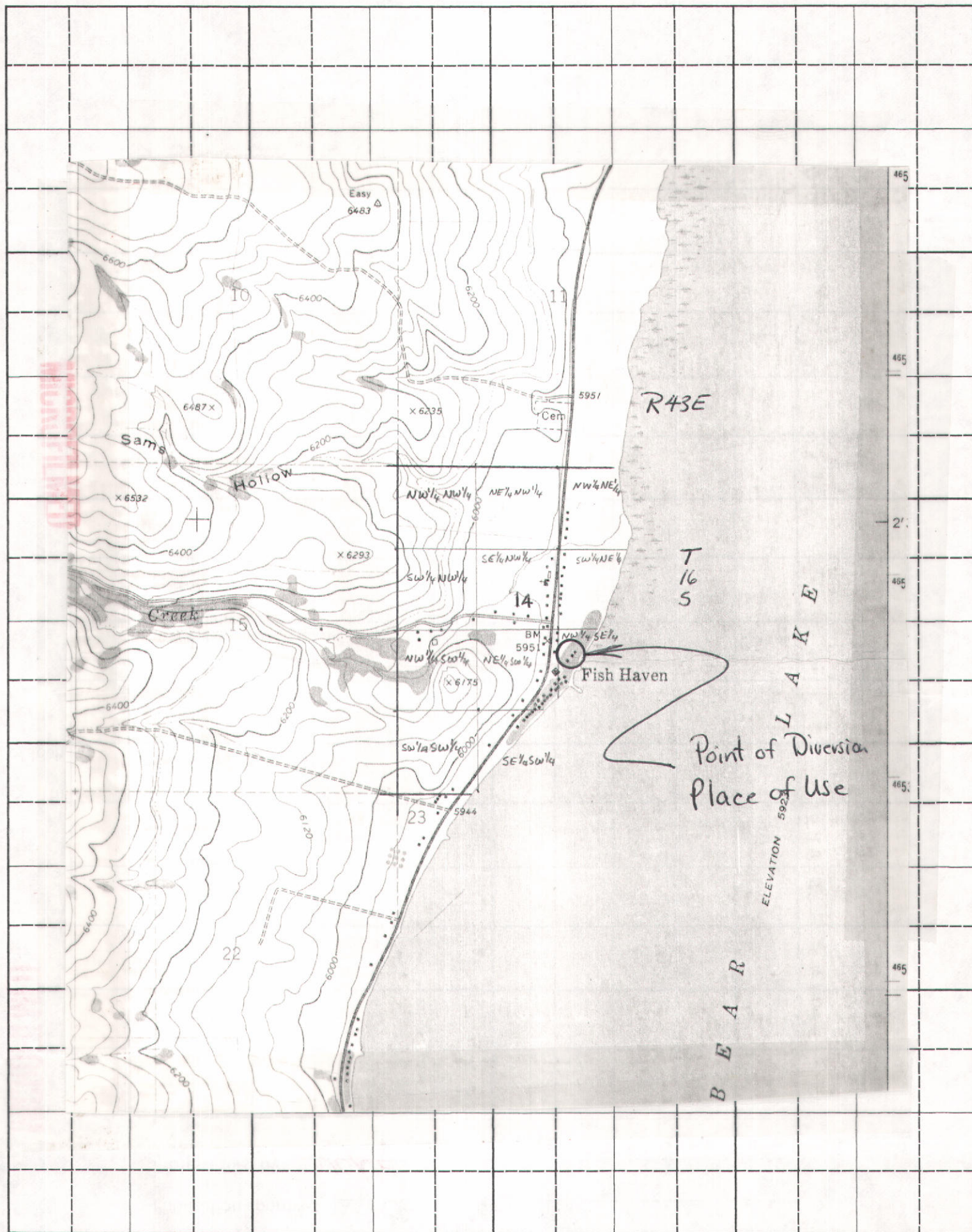


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bear Lake Lodge Estates
By [Signature] - Representative
 (Applicant)

Proposed Project

DEC 12 1989

~~RECEIVED~~

R43E

T
16
S

L
A
K
E

Point of Diversion
Place of Use

OK.
R.L.

