

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

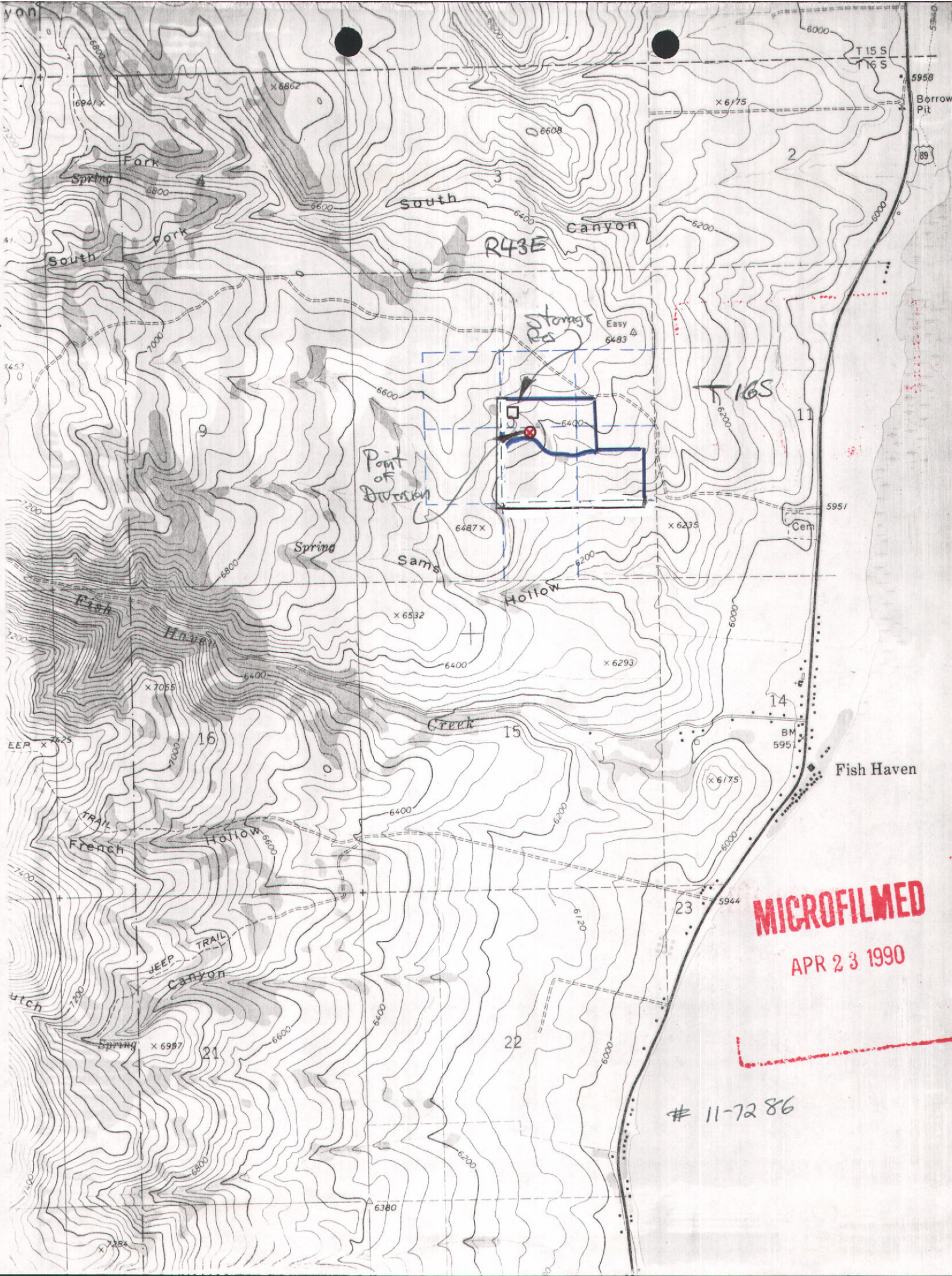
MICROFILMED

Edward M. Lorch

MANAGING PARTNER (Applicant)

Managing Partner.

11-7286



MICROFILMED

APR 23 1990

11-7286

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 3971

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
16S	40E	28	NESH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			NHSH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SESH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHSH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
		29	NENE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			NHNE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			NHNE	05	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			SENE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SENE	40	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			SHNE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHNE	30	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			SENH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SENH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SHNH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHNH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			NESE	40	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			NHSE	40	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			SESE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SHSE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SHSE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			NESH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			NESH	05	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			NHSH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SESH	35	A	2.127	x	13-7023	P			07-15-1971	MAPLE CREEK
			SESH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHSH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
		30	NHNE	04	A	5.000	x	13-7023	P			08-21-1953	GROUNDWATER
			NENH	01	A	5.000	x	13-7023	P			08-21-1953	GROUNDWATER
			NESE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			NESE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			NHSE	15	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			NHSE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SESE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SESE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SHSE	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHSE	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			NESH	20	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SESH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SESH	40	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SESH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
			SHSH	30	A	1.1299	x	13-2092	L			11-28-1919	CUB RIVER
			SHSH	40	A	0.750	x	13-2034	L			07-23-1936	GROUNDWATER
		31	NESH	15	A	0.862	.72	13-0333	D			01-01-1900	UNNAMED DRAIN
			NHSH	03	A	0.862	.72	13-0333	D			01-01-1900	UNNAMED DRAIN
			SENH	10	A	2.5000	x	13-4269	L			05-09-1983	GROUNDWATER
16S	41E	02	NESE	14	A	x	x	13-7316	P			05-09-1983	GROUNDWATER
	43E		SESE	08	A	1.0000	x	13-7333	P			11-10-1983	GROUNDWATER
			SESE	02	A	1.0000	x	13-4043	P			04-25-1969	UNNAMED DRAIN
			SESE	02	A	7.5000	x	13-4269	L			05-01-1940	SPRING
			SESE		A	x	x	13-7316	P			05-09-1983	GROUNDWATER

11-7286

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 3972

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
16S	43E	11	NE		A	x	x	11-7316	P			05-09-1983	GROUNDWATER
			NENE		A	x	x	11-7316	P			05-09-1983	GROUNDWATER
			NENE	02	A	1.0000	x	11-7318	P			06-02-1983	GROUNDWATER
			SHNE	06	A	1.0000	x	11-7085	P			05-16-1975	GROUNDWATER
		14	NENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SHNE	02	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			NENH	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENH	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENH	02	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			SHNH	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SHNH	01	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			NESH	02	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			NHSH	01	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			SESH	02	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			SESH	01	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
		15	NENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NENH	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENH	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENH	01	A	7.6923	x	11-4270	L			09-01-1939	FISH HAVEN SPRING
			SHSH	10	A	1.0606	x	11-7021	L			06-21-1971	GROUNDWATER
			SESH	20	A	1.0606	x	11-7021	L			06-21-1971	GROUNDWATER
		16	NENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			NHNE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK
			SENE	40	A	1.5416	x	11-4022	L			05-18-1871	FISH HAVEN CREEK

