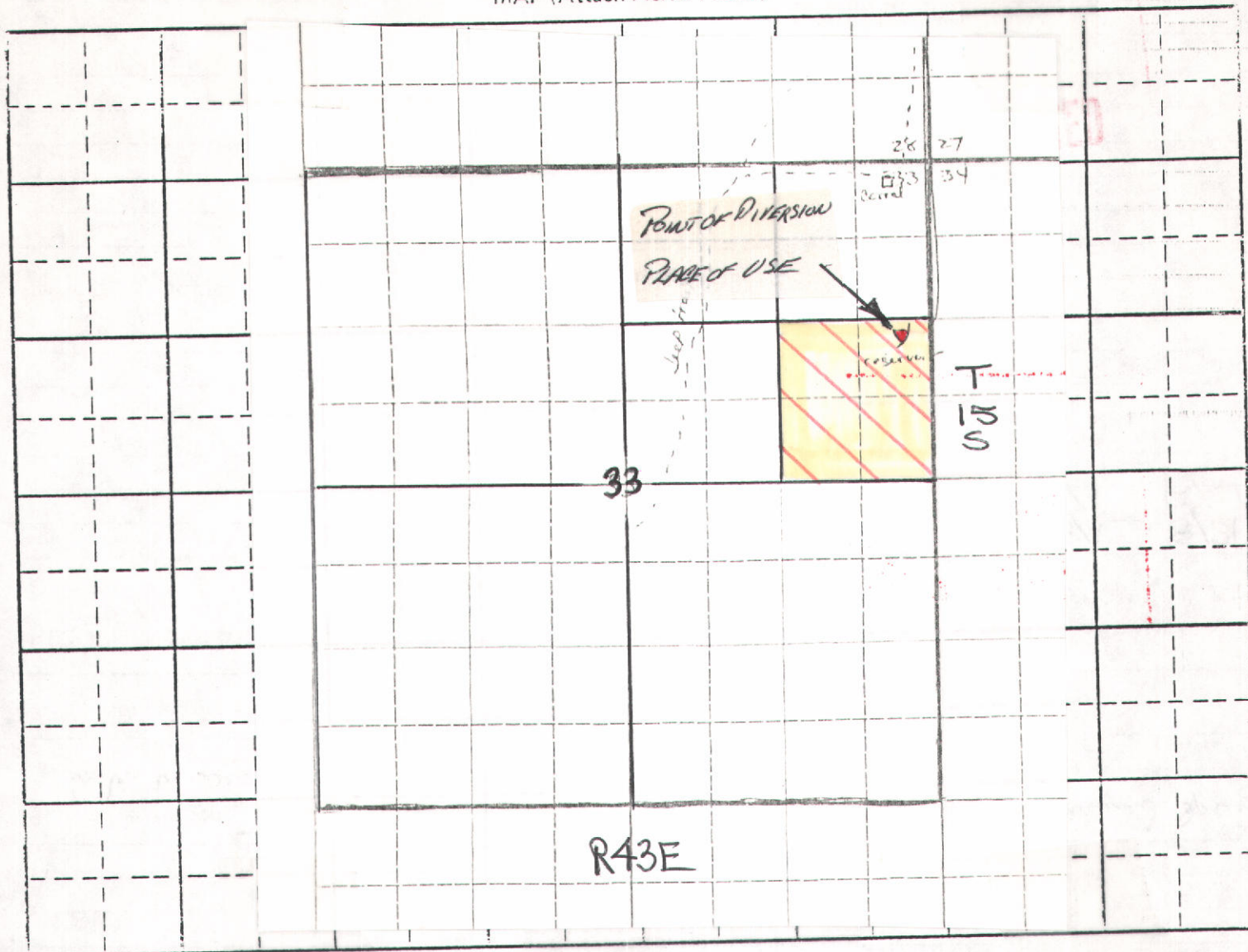


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 33 TWP. 15S RNG. 43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	43E	33				S													

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

FEB 24 1988

Examiner's Signature

Checked by

Approved by

Eric S. Kerner
W. Jones
KW 12/22/87

Date 2/17/87

Date 2/20/87

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7307

Priority: January 5, 1983

Amount:

.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .10 af of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	05/01 to 08/31		.1 afa
Wildlife storage	01/01 to 12/31		.1 afa
	Totals		.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 33, Township 15S, Range 43E
Bear Lake County