ELEVATION 3922

B
E
A
R

~~RECEIVED~~

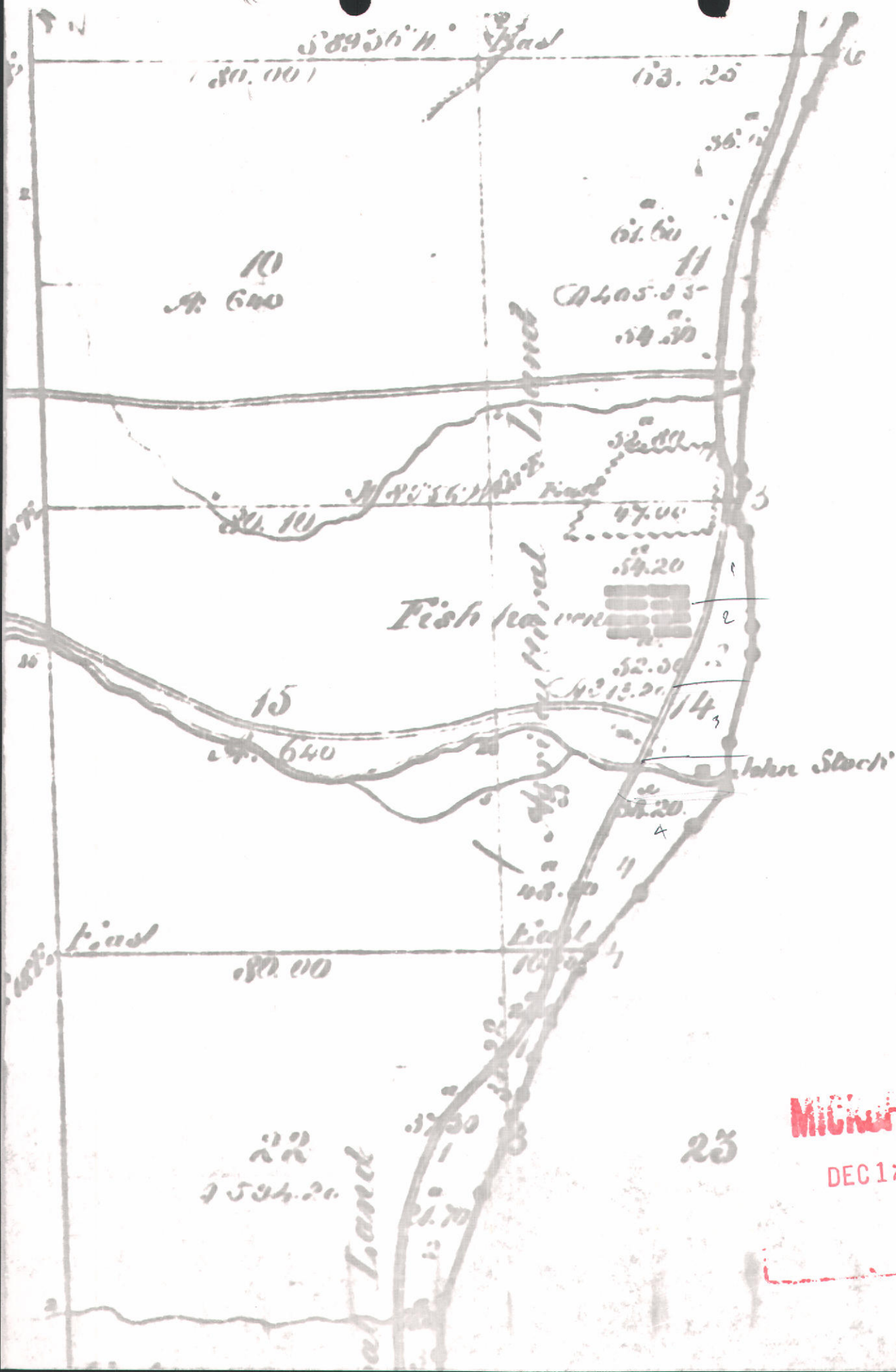
DEC 12 1989

11-7323

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

11-7323 16S43E



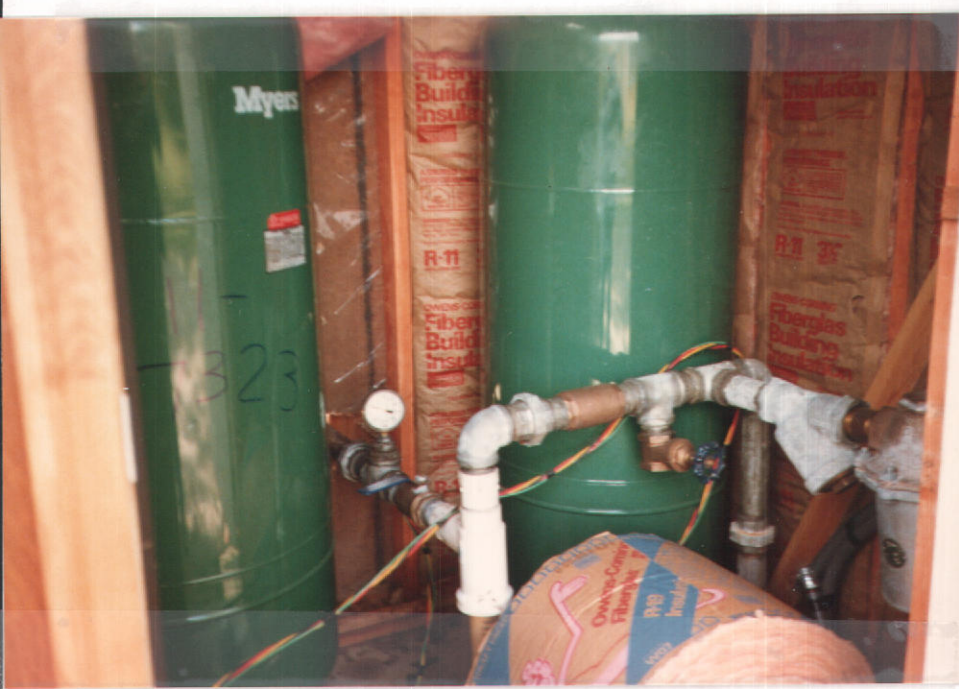
MICROFILMED

DEC 12 1989

Bear Lake



11-7323



RECEIVED

DEC 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07323

Priority: August 4, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.17 CFS
15.6 AF

This is to certify, that BEAR LAKE LODGE EST.

P.O. BOX 37

FISH HAVEN, ID 83261

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1983; and has submitted Proof of Beneficial Use on December 8, 1986. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.17 CFS	15.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWSE), Sec. 14, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 14 LOT 3(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 13 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of November, 1989.

R. Keith Higginson, Director, for

MICROFILMED

DEC 12 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 11-7323 IN THE
NAME OF BEAR LAKE LODGE ESTATES

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1986; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1986 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on December 8, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 11-7323 be REINSTATED and the priority advanced to August 4, 1983.

Dated this 12 day of December, 1986.

MICROFILMED

JAN 28 1987

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

For Office Use Only
\$15 FEE Received *OK*
Date *10-4-1985*
Receipt # *37189*

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

BEAR LAKE LODGE ESTATES of P.O. BOX 37, FISH HAVEN
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the

State of Idaho No. 11-7323

RECEIVED
OCT 4 1985

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

NOV. 1, 1985 19 Department of Water Resources

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

DISTRIBUTION SYSTEM COMPLETED

WELL HAS BEEN DRILLED

Costing \$ 7,500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

AN ADEQUATE PUMP HOUSE AND STORAGE FACILITY FULFILLING OUR PARTICULAR
NEEDS HAS YET TO BE SUBMITTED FOR OUR APPROVAL. IT IS IN THE PROCESS.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to NOV. 1, 1986
(1 yr. minimum,
5 yrs. maximum)


(Signature)*

***IF OTHER THAN HOLDER, Power of Attorney must be supplied.**

FEE: \$15.00

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1986.

