

11-7284
T-115
R-44E

3 Tripped and not incriminated.

Poma

Pr.

REFILMED

DEC 14 1989

11-7284

27'30"

4700

24

19

20

11-7284
T-11S
R-44E

4699

x 5984

x 6038

x 6044

3768 IV NW
(NOUNAN)
4698

25

30

29

STRIPPED LAND NOT REIGATION

4697

36

P.D.'s & Pond

T. 11 S.

25'

T. 12 S.

4695

WC

BEAR
UNION

Gaging
Station

x Borrow

31, 32
6'S

UNRECORDED

DEC 14 1929

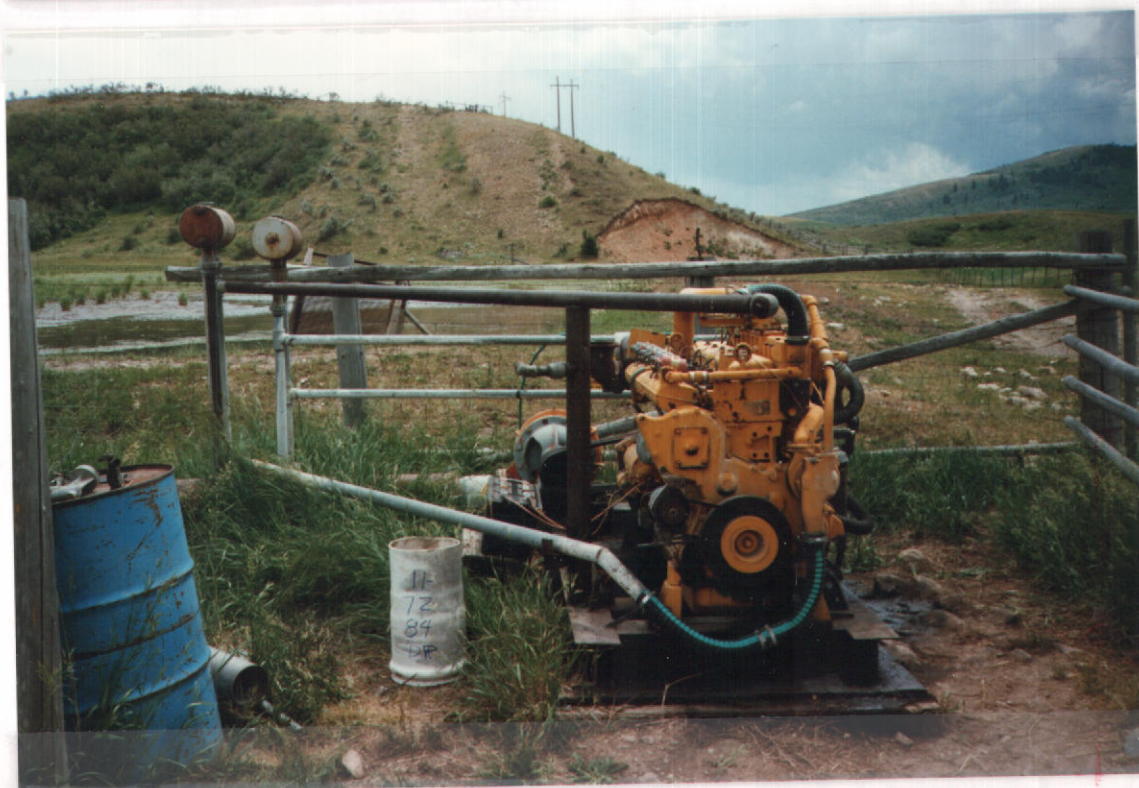
11-7284



open discharge



Well



Re-Diversion Pump.

DEC 14 1989

UNRECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07284

Priority: March 22, 1982

Maximum Diversion Rate: 0.83 CFS
Maximum Diversion Volume:¹ 301.3 AF

This is to certify, that RUTH ANN B. JENSON
29131 HWY. 30 N.

MONTPELIER, ID 83254

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 22, 1982; and has submitted Proof of Beneficial Use on September 24, 1987. An examination indicates that the works have a diversion capacity of .830 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.83 CFS	301.3 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 31, Township 11S, Range 44E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	44E	31	NWNE 30	SWNE 12	NENW 35		
			NWNW 40	SWNW 40	SENW 21		178

Total number of acres irrigated: 178

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

DEC 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07284

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of NOVEMBER, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 1 1989

State of Idaho
Department of Water Resources

OCT 19 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07284

Department of Water Resources

Date of Priority: March 22, 1982

Maximum Diversion Rate: 0.83 CFS
Maximum Diversion Volume: 301.3 AF

Comes now RUTH ANN B. JENSON
29131 HWY. 30 N.
MONTPELIER, ID 83254

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 11-07284, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.83 CFS	301.3 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 31, Township 11S, Range 44E
BEAR LAKE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	44E	31	NWNE 30	SWNE 12	NENW 35		
			NWNW 40	SWNW 40	SENE 21		178

Total number of acres irrigated: 178

RECORDED

DEC 14 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Beaumont, Idaho, this 16th day of October, 19 89.

Ruth Ann B. Jenson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07284

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by OK Date 10-20-89
#C012423

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07284 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 24TH day of NOVEMBER, 1989.