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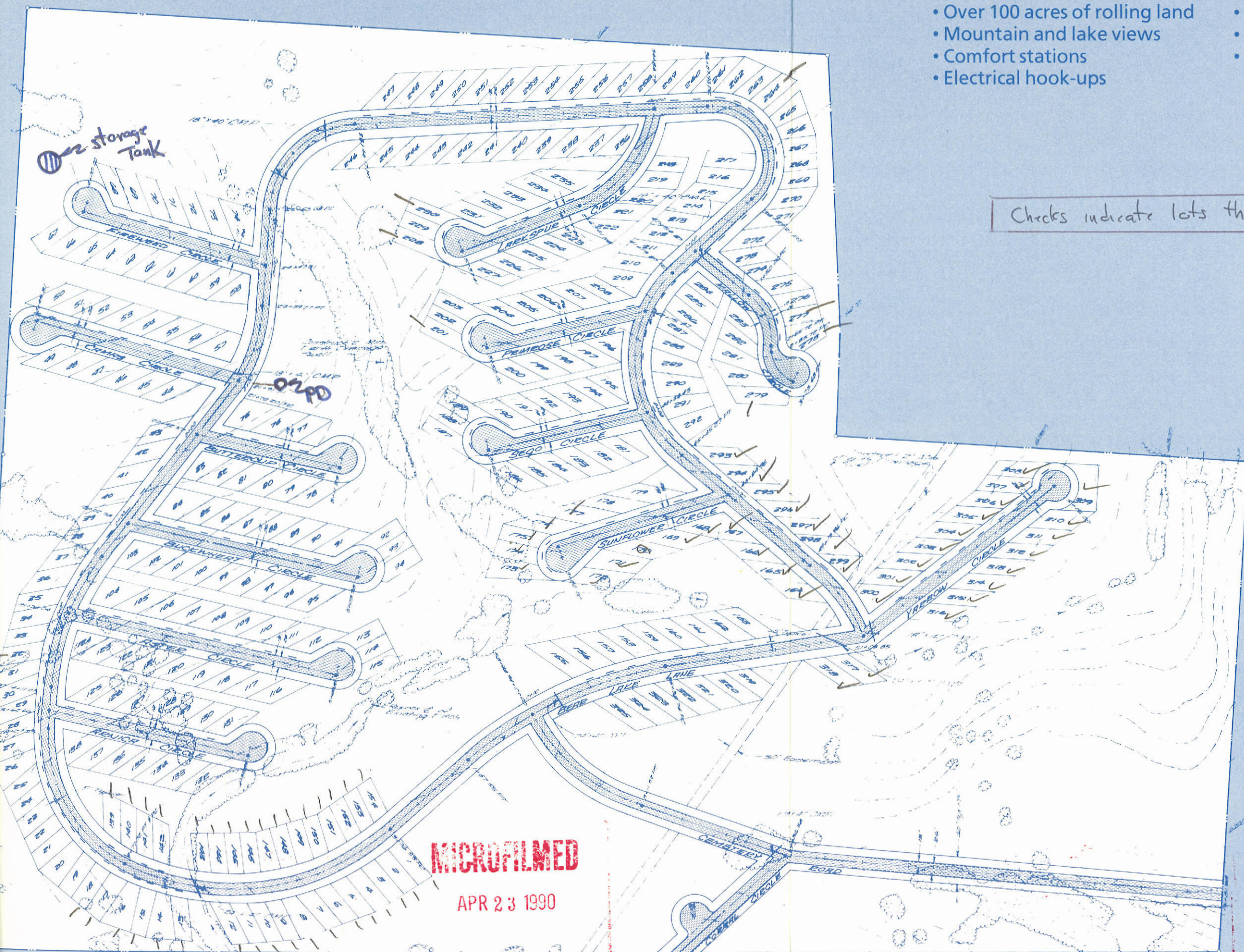
APR 23 1990

11-728C

BEAR LAKE RV LOT MAP

- Over 100 acres of rolling land
- Mountain and lake views
- Comfort stations
- Electrical hook-ups

- Showers and laundry rooms
- Easy and affordable financing
- Lots measure approximately 50' x 100'



Checks indicate lots that are sold

as of 8-24-84
HWJ

General Warranty Deed
received at closing



Offered exclusively by:
Bear Lake Joint Venture
P.O. Box 33
Fish Haven, Idaho 83261

Information office open daily
8:00 A.M.-8:00 P.M.
Call collect: (208) 945-2630

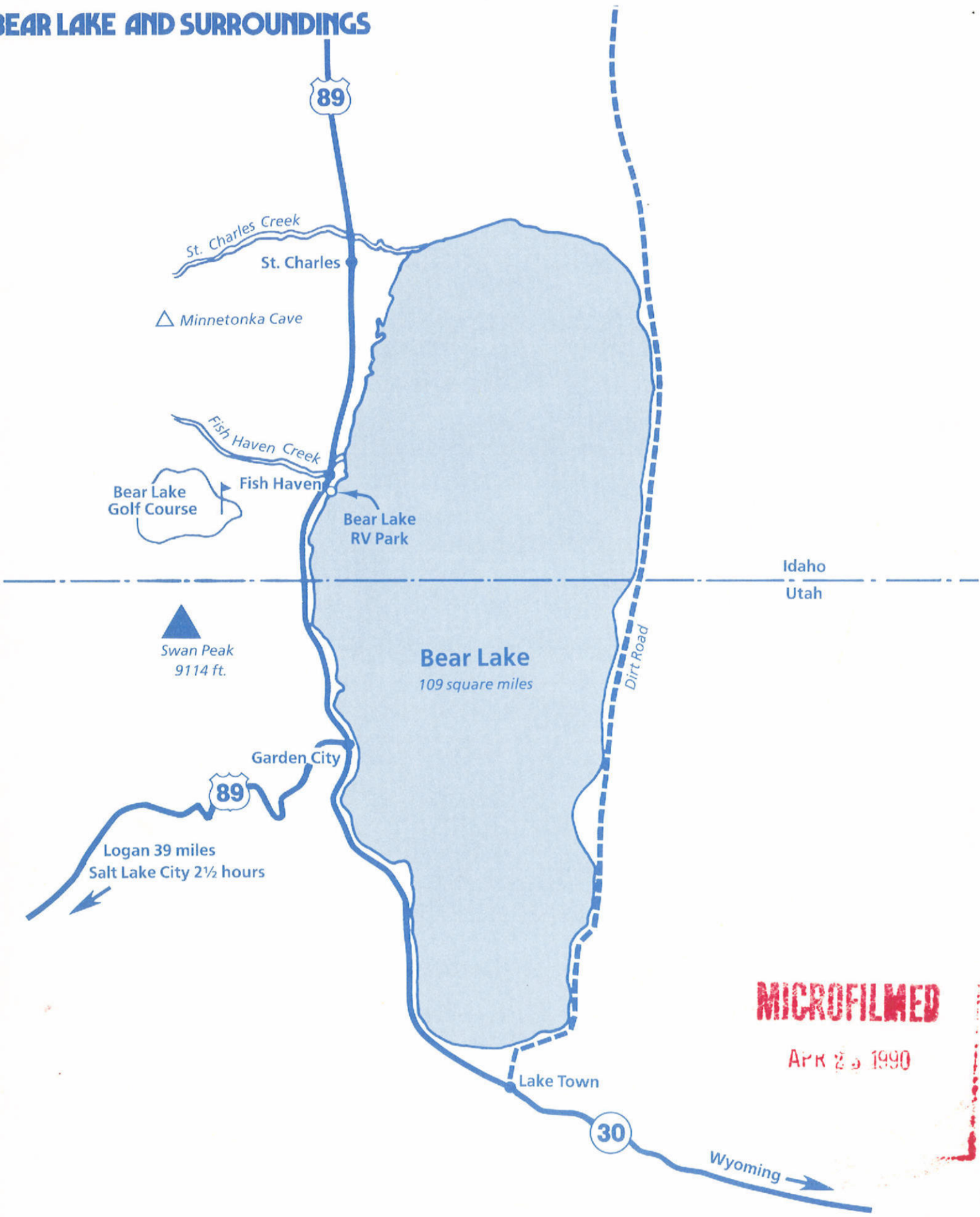
MICROFILMED

APR 23 1990

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APR 23 1990

BEAR LAKE AND SURROUNDINGS



MICROFILMED

APR 23 1990

ENJOY:

