

## AFFIDAVIT OF PUBLICATION

IAHO, }  
 ar Lake } ss.

*Marie B. Nye*  
 being duly sworn,

says:

he *Publisher* of THE  
 NER, a weekly newspaper published at Mont-  
 County of Bear Lake and State of Idaho; and  
 as been and is in general circulation in the  
 aid, and in the vicinity of Montpelier; that the  
 a copy of which is attached hereto, was pub-  
 newspaper once a week for *2* con-  
 s in the regular and entire issue of said paper  
 and time of publication, and was published  
 aper proper and not a supplement; that said  
 an established and regularly published for more  
 eight consecutive weeks prior to the date of  
 on of said advertisement.

was published in the issue beginning with

*Feb. 21*, 19*82*, and ending

of *October 25*, 19*82*.

*Marie B. Nye*

*63*

and sworn to before me this *25<sup>th</sup>* day

*Feb.*, 19*82*.

*Karla J. ...*

Notary Public, Residing at Montpelier, Idaho

on Expires *November*, 19*85*.

**MICROFILMED**

11-7296  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FED-  
 ERAL BLDG. BOX 042, 550 W. FORT  
 ST., BOISE, ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.03 CFS  
 Diversion Point: NENE Sec 18 T 16S R  
 45E, BEAR LAKE Co.  
 Use: STOCKWATER (0.03 CFS) from  
 05/15 to 08/15  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: NENE Sec 18 T 16S R 45E  
 Diversion Means: SPRING HEADBOX,  
 PIPELINE & TROUGH

11-7296  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FED-  
 ERAL BLDG. BOX 042, 550 W. FORT  
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 Source: SPRING tributary to SINKS  
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 05/15 to 09/01  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: SWSW Sec 05 T 16S R 45E  
 Diversion Means: RESERVOIR

11-7297  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FED-  
 ERAL BLDG. BOX 042, 550 W. FORT  
 ST., BOISE, ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.03 CFS  
 Diversion Point: NESE Sec 09 T 16S R  
 43E, BEAR LAKE Co.  
 Use: STOCKWATER (0.02 CFS) from  
 05/20 to 09/30  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: NESE Sec 09 T 16S R 43E  
 Diversion Means: PIPE & TROUGH

11-7295  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FED-  
 ERAL BLDG. BOX 042, 550 W. FORT  
 ST., BOISE ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.02 CFS  
 Diversion Point: SENW Sec 19 T 15S R  
 46E, BEAR LAKE Co.  
 Use: STOCKWATER (0.02 CFS) from  
 05/15 to 09/30  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: SENW Sec 19 T 15S R 46E  
 Diversion Means: SPRING HEADBOX,  
 PIPE & TROUGH

11-7299  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FEDER-  
 AL BLDG. BOX 042, 550 W. FORT ST.,  
 BOISE, ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.03 CFS  
 Diversion Point: SENE Sec 09 T 16S R  
 43E, BEAR LAKE Co.  
 Use: STOCKWATER (0.02 CFS) from  
 05/20 to 09/30  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: SENE Sec 09 T 16S R 43E  
 Diversion Means: PIPE & TROUGH

