

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

*Marie B. Nye*

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*October 21*, 19*82*, and ending

with the issue of *October 28*, 19*82*

*Marie B. Nye*

Fees, *85.63*

Subscribed and sworn to before me this *28<sup>th</sup>* day

of *October*, 19*82*

*Karla Jensen*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*

11-7298  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NENE Sec 18 T 16S R 45E, BEAR LAKE Co.  
Use: STOCKWATER (0.03 CFS) from 05/15 to 08/15  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NENE Sec 18 T 16S R 45E  
Diversion Means: SPRING HEADBOX, PIPELINE & TROUGH

11-7296  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: SWSW Sec 05 T 16S R 45E, BEAR LAKE Co.  
Use: STOCKWATER (0.03 CFS) from 05/15 to 09/01  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SWSW Sec 05 T 16S R 45E  
Diversion Means: RESERVOIR

11-7297  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NESE Sec 09 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NESE Sec 09 T 16S R 43E  
Diversion Means: PIPE & TROUGH

11-7295  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 19 T 15S R 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENW Sec 19 T 15S R 46E  
Diversion Means: SPRING HEADBOX, PIPE & TROUGH

11-7299  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: SENE Sec 09 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENE Sec 09 T 16S R 43E  
Diversion Means: PIPE & TROUGH

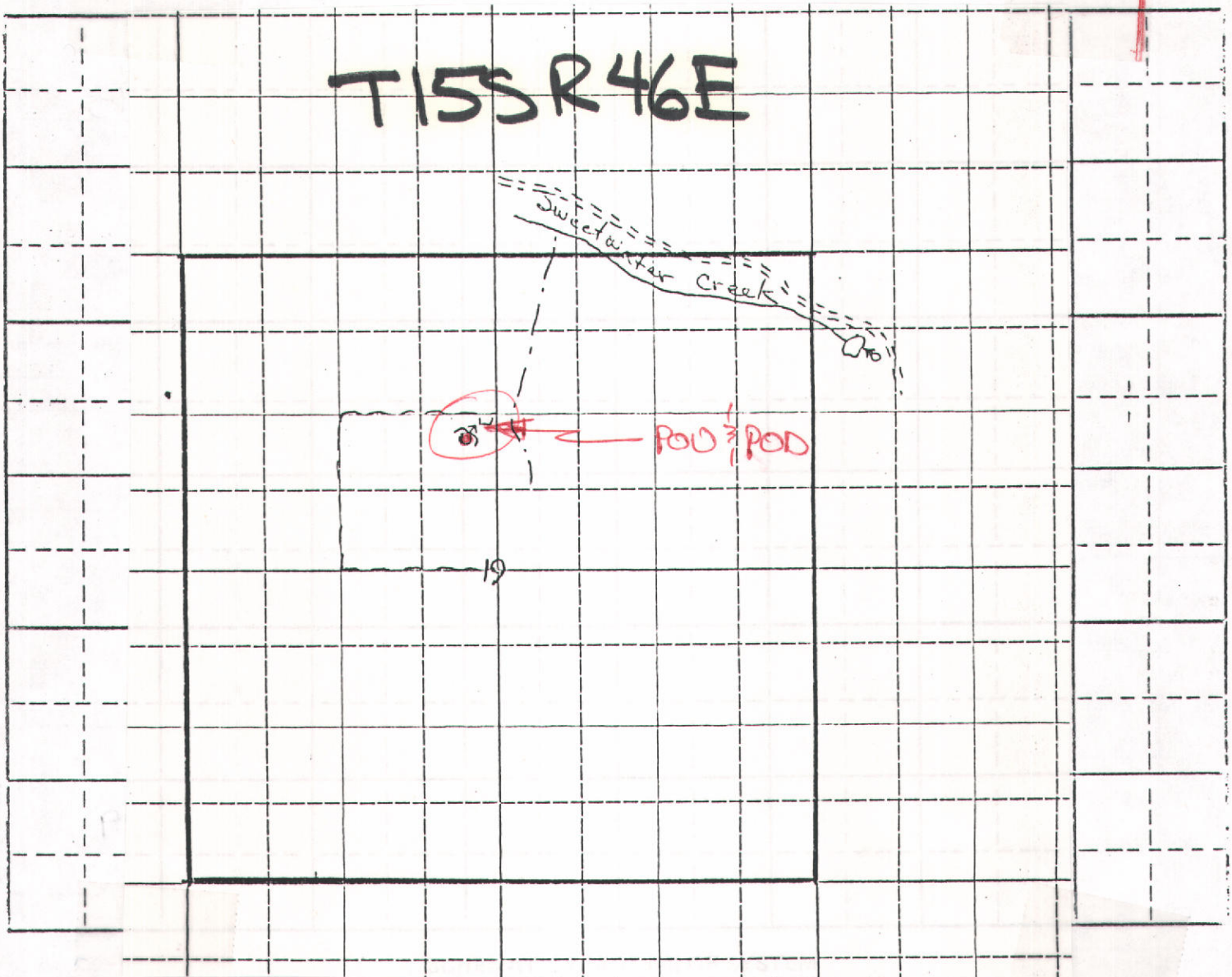
11-7300  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.01 CFS  
Diversion Point: NWSW Sec 15 T 16S 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.01 CFS) from 05/01 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NWSW Sec 15 T 16S R 46E  
Diversion Means: SPRING BOX, PIPE & RESERVOIR