PLACE OF USE: Stockwater storage

TWN RGE SEC

15S 43E 33 SENE

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

FEB 24 1988

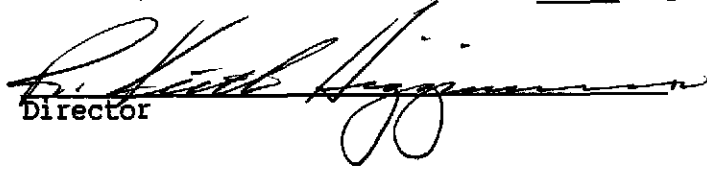
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7307

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

MICROFILMED

FEB 24 1988

166

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11 7307

543
Cattail Reservoir

RECEIVED
APPROVED

JAN 5 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant US Dept. of Interior, Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Innamed Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 15 S

Range 43 E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 af for livestock purposes from 5/1 to 8/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.02 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dug out spring area, reservoir

b. Height of storage dam 3 feet, active reservoir capacity 0.01 acre-feet; total reservoir capacity 0.02 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 15 S

Range 43 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, sage grouse, etc.

TWP	RANGE	SEC.	NE%			NW%			SW%			SE%			NE%	NW%	SW%	SE%	
TOTALS			NE%			NW%			SW%			SE%			NE%	NW%	SW%	SE%	

[illegible]

