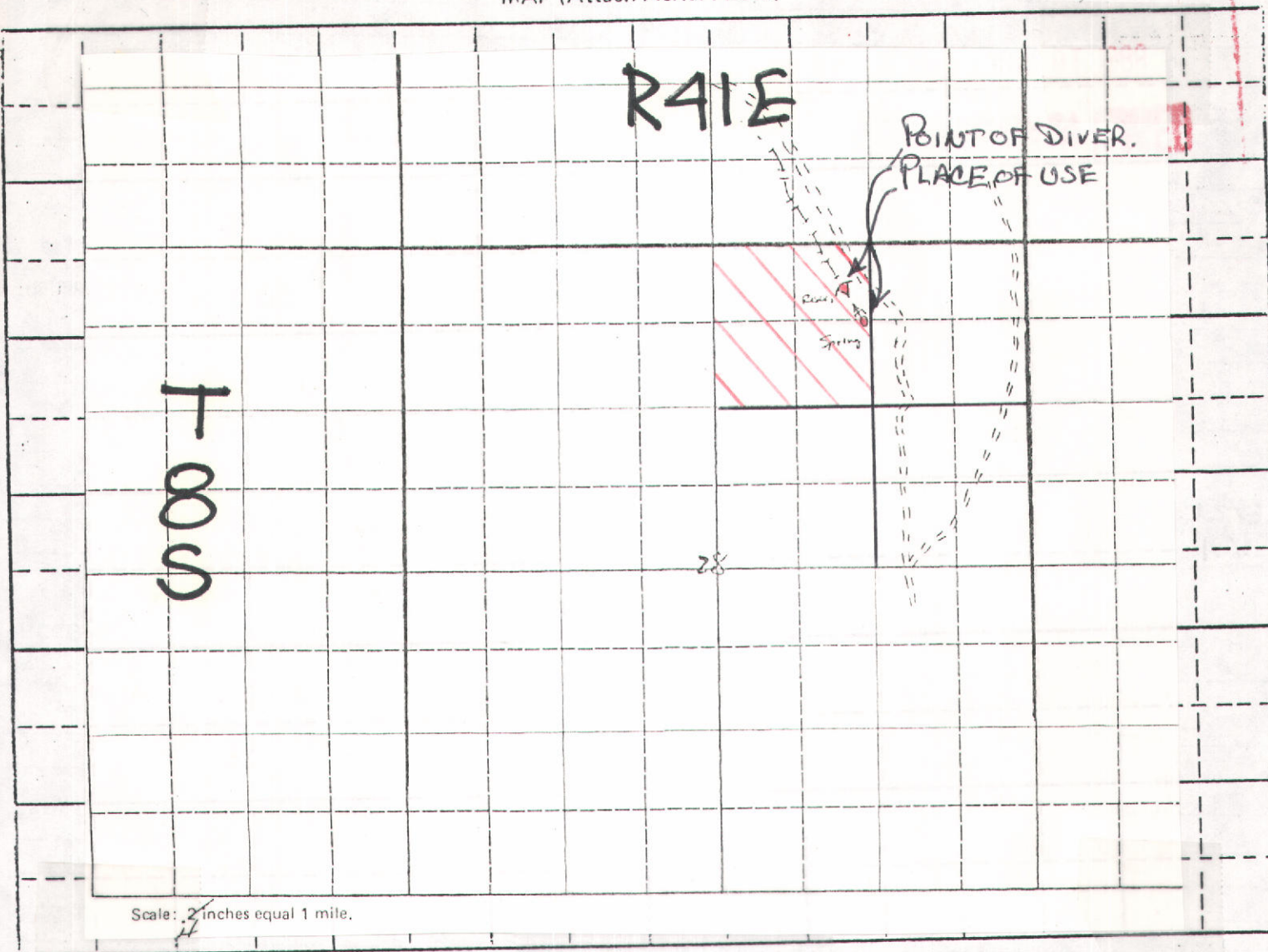


MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: ☒ NW ☒ NE ☐ SEC. 28 TWP. 8S RNG. 4E B.M.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 4E   | 28   |        | S      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

APR 01 1988

#### Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date 3/6/87

Date 3-9-87

Date

*kw* 12/22/87

**RECEIVED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

Priority: January 5, 1983 Amount: .04 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated January 5, 1983, and  
has submitted proof to the Department of Water Resources on June 10, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 06/01 to 10/15       | .04 cfs                  | 1.5 afa       |
| Wildlife              | 01/01 to 12/31       | .01 cfs                  | 1.5 afa       |
|                       | Totals               | .04 CFS                  | 1.5 AFA       |

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 8S, Range 41E  
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

8S 41E 28 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

**MICROFILMED**

APR 01 1988

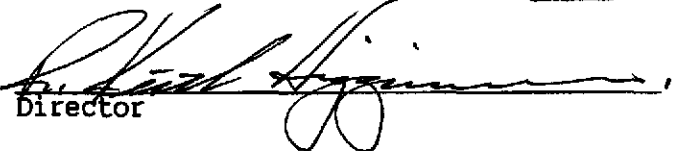
State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day  
of March, 1988.