11-7301  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.29 AC-FT  
Diversion Point: NWSW Sec 33 T 15S R 43E, BEAR LAKE Co.  
Use: STOCKWATER STORAGE (0.28 AC-FT) from 05/20 to 09/30  
WILDLIFE STORAGE (0.01 AC-FT) from 01/01 to 12/31  
Place of Use: NWSW Sec 33 T 15S R 43E  
Diversion Means: DAM

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.  
10-21, 10-28  
137 LINES

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

SDR 4323

Sweetwater Spring

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 19 T. 15 S R. 46 E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15S  | 46E  | 19   |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

JUN 28 1988

Examiner's Signature

Checked by

Approved by

Date 18 April 1988

Date 4-28-88

Date 2 May 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 11-07295

Priority: October 1, 1982 Amount: 0.02 CFS 0.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 1, 1982, and  
has submitted proof to the Department of Water Resources on October 1, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| STOCKWATER            | 05/15 to 09/30       | 0.02 CFS                 | 0.1 AFA       |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AFA       |
|                       | Totals               | 0.02 CFS                 | 0.1 AFA       |

LOCATION OF POINT OF DIVERSION(S): NESENW , Sec. 19, Township 15S, Range 46E  
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 46E 19 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAINTAINED

JUN 28 1988

State of Idaho  
Department of Water Resources

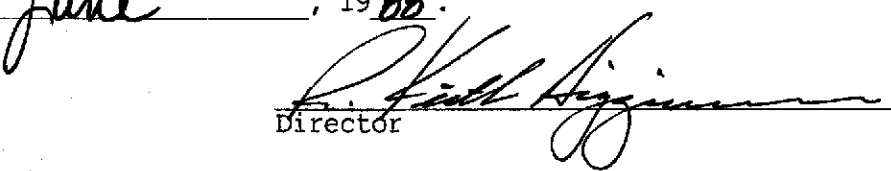
**WATER RIGHT LICENSE**

WATER RIGHT NO. 11-07295

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14th  
day of June, 1988.

  
Director

RECORDED

JUN 28 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant US Dept of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 15S

Range 46E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02cfs for livestock purposes from 5/15 to 9/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.01cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipe to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 15S

Range 46E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 17 range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

If water is to be used for other purposes describe: Wildlife use will be by deer, elk, and sage grouse

Microfilm

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion \_\_\_\_\_ United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