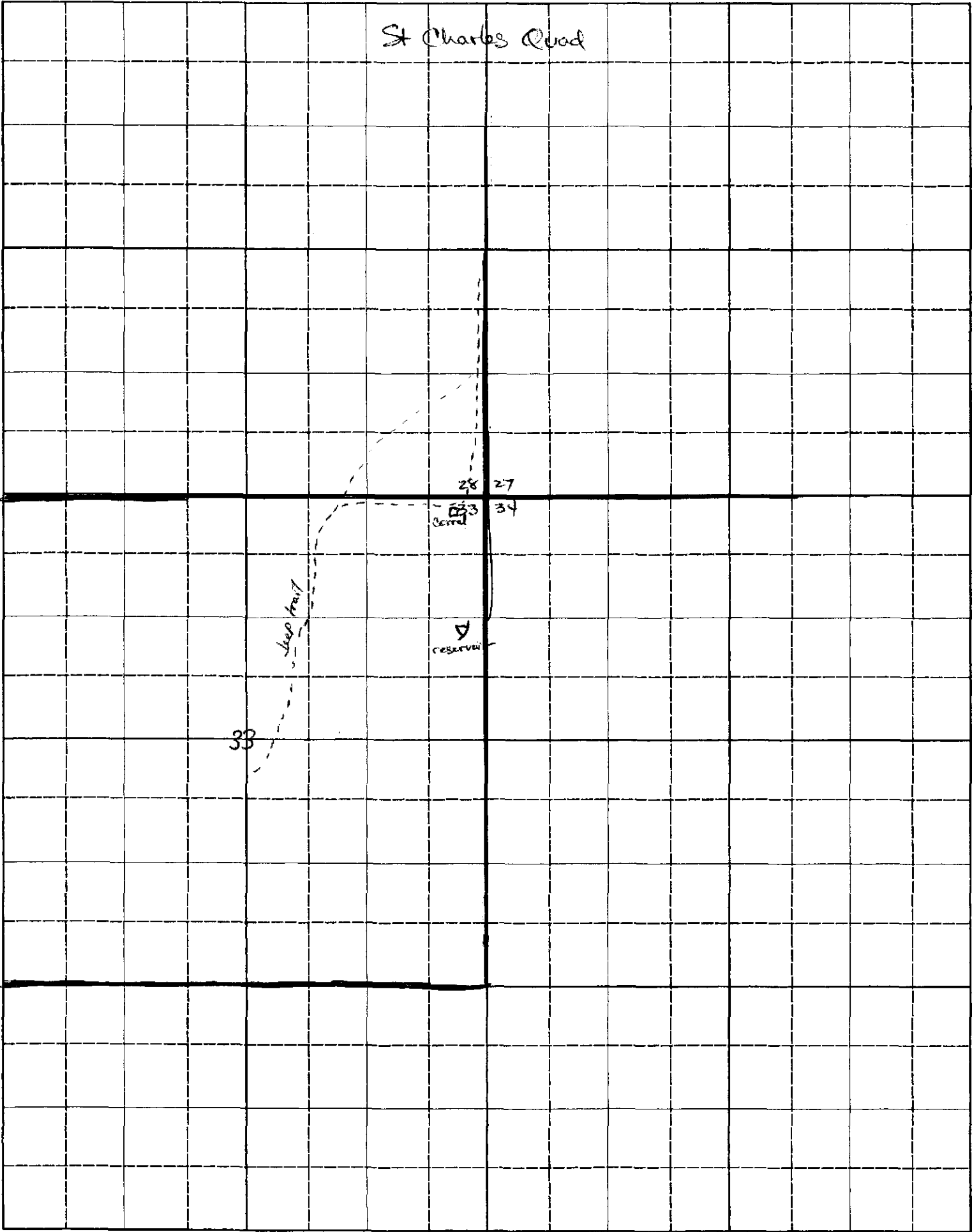
United States of America

~~United States of America~~

~~Developed in 1977 by permittees under coop agreement. JJK #~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 15 S R 43 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Edell A. Farnsworth
(Applicant)

MICROFILMED

D. McHenry
Chief, Operations Bureau

Witness my hand this 21st day of April, 1983.

Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for May 1, 19 84.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7307, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by OS Date 1-11-83 Time 3:15
Preliminary check by SM Fee \$ 30.00 ID-910-PH3-0003
Received by BP Date 4-5-83 #26453
Publication prepared by BP Date 1/19/83
Published in NWS Examiner
Publication dates 1/27 & 2/3/83
Publication approved BP Date 2/15/83
Protests filed by: BP
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval/denial by BP

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Rye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 3, 19*83*, and ending

with the issue of *February 10*, 19*83*.

Marie B. Rye

Fees, *30.00*

Subscribed and sworn to before me this *14* day

of *February*, 19*83*.

Laurel J. Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*

RECEIVED

FEB 11 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2204

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7307

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983

Diversion Pt: SENE Sec 33 T 15S R 43E

Use: STOCKWATER (0.01 AF)

WILDLIFE (0.01 AF)

In: SENE Sec 33 T 15S R 43E

11-7306

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983

Diversion Pt: SWSW Sec 19T 15S R 46E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSW Sec 19 T 15S R 46E

11-7305

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983

Diversion Pt: SWSE Sec 31 T 15S R 45E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 31 T 15S R 45E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, Dir.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 24 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

11-7307

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{80 \text{ HEAD} \times 12 \text{ gal/day/head} \times 122 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.36 \text{ AFA}$$

$V_{\text{LIMITED BY PERMIT TO } 0.02 \text{ AFA}}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Dug out spring area to small reservoir. Unnamed Spring
trib. to sinks.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	cfs	0.01 afa	5/1	8/31
WILDLIFE	cfs	0.01 afa	1/1	12/31