Signed this 17 day of December, 19 85.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Lake Lodge Estates Phone 945-2323

Post office address P.O. Box 37, Fish Haven, Idaho 83261

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 16S

Range 43E B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.17 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with distribution
lines to 13 domestic homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 16S
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 13

(5) If water is to be used for other purposes describe: _____

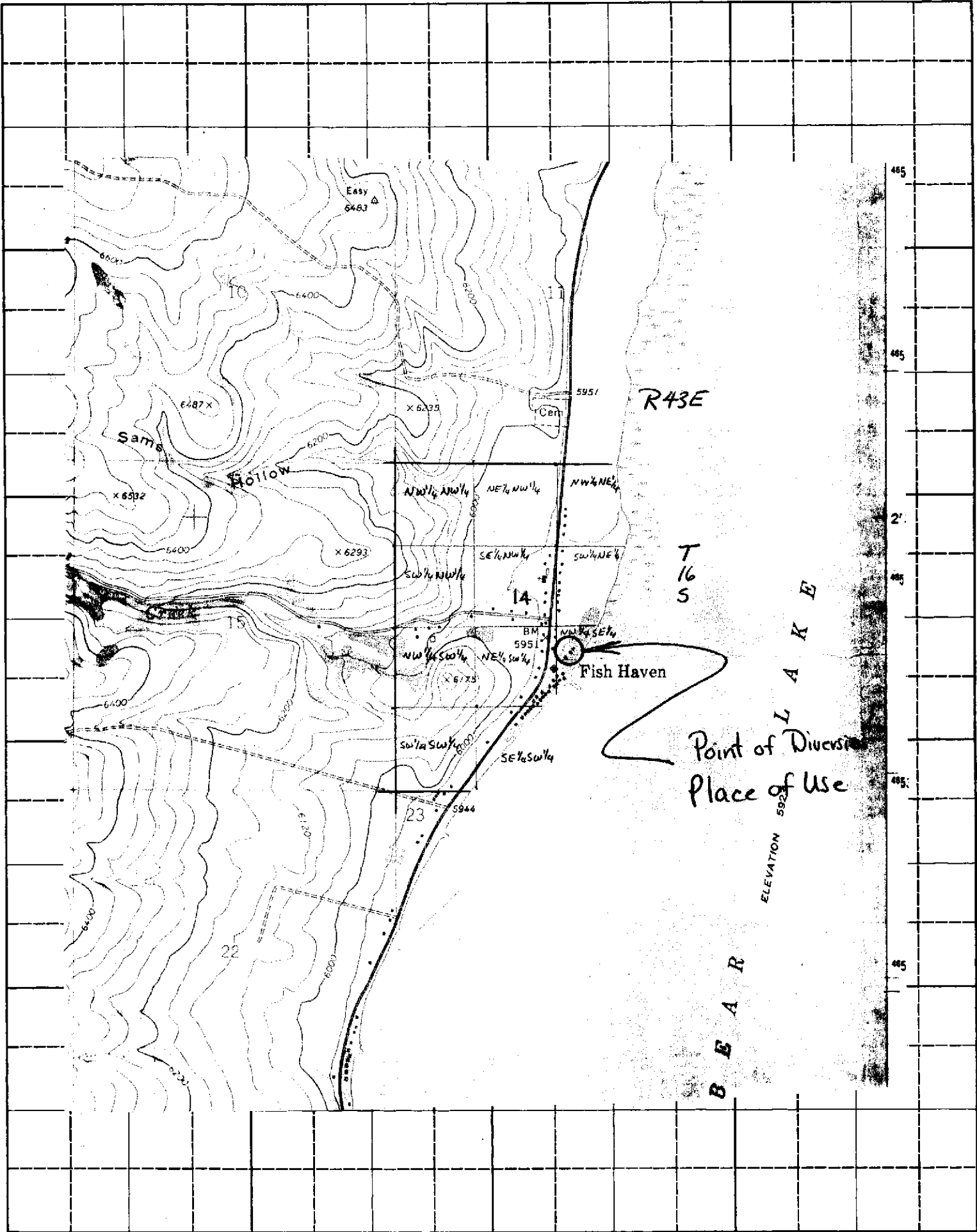
TWP	RANGE	SEC.	NEX				NMW				SW%				SE%			
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
TOTALS			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%