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

DEC 14 1989

3121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ruth Ann B. Jensen Phone 847-0641
Post office address Star Rt. #2 Montpelier, Idaho 83254
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 11S
Range 44E B.M. Beau Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 3.00 cfs for irrigation purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 3.00 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE						NW						SW						SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
11S	44E	31			40	6			40	47	47	25														
TOTALS			SE	SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	NE	SE	SW	NW	NE				

205.

Amphiprotic water

from apptg. & described by claims # 11-4/20, # 11-4/19

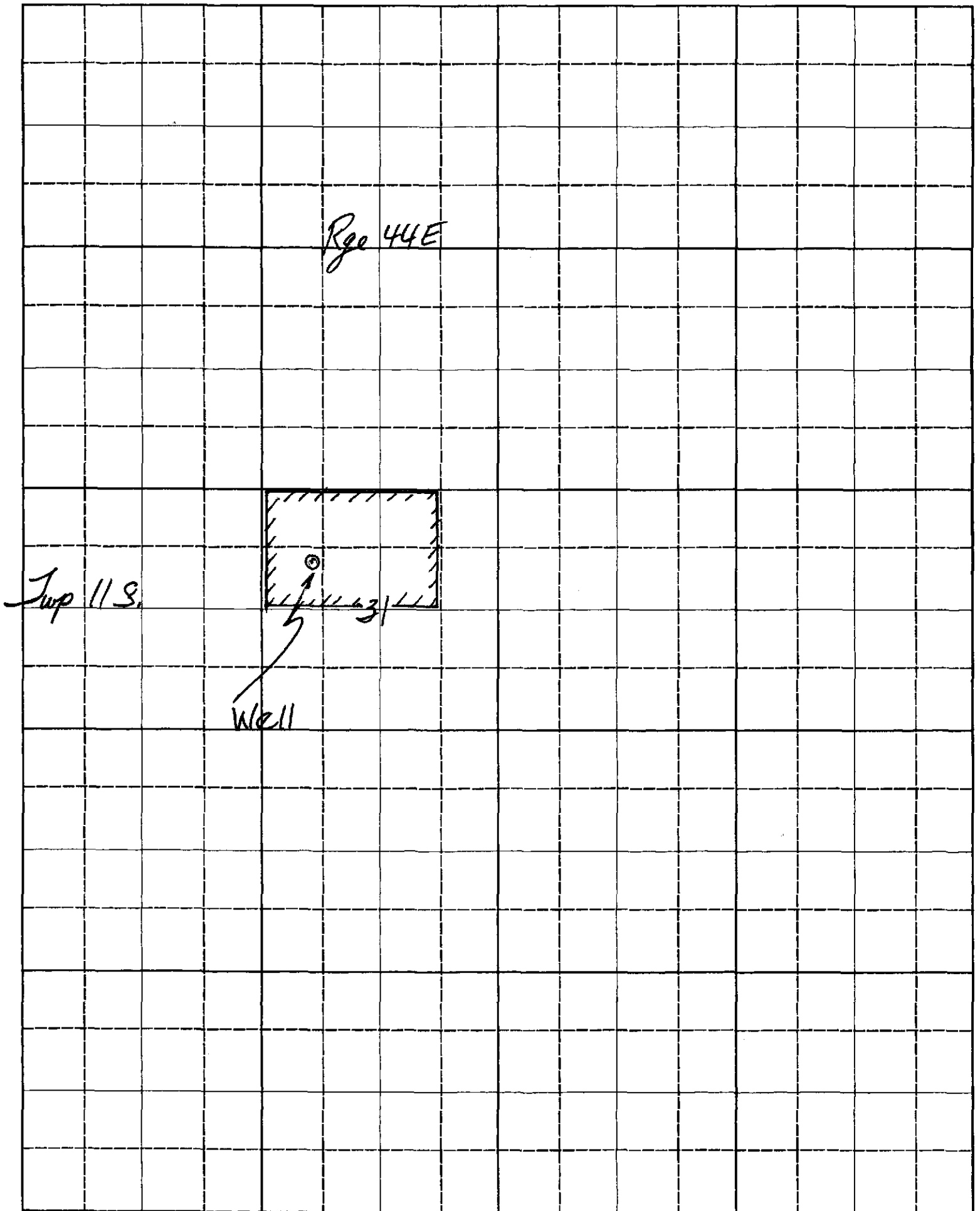
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10.	Remarks	permit 11-2918 was originally issued for the place of use but expired in 1983.
-----	---------	--

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 12 1916

Ruth Ann B. Jensen
(Applicant)

Received by AW Date 3-22-82 Time 10:40A.
Preliminary check by Sm Fee \$ 8500
Received by AW Date 3-22-82 # 20169
Publication prepared by Jo Date 3-24-82
Published in Newspaper
Publication dates 4-1 and 4-8-82
Publication approved BP Date 4-21-82
Protests filed by: Utah Power & Light Company
Withdrawn at conference held on 9-28-82
Copies of protests forwarded by CW
Hearing held by _____ Date _____
Recommended for approval denial by SMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7284, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28th day of October, 19 82.

J. Munson
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

APR 21 1982

STATE OF IDAHO,
County of Bear Lake

ss.

Dep. Water Resources
Division District Office

R. J. Spencer

being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 1, 19*82* and ending

with the issue of *April 8*, 19*82*

Fees, *20.00*

Subscribed and sworn to before me this *20th* day

of *April*, 19*82*

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*

LEGAL NO. 1939

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7284

JENSON, RUTH ANN B.
STAR RT. 2, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 03-22-1982

Amount: 3.00 CFS

Diversion Point: SWNW Sec 31 T 11S R 44E, BEAR LAKE Co.