- | | | | |
|---------|--------------|------------------|---------|
| Boating | Picknicking | Four-Wheeling | Sailing |
| Hiking | Fishing | Board-Sailing | Hunting |
| Golf | Water Skiing | Horseback Riding | |

MICROFILMED

APR 23 1990



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11 7286

Name(s) of Permit Holder: Bear Lake Joint Venture

Post Office Address: 222 Milwaukee

Denver, CO 80206

Tel. No. 303-555-2228

Source of Water: Well

Extent of Use: ☒ Domestic 325 sites (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Five protection

Measuring Device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 5, 1982

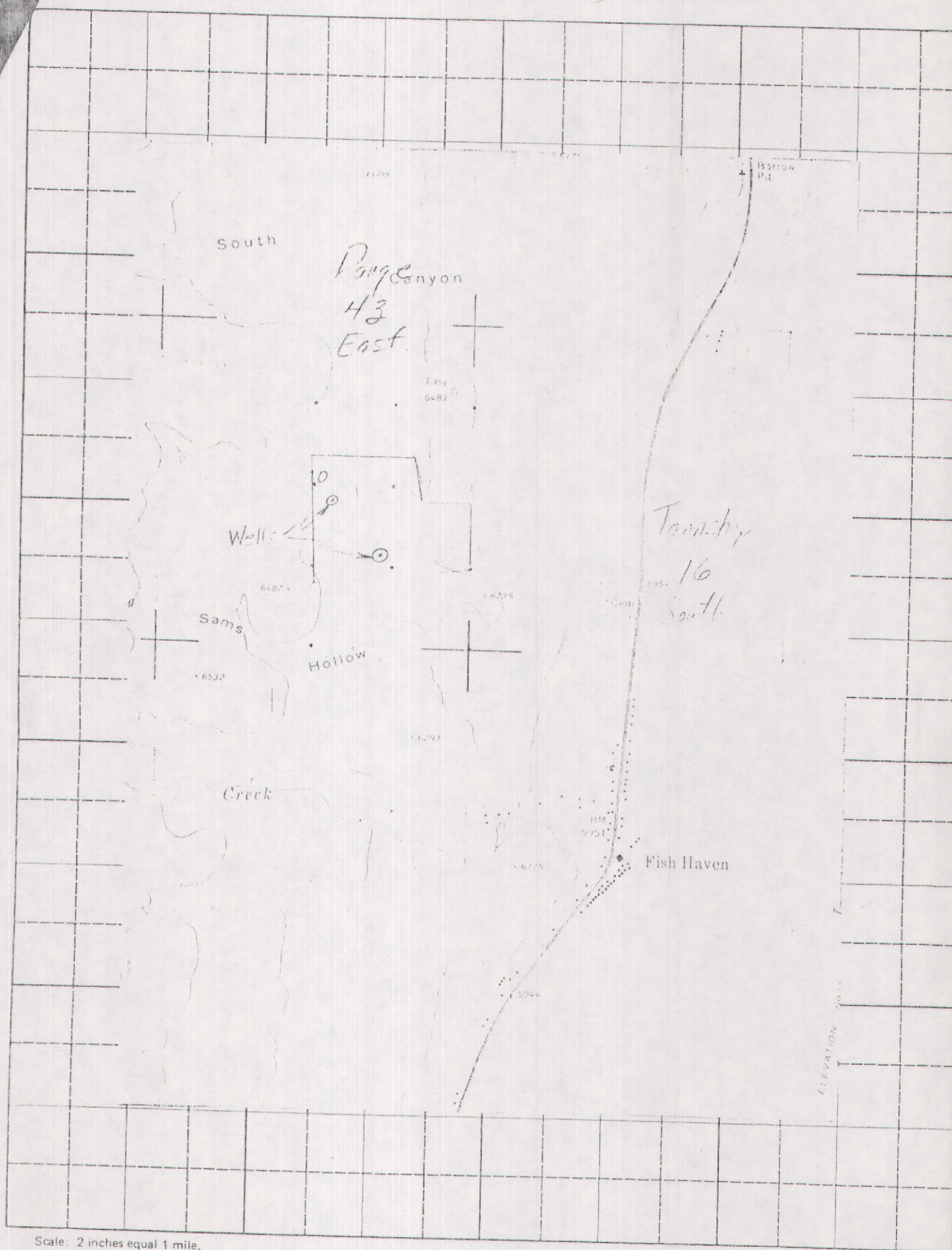
Date

APR 23 1990

Edmund M. Lamb

Signature of Permit Holder

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

APR 23 1990

Edward M. Lough

MANAGING PARTNER (Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07286

Priority: June 1, 1982

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 54.6 AF

This is to certify, that BEAR LAKE JOINT VENTURE
C/O MAX ARNOLD
600 S. CHERRY ST. #200
DENVER, CO 80206

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on November 8, 1982. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	54.6 AF
FIRE PROTECTION	01/01 to 12/31	0.11 CFS	
	Totals	0.11 CFS	54.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 10, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 10	SWNE	SENE	SENW
	NESW	NESE	NWSE
	SWSE	SESE	

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

APR 25 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07286

CONDITIONS/REMARKS:

5. Domestic use is for 325 recreational vehicle lots.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of April, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Lake Joint Venture (a partnership) Phone 303-355-2328

Post office address 200 Fillmore Street, #104, Denver, Colorado 80206

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 16S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.13 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells with pumps and delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SEE ITEM 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

