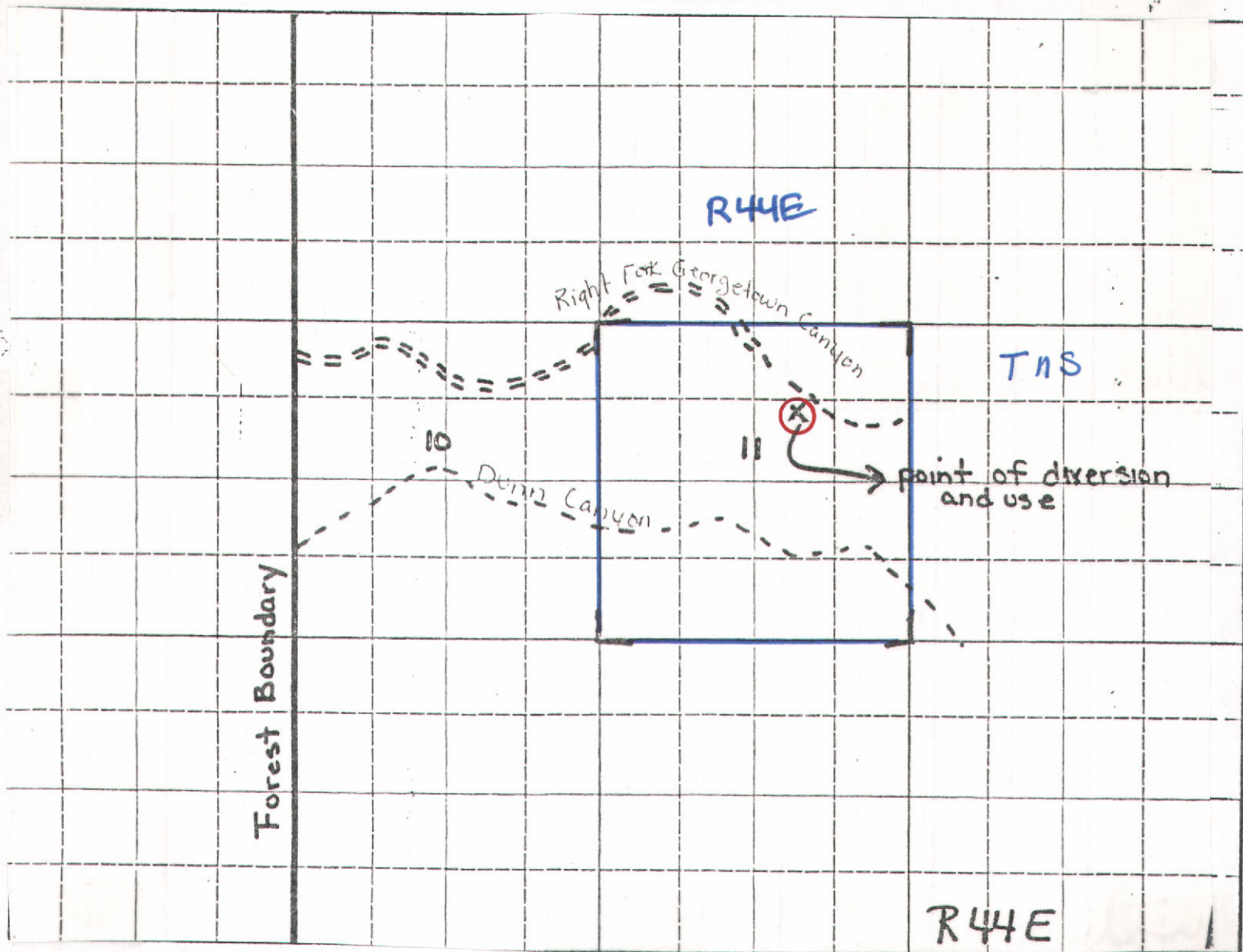




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 S2d. 11 T11S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	44E	11			X														
					S														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Harold W. Jones

Checked by E. S. Leane

Approved by _____

Date 3-19-86

Date 10-20-86

Date 11-19-86

MICROFILMED

DEC 15 1986

Department of Water Resources

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 11-7282 Priority March 1, 1982 Amount 0.02 CFS 5.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 1, 1982, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Georgetown Creek, Right Fork and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.02 cfs	5.0 af

Location of point of diversion: SWNE, Sec. 11, Twp 11S, Rge 44E, Bear Lake Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
11S	44E	11	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

MICROFILMED

Total number of acres irrigated: DEC 15 1986

Use of water under this license is subject to control by the watermaster of State Water District No. 11, Bear River. Department of Water Resources
This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.
This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of DECEMBER, 19 86.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360
Post office address 324 25th Street, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Right Fork Georgetown Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 11S
Range 44E B.M. Bear Lake County, additional points of diversion if any: _____
003-034
4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Circular metal headbox with PVC pipe leading to 10 powder river troughs.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 11S
Range 44E B.M.
(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 2232 sheep

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N.A.