Use: IRRIGATION (3.00 CFS) from 04-15 to 10-15

Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 31 T 11S R 44E For 205 ACRES

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantings of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 19, 1982.

A. KENNETH DUNN

Director

4-1, 4-8-82

32 LINES

November 28, 1989

RUTH ANN B. JENSON
29131 HWY. 30 N.
MONTPELIER, ID 83254

RE: PERMIT NO. 11-07284

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 14 1989

July 10, 1989

RUTH ANN B. JENSON
29131 HWY. 30 N.
MONTPELIER, ID 83254

RE: PERMIT NO. 11-07284

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107284	11S	44E	31	SW NW		GROUNDWATER	JENSON, RUTH A

INDEXED FILMED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

11-7284
Permit No. Jensen

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SA/11-12-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SA/11-12-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/O's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. Jensen 8-15-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10/19/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

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JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

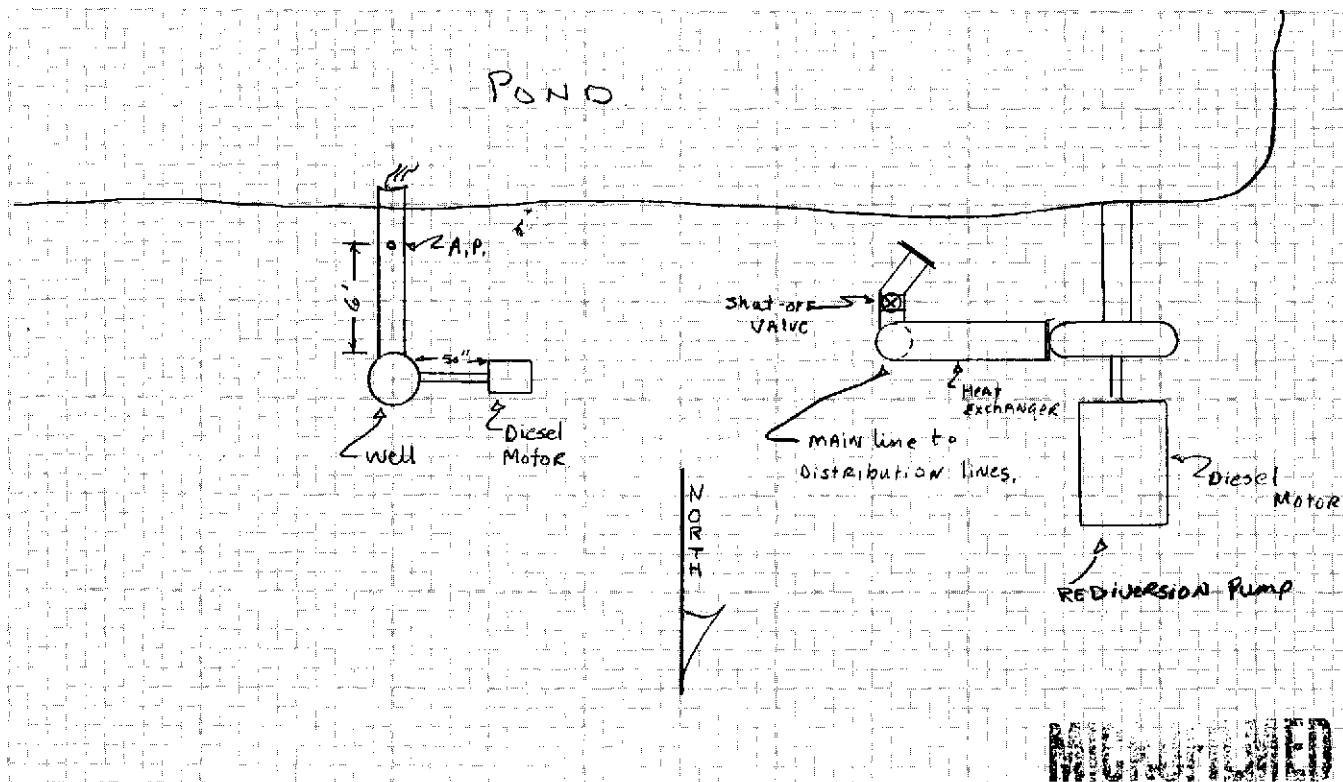
Permit No. 11-7284
1. Owner: Ruth Ann B. Jenson Phone No. 847-0641
Current Address: 29131 Hwy 30 North, Montpelier Idaho
2. Accompanied by: EVAN ALLEMAN EXAM. DATE: 6-28-88
Address: 91N. 2nd W., Montpelier Idaho Phone No. NONE
Relationship to Permit Holder: hired hand
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO 11-4120, 11-4119 → SURFACE
water from springs ☐ Copies Attached
2. Other water rights with same point of diversion: NO
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: ~~1\"/>~~

