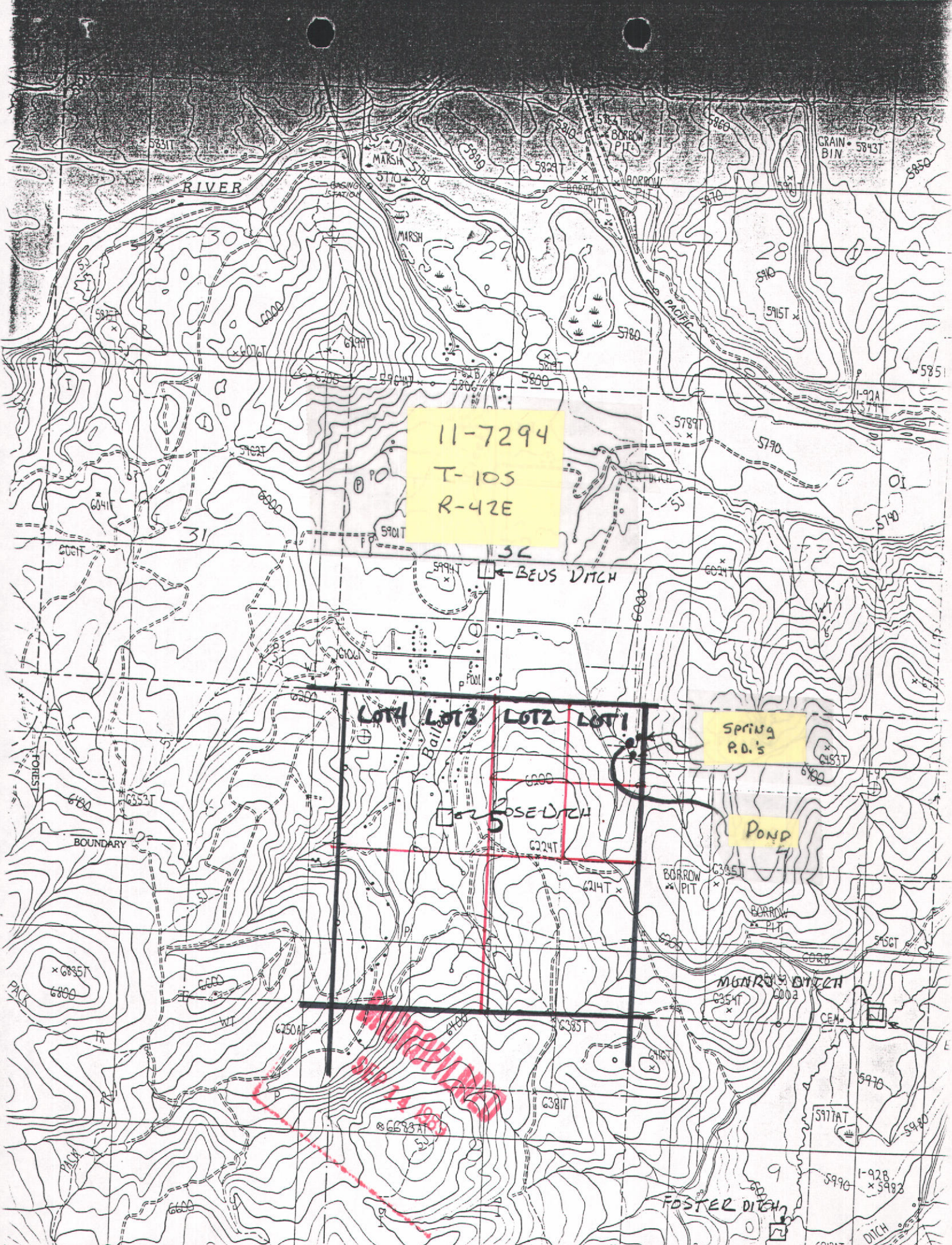




11-7294  
T-105  
R-42E

Spring  
P.O.'s

Pond

RECEIVED  
SEP 14 1983

Township No 10 South, Range No 42 East of the

4

3  
8/00  
2  
MICROFILMED  
SEP 14 1989



11-7294



↗ East Spring



↖ South Spring.

MICROFILMED  
SEP 14 1989



— East Spring Flows  
to the left (south)  
OF collection Box  
AND enters pond.



← POND

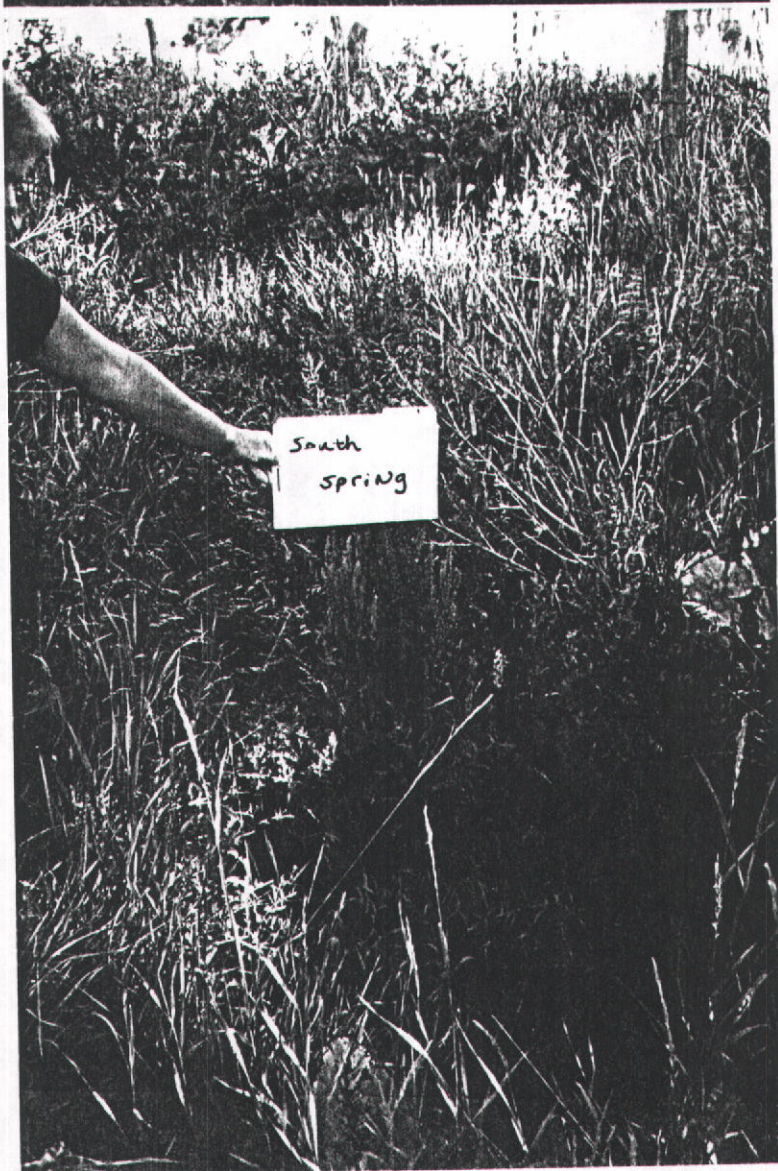


← OVERFLOW

**MICROFILMED**  
SEP 14 1989



↗ East Spring



↖ South Spring.

