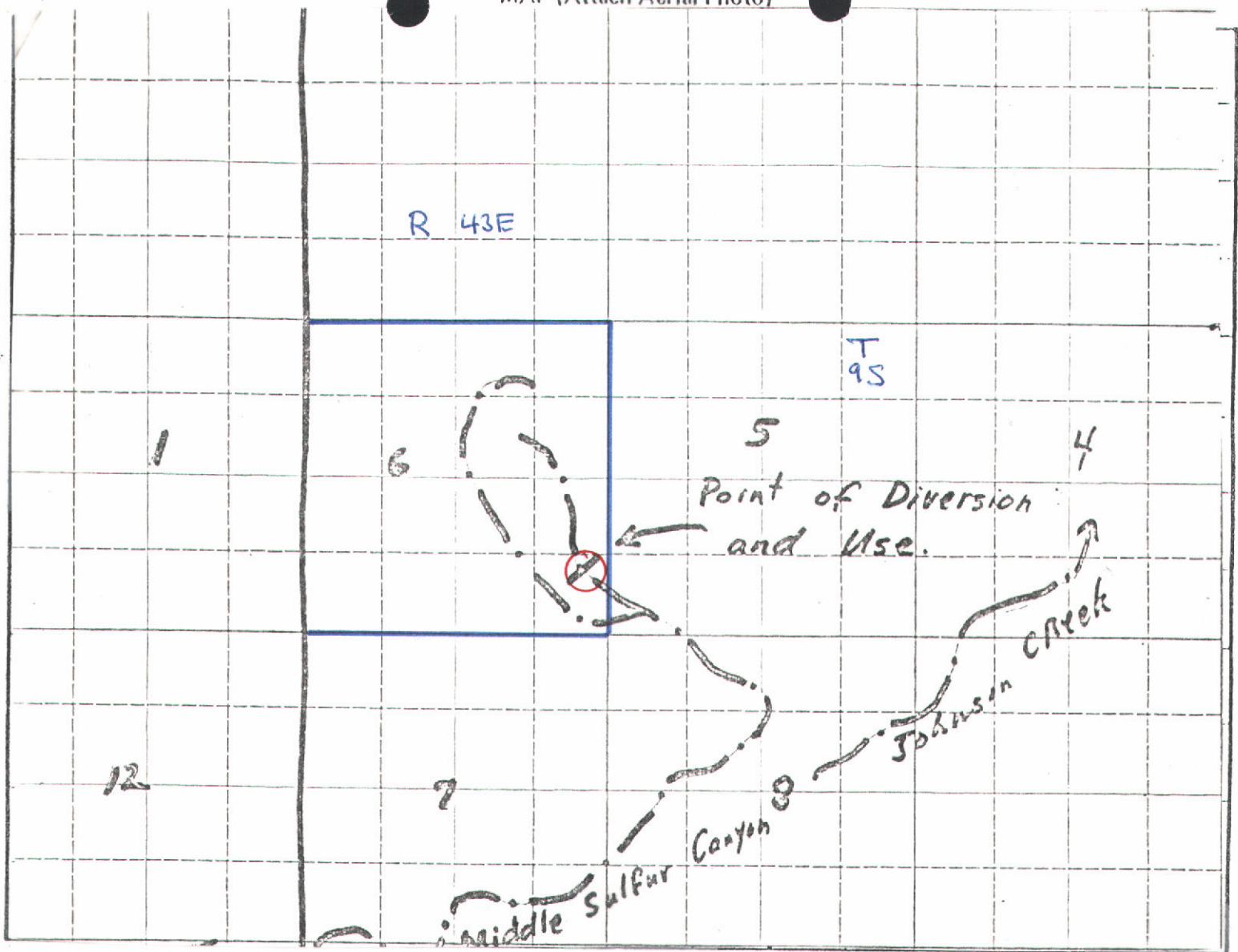




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect. 6 T9S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	43E	6																X S	

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature: H.W. Jones Date: 3-03-86
 Checked by: [Signature] Date: 17 June 1986
 Approved by: [Signature] Date: 8-27-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7276 Priority December 10, 1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY that U.S. Dept. of Agri., Forest Service of Ogden, Utah, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 10, 1981, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Sulfur Canyon Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	07/01 - 08/31	0.02 cfs	0.1 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	07/01 - 08/31	n/a	0.1 af

Location of point of diversion: SESE, Sec. 6, Twp 9S, Rge 43E, Caribou Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
9S	43E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 19 86.