Total

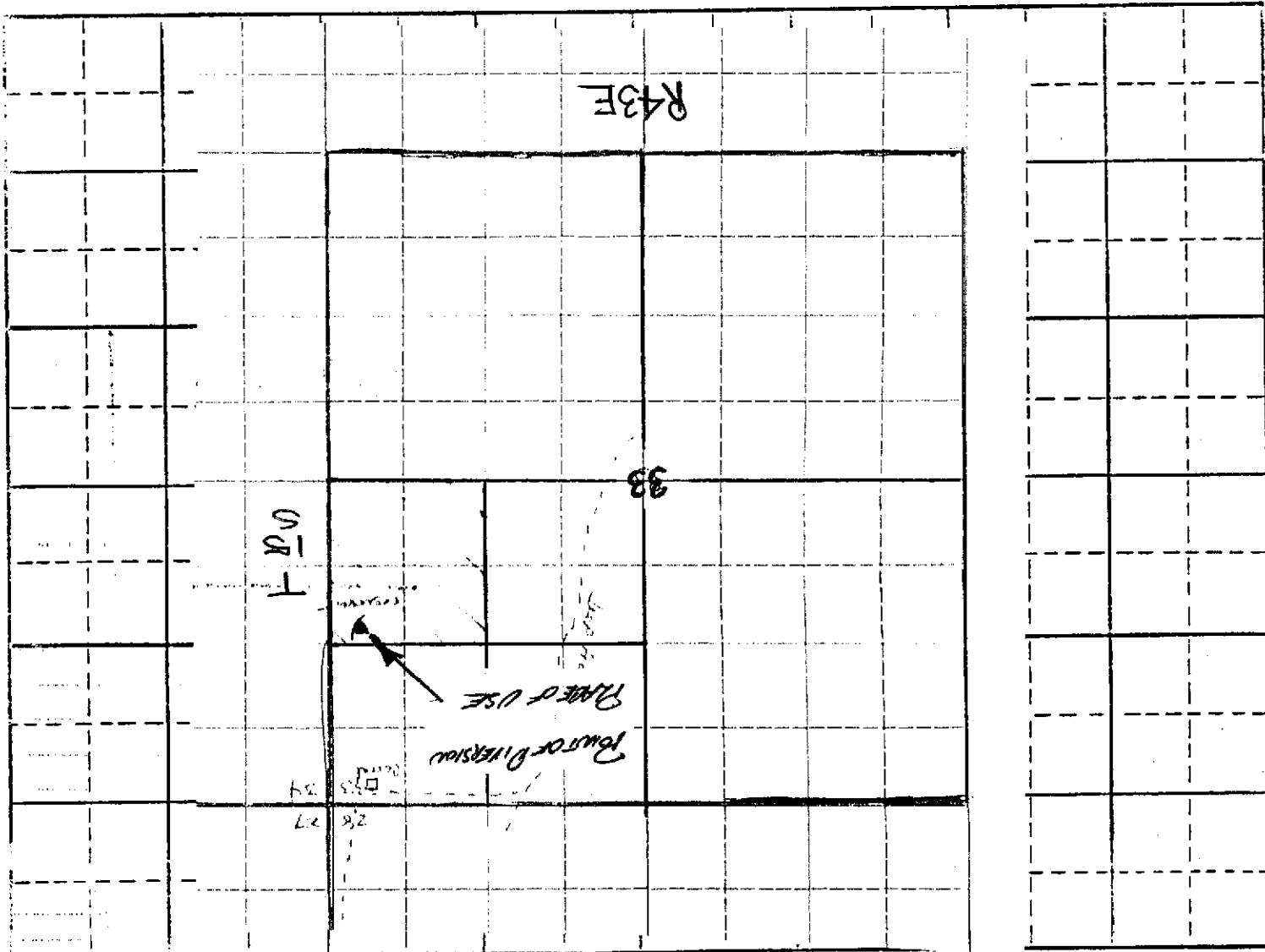
Allow $\rightarrow 0.02 - \text{kw}$
0.01

Remarks Stockwater for 80 cattle: Ø sheep.

MICROFILMED

FEB 24 1988

MAP (Attach Aerial Photo)



SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$ SEC. 33 TWP. 15S RNG. 43E

Place(s) of Use $\checkmark$

TWP.	RGE.	SEC.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SE $\frac{1}{2}$	SW $\frac{1}{2}$	NE $\frac{3}{4}$	NW $\frac{3}{4}$	SE $\frac{3}{4}$	SW $\frac{3}{4}$	TOTALS
15S	43E	33													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

James S. [Signature]
18/22/87

Date

2/17/87

Date

2/20/87

FEB 24 1988

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 2, 1983

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

RE: Permit #11-7296/7297/7298/7299/7300/7301/7305/7306/7307/7308
11-7295/7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED

FEB 24 1988

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Nat'l Fall Res.

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 11-7307

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83276 Tel. No. 529-1020

Source of Water: Unnamed Spring

Extended Use: ☐ Domestic (number of households)

☒ Stockwater 80 cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Approved Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82

Date

Signature of Permit Holder



BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 11-7307

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 11 7307

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Feb. 14, 1983 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 1-05-83. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 17, 1983

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/19/83

RECEIVED
FEB 25 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

11-7307

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED SPRING trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: SENE Sec 33 T 15S R 43E

Use: STOCKWATER (0.01 AF)
WILDLIFE (0.01 AF)

In: SENE Sec 33 T 15S R 43E

computer
chg.
un sprg to sprg
made 2/16/83
BP

LEGAL NO. 2204
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:
11-7307
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED SPRING trib. to SINKS
Date Filed: 01/05/1983
Diversion Pt: SENE Sec 33 T 15S R 43E
Use: STOCKWATER (0.01 AF)
WILDLIFE (0.01 AF)
In: SENE Sec 33 T 15S R 43E

MICROFILMED