MICROFILMED

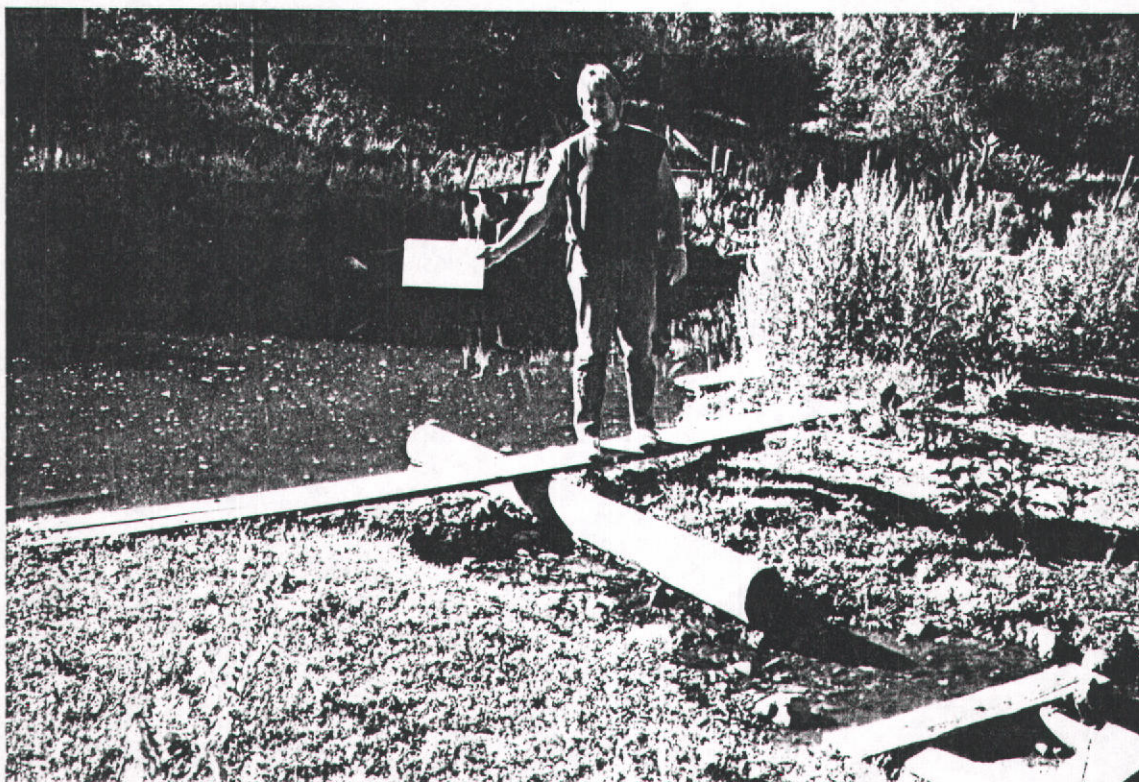
SEP 14 1989



— East Spring Flows  
to the left (south)  
OF collection Box  
and enters pond.



2 Pond



4 Overflow

**MICROFILMED**  
SEP 14 1969

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 11-07294

Priority: September 8, 1982

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.02 CFS  
0.1 AF

This is to certify, that DONALD A. WASSMUTH  
P.O. BOX 247

SODA SPRINGS, ID 83276 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated September 8, 1982; and  
has submitted Proof of Beneficial Use on August 19, 1987. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENENE), Sec. 5, Township 10S, Range 42E  
LOT 1(SENENE), Sec. 5, Township 10S, Range 42E  
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 42E 5 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup>  
day of SEPTEMBER, 1989.

NOT FILMED

Acting for  R. Keith Higginson, Director

SEP 14 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald A. Wassmuth Phone 208-547-3526

Post office address Box 247, Soda Springs, Idaho 83276

2. Source of water supply Stream which is a tributary of Sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 5 Township 10S

Range 42E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.22 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small retention pond (15' x 40')  
pump and sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: See item 8b

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 10 range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

| Remarks                                                               |  |
|-----------------------------------------------------------------------|--|
| The stream originates at a spring on property owned by                |  |
| George Harris. The water naturally flows onto the applicants property |  |
| and fills a small retention pond initially constructed in 1978 for    |  |