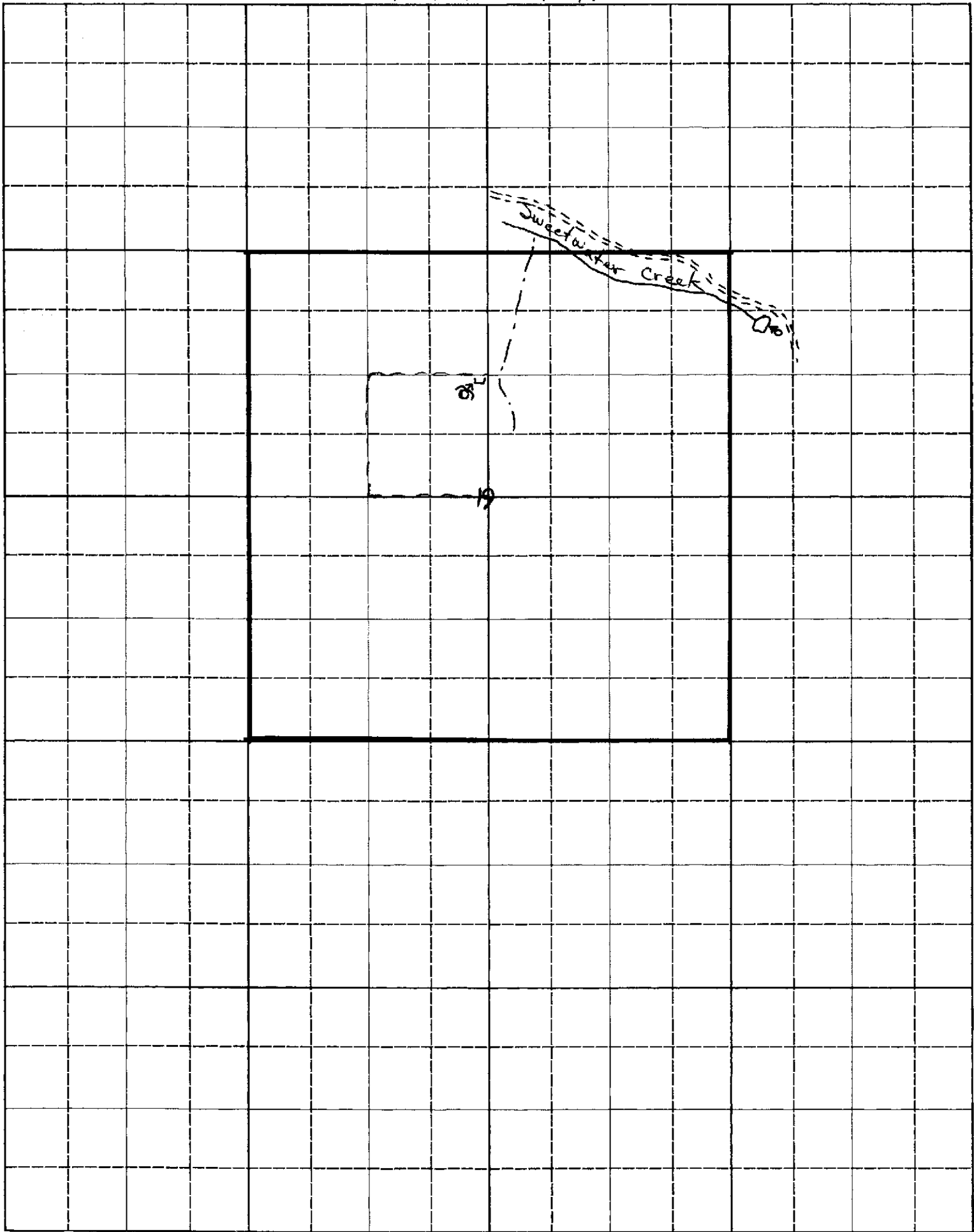
|             |                                                                                 |
|-------------|---------------------------------------------------------------------------------|
| 10. Remarks | <del>known as Sweetwater Spring and developed by coop agreement job #4323</del> |
|-------------|---------------------------------------------------------------------------------|

~~by Demar Romrell in 1977. Water sinks and does not leave Federal Land. Use is~~

~~by cattle, deer, elk and sage grouse in allotment #4334.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 15S R46E



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICHAEL J. HARRIS

*Carl A. Harris*  
(Applicant)

MICROFILMED

A. Allen Saylor  
Chief, Operations Bureau

Witness my hand this 21<sup>st</sup> day of April, 1983.

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7295, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by [Signature] Date 10-06-83 Time 10:30A.  
Proposed Priority 10/01/1982

Preliminary check by HLS Fee \$ 30.00 ID-910-PH2-0018

Received by [Signature] Date 4-12-83 # 26473

Publication prepared by BP Date 10/13/82

Published in News Examiner

Publication dates 10/21 & 10/28

Publication approved BP Date 11-9-82

Protests filed by: [Signature]

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [Signature]

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

October 21, 1982, and ending

with the issue of October 28, 1982.