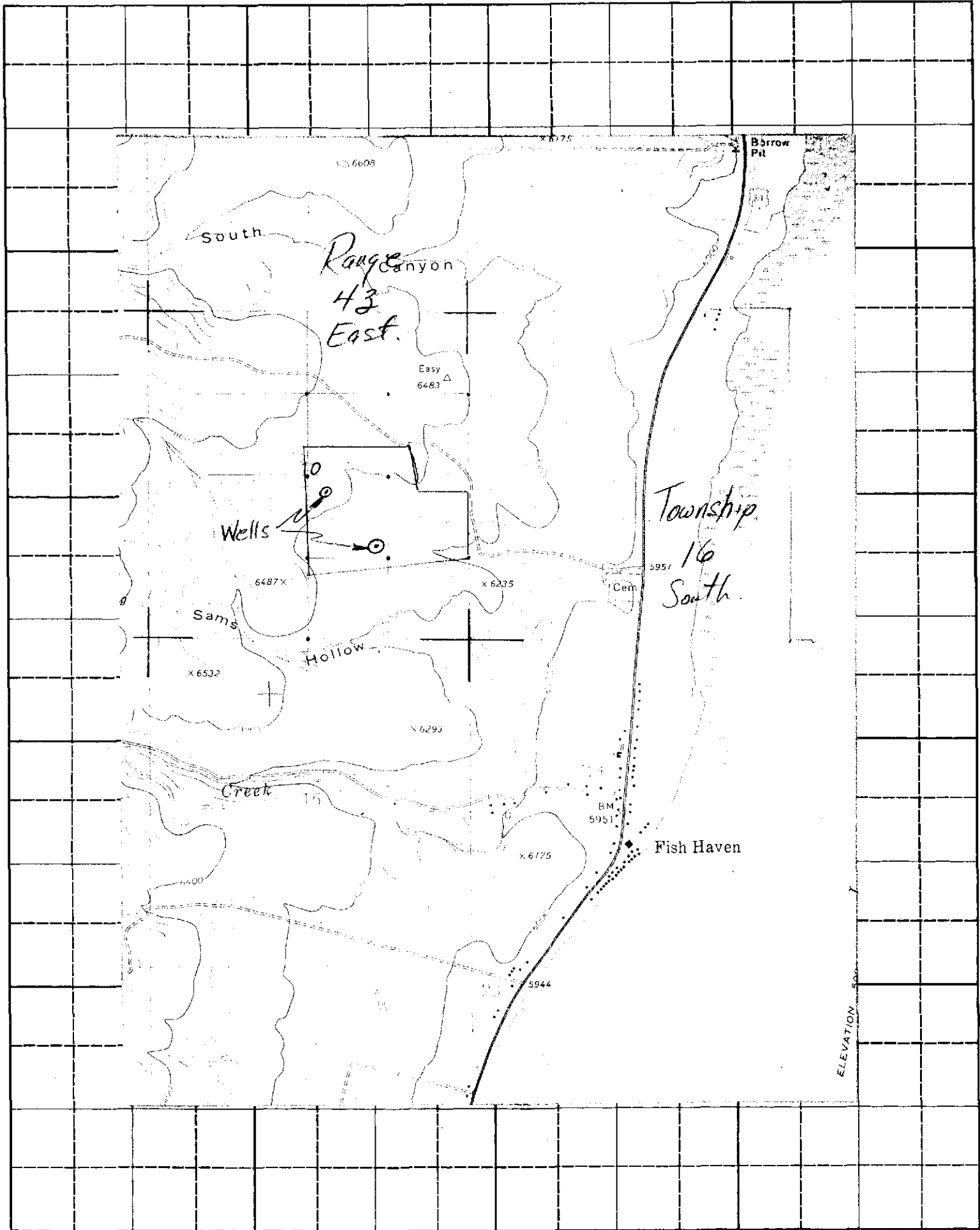
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

If water is to be used for other purposes describe: water needed for fire protection
and domestic purposes in 325 unit R.V. Park

RECEIVED

TWP	RANGE	SEC.	NE ¹						NW ¹						SW ¹						SE ¹						TOTALS
			NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	
16S	43E	10		X	X	X				X	X									X	X	X	X				

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Edmund M. Lorch

MANAGING PARTNER (Applicant)

Managing Partner.

RECEIVED
JUL 1 1982

D. Allen Saylor
Chief, Operations Bureau

Witness my hand this 19th day of July, 1982.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7286, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by BMC Date 6-1-82 Time 10:30 a.m.
Preliminary check by Kew Fee \$ 30.00
Received by AW Date 6-01-82 # 22283
Publication prepared by BP Date 6-2-82
Published in News Examiner
Publication dates 6-10 & 6-17-1982
Publication approved AW Date 7-01-82
Protests filed by: [Signature]
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

Nº 1998

AFFIDAVIT OF PUBLICATION

JUL 1 1982

STATE OF IDAHO,
County of Bear Lake

Department of Water Resources
SS. Eastern District Office

Marie B. Nye

being duly sworn,

deposes and says:

That he is the publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 10, 1982, and ending
with the issue of June 17, 1982.

Marie B. Nye
Fees, 41.88

Subscribed and sworn to before me this 21st day
of June, 1982

Laura Jensen
Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

LEGAL NO. 1998

NOTICE OF APPLICATION

FOR WATER RIGHT

Notice hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7286

BEAR LAKE JOINT VENTURE
200 FILLMORE STREET, NUMBER
104, DENVER, CO 80206
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 0.20 CFS
Diversion Point: NWSE Sec 10 T 16S R
43E, BEAR LAKE Co.
Use: DOMESTIC (0.13 CFS) from
01-01 to 12-31
FIRE PROTECTION (0.20 CFS) from
01-01 to 12-31
Place of Use: SWNE SENE SENW
NESW NESE NWSE, SWSE SESE Sec
10 T 16S R 43E
Diversion Means: WELLS, PUMPS &
DELIVERY SYSTEMS

11-7287

HIRSCHI, ALFRED &/or SYLVIA
STAR RT. 1, MONTPELIER, ID 83254
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 1200.00 CFS
Diversion Point: NESE Sec 15 T 13S R
44E, BEAR LAKE Co.
Use: IRRIGATION from 04-01 to 11-01
Place of Use: NESE Sec 15 T 13S R 44E
NWSW Sec 14 T 13S R 44E FOR 6
ACRES
Diversion Means: WELL, MOTOR,
PUMP & DITCHES

11-7288

BINGHAM, VERNON A.
ALLRED, VERLE
589 CHERRY DRIVE, BRIGHAM CITY,
UT 84302
Source: GROUNDWATER
Date Filed: 06-01-1982
Amount: 0.91 CFS
Diversion Point: NWNE Sec 13 T 12S R
42E, BEAR LAKE Co.
Use: IRRIGATION (0.80 CFS) from
05-31 to 09-01
DOMESTIC (0.11 CFS) from 01-01 to
12-31
Place of Use: NWNE Sec 13 T 12S R
42E FOR 40 ACRES
Diversion Means: PUMP, LINE &
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantins of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 28, 1982.

A. KENNETH DUNN
Director

6-10, 6-17-82
67 LINES

LEGAL NO. 1998

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7286

**BEAR LAKE JOINT VENTURE
200 FILLMORE STREET, NUMBER
104, DENVER, CO 80206**

Source: GROUNDWATER

Date Filed: 06-01-1982

Amount: 0.20 CFS

**Diversion Point: NWSE Sec 10 T 16S R
43E, BEAR LAKE Co.**

**Use: DOMESTIC (0.13 CFS) from
01-01 to 12-31**

**FIRE PROTECTION (0.20 CFS) from
01-01 to 12-31**

**Place of Use: SWNE SENE SENW
NESW NESE NWSE SWSE SESE Sec
10 T 16S R 43E**

**Diversion Means: WELLS, PUMPS &
DELIVERY SYSTEMS**

April 20, 1990

BEAR LAKE JOINT VENTURE
C/O MAX ARNOLD
600 S. CHERRY ST. #200
DENVER, CO 80206

RE: PERMIT NO. 11-07286

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

STATEHOUSE
BOISE, IDAHO 83720

c/o Max Arnold.