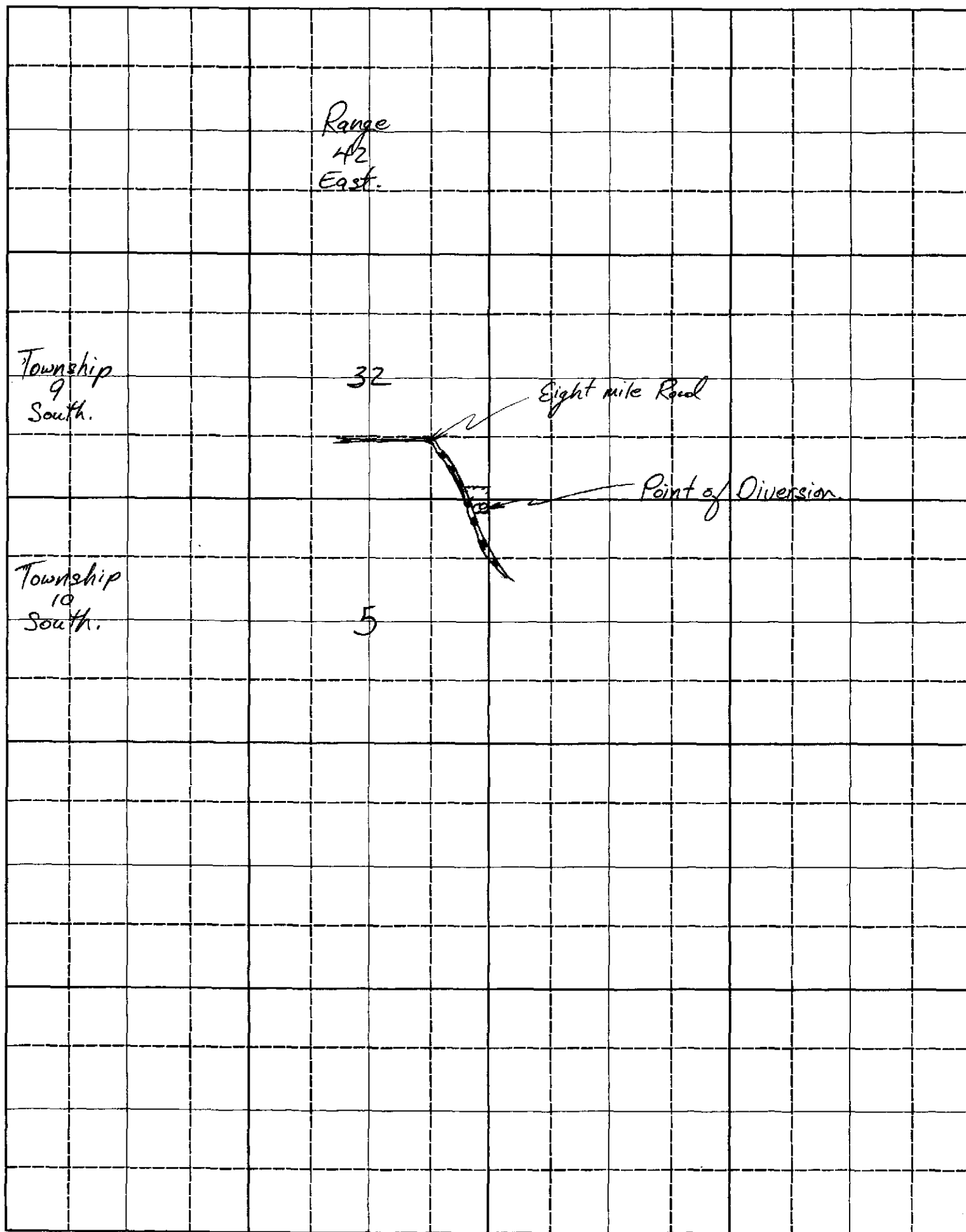
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



*Donald A. Wasson*  
(Applicant)

Received by BMC Date 9-8-82 Time 1:00.

Preliminary check by HWS Fee \$ 45.00

Received by BP Date 9/8/82 # 22489

Publication prepared by BP Date 9/13/82

Published in News Examiner

Publication dates 9/16 & 9/23/82

Publication approved and Date 10-14-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 11-7294, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28<sup>th</sup> day of October, 19 82.

Chief, Operations Bureau

J. Alan Saylor

RECEIVED

OCT 12 1982

Department of Water Resources  
Eastern District Office

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO,  
County of Bear Lake

ss.

Marie B. Nye  
being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 23, 1982, and ending  
with the issue of September 30, 1982

Marie B. Nye

Fees, 21.25

Subscribed and sworn to before me this 4 day  
of October, 1982

Lark Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

LEGAL NO. 2119

**NOTICE OF APPLICATION FOR  
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

11-7294

WASSMUTH, DONALD A.  
BOX 247, SODA SPRINGS, ID 83276  
Source: STREAM tributary to SINKS  
Date Filed: 09-08-1982  
Amount: 0.22 CFS  
Diversion Point: NENE Sec 05 T 10S R 42E, BEAR LAKE Co.  
Use: IRRIGATION (0.20 CFS) from 04-01 to 11-01

STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of USE: NENE Sec 05 T 10S R 42E SESE Sec 32 T 09S R 42E FOR 10 ACRES

Diversion Means: POND, PUMP, & SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 11, 1982.

A. KENNETH DUNN

Director

9-23, 9-30

34 LINES

LMED

September 5, 1989

DONALD A. WASSMUTH  
P.O. BOX 247  
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07294

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 14 1989

July 6, 1989

DONALD A. WASSMUTH  
P.O. BOX 247  
SODA SPRINGS, ID 83276

RE: PERMIT NO. 11-07294

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 14 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

11-7294  
Permit No.

Wassmuth

Try to Complete w/

11-7293

(spring time)

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 26/10-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Check 11-7199

Check of P/U index 26/10-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-12-1988 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-18-1988 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/26/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 10-Sep-1989-S.M. (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

**RECEIVED**  
JAN 20 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT** Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 11-7294

1. Owner: DONALD A. WASSMUTH or Julie I. Wassmuth

Phone No. 547-3526

Current Address: Box 247, Soda Springs, Idaho 83276

2. Accompanied by: RANDY Leobetter

EXAM. DATE: 7-18-88

Address: 230 EASTMAN AVE., Soda Springs, Id.