Marie B. Nye

Fees, 85.63

Subscribed and sworn to before me this 28<sup>th</sup> day

of October, 1982.

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
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Use: STOCKWATER (0.03 CFS) from 05/15 to 08/15  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: [REDACTED]  
Diversion Means: [REDACTED]  
PIPE & TROUGH

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
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Use: STOCKWATER (0.03 CFS) from 05/15 to 09/01  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: [REDACTED]  
Diversion Means: [REDACTED]

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NENE Sec 09 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.03 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: [REDACTED] T 16S R 43E  
Diversion Means: [REDACTED] TROUGH

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 19 T 15S R 46E, BEAR LAKE Co.  
Use: STOCKWATER (0.02 CFS) from 05/15 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SENW Sec 19 T 15S R 46E  
Diversion Means: SPRING HEADBOX, PIPE & TROUGH

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
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Use: STOCKWATER (0.03 CFS) from 05/20 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: [REDACTED] T 16S R 43E  
Diversion Means: [REDACTED]

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.01 CFS  
Diversion Point: NWSW Sec 15 T 16S R 43E, BEAR LAKE Co.  
Use: STOCKWATER (0.01 CFS) from 01/01 to 09/30  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: [REDACTED] T 16S R 43E  
Diversion Means: [REDACTED] PIPE

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724  
Source: SPRING tributary to SINKS  
Date Filed: 10/01/1982  
Amount: 0.29 AC-FT  
Diversion Point: NWSW Sec 33 T 15S R 43E, BEAR LAKE Co.  
Use: STOCKWATER STORAGE (0.29 AC-FT) from 05/20 to 09/30  
WILDLIFE STORAGE (0.01 AC-FT) from 01/01 to 12/31  
Place of Use: NWSW Sec 33 T 15S R 43E

Diversion Means: DAM  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DANN, Dir.  
10-21, 10-28  
10-28-82



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**STATE OFFICE,** 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 14, 1988

RE: Permit Nos. 11-7295/7366, 33-7150, 34-7418, 79-7041/7145/7146

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**  
JUN 28 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

MAY 10 1988

11-7295

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

SOURCE SPRING TRIB. SINKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.02

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (17 \text{ Head}) (138 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.09 \text{ AFA}$$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Spring headbox and pipe to trough