600 S. Cherry St #300

Denver CO 80206

Recant 3/15/90

15

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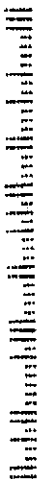
APR 23 1990

RECEIVED
FEB 12 1990

FEB 12 1990

Department of Water Resources

11-72865



January 31, 1990

BEAR LAKE JOINT VENTURE
222 MILWAUKEE
DENVER, CO 80206

RE: PERMIT NO. 11-07286

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

MEMORANDUM

TO: FILE/PERMIT NO. 11-7286

FROM: TIM LUKE

RE: CLARIFICATION & CORRECTION OF FIELD EXAMINATION

DATE: 1-24-90

ok Jim

The field examination for this permit recommends a total diversion rate of 0.11 cfs and annual volume of 79.6 af. The diversion rate is based on the theoretical capacity calculation. Volume was computed using the diversion rate. The resulting volume of 79.6 af appears to be too high for this use.

At the time the application was completed, the applicants stated that they had estimated need of 150 gals/day/lot for 325 lots. The field exam confirms 325 lots. The IDWR Water Law Handbook (1988) lists water usage for certain commercial uses, including parks. Trailers with individual bath units and connected to a sewer have a usage of 50 gals per person per day. Depending on the average number of occupants per trailer lot, the estimate of 150 gals. per day seems reasonable. The 150 gals per day usage over a full year (365 days) for 325 lots results in an annual volume of 54.6 af. This volume may even be too high since residency at the park described under this permit is mostly seasonal. This latter volume however does provide an upper limit or maximum allowable limit.

It is recommended that the licensed annual volume be 54.6 afa.

MICROFILMED

APR 23 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107286	16S	43E	10	NW SE		GROUNDWATER	BEAR LAKE JOINT VENT

MICROFILMED

APR 23 1990

JAN 2 1986

11-7286

Department of Water Resources 286

Phone No. (303) 355-3547

Bear Lake Joint Venture

1. Owner: c/o Max Arnold
Current Address: 222 Milwaukee Denver, Colo

2. Accompanied by: Harb Millheiser EXAM. DATE: 8-24-84
Address: Rish Haven, ID. Phone No. 945-2069
Relationship to Permit Holder: Partner

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7 1/2	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump (submerged Franklin 7 1/2 hp) set at 400' which pumps to a 50,000 gallon storage tank and approx 30 fire hydrants. Total of 325 lots.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements Theoretical ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS Map

[illegible]

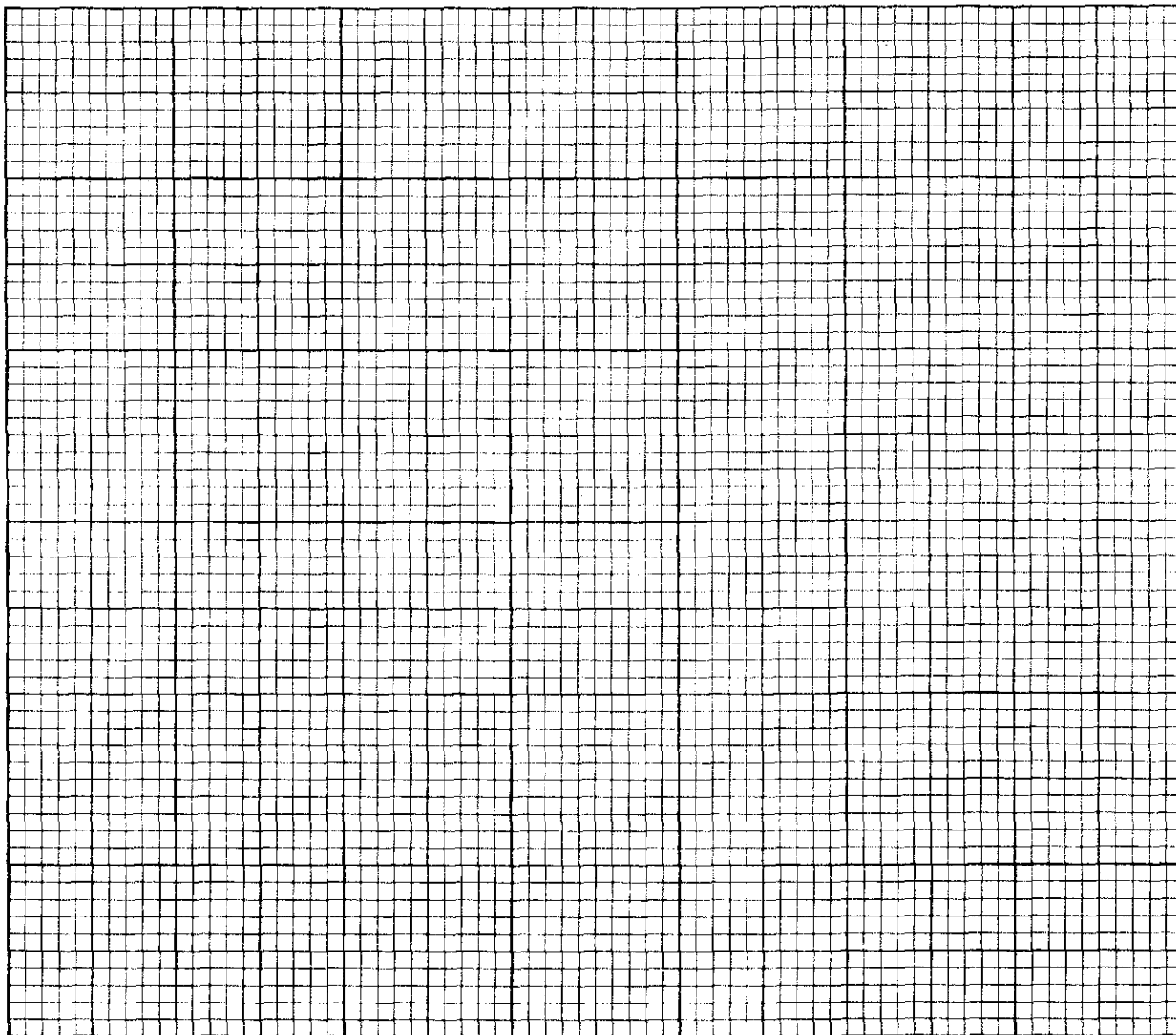
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS MAP + Plat

[illegible]

Total Acres _____

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks I believe partnership may have been dissolved + Mr. Arnold is
now the only one involved

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 9-30-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

MICROFILMED

APR 23 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

11-7286

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{7\frac{1}{2} H_p (8.814) (80\%)}{400' \text{ lift} + (40\text{psi} \times 2.308)} = \frac{52.884}{492.32} = 0.11 \text{ cfs capacity}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V = 0.11 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 79.6 \text{ afg}$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: License for a total of 0.11 cfs + 79.6 afg

MICROFILMED

APR 23 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
----	------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder:

Address:

5. Source:

6. Beneficial Use

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (a1a)