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Diesel motor to well & pump then to main line and open discharge into a storage pond. Pond water consists of spring water & well water mixture.
The diversion pump is a portable Berkeley pump powered by a diesel motor. Main line exits pump which is heat exchanger. An Access Port could not be installed. The diversion pump/motor supplies water to 2 - 3/8 mile wheel lines, 1 - 1/4 mile wheel line, 1 - 3/8 mile hand line and 13 - section of hand lines at various locations.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well → Diesel	FORD	6 cvt.	None	Sohusston	None
Diversion Pump → Diesel	Caterpillar	220	Berkley	Berkley	Central
Well → Gear Head	Amarillo	410	540A		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SE 1/4	31	11S	44E	map & onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
11S	44E	31		30	12	35	40	40	21						178

Do not use this space

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RECORDED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
manometer					57"	
Hall meter				120385	8"	
Pitot gauge		Ashcroft			160 psi	

2. Measurements:

open discharge measurement, main line I.d. = 5 15/16" O.d. = 6" 21.5" circ
 main line pressure = zero
 2 tries. { 1 → MANOMETER READING = 23.5" - 14.5" = 9"
 2 → MANOMETER READING = 21" - 14" = 7"
 AVERAGE HEAD = 8"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Theoretical on ~~Red~~ Diversion pump/motor:

$$Q = V_1 A = \left[\sqrt{2(2.31)(22.65 \text{ psi})(32.2)} \right] \times \left[\pi \left(\frac{9.01 \text{ ft}}{2} \right)^2 \right] \times 135 \text{ sprinkler heads} = 1.43 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q_{\text{well}} = \frac{(40)(8.814)(0.85)}{212' + (2.31)(0)} = 1.41 \text{ c.f.s.}$$

~~X~~ PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (178)(3.0) = 534$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.83)(183)(1.9835) = 301.27$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 301.27$$

~~X~~ Volume Calculations for Other Uses:

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Well depth $\approx 212' - 220'$

1. Recommended Amounts

Period of Use
From
To

Irrigation

51/5

Rate of Diversion

080

Annual Volume
V (a1a)

301,27

☒ Change P.D. as reflected above

☐ Change P.U. as reflected above

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

88-52-1.

Richard (Lena)

CONSULTANT SEAL

8561-405-01

Steve McConnell

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.

Reviewed: Royanne M. Farley 2/2/89

ENTRANCE

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
LICENSING REPORT11-7284
Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Halls Meter: } Q = (A)(V_h) \quad A = \text{Area} = \frac{\pi d^2}{4} \quad V_h = \text{Halls Manometer Reading}$$

Well measurement on open discharge,

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416)(5.94")^2}{4} \right] \times (.135") \div 448.8 = 0.83 \text{ cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

V_h = HALLS Manometer Reading	Diff. in Inches of Water	V_h = HALLS Manometer Reading	Diff. in Inches of Water	V_h = HALLS Manometer Reading	Diff. in Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	13.132	33.5	45.200
2	.350	18	13.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.336	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.080	20.5	17.707	36.5	53.250
5	1.283	21	18.534	37	54.600
5.5	1.500	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.35
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.307	45	76.25
13.5	8.074	29.5	35.451	45.5	77.6
14	8.642	30	36.610	46	78.95
14.5	9.228	30.5	37.790	46.5	80.3
15	9.832	31	38.980	47	81.65
15.5	10.454	31.5	40.190	47.5	83.00
16	11.096	32	41.450	48	84.35
16.5	11.756	32.5	42.800		

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Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = -3.85
Model 73 = 4.14

$$Q_{\text{cfs}} = \left[\frac{(C)(id)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(\quad)(\quad)^2 \sqrt{\quad}}{448.8} \right] (\quad) =$$