1

— 227 —

Figure 1. The effect of the concentration of the inhibitor on the rate of polymerization of the monomer. The reaction conditions were: $[M] = 0.05 \text{ mol/L}$, $[AIBN] = 0.001 \text{ mol/L}$, $[I] = 0.001 \text{ mol/L}$, $[I] = 0.002 \text{ mol/L}$, $[I] = 0.004 \text{ mol/L}$, $[I] = 0.008 \text{ mol/L}$, $[I] = 0.016 \text{ mol/L}$, $[I] = 0.032 \text{ mol/L}$, $[I] = 0.064 \text{ mol/L}$, $[I] = 0.128 \text{ mol/L}$, $[I] = 0.256 \text{ mol/L}$, $[I] = 0.512 \text{ mol/L}$, $[I] = 1.024 \text{ mol/L}$, $[I] = 2.048 \text{ mol/L}$, $[I] = 4.096 \text{ mol/L}$, $[I] = 8.192 \text{ mol/L}$, $[I] = 16.384 \text{ mol/L}$, $[I] = 32.768 \text{ mol/L}$, $[I] = 65.536 \text{ mol/L}$, $[I] = 131.072 \text{ mol/L}$, $[I] = 262.144 \text{ mol/L}$, $[I] = 524.288 \text{ mol/L}$, $[I] = 1048.576 \text{ mol/L}$, $[I] = 2097.152 \text{ mol/L}$, $[I] = 4194.304 \text{ mol/L}$, $[I] = 8388.608 \text{ mol/L}$, $[I] = 16777.216 \text{ mol/L}$, $[I] = 33554.432 \text{ mol/L}$, $[I] = 67108.864 \text{ mol/L}$, $[I] = 134217.728 \text{ mol/L}$, $[I] = 268435.456 \text{ mol/L}$, $[I] = 536870.912 \text{ mol/L}$, $[I] = 1073741.824 \text{ mol/L}$, $[I] = 2147483.648 \text{ mol/L}$, $[I] = 4294967.296 \text{ mol/L}$, $[I] = 8589934.592 \text{ mol/L}$, $[I] = 17179869.184 \text{ mol/L}$, $[I] = 34359738.368 \text{ mol/L}$, $[I] = 68719476.736 \text{ mol/L}$, $[I] = 137438953.472 \text{ mol/L}$, $[I] = 274877906.944 \text{ mol/L}$, $[I] = 549755813.888 \text{ mol/L}$, $[I] = 1099511627.776 \text{ mol/L}$, $[I] = 2199023255.552 \text{ mol/L}$, $[I] = 4398046511.104 \text{ mol/L}$, $[I] = 8796093022.208 \text{ mol/L}$, $[I] = 17592186044.416 \text{ mol/L}$, $[I] = 35184372088.832 \text{ mol/L}$, $[I] = 70368744177.664 \text{ mol/L}$, $[I] = 140737488355.328 \text{ mol/L}$, $[I] = 281474976710.656 \text{ mol/L}$, $[I] = 562949953421.312 \text{ mol/L}$, $[I] = 1125899906842.624 \text{ mol/L}$, $[I] = 2251799813685.248 \text{ mol/L}$, $[I] = 4503599627370.496 \text{ mol/L}$, $[I] = 9007199254740.992 \text{ mol/L}$, $[I] = 18014398509481.984 \text{ mol/L}$, $[I] = 36028797018963.968 \text{ mol/L}$, $[I] = 72057594037927.936 \text{ mol/L}$, $[I] = 144115188075855.872 \text{ mol/L}$, $[I] = 288230376151711.744 \text{ mol/L}$, $[I] = 576460752303423.488 \text{ mol/L}$, $[I] = 1152921504606846.976 \text{ mol/L}$, $[I] = 2305843009213693.952 \text{ mol/L}$, $[I] = 4611686018427387.904 \text{ mol/L}$, $[I] = 9223372036854775.808 \text{ mol/L}$, $[I] = 18446744073709551.616 \text{ mol/L}$, $[I] = 36893488147419103.232 \text{ mol/L}$, $[I] = 73786976294838206.464 \text{ mol/L}$, $[I] = 147573952589676412.928 \text{ mol/L}$, $[I] = 295147905179352825.856 \text{ mol/L}$, $[I] = 590295810358705651.712 \text{ mol/L}$, $[I] = 1180591620717411303.424 \text{ mol/L}$, $[I] = 2361183241434822606.848 \text{ mol/L}$, $[I] = 4722366482869645213.696 \text{ mol/L}$, $[I] = 9444732965739290427.392 \text{ mol/L}$, $[I] = 18889465931478580854.784 \text{ mol/L}$, $[I] = 37778931862957161709.568 \text{ mol/L}$, $[I] = 75557863725914323419.136 \text{ mol/L}$, $[I] = 151115727451828646838.272 \text{ mol/L}$, $[I] = 302231454903657293676.544 \text{ mol/L}$, $[I] = 604462909807314587353.088 \text{ mol/L}$, $[I] = 1208925819614629174706.176 \text{ mol/L}$, $[I] = 2417851639229258349412.352 \text{ mol/L}$, $[I] = 4835703278458516698824.704 \text{ mol/L}$, $[I] = 9671406556917033397649.408 \text{ mol/L}$, $[I] = 19342813113834066795298.816 \text{ mol/L}$, $[I] = 38685626227668133590597.632 \text{ mol/L}$, $[I] = 77371252455336267181195.264 \text{ mol/L}$, $[I] = 154742504910672534362390.528 \text{ mol/L}$, $[I] = 309485009821345068724781.056 \text{ mol/L}$, $[I] = 618970019642690137449562.112 \text{ mol/L}$, $[I] = 1237940039285380274899124.224 \text{ mol/L}$, $[I] = 2475880078570760549798248.448 \text{ mol/L}$, $[I] = 4951760157141521099596496.896 \text{ mol/L}$, $[I] = 9903520314283042199192993.792 \text{ mol/L}$, $[I] = 19807040628566084398385987.584 \text{ mol/L}$, $[I] = 39614081257132168796771975.168 \text{ mol/L}$, $[I] = 79228162514264337593543950.336 \text{ mol/L}$, $[I] = 158456325028528675187087900.672 \text{ mol/L}$, $[I] = 316912650057057350374175801.344 \text{ mol/L}$, $[I] = 633825300114114700748351602.688 \text{ mol/L}$, $[I] = 1267650600228229401496703205.376 \text{ mol/L}$, $[I] = 2535301200456458802993406410.752 \text{ mol/L}$, $[I] = 5070602400912917605986812821.504 \text{ mol/L}$, $[I] = 10141204801825835211973625643.008 \text{ mol/L}$, $[I] = 20282409603651670423947251286.016 \text{ mol/L}$, $[I] = 40564819207303340847894502572.032 \text{ mol/L}$, $[I] = 81129638414606681695789005144.064 \text{ mol/L}$, $[I] = 162259276829213363391578010288.128 \text{ mol/L}$, $[I] = 324518553658426726783156020576.256 \text{ mol/L}$, $[I] = 649037107316853453566312041152.512 \text{ mol/L}$, $[I] = 1298074214633706907132624082305.024 \text{ mol/L}$, $[I] = 2596148429267413814265248164610.048 \text{ mol/L}$, $[I] = 5192296858534827628530496329220.096 \text{ mol/L}$, $[I] = 10384593717069655257060992658440.192 \text{ mol/L}$, $[I] = 20769187434139310514121985316880.384 \text{ mol/L}$, $[I] = 41538374868278621028243970633760.768 \text{ mol/L}$, $[I] = 83076749736557242056487941267521.536 \text{ mol/L}$, $[I] = 16615349947311448411297$