DOMSTC

Fire Protection

12-21 1-1

110

79.6

Allowable Maximums:

11.0

9.6L

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

MICROFILMED

APR 23 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by _____

Date _____

Date _____

Date _____

11-7286

Topographic map showing contour lines, a grid, and various geographical features. The map includes a grid with letters A through S and numbers 1 through 23. Key features include:

- South Canyon
- Storage Pk
- Point of Division
- Spring
- Sams
- Hollow
- Creek
- Fish Haven
- Borrow Pit

A large area on the left is shaded black. A rectangular box is drawn around a specific area in the center-right. A stamp in the bottom right corner reads:

MICROFILMED
APR 23 1990
11-7286

MICROFILMED

APR 23 1990

11-7286

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION, ETC., PER ACRE

0121C/85

PAGE 397

PWNSHIP	RANGE	SECTION	TACT	LCT	ACRES USE	INCHES PER ACRE	FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
165	43E	28	NHSH	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NHSH	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
		29	SESH	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			SHSH	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
		30	NENE	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNE	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
		31	NNNE	35	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			SENE	40	A	1,1299	*	13-2092	L		11-28-1919	HABLE CREEK
		32	SENE	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			SHNE	40	A	1,1299	*	13-2092	L		11-28-1919	HABLE CREEK
		33	SHNE	30	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			SENH	40	A	1,1299	*	13-2092	L		11-28-1919	HABLE CREEK
		34	SENH	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		35	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		36	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		37	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		38	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		39	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		40	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		41	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		42	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		43	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		44	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		45	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		46	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
		47	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER
			NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER
48	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
49	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
50	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
51	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
52	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
53	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
54	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
55	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
56	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
57	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
58	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
59	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
60	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
61	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
62	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
63	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
64	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
65	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
66	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
67	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
68	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
69	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
70	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
71	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
72	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
73	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
74	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
75	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
76	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
77	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
78	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
79	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
80	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
81	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
82	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
83	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
84	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
85	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
86	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
87	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
88	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
89	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
90	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
91	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
92	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
93	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
94	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
95	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
96	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
97	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
98	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	CUB RIVER		
	NNNN	40	A	1,1299	*	13-2092	L		11-28-1919	GROUNDWATER		
99	NNNN	40	A	1								

44-7286

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/07/05

PAGE 3973

WELL	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
165	4036	11		NE	A	*	*	*	11-7316	P		35-09-1963	GROUNDWATER
				NENE	02	A	*	*	11-7316	P		35-09-1963	GROUNDWATER
				SENE	06	A	1.0000	*	11-7316	P		35-09-1963	GROUNDWATER
				SHNE	40	A	1.0000	*	7085	P		35-16-1975	GROUNDWATER
				NENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NNNN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SHNE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SHNE	02	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				NENN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NNNN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENN	02	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				SHNN	02	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SHNN	01	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				NESH	02	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				NHSH	01	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				SESH	02	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				SHSH	01	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				NENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NNNE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SHNE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NENN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NNNN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENN	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENN	01	A	2.6923	*	-4270			35-01-1939	FISH HAVEN SPRING
				NESE	01	A	1.0626	*	-7071			35-11-1971	GROUNDWATER
				SESH	02	A	1.0626	*	-7071			35-11-1971	GROUNDWATER
				NENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				NNNE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK
				SENE	40	A	1.5416	*	-4022			35-18-1971	FISH HAVEN CREEK

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APR 23 1990

#11-728C

BEAR LAKE RV LOT MAP

- Over 100 acres of rolling land
- Mountain and lake views
- Comfort stations
- Electrical hook-ups
- Showers and laundry rooms
- Easy and affordable financing
- Lots measure approximately 50' x 100'

Checks indicate lots that are sold

as of 8-24-84
HWJ

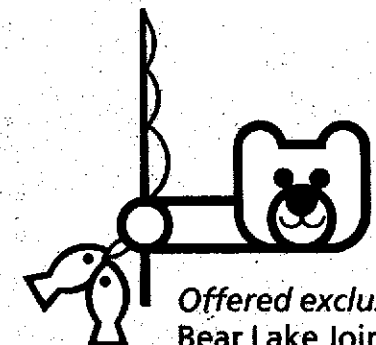
General Warranty Deed
received at closing