$$Q_{\text{cfs}} = \quad \text{cfs}$$

K = Flow Correction Factor

= 1 for Manometer

= # From Calibration Chart

C=Correction Factor

6" -----3.75

7.98"-----3.87

10"-----3.94

12"-----3.99

14"/16"-----4.01

18"/24"-----4.02

30" -----4.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

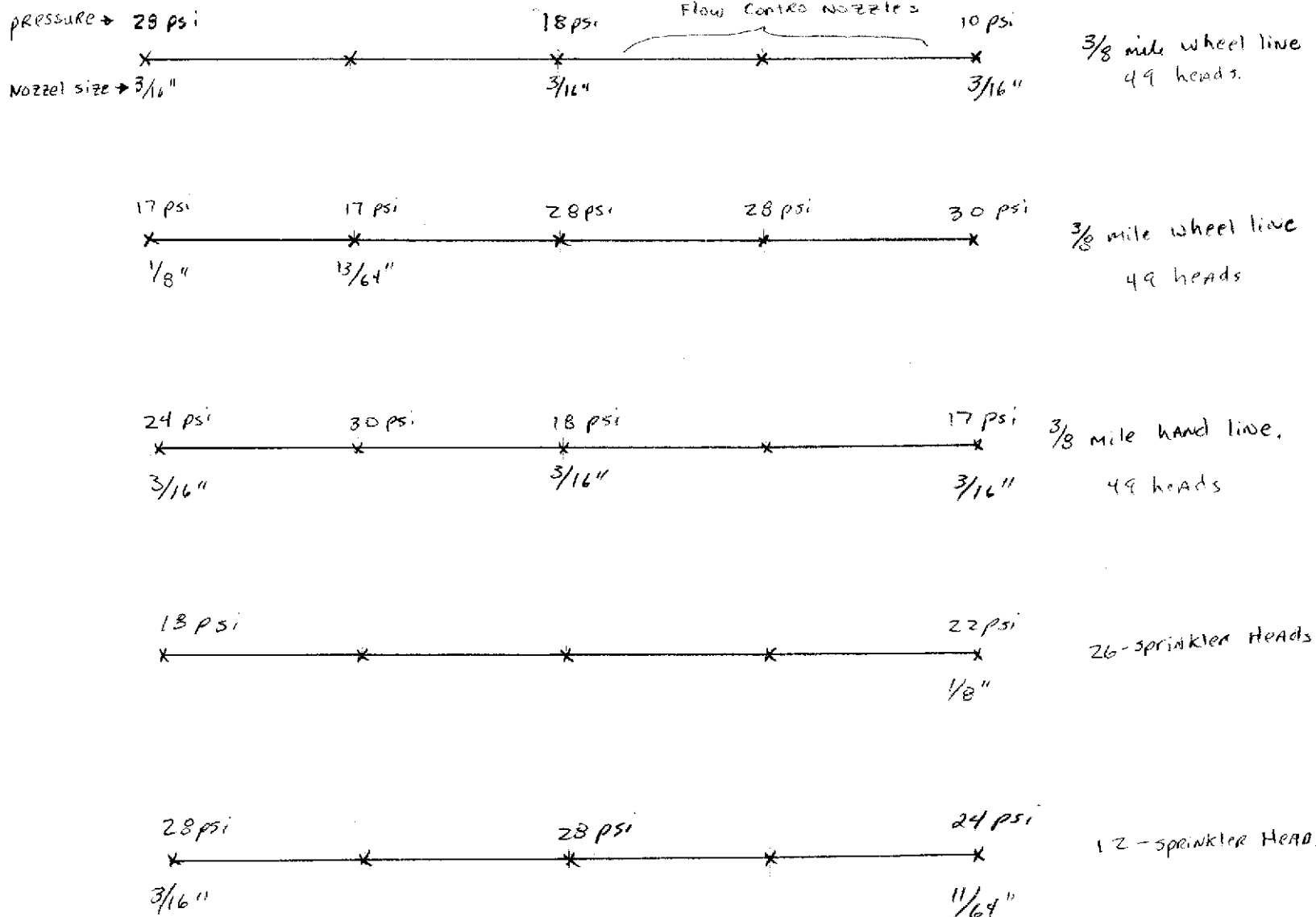
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

11-7284

EASTERN REGION

RE-Diversion pump measurement.

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR



$$P_{Ave} = \frac{\sum \text{Pressures}}{\sum \# \text{ of heads}} = \frac{385 \text{ psi}}{17} = 22.65 \text{ psi}$$

MICROFILMED

DEC 14 1989

$$\text{Nozzle}_{Ave} = \frac{\sum \text{Nozzles}}{\sum \# \text{ of heads}} = 0.16" = 5/32" \text{ nozzle}$$

Sprinkler_{Total} = 185 heads.

1/4 mile = 33 sprinkler heads.



SHARPED LAND
NOT IRRIGATED

30

17-4333

30

30

30

30

30

30

30

30

30

30

30

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30

30

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30

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30

30

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30

30

30

30

30

30

11-7284

27'30"

4700

24

19

20

11-7284

T-11S

R-44E

4599

x 5984

x 6038

x 6044

3768 IV NW
(NOONAN)
4598

25

30

29

STRIPPED LAND NOT IRRIGATION

4597

P.D.'s & Pond

36

12

32

Storage
Bins

T. 11 S.

25'

P.O.