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barry Lodge Estates
By *[Signature]* - Representative
(Applicant)

RECEIVED

Proposed Priority 6/28/83 AW CW CW
Received by _____
Preliminary check by SM Fee \$ 30.00
Received by AW Date 6-29-83 # 05914
Publication prepared by BP Date 7/20/83
Published in News Examiner
Publication dates 7/28 & 8/4/83
Publication approved BP Date 9/6/83
Protests filed by: ADAME
Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by EMC fw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7323, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13 day of October, 1983.

D. Alan Saylor
Chief, Operations Bureau

Nº 2352

AUG 12 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Marie B. Myers

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 28, 1983, and ending
with the issue of August 4, 1983

Fees, \$ 13.12

Subscribed and sworn to before me this 8th day

of August 9, 1983
Theresa A. Shea

Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 11, 1984

RECEIVED

SEP 1 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2352

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7323

BEAR LAKE LODGE ESTATES

P.O. BOX 37, FISH HAVEN, ID 83261

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: NWSE Sec 14 T 16S R 43E

Use: DOMESTIC (0.17 CFS)

In: NWSE Sec 14 T 16S R 43E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 15, 1983.

KEN DUNN, Dir.

7-28, 8-4

21 LINES

November 3, 1989

BEAR LAKE LODGE EST.
P.O. BOX 37
FISH HAVEN, ID 83261

RE: PERMIT NO. 11-07323

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

11-7323
Permit No.

*Dear Lake Estate
Lodge*

ES 1/14/87

RECEIVED

NOV 02 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat Department of Water Resources

Check of P/D index HWT 3-25-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: I believe this is LA well than 11-745

Check of P/U index HWS 3-25-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 8/25/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 11-7323

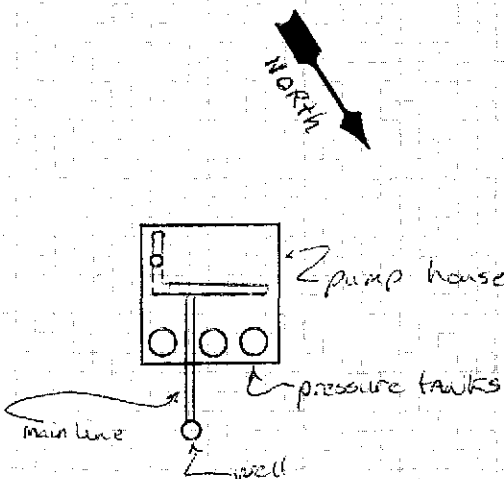
1. Owner: Bear Lake Lodge Estates Phone No. 945-2323
Current Address: P.O. Box 37, Fish Haven, Idaho 83261
2. Accompanied by: Kim Avery EXAM. DATE: 8-14-87
Address: 314 W. Center Street #8 Brantford, Utah Phone No. (801) 295-2124
Relationship to Permit Holder: property owner.
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump/meter to 3-100 gallons Myers pressure

2 homes and 4 half-ups for domestic use

West Lake Drilling Report:

Well depth = 164' static water level = 20

Discharge = 35 g.p.m. with a pumping level of 140' f.e.l.

8 Nov 55.

☐ See Remarks on page 4 for continuation

4.

[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

Do not use this space

RECOMMENDED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NO Flow measuring device on system.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical } Q = \frac{(5 \text{ hp})(8.814)(.80)}{140' + (30' \times 2.308)} = 0.17 \text{ cfs.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