MICROFILMED

APR 23 1990

MICROFILMED

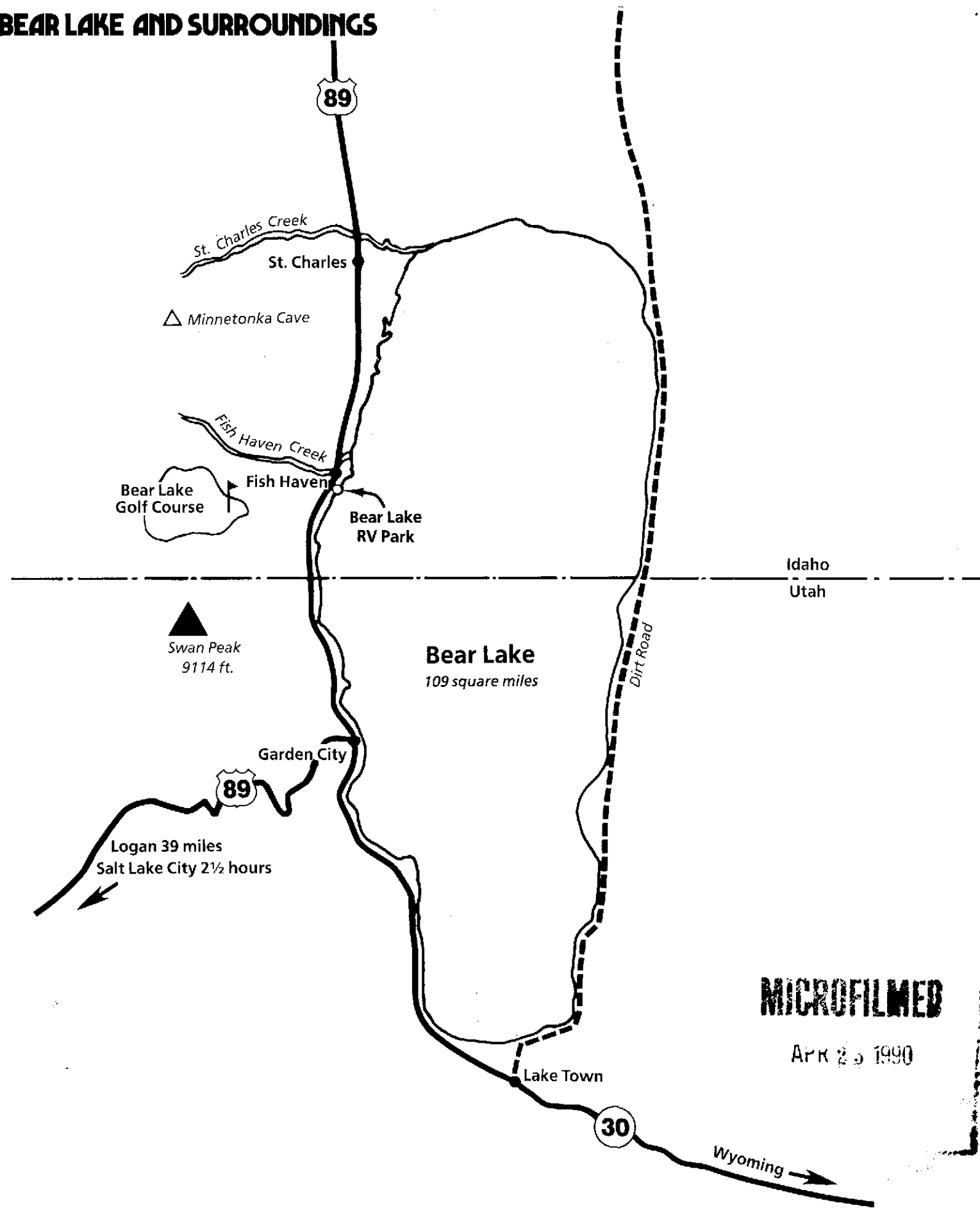
APR 23 1990



Offered exclusively by:
Bear Lake Joint Venture
P.O. Box 33
Fish Haven, Idaho 83261

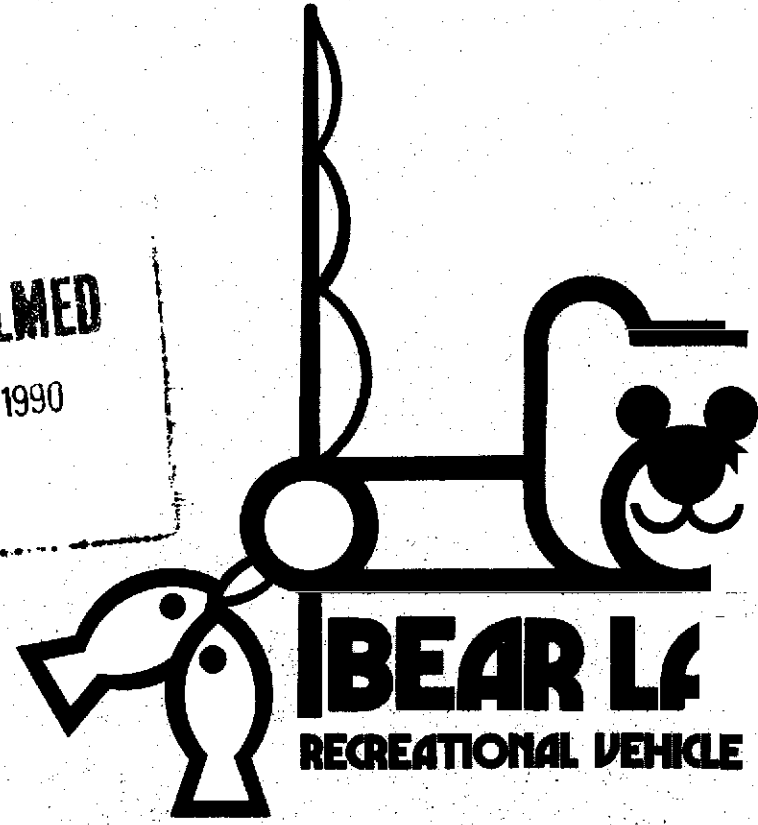
Information office open daily
8:00 A.M.-8:00 P.M.
Call collect: (208) 945-2630

BEAR LAKE AND SURROUNDINGS



ENJOY:	Boating	Picknicking	Four-Wheeling	Sailing
	Hiking	Fishing	Board-Sailing	Hunting
	Golf	Water Skiing	Horseback Riding	

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APR 23 1990



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11 7286

Name(s) of Permit Holder: Bear Lake Joint Venture

Post Office Address: ~~222 Milwaukee~~

Denver, CO 80206

Tel. No. ~~303-534-2228~~

Source of Water: Well

Extent of Use: ☒ Domestic 325 sites (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Five protection

Measuring Device: Required ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 5, 1982

APR 23 1990

E. M. Gandy

Date

Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

February 9, 1983

Bear Lake Joint Venture
222 Milwaukee
Denver, Colorado 80206

RE: Permit No. 11-7236

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

Max Arnold

303-355
3547

Herb Milhauser
Fish Haven
945-2069

10 am

MICROFILMED

APR 23 1990

Form 202
3/78

Ident. No. 11 728

AUG 9 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Lake Joint Venture (a partnership) Phone 303-355-2328

Post office address 200 Fillmore Street, #104, Denver, Colorado 80206

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 16S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.13 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells with pumps and delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SEE ITEM 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: water needed for fire protection
and domestic purposes in 325 unit R.V. Park

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APR 23 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	43E	10			X	X				X	X				X	X	X	X	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Surface water rights for irrigation and stockwater purposes _____

9. a. Who owns the property at the point of diversion _____ Applicant _____

b. Who owns the land to be irrigated or place of use _____ Applicant _____

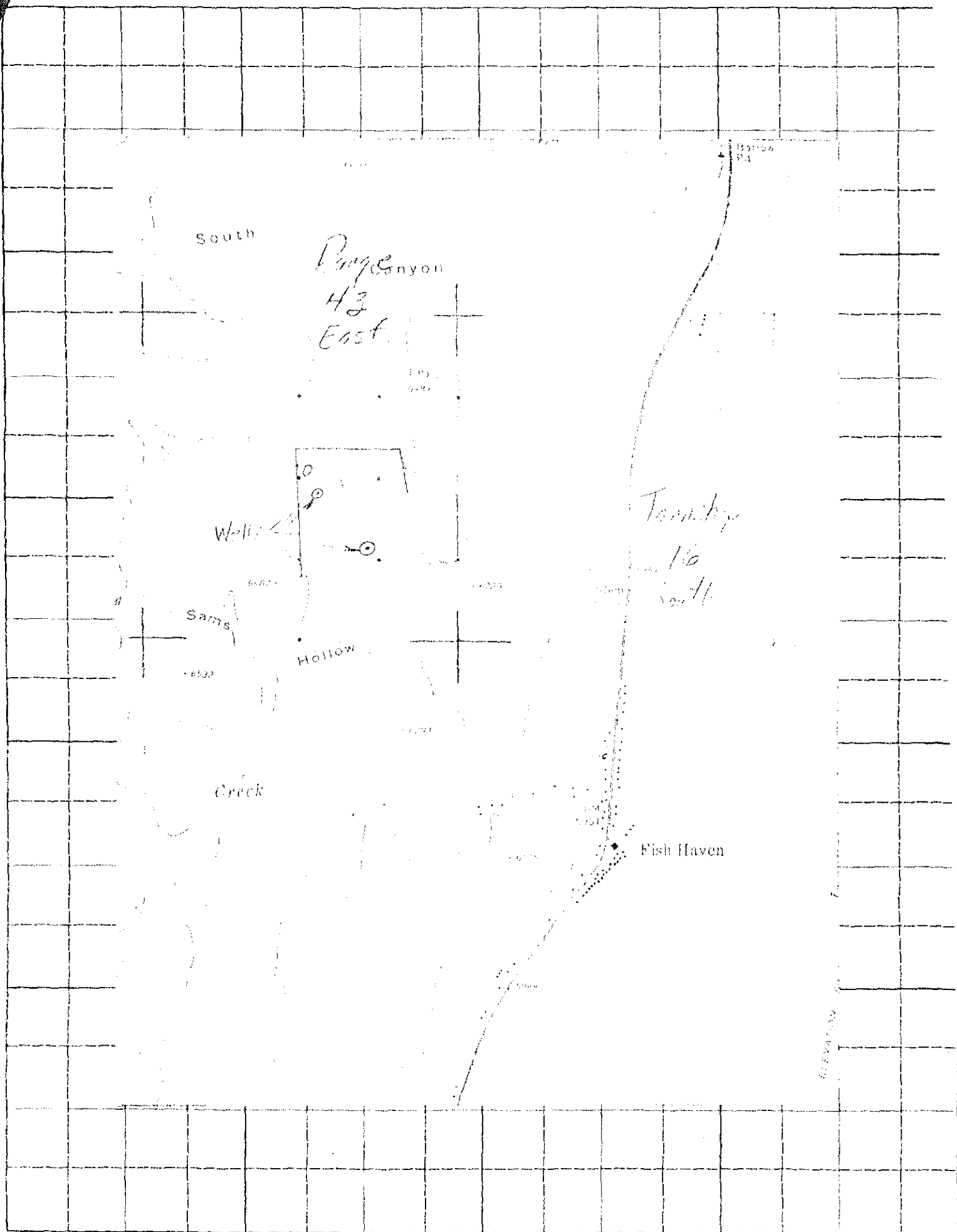
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Quantity of water needed for domestic purposes was determined
at 150 ga/day/lot on 325 lots.