POND

T. 12 S.

4595

x 602

WC

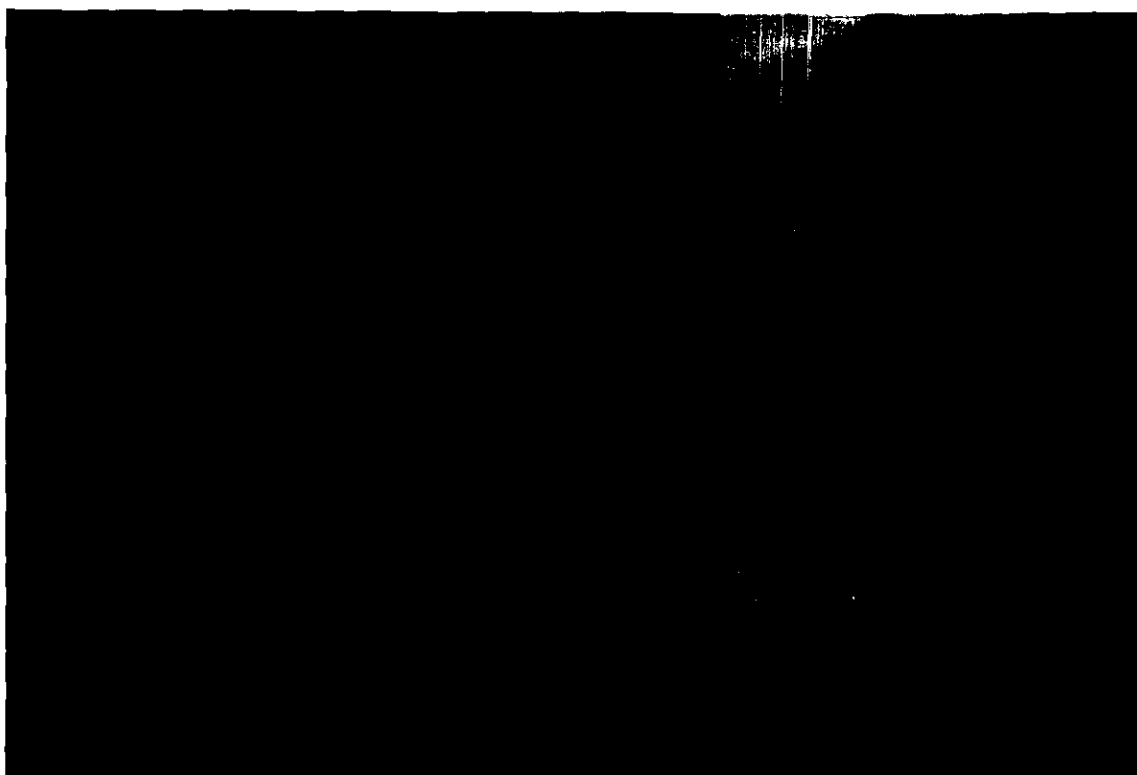
BEAR
UNION

6

Gaging
Station

Borrow

DEC 14 1989



open discharge

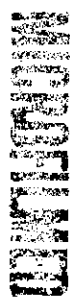


Well S



Re-Diversion Pump. S

DEC 14 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1987

RUTH ANN B. JENSEN
STATE ROUTE 2, BOX 2500
MUNICIPALITY ID 83254

RE: Permit No. 11-7284

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

MAR 08 1988

RECEIVED

SEP 24 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$150.00

Date 9-25-87

Receipt # 15254

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 9-2687

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7284

Name(s) of Permit Holder: Ruth ANN B. Jenson ✓

Post Office Address: STAR Route 2 Box 2500 Montpelier, Idaho 83254

Telephone No. 1-208-847-0641

Source of Water: Well / 9-24 31-39 125-197 244-281

Extent of Use:

Domestic — (number of households)

Stockwater — (number and type of stock)

Irrigation Supplemental to 205 (acres)

Other/Remark —

Total rate and/or volume for which proof is submitted 3 ✓ cfs 300 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 18, 1974

Measuring Device: Required? — Yes — No
Installed? — Yes — No

Fee enclosed \$ 150 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes — No
Installed? X Yes — No

Person to contact to accompany the Department representative during the field examination:

Ruth ANN B. Jenson
(Name)

1-208-847-0641
(Telephone Number)

STAR Route 2 Box 2500 Montpelier, Idaho 83254
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 08 1988

9-22-87
Date

Ruth ANN B. Jenson ✓
Signature of Permit Holder (and title, if appropriate)

Fort Couch B. Jensen
5400 Rt. 2 Box 2500
North Platte, Nebraska
69134

**RETURN RECEIPT
REQUESTED**

M

CERTIFIED
P 121 752 664
MAIL

State of Idaho
Dept of State Resources
Statehouse
Boise, Idaho
83720

**RETURN RECEIPT
REQUESTED**

USA 22

POSTAGE WILL BE PAID BY ADDRESSEE

PERMIT NO. 222
Boise, Idaho

1961

USA 5c

PEARL BUCK

MAR 08 1988

MICROFILMED

138 791
CERTIFIED MAIL
July 31, 1987

JENSON, RUTH ANN B.
STAR RT. 2
MONTPELIER, ID 83254

PROOF DUE NOTICE

RE: Permit No. 11-7284

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JENSON, RUTH ANN B.
STAR RT. 2
MONTPELIER, ID 83254

NOVEMBER 09, 1982

RE: PERMIT NO. 11-7284

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

6-13 FILMED

MAR 08 1988

RE: PERMIT 11-7284

PAGE 03
NOVEMBER 09, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

MAR 08 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIrmel

APPLICATION NUMBER: 11 7284
11-7284

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4-19-82

- ☒ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-21-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

3-22-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Sept 30, 1982

STATE OFFICE REVIEW:

return receipt

SLW/L17, L23

26 OIC

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/22/82

RECEIVED

OCT 19 1982

RECEIVED
OCT 16 1975

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

October 12, 1982

RE: Application for Permit No. 11-7284 JENSON

Jody L. Williams
Attorney
Utah Power & Light Company
1407 North Temple
Salt Lake City, Utah 84116

Dear Ms. Williams:

This is to acknowledge receipt of your withdrawal of protest against approval of the above referenced application. The Department has resumed administrative processing of the application.

If you have any questions concerning the matter, please feel free to contact this office.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

MICROFILMED

MAR 08 1988

October 12, 1982

RE: Application for Permit No. 11-7284

Ruth Ann B. Jenson
Star Route #2
Montpelier, ID 83254

Dear Ms. Jenson:

This is to advise you that Utah Power and Light has withdrawn their protest against approval of the above referenced application. The Department has now resumed administrative processing of your application.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED

MAR 08 1988

11-7284 - Ruth Ann B. Jenson

Commissioner's Room, Bear Lake County Courthouse, Paris, Idaho
Tuesday, September 28, 1982 (9:00 a.m.)