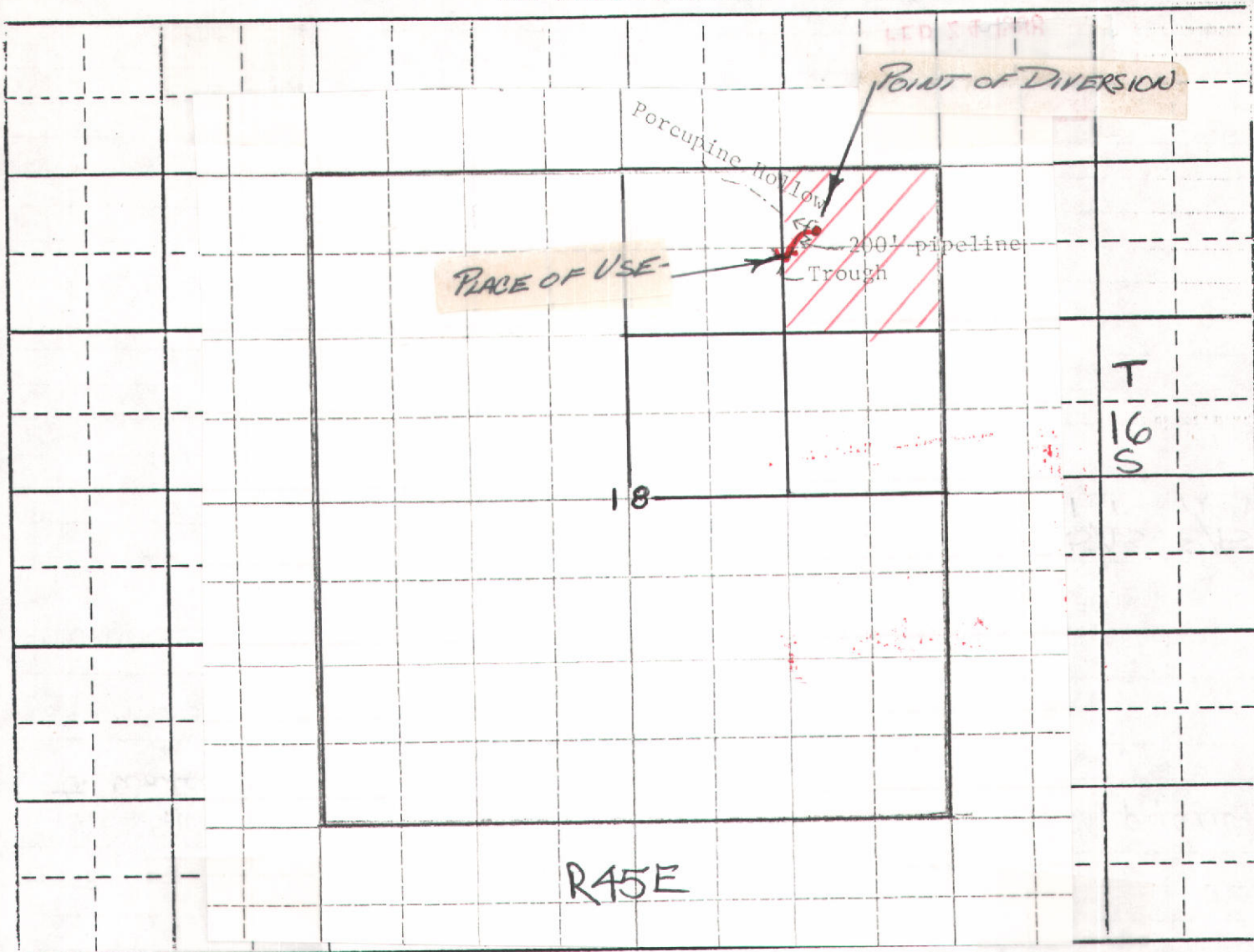
11-7300  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FEDER-  
 AL BLDG. BOX 042, 550 W. FORT ST.,  
 BOISE, ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.01 CFS  
 Diversion Point: NWSW Sec 15 T 16S  
 46E, BEAR LAKE Co.  
 Use: STOCKWATER (0.01 CFS) from  
 05/01 to 09/30  
 WILDLIFE (0.01 CFS) from 01/01 to  
 12/31  
 Place of Use: NWSW Sec 15 T 16S R  
 46E  
 Diversion Means: SPRING BOX, PIPE  
 & RESERVOIR

11-7301  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MGMT., FEDER-  
 AL BLDG. BOX 042, 550 W. FORT ST.,  
 BOISE, ID 83724  
 Source: SPRING tributary to SINKS  
 Date Filed: 10/01/1982  
 Amount: 0.29 AC-FT  
 Diversion Point: NWSW Sec 33 T 15S R  
 43E, BEAR LAKE Co.  
 Use: STOCKWATER STORAGE (0.28  
 AC-FT) from 05/20 to 09/30  
 WILDLIFE STORAGE (0.01 AC-FT)  
 from 01/01 to 12/31  
 Place of Use: NWSW Sec 33 T 15S R  
 43E  
 Diversion Means: DAM

The permit(s) will be subject to all  
 prior water rights. Protests must be  
 filed with the Director, Dept. of Water  
 Resources, 150 Shoup Ave., Idaho  
 Falls, Idaho 83402 on or before NOV-  
 EMBER 8, 1982.