MICROFILMED

Acting for the Director

Ron C Young

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply un-named spring which is a tributary of Sulfur Canyon Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 9S

Range 43E B.M. Caribou County, additional points of diversion if any: _____

003-451 (00.0 - 148.0 - 002.0 - 001.0)

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1AF for Stockwater from Storage purposes from July 1 to August 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from July 1 to August 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 9S

Range 43E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2100 sheep

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

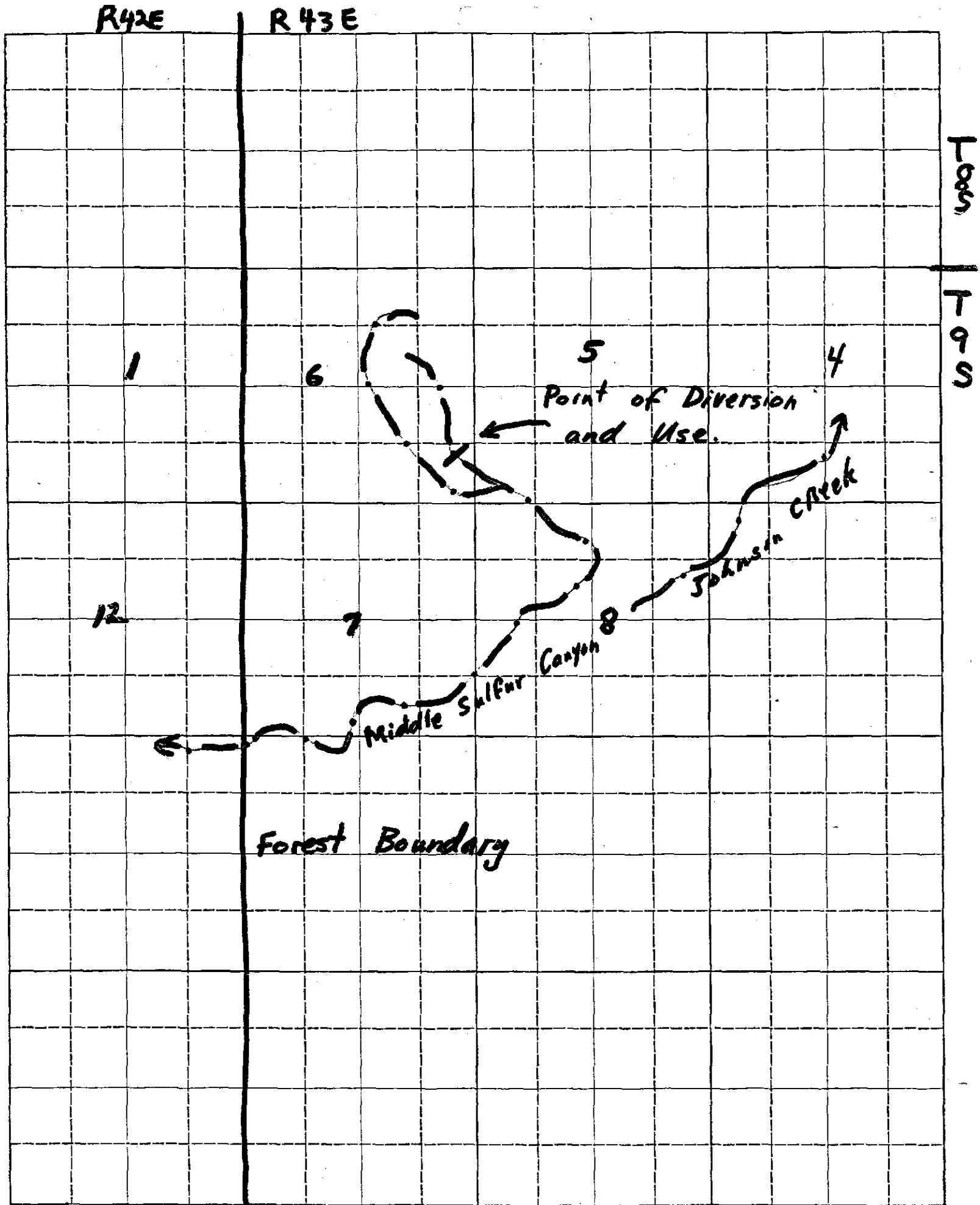
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on the North Sulfur sheep allotment which has 2 water developments for watering 2100 sheep, and big game, upland game, and non-game wildlife.