Phone No. 547-3522

Relationship to Permit Holder: \_\_\_\_\_

3. Source: UNAMED SPRINGS tributary to SINKS.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NO

☐ Copies Attached

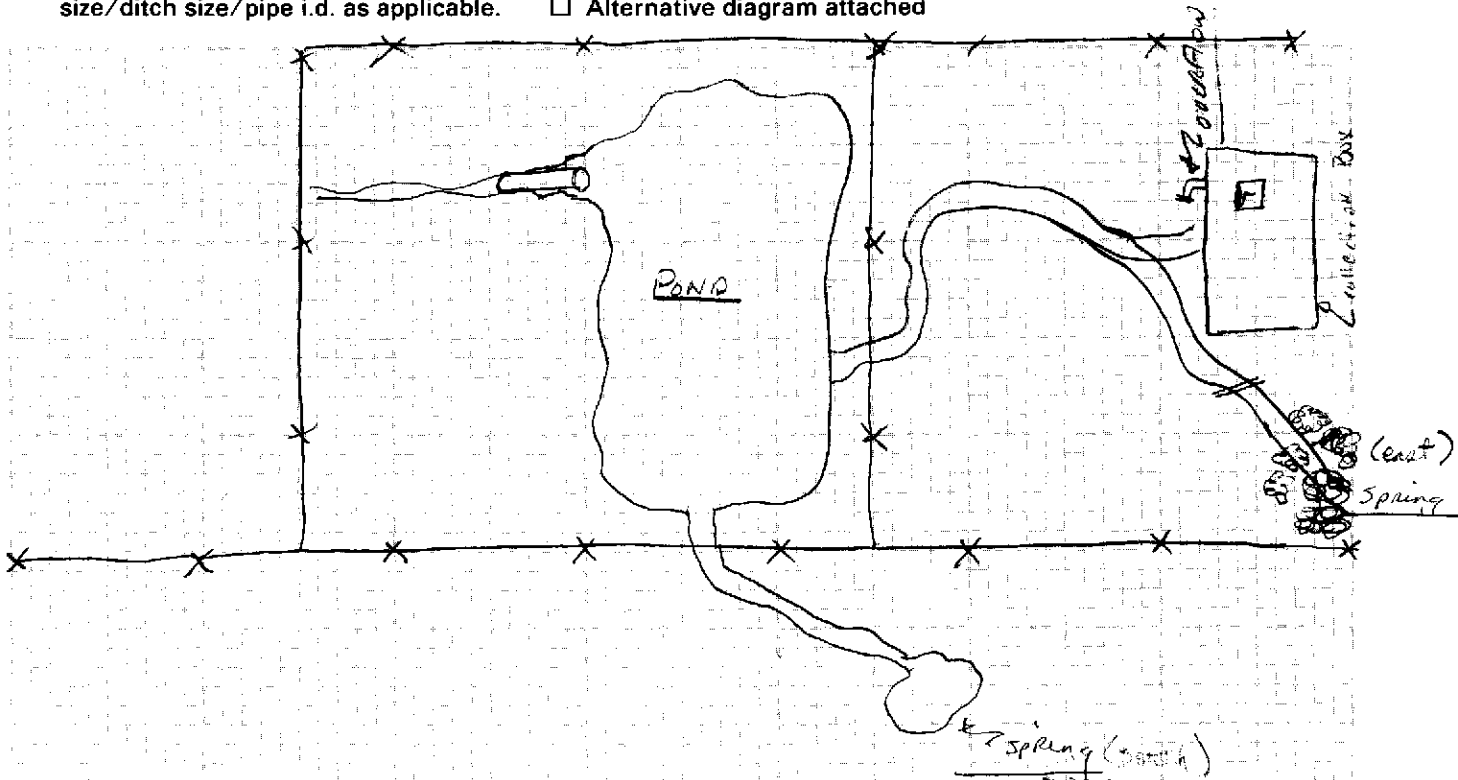
2. Other water rights with same point of diversion: NO

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

Scale: X = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater)

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

SEP 14 1989

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

There is 2- Spring sources one which is on south side of fence line which bubbles up and flows into pond, the other spring bubbles up east of the pond and flows by a spring collection box and then to pond there is used for stock water for 6- Cows, 4- Horses, 5- geese, 1- duck. usually has 17 geese and 3 ducks. The spring collection box had an overflow pipe which appeared to contribute to east spring flow if it overflowed.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | N/A        | -  | -                | -         | -                                 |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|            | 1          | NE  | NE  | NE  | 5    | 10S  | 42E  | BEAR LAKE | MAP + ON SITE INSPECTION        |
|            |            | SE  | NE  | NE  | 5    | 10S  | 42E  | "         |                                 |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |

6. Place(s) of Use:

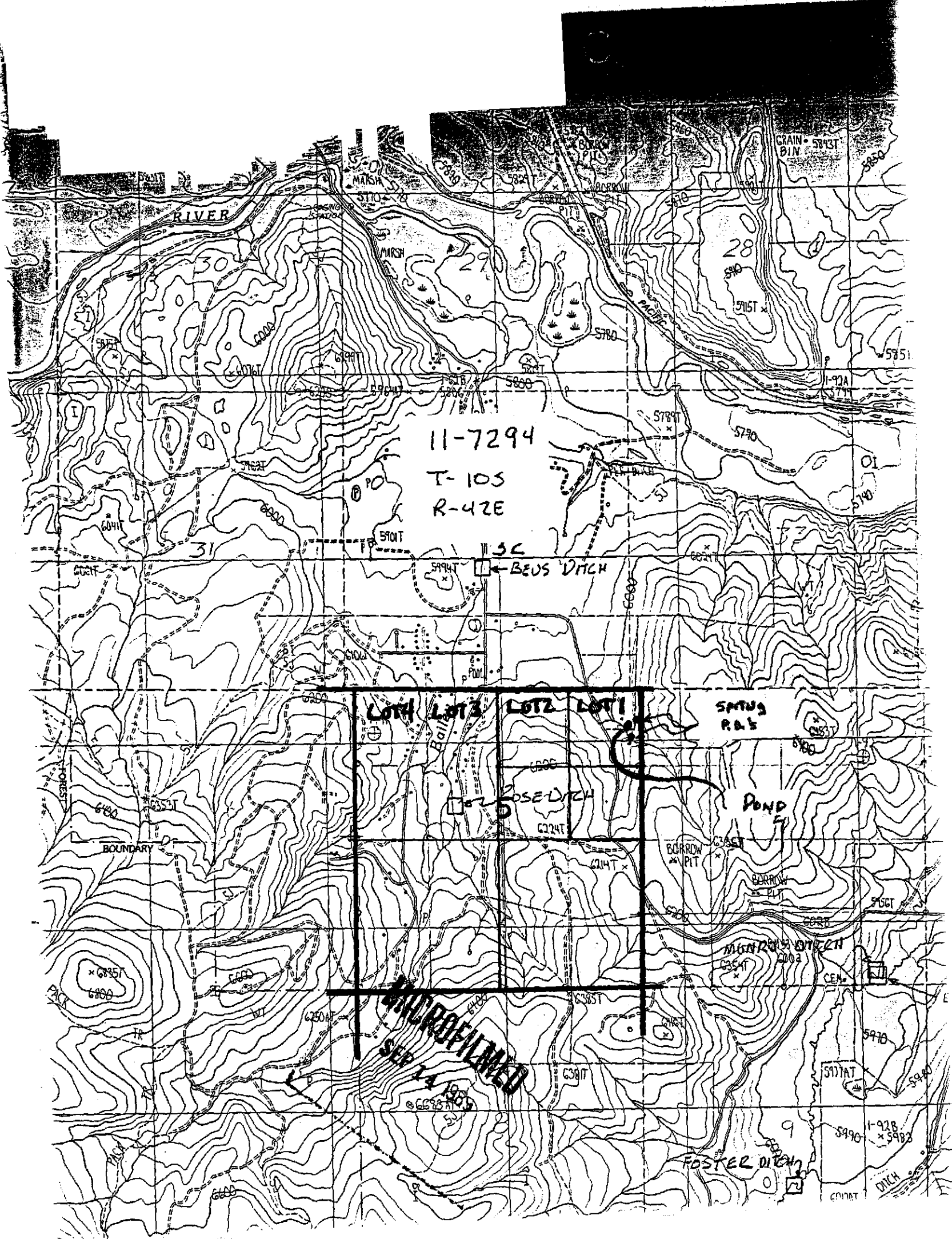
Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4   |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 42E  | 5    | W-1<br>S |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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SEP 14 1989