KEN DUNN, Dir.  
 10-21, 10-28  
 137 LINES

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 18 TWP. 16S RNG. 45E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16S  | 45E  | 18   | S      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

### Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

FEB 24 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/17/87

2-19-87

12/22/87

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 11-7298

Priority: October 1, 1982 Amount: .03 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 1, 1982, and  
has submitted proof to the Department of Water Resources on October 1, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/15 to 08/15       | .03 cfs                  | .2 afa        |
| Wildlife              | 01/01 to 12/31       | .01 cfs                  | .2 afa        |
| Totals                |                      | .03 CFS                  | .2 AFA        |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 18, Township 16S, Range 45E  
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 45E 18 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

**MICROFILMED**

FEB 24 1988

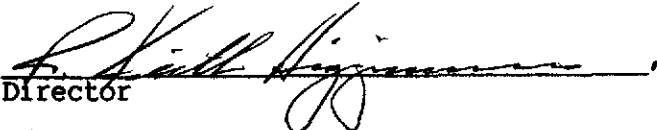
State of Idaho  
Department of Water Resources

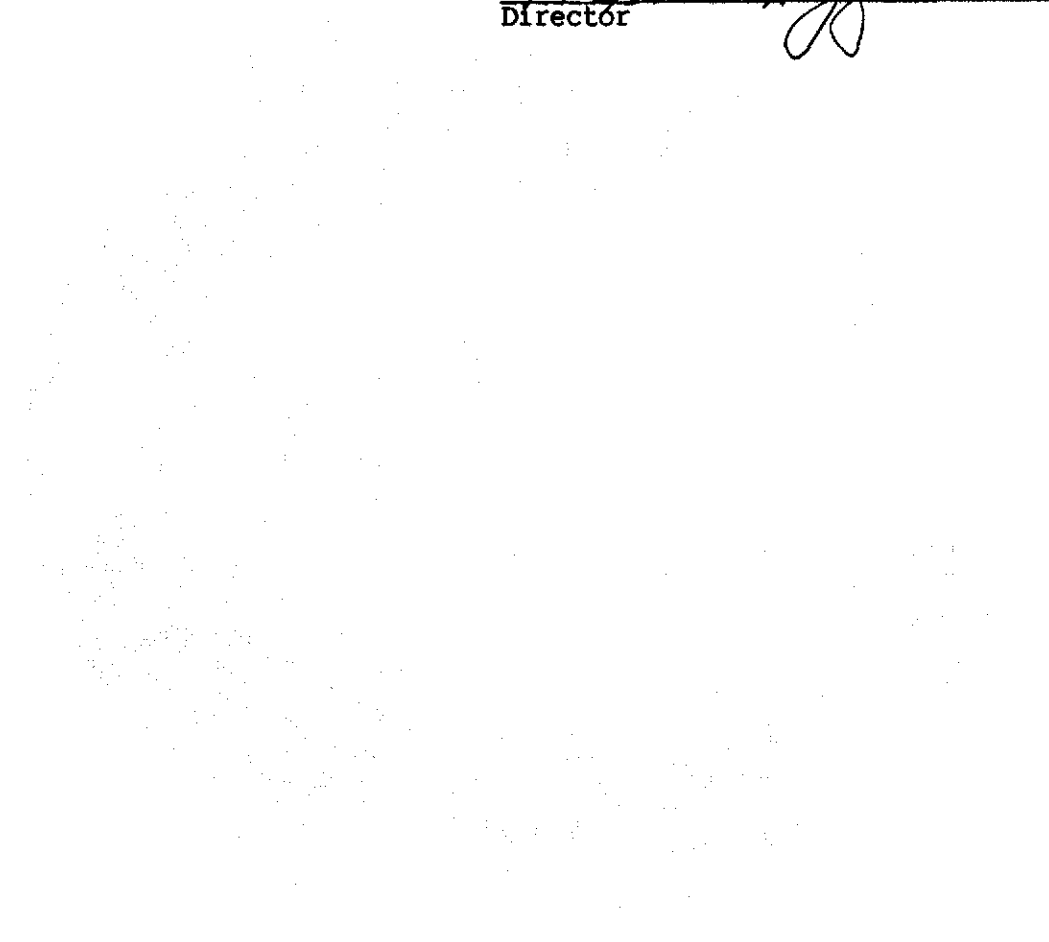
PAGE 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 11-7298

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day  
of December, 1987.

  
Director

  
FEB 24 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Soda RA  
11 7298  
Ident. No.  
JDR # 4520 466  
Porcupine Hollow  
Spring

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020  
Post office address 940 Lincoln Road Idaho Falls, Idaho 83401  
2. Source of water supply Unnamed Spring which is a tributary of Sinks  
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 16 S  
Range 45 E B.M. Bear Lake County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.03 for livestock water purposes from 5/15 to 8/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.01 for wildlife water purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox and pipeline to  
water trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 16S  
Range 45E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 62 range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife - deer, sage grouse

APPROVED

| TWP    | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     |
|--------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|        |       |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| TOTALS |       |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |

9. a. Who owns the property at the point of diversion  
United States of America

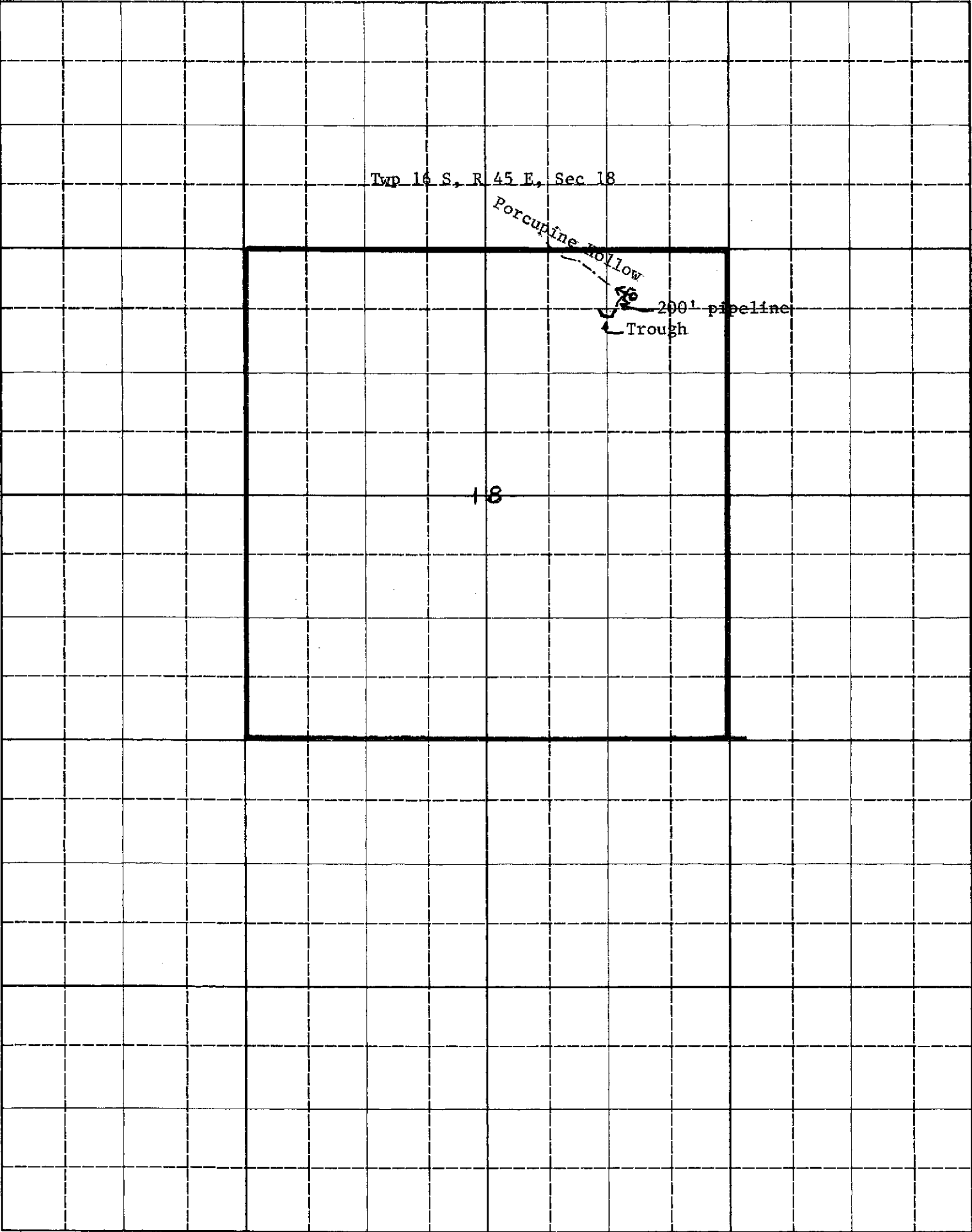
b. Who owns the land to be irrigated or place of use  
United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling

|             |                                                                   |
|-------------|-------------------------------------------------------------------|
| 10. Remarks | Spring development of Porcupine Hollow spring was done originally |
|-------------|-------------------------------------------------------------------|

under Job Documentation Report # 4520

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*Carl A. Fash*  
(Applicant)

APPROVED

*A. Munson*  
Chief, Operations Bureau

Witness my hand this 21<sup>st</sup> day of April, 1983.