RECEIVED
JUN 11 1968
FBI - DENVER

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR.

(Applicant)

DRF, Resources

MICROFILMED

Proposed Priority 12/10/1981

Received by CW Date 12-10-81 Time 10:20 A

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 1-06-82 # 20032

Publication prepared by Bo Date 12-22-81

Published in Careham County Sun

Publication dates 12-31 and 1-7-82

Publication approved CW Date 1-11-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

Witness my hand this 18th day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

PUBLIC NOTICE

First Time Published

County of Caribou
State of Idaho

SS.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7276

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SULFUR CANYON CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESE Sec 06
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
07-01 to 08-31

Place of Use: SESE Sec 06 T
09S R 43E

Diversion Means: STOCK-
POND

11-7277

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
NORTH SULFUR CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWNW Sec
07 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
07-01 to 08-31

Place of Use: NWNW Sec 07 T
09S R 43E

Diversion Means: STOCK-
POND

24-7144

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
LIMEKILN CREEK

Date Filed: 12-10-1981

Amount: 0.04 CFS 0.2 AC-FT
Diversion Point: NWNW Sec
10 T 06S R 46E, CARIBOU Co.

Use: STOCKWATER (0.04
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.02 AC-FT) from 01-01 to
12-31 STOCKWATER FROM
STORAGE (0.2 AC-FT) from

POND

24-7146

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
MILLER CREEK, SOUTH
FORK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESW Sec 33
T 05S R 46E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: SESW Sec 33 T
05S R 46E

Diversion Means: STOCK-
POND

24-7147

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
TINCUP CREEK

Date Filed: 12-10-1981

Amount: 0.04 CFS 0.2 AC-FT
Diversion Point: SENW
Sec 04 T 05S R 44E,
CARIBOU Co.

Use: STOCKWATER (0.04
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.2 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.2 AC-FT) from
06-01 to 10-31

Place of Use: SENW Sec 04 T
05S R 44E

Diversion Means: STOCK-
POND

24-7148

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
TINCUP CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWNE Sec 04
T 05S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 10-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
06-01 to 10-31

Place of Use: SWNE Sec 04 T
05S R 44E

Diversion Means: STOCK-
POND

Mark Steele

being first duly sworn on his
oath, states:

Use: STOCKWATER (0.04
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.2 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.2 AC-FT) from
07-01 to 08-31

Place of Use: NWSE Sec 10 T
09S R 43E

Diversion Means: STOCK-
POND

27-7296

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
DRY FORK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SESW Sec 02
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
07-01 to 08-31

Place of Use: SESW Sec 02 T
09S R 43E

Diversion Means: STOCK-
POND

27-7297

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
JOHNSON CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWSE Sec 04
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
07-01 to 08-31

Place of Use: NWSE Sec 04 T
09S R 43E

Diversion Means: STOCK-
POND

27-7298

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
JOHNSON CREEK

RECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7276

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SULFUR CANYON CREEK

Date Filed: 12-10-1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 06
T 09S R 43E, CARIBOU Co.