Do not use this space



11-7294

T-105

R-42E

3C

BEUS DITCH

LOT 4

LOT 3

LOT 2

LOT 1

SPRING RAB

POND

ROSE DITCH

BORROW PIT

BORROW PIT

MAGNOLIA DITCH

FOSTER DITCH

AERIAL PHOTO  
SEP 14 1964

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE.                 |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE.

## ☒ FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ALLOW 0.02 cfs

2. Alternate Method for Checking Purposes:

## ☒ PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## ☒ VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$V_{C-H} = 10 \text{ hd} \left( \frac{12 \text{ gal/day}}{\text{hd}} \right) \left( \frac{365 \text{ day}}{\text{yr}} \right) \left( \frac{1 \text{ ac-ft}}{325,850 \text{ gal}} \right) = 0.13 \text{ AFA}$$

$$V_{G-D} = 20 \text{ birds} \left( \frac{10 \text{ gal/day}}{100 \text{ birds}} \right) \left( \frac{325 \text{ day}}{\text{yr}} \right) \left( \frac{1 \text{ ac-ft}}{325,850 \text{ gal}} \right) = 0.002 \text{ A.F.A.}$$

$$V_T = \Sigma V = 0.122 \text{ AFA}$$

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C = Cows  
H = Horses  
G = Geese  
D = Ducks

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at the time of other flow and no problem contribution  
to last spring flow channel. Some year collection box may  
be used for checking water.

Good has a general stream which flows through small  
channel across the road which mostly dries but some  
water makes it to a small ditch which parallels road way.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stockwater     | 1-1           | 12-31 | 0.02                         | 0.136                    |

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Lenoir

Signature [Signature]

Certification Date 8-5-88

Field Report Preparation Date \_\_\_\_\_

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 14 1989

ADM 2/13/89

CONSULTANT SEAL

[Signature]  
18-Jan-1989

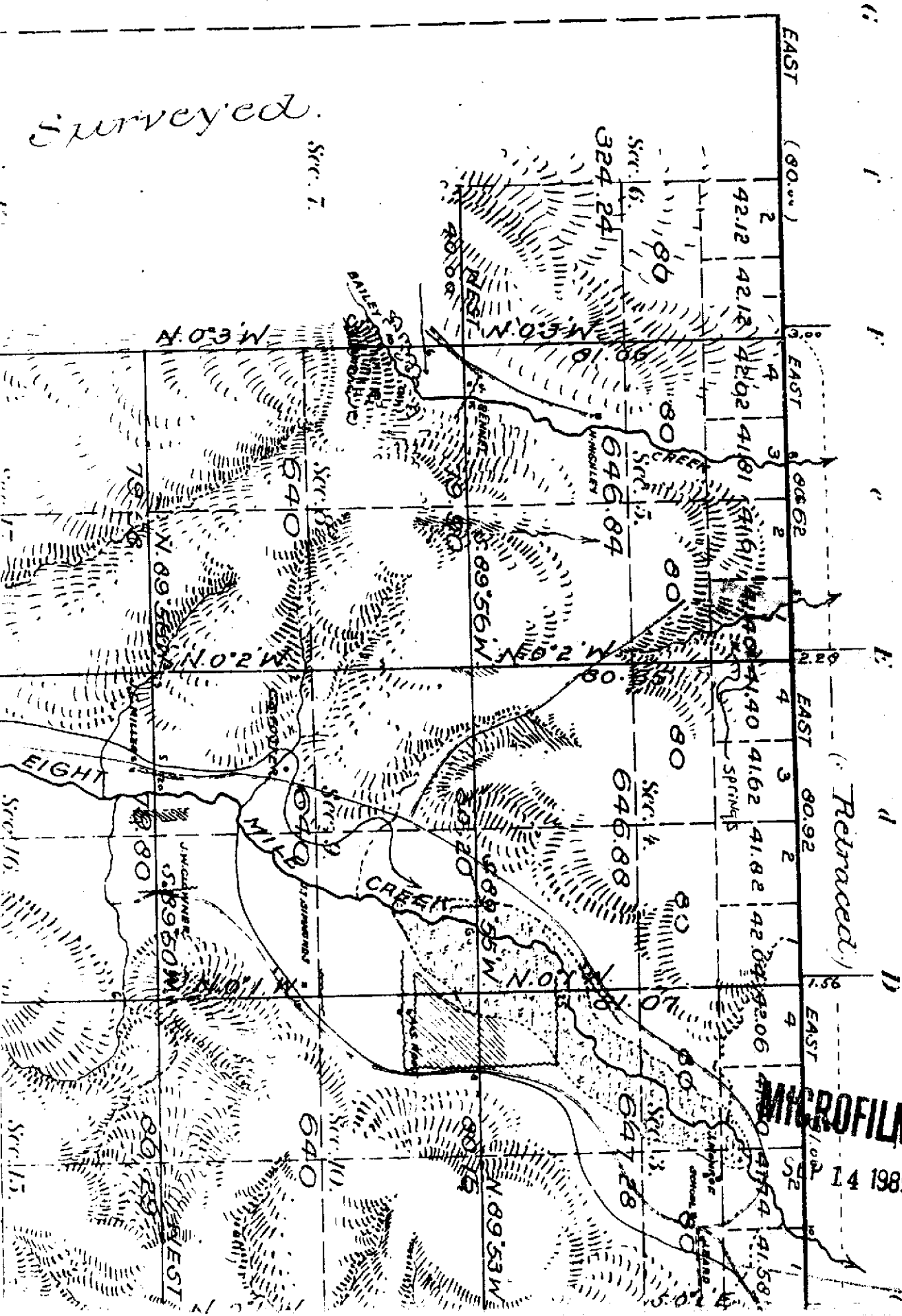
11-7294

Township No 10 South, Range No 42 East of the

Relined

MICROFILMED  
14 1989

Surveyed.