ROSTER OF ATTENDANCE

Hearing Officer _____

Name	Representing	Address
STEPHEN S. DUNN	UTAH POWER & LIGHT CO.	P.O. Box 991, POCAHELLO
J. G. Haight	" " " "	P.O. Box 899, SLC, UTAH
John L. Williams	" " " "	PO Box 899, SLC, UT
Ruth Ann Jenson	Self	Star Rt # 2 Montpelier
Bert Westlake		Idaho Star Rt 2 Montpelier

RECORDED

MAR 08 1988

IN THE MATTER OF)
APPLICATING FOR PERMIT)
11-7284 IN THE NAME)
OF RUTH ANN B. JENSON)

STIPULATION &
WITHDRAWAL
OF PROTEST

From the information presented at the conference held in Paris Idaho on Sept. 28, 1982 it appears that this well is over ^{3300 feet} ~~a mile~~ from the Bear River and is finished in aquifer material which is ~50' lower in elevation than the Bear River. While Utah Power & Light is always concerned about developments which may reduce the amount of water under their rights available information indicates that no significant impacts will result from this development. Utah Power & Light therefore agrees to withdraw their objection to approval of this permit application.

Judy L. Williams
Attorney for Utah Power & Light

MICROFILMED

MAR 08 1988

11-7284

9-28-82

Applicant

Ruth Ann B. Jenson

Utah Power

Attorney Jody Williams, Steven Dunn
Jay ~~Ellis~~ Harris

Groundwater

Drilled 1974 -

290' ^{well} 55' feet cased ~~and sealed~~ - 20 feet ^{cased 22" dia -} unperforated -

Q = 320 gpm

Most water comes in below 190'

The well is supplemental

Well used for only about a week this year

Bear River 5905 Elev.

Well 5956 Elev.

Well 3350' away from the river

Protestant's

Concern -

Taking tributary flow of Bear River -

Not in this ~~case~~ ^{instance} - are they concerned

MICROFILMED

MAR 08 1988

[Handwritten signature]

SEPT. 28, 1982

Application for Permit 11-7284

Applicant - Ruth Jensen

Protestant - Utah Power & Light

REPRESENTATION

APPLICANT — Ruth Ann Jensen,
Bert Westlake - well driller

UTAH POWER — Jody Williams Atty, Stephen
Dunn Atty, J. Height

ISSUES —

Well was drilled in Aug. 1974.

Well cased to 55'

drilled to 290'

well is perforated from 25'

Majority of water from 189' ^{to 197'} ~~down~~.

Pump produces ~325 gpm

water lifted from ~150'

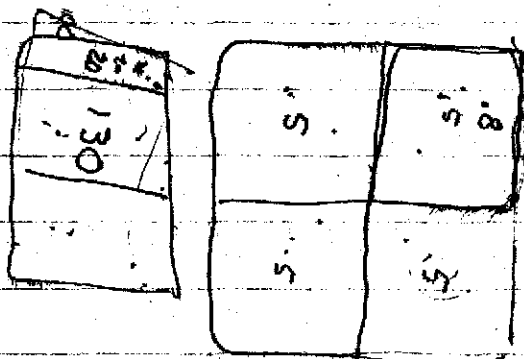
water is supplemental to surface

sources. Water only used for about

1 week in 1982. Claim 11-4119, 11-4120

5905' Bear river 5956' well elevation

Casing 22" casing to 95'



MICROFILMED

MAR 08 1988

UP&L - interference with Bear River rights
make sure $Q/acre$ is w/p - state limits

MICROFILMED

MAR 08 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 11-7234 IN THE NAME OF)
RUTH ANN B. JENSON)
_____)

STIPULATION

BY THIS STIPULATION, the undersigned parties to the above-captioned case waive compliance with the requirements of Idaho Code, Section 67-5211, including the right to a proposed decision, to file exceptions to a proposed decision and to present briefs and oral arguments to the Director of the Department of Water Resources and agree that the Director may render a final decision in this case without first submitting a proposed decision.

Dated this _____ day _____, 19____.

(Notary Subscription)

MICROFILMED
MAR 08 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR	}	
PERMIT NO. 11-7284 IN THE NAME OF	}	NOTICE OF HEARING
RUTH ANN B. JENSON	}	AND/OR CONFERENCE

On March 22, 1982, Ruth Ann B. Jenson filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On April 19, 1982, the Department received a protest against approval of said application from Utah Power and Light Company.

The Department has set the matter of protest for hearing for Tuesday, September 28, 1982, at 9:00 a.m. in the Commissioner's Room, Bear Lake County Courthouse, Paris, Idaho. The hearing will be held in accordance with provisions of Chapter 2, Title 42, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 15th day of September, 1982.



RONALD D. CARLSON

Eastern Regional Supervisor

RECEIVED

MAR 08 1988

SENDER:

Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered. \$
- ☐ Show to whom, date and address of delivery. \$
- ☐ RESTRICTED DELIVERY
- ☐ Show to whom and date delivered. \$
- ☐ RESTRICTED DELIVERY.
- ☐ Show to whom, date, and address of delivery. \$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Body Williams
1407 West North Temple
Salt Lake City, Utah 84116

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

12990

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☐ Authorized agent

4. DATE OF DELIVERY

20 1988

5. ADDRESS (Complete by 1988)

MAD

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN

TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE.
IDAHO FALLS, IDAHO 83401

MAR 08 1988

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered.
- ☐ Show to whom, date and address of delivery.
- ☐ RESTRICTED DELIVERY
- ☐ Show to whom and date delivered.
- ☐ RESTRICTED DELIVERY.
- ☐ Show to whom, date, and address of delivery.