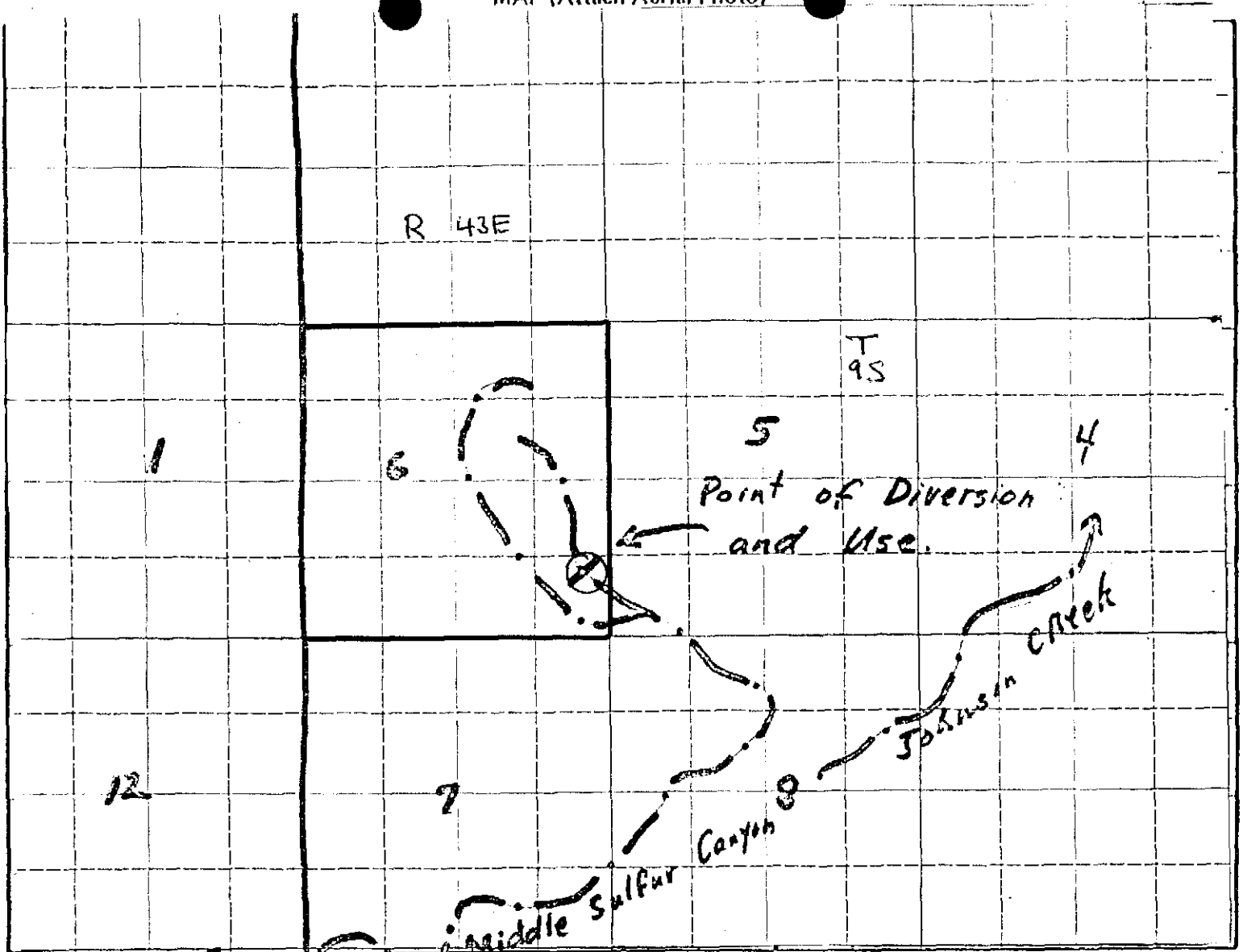
Use: STOCKWATER (0.02
CFS) from 07-01 to 08-31
STOCKWATER STORAGE
(0.1 AC-FT) from 01-01 to 12-31
STOCKWATER FROM
STORAGE (0.1 AC-FT) from
07-01 to 08-31