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS  
USE

Irrigation requirement = \_\_\_\_\_ AFA/Acre  
Q (cfs) V (afa) FROM TO

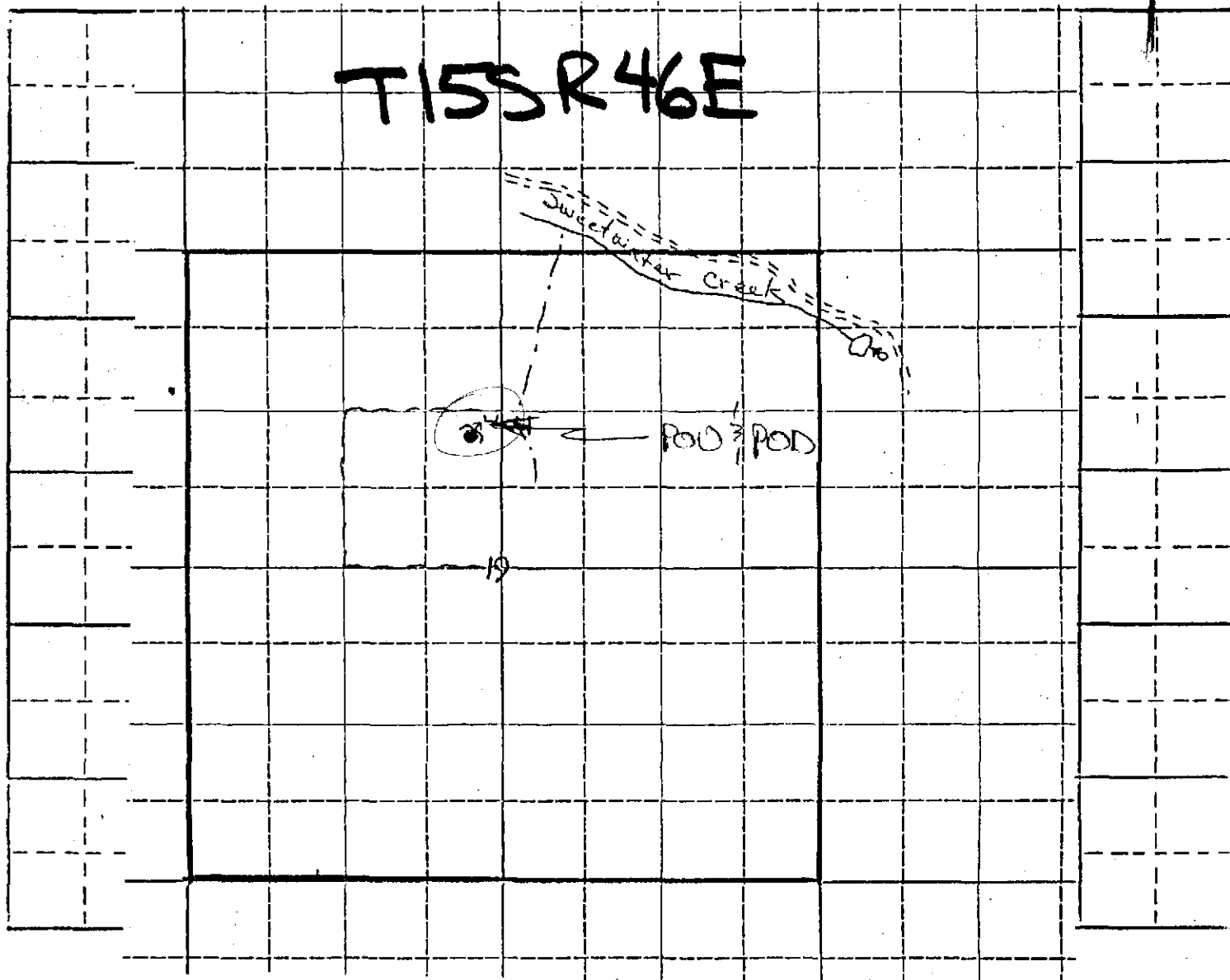
|            |      |      |      |       |
|------------|------|------|------|-------|
| STOCKWATER | 0.02 | 0.09 | 5/15 | 9/30  |
| WILDLIFE   | 0.01 |      | 1/1  | 12/31 |
|            |      |      |      |       |
|            |      |      |      |       |
|            |      |      |      |       |
|            |      |      |      |       |
| Total      | 0.02 | 0.09 |      |       |

Remarks Stockwater for 17 head of range cattle.

RECORDED

JUN 28 1988

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

SDR 4323

Sweetwater Spring

Point(s) of diversion: NE 1/4 SE 1/4 NW 1/4 SEC. 19 T. 15 S R. 46 E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15S  | 46E  | 19   |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |
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Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

JUN 28 1988

Examiner's Signature

Checked by

Approved by

Date 18 April 1988

Date 4-28-88

Date 2 May 1988

Steve McCormick



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

June 2, 1983

USDI, Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308  
11-7295/7139

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:JK

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JUN 28 1988

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 11-7295

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Rd. Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring (Sweetwater Spring)

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 17 range cattl number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife-deer, elk, sage grouse

Measure Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

*James H. Holt*

PLACE  
TEN CENT  
STAMP  
HERE

**MICROFILMED**

Department of Water Resources

OCT 1 1982

**RECEIVED**



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83733  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR  
ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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# United States Department of the Interior

IN REPLY REFER TO  
7250 (931)

## BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
550 W. Fort Street  
Boise, Idaho 83724

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166  
RETURN RECEIPT REQUESTED

Water Allocation Division  
Department of Water Resources  
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

*Guy E. Baier*

Guy E. Baier, Chief  
Division of Resources

Enclosures as stated

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RECEIVED  
OCT 1 1982

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 13, 1982

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

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# NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

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11-2295

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diverson Point: SENW Sec 19 T 15S R 46E, BEAR LAKE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 05/15 to 09/30 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: SENW Sec 19 T 15S R 46E

Diverson Means: SPRING HEADBOX, PIPE & TROUGH

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