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APR 23 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

APR 23 1990

Edward M. Brouk

MANAGING PARTNER (Applicant)

Priority 6/1/1982

Received by EMC Date 6-1-82 Time 10:30 a.m.

Preliminary check by KCW Fee \$ 30.00

Receipted by Law Date 6-2-82 th 2-22-83

Publication prepared by BP Date 6-2-82

Published in News Examiner

Publication dates 6-10 & 6-17-1982

Publication approved CW Date 7-01-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of July, 1982.

L. Glen Saylor
Chief, Operations Bureau

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APR 23 1990

Engineering Work Done
by Sawtooth Engineering
Trem Falls & Ketchum, ID

For
Bear Lake RL. Park Water System

For RU Park #1 & #2, #3

#2 appears to be in ^{W/2} SE ¹/₄ of Sect 10

#1 appears to be in W/2 + E/2 SE ¹/₄ Sect. 10

Plats available at County Courthouse - Paris

Well Driller in Bloomington - Westlake Drilling
(847-0591)
~~put in well 1978~~

One well to 50,000
gallon storage

7 1/2 Hp Franklin pump - how deep
approx 30 hydrants on prop for
fire protection

615' deep

(400)

MICROFILMED

APR 23 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Bear Lake Joint Venture
222 Milwaukee
Denver, Colorado 80206

RE: Permit No. 11-7286

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7286
Name(s) of Permit Holder(s): Bear Lake Joint Venture
Post Office Address: 222 Milwaukee St #401
Denver, Colo 80206 Tel. No. 303-355-3687

☒ I hereby certify that construction or diverting works for the above referenced permit began on APR 23 1990. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-9-83
Date

Pete Buck - manager
Signature of Permit Holder

Novick Construction Company

222 Milwaukee Street, Suite 401

Denver, Colorado 80206



MICROFILMED

RECEIVED



APR 23 1990

JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11 7286.

Name(s) of Permit Holder: Bear Lake Joint Venture

Post Office Address: 222 Michigan
Denver, CO 802 802 Tel. No. 303-355-2328

Source of Water: Well

Extent of Use: ☒ Domestic 325 APR 29 1990 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Fire protection

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 5, 1982
 Date

Edmund M. [Signature]
 Signature of Permit Holder

NOVICK & COMPANY
222 MILWAUKEE ST. STE. 401
DENVER, CO 80206



APR 23 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 8 1989

WATER RESOURCES

October 12, 1982

Edward M. Novick, President
Novick Constriction Company
200 Fillmore St.
Suite 104
Denver, CO 80206

Dear Mr. Novick:

Re: Permit No. 11-7286 - Bear Lake Joint Venture

Pursuant to your letter, enclosed are the forms you requested;
Statement of Beneficial Use postcard and Application for Amendment
along with instructions.

If you have any questions or need any assistance with the completion
of these forms, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

APR 23 1990



RECEIVED

OCT 4 1982

Department of Water Resources

Novick Construction Company

September 29, 1982

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720
Attn: David R. Tuthill, Jr.

Re: Permit No. 11-7286

Dear Mr. Tuthill,

We would appreciate it if you would send to us the form required by the Department of Water Resources for proof of application of water to beneficial use which is necessary to develop our permit into a license, and an amendment form to amend our permit.

If you have any questions, please do not hesitate to give me a call at 303-355-2328. Thank you for your help in this matter.

Sincerely,

NOVICK CONSTRUCTION COMPANY

Edward M. Novick, President

EMN/jab

MICROFILMED

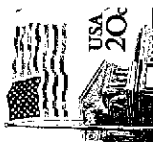
APR 23 1990

Novick Construction Company

200 Fillmore Street • Suite 104
Denver, Colorado 80206



State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720
Attn: David R. Tuthill, Jr.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEAR LAKE JOINT VENTURE
200 FILLMORE STREET
NUMBER 104
DENVER, CO 80206

AUGUST 03, 1982

RE: PERMIT NO. 11-7286

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE





STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Ave.
Pocatello, Idaho
83201

14 June 1982

Bear Lake Joint Venture
200 Fillmore Street, #104
Denver, Colorado 80206

Re: Application #11-7286
(Bear Lake County)

Gentlemen:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to 325 families (individual connections).

By regulation your proposed water system is defined as "public-community" and, therefore, subject to the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation; further, the regulations (Section 1-8400.01) requires approval by the Department of plans and specifications for the water system prior to construction. A copy of the regulations is enclosed for your information.

If we may be of assistance with interpreting the regulations, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Elmer W. Smith".

Elmer (Bill) Smith, P.E.
Environmental Engineer

EWS/md
Enc.

CC: Dept. of Water Resources, Idaho Falls

June 9, 1982

RE: Application for Permit No. 11-7286 BEAR LAKE JOINT VENTURE
11-7288 BINGHAM & ALLRED

Mr. Gordon Hobson
Department of Health & Welfare
150 North 3rd
Pocatello, ID 83201

Dear Mr. Hobson:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 28, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 3, 1982

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 28, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 28, 1982.

A. KENNETH DUNN

Director

Published 6/10 & 6/17/82.

11-2286-

BEAR LAKE JOINT VENTURE

200 FILLMORE STREET, NUMBER 104, DENVER, CO 80206

Source: GROUNDWATER

Date Filed: 06/01/1982

Amount: 0.20 CFS

Diversion Point: NWSE Sec 10 T 16S R 43E, BEAR LAKE Co.

Use: DOMESTIC	(0.13 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.20 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENE SENW NESW NESE NWSE SWSE SESE Sec 10 T 16S R 43E

Diversion Means: WELLS, PUMPS & DELIVERY SYSTEMS