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7298, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by [Signature] Date 10-06-83 Time 10:30 A  
Proposed Priority 10/01/1982

Preliminary check by KW Fee \$ 30.00 ID-910-PH3-0018

Received by my Date 4-12-83 # 26473

Publication prepared by BP Date 10/13/82

Published in News Examiner

Publication dates 10/21 & 10/28/82

Publication approved BP Date 11-9-82

Protests filed by: [Signature]

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval \_\_\_\_\_ denial by BP

[Signature]

## AFFIDAVIT OF PUBLICATION

IAHO,  
ar Lake } ss.

being duly sworn,

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he ..... of THE  
NER, a weekly newspaper published at Mont-  
County of Bear Lake and State of Idaho; and  
as been and is in general circulation in the  
aid, and in the vicinity of Montpelier; that the  
t, a copy of which is attached hereto, was pub-  
newspaper once a week for ..... con-  
ts in the regular and entire issue of said paper  
iod and time of publication, and was published  
aper proper and not a supplement; that said  
an established and regularly published for more  
eight consecutive weeks prior to the date of  
on of said advertisement.

was published in the issue beginning with

....., 19....., and ending

of ..... 19.....

and sworn to before me this ..... day

....., 19.....

Notary Public, Residing at Montpelier, Idaho

on Expires ..... 19.....

MICROFILMED

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., FED-  
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Diversion Means: SPRING HEADBOX,  
PIPELINE & TROUGH

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Diversion Means: PIPE & TROUGH

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Resources, 180 Shoup Ave., Idaho  
Falls, Idaho 83402 on or before NOV-  
EMBER 8, 1982.

KEN DUNN, Dir.  
10-21, 10-28  
137 LINES



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,  
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED  
FEB 24 1988

RECEIVED

FEB 27 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

11-7298

Permit No. \_\_\_\_\_

**CONTACT WITH PERMIT HOLDER**

|      |          |
|------|----------|
| DATE | INITIALS |
|------|----------|

REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_

☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_

☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

## EXAMINATION

Date 9 Feb, 1987 Accompanied by Tim Bozworth <sup>Theoretical-</sup>Total Q measured 0.03

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement THEORETICAL Meets Permit requirements?                     

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{62 \text{ HEAD} \times 12 \text{ gal/day/head} \times 92 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.21 \text{ AFA}$$

[illegible]

System Description: Unnamed Spring tub. to sinks. Springbox, pipeline  
to water trough. JDR # 4520

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

Irrigation requirement = \_\_\_\_\_ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.03 cfs

0.2 afa

5/15

8/15

## WILDLIFE

0.01 cfs

afa

1-1

12-31

Total

0.03

0.21

Remarks Stockwater for 62 cattle; 0 sheep.

**RECEIVED**

~~FEB 24 1988~~

A hand-drawn map on a grid. The map shows a rectangular area with a dashed line representing a '2001 Pipeline'. The pipeline enters from the left, passes through a 'Trough', and then turns right. An arrow points to the 'Point of Diversion' where the pipeline turns. The area to the right of the diversion is labeled 'Porcupine Hollow'. The map is oriented with 'RASE' at the top and 'S 16 T' on the left side.

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion:  $\frac{1}{2}$  NE  $\frac{1}{2}$  SEC. 18 TWP. 16S RNG. 45E

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ Add P.U. as reflected above

☒ None  
☐ Other

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**DECLASSIFIED**

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

Date

Date:



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*EASTERN REGION*

**John V. Evans**  
*Governor*

**A. Kenneth Dunn**  
*Director*

**150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161**

June 2, 1983

USDI, Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308  
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ : JK

**NOT RECORDED**

FEB 24 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 11-72298.

Name(s) of Permit Holder: US-Dept. of Interior, Bur. Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 62 cattle (number and type of stock)

☐ Irrigation \_\_\_\_\_ (acres)

☒ Other deer, sage grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/82

Date

Signature of Permit Holder

*James J. Baker*

LACE  
TEN CENT  
STAMP  
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

OCT 1 1982

RECEIVED

S T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7298

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



# United States Department of the Interior

IN REPLY REFER TO

7250 (931)

## BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
650 W. Fort Street  
Boise, Idaho 83724

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166  
RETURN RECEIPT REQUESTED

Water Allocation Division  
Department of Water Resources  
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

*also 1 transfer*

Please return approved applications/licenses to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief  
Division of Resources

Enclosures as stated

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RECEIVED

Department of Water Resources  
Eastern District Office

11-7298

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NENE Sec 18 T 16S R 45E, BEAR LAKE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.03 CFS) | from 05/15 to 08/15 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: NENE Sec 18 T 16S R 45E

Diversion Means: SPRING HEADBOX, PIPELINE & TROUGH

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