  
Director

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APR 01 1988

167

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 11 7304

544  
Windmill Flat Spring

RECEIVED

APPROVED  
JAN 5 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept. of Interior, Bureau Land Mgmt. Phone 529-1020 Department of Water Resources

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 8 S

Range 41 E B.M. Caribou County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.07 cfs for livestock purposes from 6/1 to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox, reservoir, pipeline

b. Height of storage dam 6 feet, active reservoir capacity 0.5 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 8 S

Range 41 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 300 range cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: Wildlife - deer, grouse, etc.

MICROFILMED

[illegible]

\_\_\_\_\_

[illegible]

United States of America

United States of America

\_\_\_\_\_

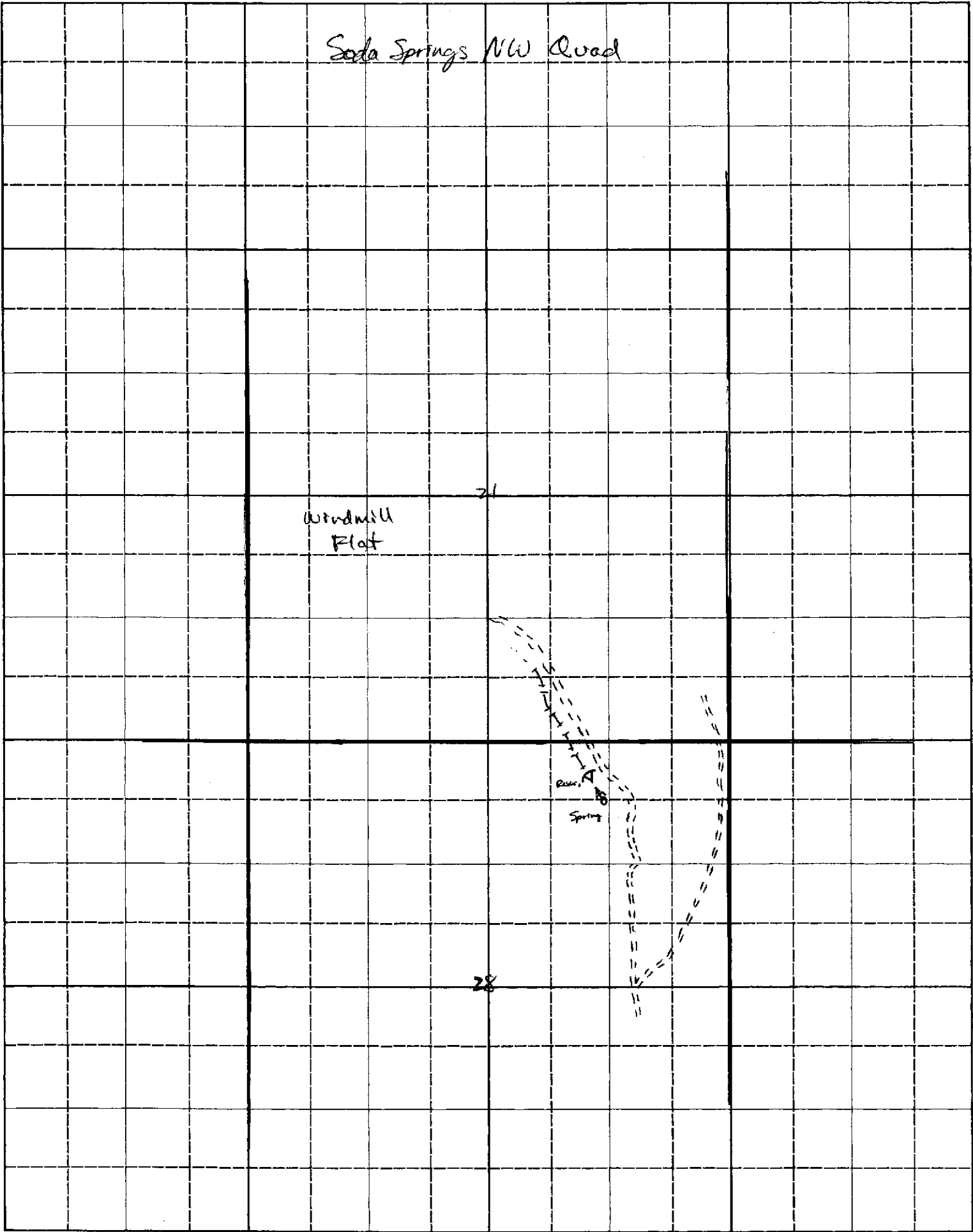
marks Project completed in October 1971 by SCS for the Windmill Flats

Grazing Association, Pipeline to troughs apparently abandoned about 1975.