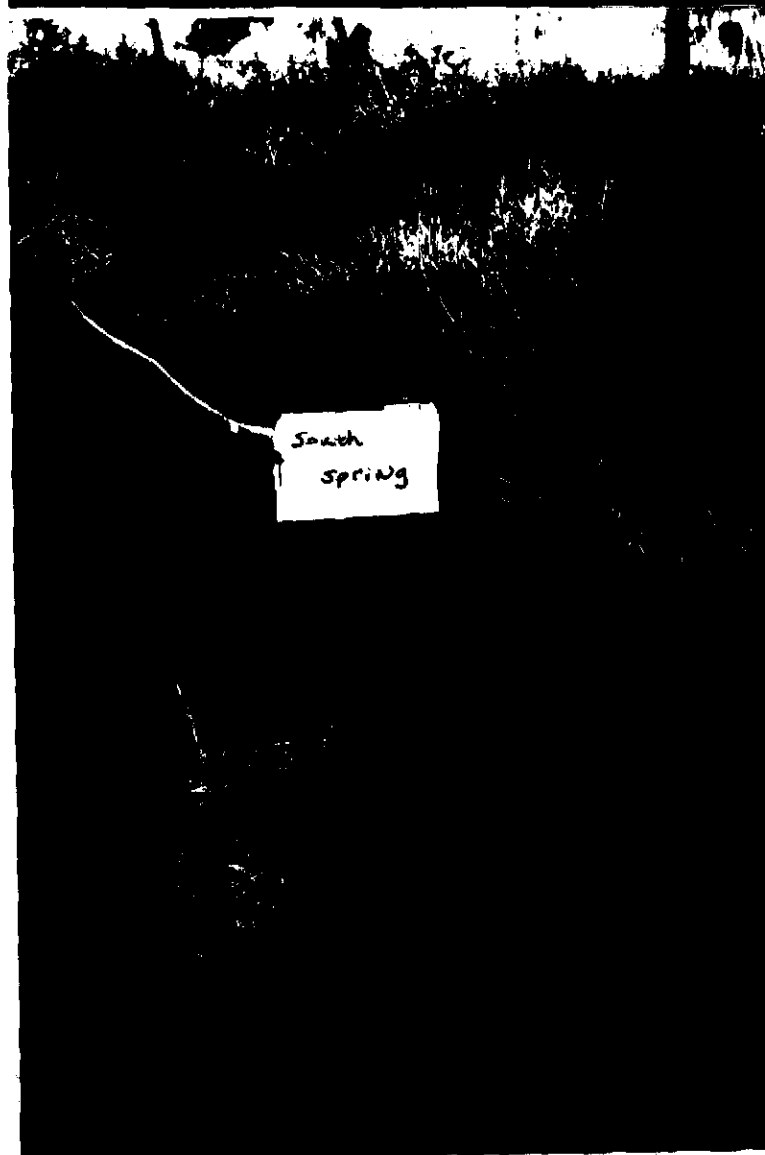


11-7294



East

↗ East Spring



South  
Spring

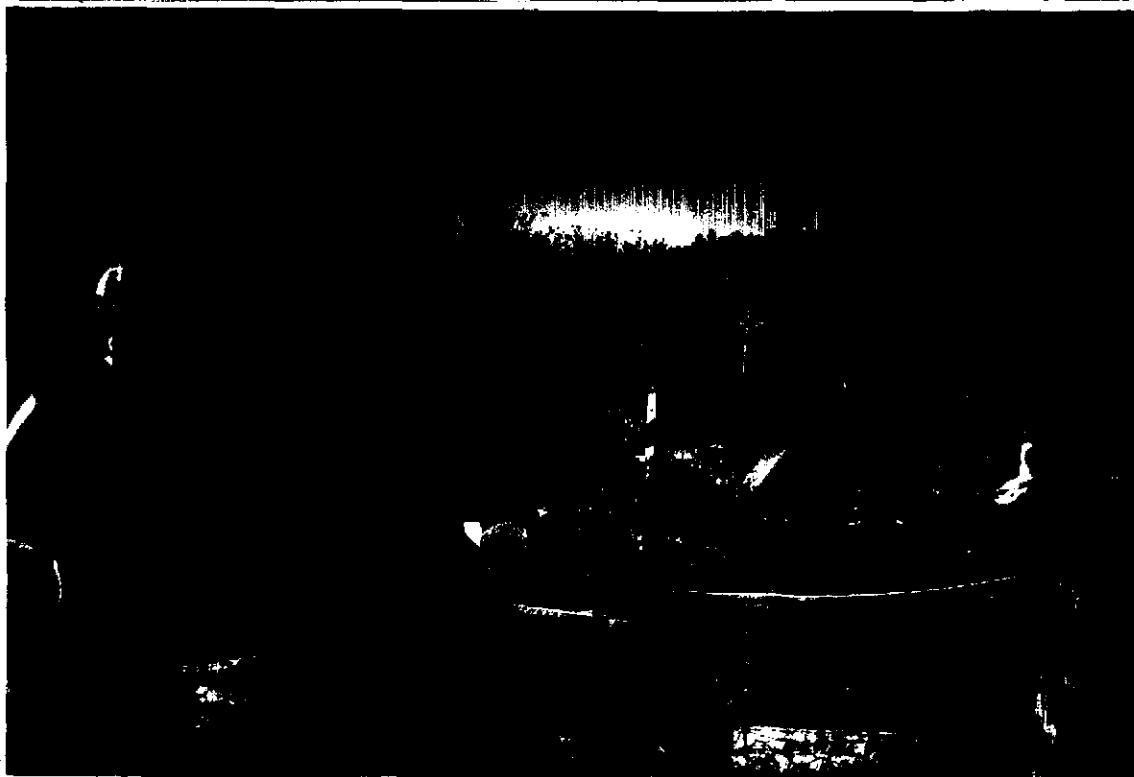
↖ South Spring.