MICHAEL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

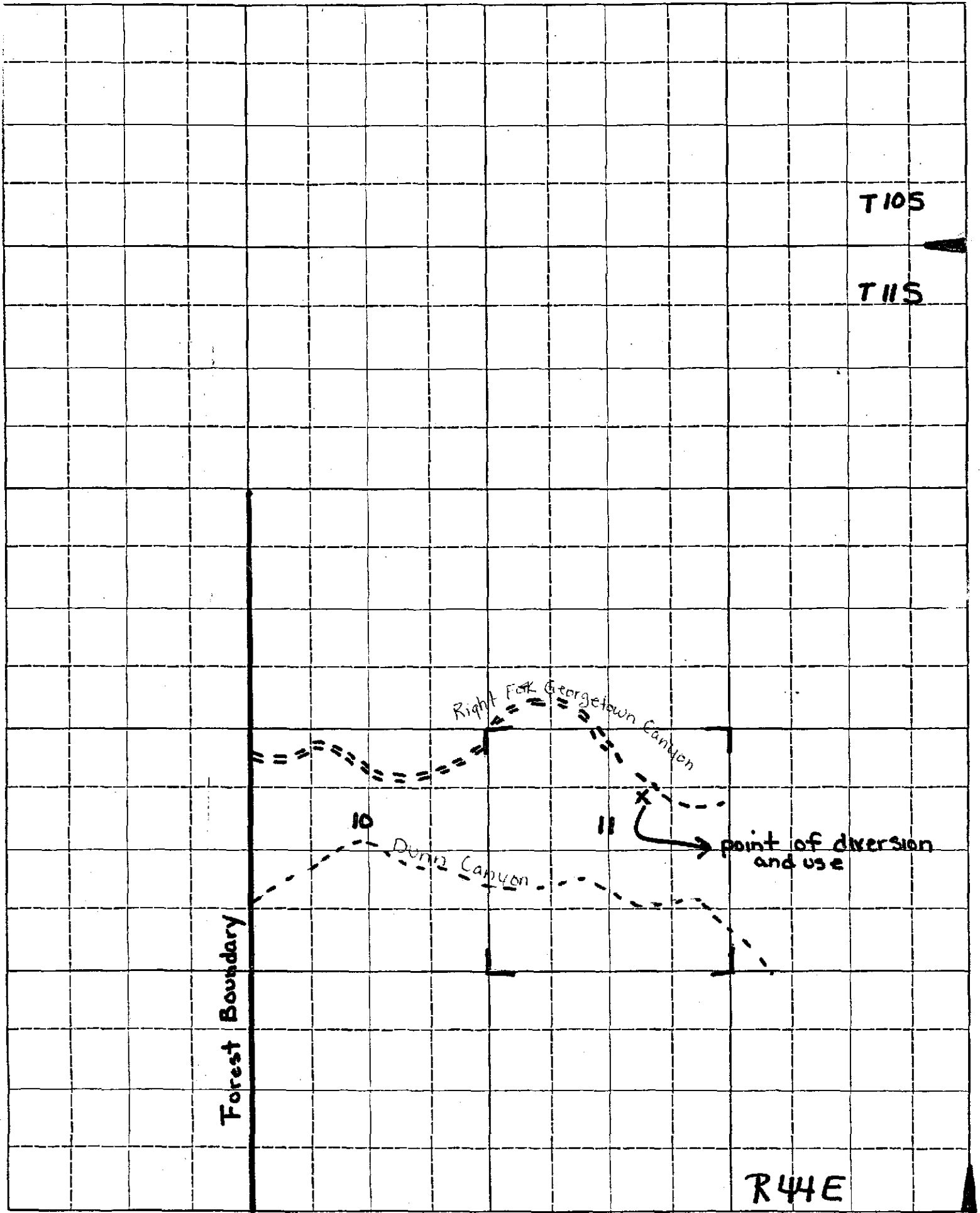
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development will be located on the Dunn Canyon Sheep Allotment which has 4 water developments for watering 2232 sheep, and big game, upland game, and non-game wildlife.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 3/01/1982

Received by CW Date 3-01-82 Time 10:30A.
Preliminary check by KCW Fee \$ 30⁰⁰
Receipted by CW Date 3-22-82 # 20163
Publication prepared by W Date 3-10-82
Published in News Examiner
Publication dates 3-18 and 3-25-82
Publication approved CW Date 4-02-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7282, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 11, Bear River.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of April, 19 82.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