Provides water for allotment #4324. Known as Windmill Flat Spring development.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T8S R41E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Carl A. Farnley*  
(Applicant)

MICROFILMED

RECEIVED

Proposed Priority 1/05/1983

Received by SRG Date 1/5/83 Time 3:15 PM  
Preliminary check by BMC Fee \$ 30.00 ID-910-PH3-0003  
Received by BP Date 4-5-83 #26453  
Publication prepared by BP Date 1/19/83  
Published in Caribou County Sun  
Publication dates 1/27 & 2/3/83  
Publication approved for BP Date 4-18-83  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 21<sup>st</sup> day of April, 1983.

A. Newington  
Chief, Operations Bureau

# Affidavit of Publication

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

27th day of

January, 1983

The date of the last publication

being the 3rd day of

February, 1983

*Mark Steele*

Subscribed and sworn to be-

fore me this 4th day

of February, 1983

*Clayton Steele*

Notary Public, residing  
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1984.

## PUBLIC NOTICE

### First Time Published

#### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)  
have been filed to appropriate the  
public waters of the State of  
Idaho:

11-7304

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE ID 83706

Source: UNNAMED SPRING  
trib. to SINKS

Date Filed: 01-05-1983

Diversion Point: NWNE Sec  
28 T 08S R 41E

Use: STOCKWATER (0.07  
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 28 T 08S R  
41E

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls,  
Idaho 83402 on or before  
FEBRUARY 14, 1983.

KEN DUNN, Director

Published Jan. 27, and Feb. 3,  
1983 in the Caribou County Sun.

RECEIVED

FEB 10 1983

Department of Water Resources  
Eastern District Office



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

March 15, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344,  
74-7207, 75-7399

Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**RECEIVED**

APR 01 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**STATE OFFICE,** 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 9, 1988

RE: Permit Nos. 11-7289/7301/7304, 13-7375, 35-8010/8344, 74-7207,  
75-7399

Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**RECEIVED**  
APR 01 1988

RECEIVED

MAR 24 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT  
Department of Water Resources

11-7304

Permit No.

## CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

## EXAMINATION

Source Unmanned SpringTrib. SinksDate 9 Feb. 1987Accompanied by Tim BozworthTotal Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

## Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{300 \text{ HEAD} \times 12 \text{ gal/day/head} \times 136 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.50 \text{ AFA}$$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Headbox, reservoir to pipeline

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER  
WILDLIFE0.04 cfs  
0.01 cfs1.50 afa  
afa6/1 10/15  
1/1 12/31