Place of Use: SESE Sec 06 T
09S R 43E

Diversion Means: STOCK-
POND

OGDEN

WICOMART



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect. 6 T9S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	43E	6																X S	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Checked by

[Signature]

Approved by

[Signature]

[Signature]

Date

3-03-86

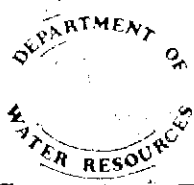
Date

17 June 1986

Date

8-21-86

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment



STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
	Total 179
25-7206	
25-7209	
27-7314	

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7276.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: unimproved spring tributary of Sutter Canyon Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>2100 sheep</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Date

Richard J. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 22 1983

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 4, 1982

RE: Permits Nos. 11-7276,,11-7277, 24-7144 through 24-7151, and
27-7295 through 27-7298

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

11 7276

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: EC Wilson

APPLICATION NUMBER: USFS 003-457
11-7276

CHECK:

- ? —
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Quantity of water and period of use.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-11-82
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 12-10-81 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Jan 19/1982

STATE OFFICE REVIEW:

Shw/cond 05 (11 Bear R.)

- ☐ See attached sheet for more information.
- By: Randy

Date: 2/7/82

RECEIVED

JAN 21 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

[illegible]

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

IDAHO STREAM CODE INDEX

SELECTION CARD = 117275

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 117276

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 117277

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 157081

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 227386

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247144

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247145

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247146

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247147

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247148

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247149

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 247150

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 277294

*** NO RECORD FOUND FOR THIS RIGHT ***
*** SELECTION DISCARDED ***

SELECTION CARD = 277295

*** NO RECORD FOUND FOR THIS RIGHT ***

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Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, Idaho 83201				DATE VOUCHER PREPARED December 8, 1981		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Idaho Falls, ID 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	12/8/81	Filing fees for "Application for Permit	19	\$30	EA	\$570	
	12/8/81	Filing fees for "Application for Amendment of a Permit	3	\$20	EA	\$ 60	
I certify that the above bill is correct and just and that payment has not been received.						\$630	
Date _____		Payee _____ Ronald D. Carlson, Eastern Region Supervisor.					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR _____ = \$		EXCHANGE RATE _____ = \$1.00		DIFFERENCES _____		
	BY _____						
	TITLE _____						
					Amount verified; correct for		
					(Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date) _____		(Authorized Certifying Officer) _____			(Title) _____		
ACCOUNTING CLASSIFICATION							
Management Code 221 \$160 " " 222 \$160 " " 223 \$155 " " 224 \$155							
PAID BY	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES		CHECK NUMBER _____ ON (Name of bank)				
	CASH _____ DATE _____		PAYEE _____				
\$ _____						PER _____	
(When stated in foreign currency, insert name of currency) (If the ability to certify and authority to approve are combined in one person, one signature only is necessary, other- wise the approving officer will sign in the space provided, over his official title) (When a voucher is received in the name of a company or corporation, the name of the person writing the company						TITLE _____	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 23, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 18, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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11-7226

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SULFUR CANYON CREEK

Date Filed: 12/10/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESE Sec 06 T 09S R 43E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 07/01 to 08/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 07/01 to 08/31

Place of Use: SESE Sec 06 T 09S R 43E

Diversion Means: STOCKPOND

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 18, 1982.

A. KENNETH DUNN

Director

Published 12/31 & 1/7/82.

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemBo12-22-81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC9/29/86