NOT FILMED

SEP 14 1989



— East Spring Flows  
to the left (south)  
of collection box  
and enters pond.



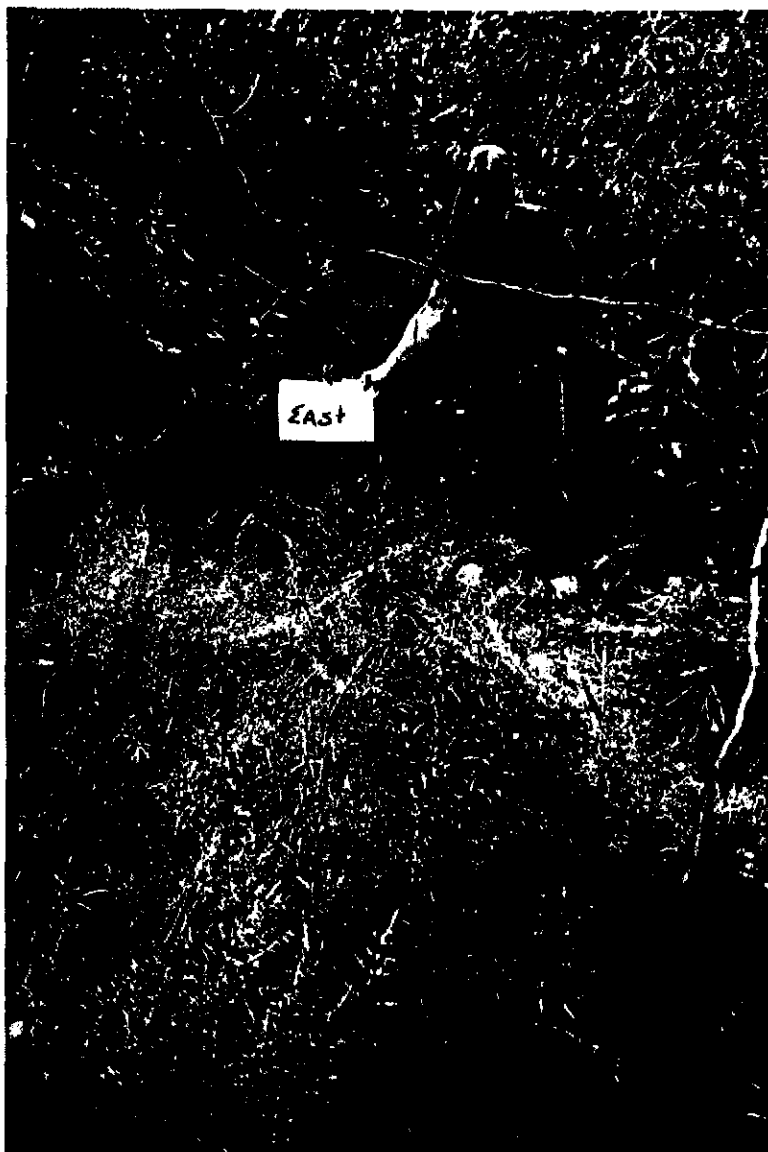
→ POND



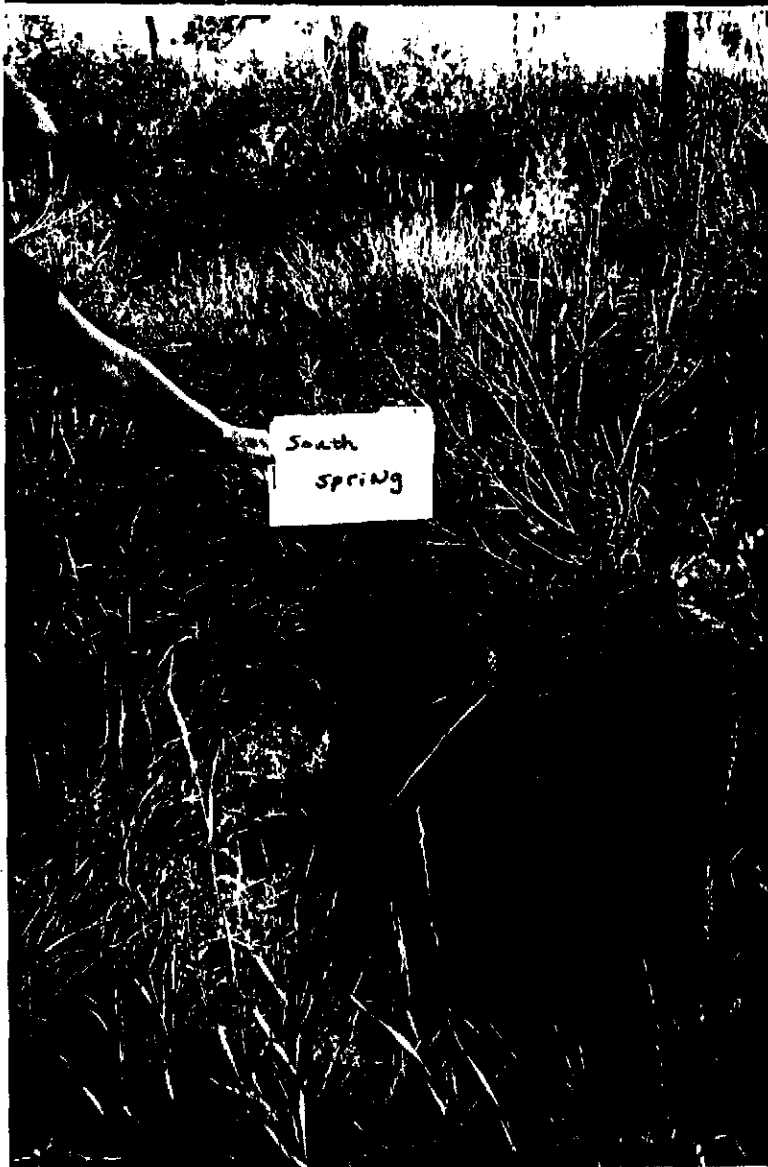
← OVERFLOW

**MICROFILMED**

SEP 14 1969



↗ East Spring



↖ South spring.