Total

0.04

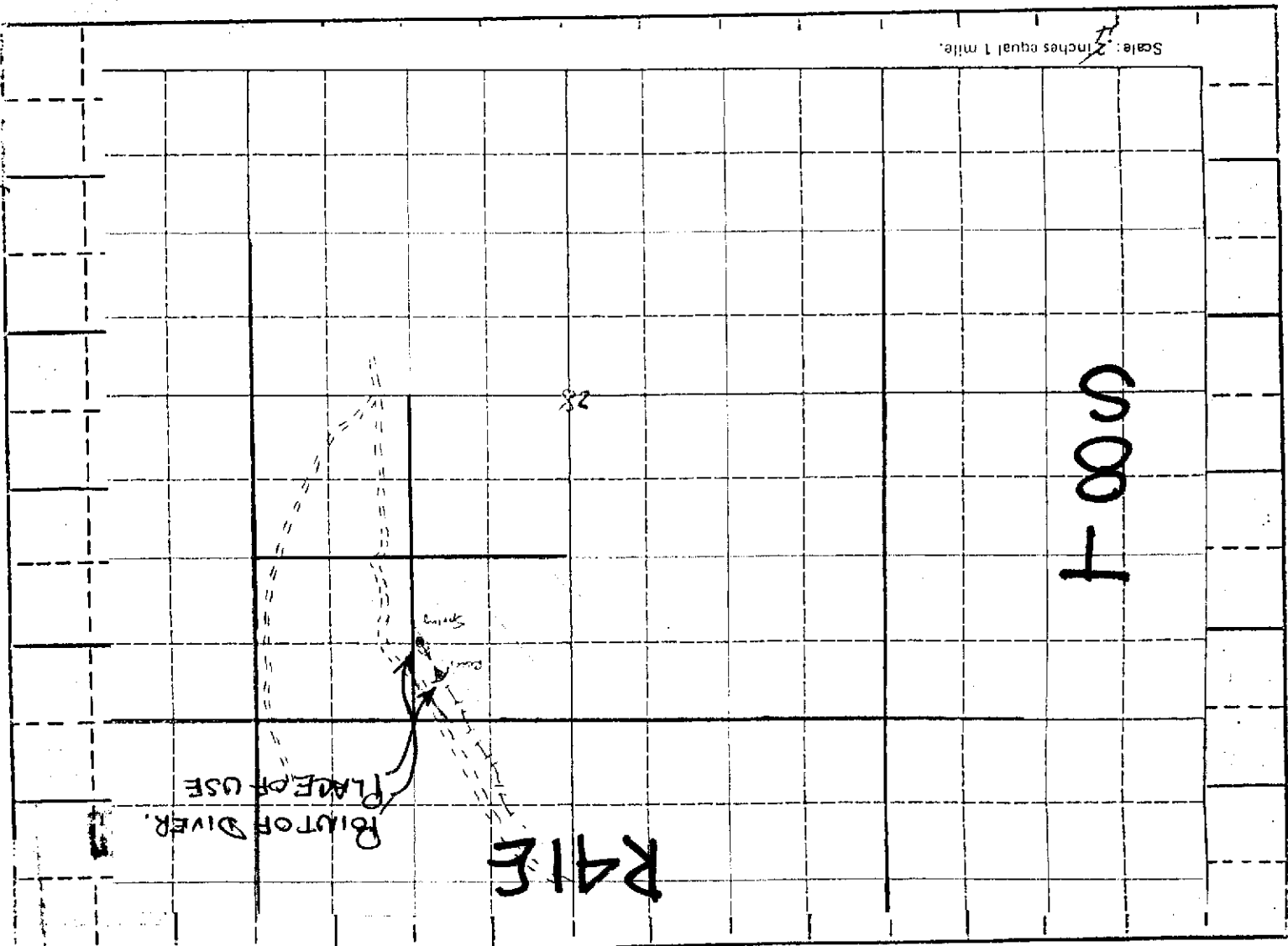
1.50

Remarks Stockwater for 300 cattle

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MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 28 TWP. 8S R. 41E B. M.

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above  
☐ Add P.D. as reflected above  
☒ None

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

18-6-1  
3/6/87

12/22/87

APR 01 1988

**UNCLASSIFIED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

July 27, 1983

USDI, Bureau of Land Management  
940 Lincoln Rd.  
Idaho Falls, ID 83401

RE: Permit #13-7373/7375 and 11-7304

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:JK

## DEPARTMENT OF WATER RESOURCES

OFFICIAL COPY

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7304

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use:

- ☐ Domestic \_\_\_\_\_ (number of households)
- ☒ Stockwater 300 cattle \_\_\_\_\_ (number and type of stock)
- ☐ Irrigation \_\_\_\_\_ (acres)
- ☒ Other wildlife
- PC*

Measuring Device:

- Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
- Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82

Date

*James J. Belcher*  
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT  
940 LINCOLN ROAD  
IDAHO FALLS, IDAHO 83401

---

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED  
JUN 10 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7304

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 19, 1983

Caribou County Sun  
P. O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 14, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.

Published 1/27 & 2/3/83.

RECEIVED  
FEB 14 1983

11-7304-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: NWNE Sec 28 T 08S R 41E

Use: STOCKWATER (0.07 CFS)  
WILDLIFE (0.01 CFS)

In: NWNE Sec 28 T 08S R 41E

11-7304  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE  
BOISE ID 83706  
Source: UNNAMED SPRING  
trib. to SINKS  
Date Filed: 01-05-1983  
Diversion Point: NWNE Sec  
28 T 08S R 41E  
Use: STOCKWATER (0.07  
CFS) WILDLIFE (0.01 CFS)  
In: NWNE Sec 28 T 08S R  
41E  
The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls,  
Idaho 83402 on or before  
FEBRUARY 14, 1983.  
KEN DUNN, Director  
Published Jan. 27, and Feb. 3,  
1983 in the Caribou County Sun.

MICROFILMED