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Keith A. D. Jackson
Sign. Rt. #2 Montpelier Idaho
~~123456789~~ 83253 83253

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

12991

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Keith A. D. Jackson

DATE OF DELIVERY

9-22-82

POSTMARK

10/10

5. ADDRESS (Complete only if *handwritten*)

988

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

[Signature]

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

POST OFFICE



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHoup AVE.
IDAHO FALLS, IDAHO 83401

MAR 08 1988

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

DEPARTMENT OF WATER RESOURCES

NAME AND ADDRESS OF SENDER

EASTERN DISTRICT OFFICE
150 SHOUP AVE.
IDAHO FALLS, IDAHO 83401

Indicate type of mail:
☐ Registered
☐ Insured
☐ COD
☐ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

PS Form 3877, Sept. 19

ACCEPTANCE OF REGISTERED, INSURED, AND CERTIFIED MAIL

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL NUMBER OF PIECES LISTED BY SENDER	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	POSTMASTER, PER (Name of receiving employee)	The full declaration of value is required on all domestic and international registered mail. Commercial insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.
NO.	ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R.R. FEE	S.D. FEE	S.H. FEE	BEST DEL. FEE	REMARKS						
1	12990	John Williams 1407 White Ave. SPC	80	75								11-7285						
2	12991	John Williams 1407 White Ave. SPC										"						
3	12992	John Williams 1407 White Ave. SPC										"						
4	12993	John Williams 1407 White Ave. SPC										7-11-1058						
5	12994	John Williams 1407 White Ave. SPC										"						
6	12995	John Williams 1407 White Ave. SPC										"						
7	12996	John Williams 1407 White Ave. SPC										"						
8	12997	John Williams 1407 White Ave. SPC										"						
9	12998	John Williams 1407 White Ave. SPC										"						
10	12999	John Williams 1407 White Ave. SPC										"						
11	13000	John Williams 1407 White Ave. SPC										"						
12	13001	John Williams 1407 White Ave. SPC										"						
13	13002	John Williams 1407 White Ave. SPC										"						
14	13003	John Williams 1407 White Ave. SPC										"						
15	13004	John Williams 1407 White Ave. SPC										"						
	15																	

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

U.S. GOVERNMENT PRINTING OFFICE: 1979-301-994

April 26, 1982

Ruth Ann B. Jenson
Star Route #2
Montpelier, ID 83254

Dear Ms. Jenson:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 11-7284. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office

RECEIVED

MAR 08 1988

April 26, 1982

RE: Application for Permit No. 11-7284 JENSON

Utah Power & Light Company
1407 West North Temple
Salt Lake City, Utah 84116

Gentlemen:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

MAR 08 1982

April 19, 1932

RE: Claim to a Water Right No. 11-4214 ROBERTS
No. 11-4215 NELSON

Application for Permit No. 11-7284 JENSON

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 1 and 8, 1932.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

APR 23 1932

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APR 19 1982

Department of Water Resources
Eastern District Office

IN THE OFFICE OF THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE APPLICATION)
OF RUTH ANN B. JENSON TO APPRO-)
PRIATE 3.00 CFS FROM THE BEAR)
RIVER IN IDAHO FOR PURPOSES OF)
IRRIGATION FROM APRIL 15 TO OC-)
TOBER 15 OF EACH YEAR.)
)
)
APPLICATION NO. 11-7284)

PROTEST OF
UTAH POWER & LIGHT COMPANY

COMES NOW the protestant, UTAH POWER & LIGHT COMPANY
(Utah Power) and protests the Application of Ruth Ann B. Jenson

1. Utah Power holds Water Rights decreed in the matter of Utah Power & Light Company v. The Last Chance Canal Company, Limited, et al, in Equity No. 203, July 14, 1920, and Utah Power & Light Company v. Richmond Irrigation Company, et al, February 21, 1922, as well as other rights in the Bear River.
2. The Bear River below Stewart Dam is fully appropriated.
3. Ruth Ann B. Jenson filed an Application with the Office of the Idaho Department of Water Resources numbered 11-7284 seeking to appropriate 3.00 cubic feet per second of water at points of diversion specified in said Application.
4. The granting of the Application of Ruth Ann B. Jenson for the appropriation of 3.00 cubic feet per second of water would adversely affect the aforementioned water rights of Utah Power & Light Company.

WHEREFORE, Protestant prays that the application of
Ruth Ann B. Jenson be denied inasmuch as there is
no unappropriated water in the proposed source and the proposed use
will impair existing rights.

DATED this 19th day of April, 1982.

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ROBERT GORDON
JODY L. WILLIAMS

By Jody L. Williams
Attorneys for Protestant
Utah Power & Light Company
1407 West North Temple
Salt Lake City, Utah 84116

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 19, 1982.

A. KENNETH DUNN

Director

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Published 4/1 & 4/8/82.

MAR 08 1988

11-7284_

JENSON, RUTH ANN B.

STAR RT. 2, MONTPELIER, ID 83254

Source: GROUNDWATER

Date Filed: 03/22/1982

Amount: 3.00 CFS

Diversion Point: SWNW Sec 31 T 11S R 44E, BEAR LAKE Co.

Use: IRRIGATION (3.00 CFS) from 04/15 to 10/15

Place of Use: NWNE SWNE NENE NNW SWNW SENW Sec 31 T 11S R 44E
FOR 205 ACRES

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

MAR 08 1988