REPRODUCED

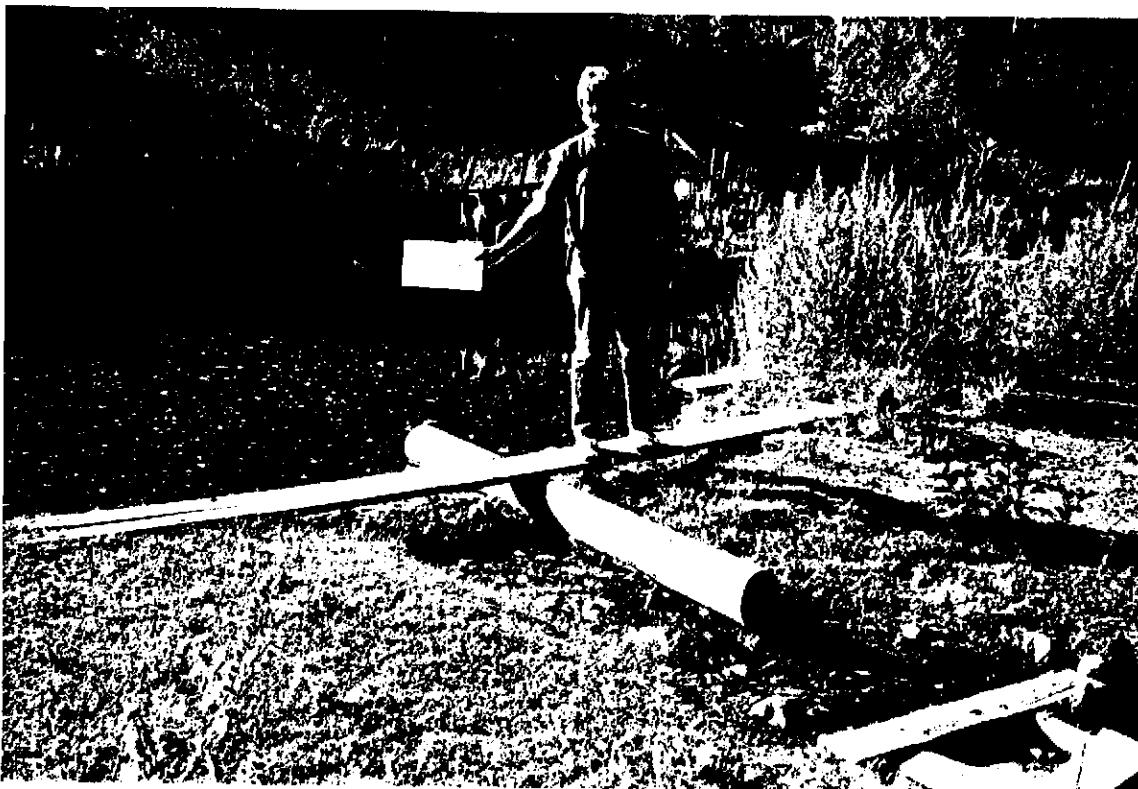
SEP 14 1989



— East Spring Flows  
to the left (south)  
of collection Box  
and enters pond.



2 Pond



4 Overflow

**MICROFILMED**  
SEP 14 1969

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

11-7294

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

7-12-88

R.L.

APT. made at 8:30

for 7-18-88

Don Wasmuth  
Work in Newmont Nevada  
Home phone: (702) 738-9367

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 21, 1987

DONALD A. WASSMUTH  
BOX 247  
SODA SPRINGS ID 83276

RE: Permit No. 11-7294

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

MICROFILMED

SEP 14 1989

RECEIVED

AUG 19 1987

no \$ encl. *YJ*  
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by *JD*

Sent to region *9/16/87*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7294

Name(s) of Permit Holder: DONALD A. WASSMUTH OR JULIE I WASSMUTH

Post Office Address: Box 247, Soda Springs, IDAHO 83276

Telephone No. (208) 597-3526

Source of Water: DEVELOPED SPRINGS AND A DAM

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater 6 BEEF CATTLE  
4 HORSES (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remark 17 GESE  
1 DUCK

Total rate and/or volume for which proof is submitted 0.02 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: APRIL 1985

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ — 0 — *N/A*  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DONALD A OR JULIE I WASSMUTH (208) 597-3526  
(Name) (Telephone Number)

Box 247, Soda Springs, IDAHO  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-13-87  
Date

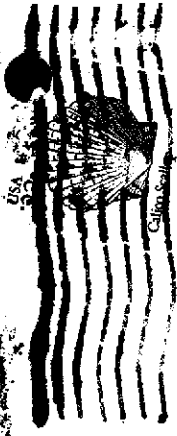
*Donald A Wassmuth*  
Signature of Permit Holder (and title, if appropriate)

MICROFILMED  
SEP 24 1987

Donna A. Wassner  
Box 247  
Soda Springs, Idaho 83720

**MICROFILMED**

SEP 24 1987



STATE OF IDAHO  
DEPT OF WATER RESOURCES  
STATE HOUSE  
BOISE, IDAHO 83720

138793  
CERTIFIED MAIL  
July 31, 1987

WASSMUTH, DONALD A.  
BOX 247  
SODA SPRINGS, ID 83276

**PROOF DUE NOTICE**

RE: Permit No. 11-7294

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**

SEP 24 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WASSMUTH, DONALD A.  
BOX 247  
SODA SPRINGS, ID 83276

NOVEMBER 09, 1982

RE: PERMIT NO. 11-7294

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILM

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11 7294

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No\*  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

In form for advertising.

Final date for protests: Oct 11, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

09-08-82 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

Code 26

By: Ernest Carlson

Date: Oct 15, 1982

STATE OFFICE REVIEW:

SLW/L17

26

- ☐ See attached sheet for more information.

By: Reyn

Date: 10/22/82

RECEIVED  
OCT 19 1982

RECEIVED  
OCT 19 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION  
Department of Water Resources

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|

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IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

IDENT. NO.

11 7294

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 15, 1982

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 11, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 11, 1982.

A. KENNETH DUNN

Director

Published 9/23 & 9/30.

WASS, MUTH, DONALD A.

BOX 247, SODA SPRINGS, ID 83276

Source: STREAM tributary to SINKS

Date Filed: 09/08/1982

Amount: 0.22 CFS

Diversion Point: NENE Sec 05 T 10S R 42E, BEAR LAKE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.20 CFS) | from 04/01 to 11/01 |
| STOCKWATER      | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: NENE Sec 05 T 10S R 42E SESE Sec 32 T 09S R 42E  
FOR 10 ACRES

Diversion Means: POND, PUMP & SPRINKLER