R. J. Spencer

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 18, 1982, and ending with the issue of March 25, 1982

Fees, 61.25

Subscribed and sworn to before me this 26 day of March, 1982

L. L. Jansen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7279

BOY SCOUTS OF AMERICA
LAKE BONNEVILLE COUNCIL, 1200
E. 5400 S., OGDEN, UT 84403

Source: SPRING tributary to NORTH CREEK

Date Filed: 02-24-1982

Amount: 0.02 CFS 49.0 AC-FT

Diversion Point: NESE Sec 01 T 12S R 42E SWSW Sec 06 T 12S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

RECREATION STORAGE (49.0 AC-FT) from 01-01 to 12-31

Place of Use: SWSW NWSW Sec 06 T 12S R 43E

Diversion Means: HEADBOX & PIPE TO BUILDINGS & DAM

11-7280

BOY SCOUTS OF AMERICA
LAKE BONNEVILLE COUNCIL, 1200
E. 5400 S., OGDEN, UT 84403

Source: SPRING tributary to FERN CREEK

Date Filed: 02-24-1982

Amount: 0.02 CFS 49.0 AC-FT

Diversion Point: NWNW SWNW Sec 06 T 12S R 43E, BEAR LAKE Co.

Use: DOMESTIC (0.02 CFS) from 06-01 to 09-30

RECREATION STORAGE (49.0 AC-FT) from 01-01 to 12-31

Place of Use: NWNW SWNW Sec 06 T 12S R 43E

Diversion Means: EARTHEN DAM & HEADBOX TO CAMPSITES

11-7281

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: NORTH FORK SPRING tributary to MAPLE CANYON, NORTH FORK

Date Filed: 03-01-1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 35 T 11S R 44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: SWNW Sec 35 T 11S R 44E

Diversion Means: HEADBOX & PIPELINE TO TROUGH

11-7282

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GEORGE TOWN CREEK, RIGHT FORK

Date Filed: 03-01-1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 11 T 11S R 44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: SWNE Sec 11 T 11S R 44E

Diversion Means: HEADBOX & PIPE TO TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 5, 1982.

A. KENNETH DUNN

Director

3-18, 3-25-82

98 LINES

11-7282

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GEORGE
TOWN CREEK, RIGHT FORK

Date Filed: 03-01-1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 11 T 11S R
44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from
01-01 to 12-31

Place of Use: SWNE Sec 11 T 11S R
44E

Diversion Means: HEADBOX & PIPE
TO TROUGHS

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the grantins of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before APRIL
5, 1982.

A. KENNETH DUNN
Director

3-18, 3-25-82
98 LINES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 15 1986
Department of Water Resources

~~Department of Water Resources~~

DEC 13 1966

NON-PROFIT FILMED

Approved by _____

Checked by

Examiner's Signature _____

Howard W. Jones

Date _____

98-41-11

Date _____

7-20-86

Date _____

98-61-86

☒ None
☐ Other

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D. as reflected above

Recommended Amendments:

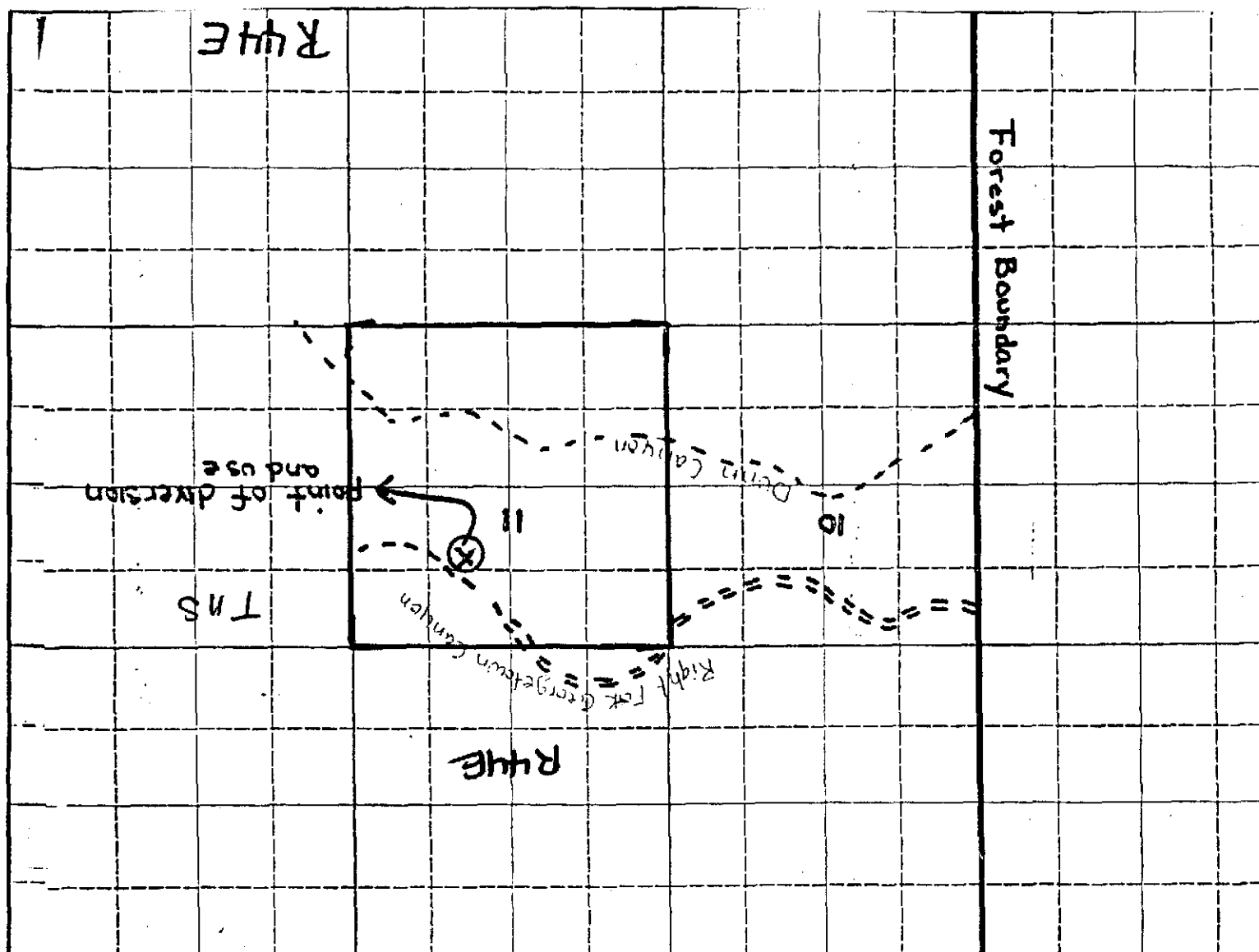
[illegible]

Place(s) of Use

Point(s) of diversion: SW 1/4 NE 1/4 S2d. 11 T11S R44E

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7282.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spg, tributary of Rt. FK Georgetown Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2232 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1962
Date

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 29 1983

Idaho Dept. of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1982

RE: Permits Nos. 11-7281, 11-7282, 13-7358, 24-7157, 24-7159, 24-7160 and
78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 11 7282

CHECK: 001-074

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 5, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-31-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11
3-01-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 7, 1982

ST. OFFICE REVIEW:

SLW/L12 05 (11 Bear R.) 26

- ☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
APR 09 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GEORGETOWN CREEK, RIGHT FORK

Date Filed: 03/01/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 11 T 11S R 44E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 11S R 44E

Diversion Means: HEADBOX & PIPE TO TROUGHS

MICROFILMED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, Idaho 83201				DATE VOUCHER PREPARED		SCHEDULE NO.		
				February 24, 1982				
				CONTRACT NUMBER AND DATE				
				REQUISITION NUMBER AND DATE		PAID BY		
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Idaho Falls, ID 83401								
							DATE INVOICE RECEIVED	
							DISCOUNT TERMS	
						PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM				TO		WEIGHT		
						GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>		QUANTITY	UNIT PRICE COST PER	
		2/24/82		Filing fees for "Application for Permit"		7	\$30 EA \$210	
I certify that the above bill is correct and just and that payment therefore has not been received.								
DATE				PAYEE		Ronald D. Carlson, Eastern Region Supr.		
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL								
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
		= \$		= \$1.00				
		BY						
		TITLE				Amount verified; correct for <i>(Signature or initials)</i>		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer) ¹				(Title)		
ACCOUNTING CLASSIFICATION								
Management Code 310								
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)				
CASH DATE				PAYEE'S				
\$								
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		
						TITLE		



United States
Department of
Agriculture

Forest
Service

Caribou National Forest

Reply to: 2500

Date: February 24, 1982

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

Dear Mr. Carlson:

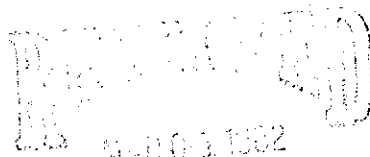
Enclosed please find a voucher authorizing expenditure of \$210 to cover filing fees for seven enclosed Applications for Permit. Please return the signed voucher to the Caribou National Forest Office in Pocatello.

If you have questions, please contact Tom Robison or Les Gonyer at 236-6700.

Thank you for your assistance.

Frank G. Beitia
FRANK G. BEITIA
Branch Chief of Watershed

Enclosures



Department of Water Resources
Eastern Region Office