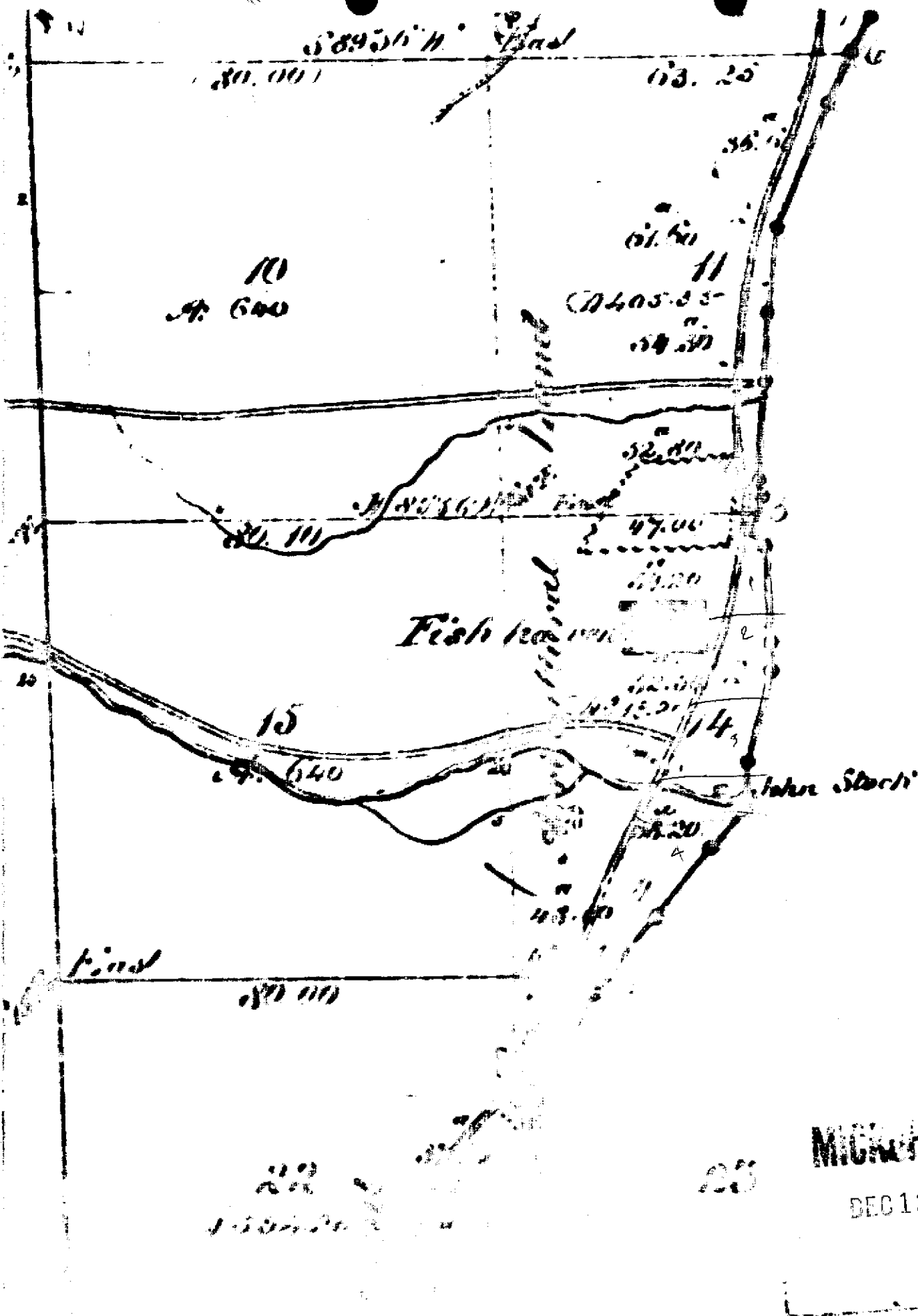
2. Volume Calculations for Other Uses:

$$(13 \text{ units})(1.2 \text{ AFA}) = 15.6 \text{ AFA}$$

RECORDED

DEC 12 1980

11-7323 16S 43E



MICROFILMED

DEC 12 1989

Star Lake



11-7323



Microfilm

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

BEAR LAKE LODGE ESTATES
P.O. BOX 37
FISH HAVEN ID 83287

RE: Permit No. 11-7323

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

DEC 12 1989

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 11-7323

DATE: 12-12-1986

Date proof received

342

Dec. 8, 1986

Proof due

-305

Nov. 1, 1986

Number of day proof late

37

Priority date

+179

June 28, 1983

New priority date

216

August 4, 1983

Remarks:

INDEXED

JAN 28 1987

RECEIVED
DEC 8 1986

RECEIVED

NOV 12 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$150.00

Date 12-8-86

Receipt # 40873

Receipt by [signature]

Reviewed by [signature]

Sent to region [signature]

Dept. of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11-7323

Name(s) of Permit Holder: BEAR LAKE LODGE ESTATES

Post Office Address: P.O. BOX 37

FISH HAVEN, ID. 83287 Telephone No. 208-945 2323

Source of Water: WELL

Extent of Use:

Domestic 13 (number of households) Stockwater (number and type of stock)

Irrigation X (acres) Other/Remark

Total rate and/or volume for which proof is submitted cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No

Person to contact to accompany the Department representative during the field examination: JAN 28 1987

RICHARD HARLIN (Name) 945 2323 (Telephone Number)

CAROLYN HILL (Address) 945 2466

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/24/86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

RECEIVED

DEC 8 1986

December 3, 1986
Bear Lake Lodge Estates
P. O. Box 33
Fish Haven Idaho 83287

Department of Water Resources

State of Idaho
Department of Water Resources
450 W. State St.
Boise, Idaho

RE: Permit No. 11-7323

Gentlemen:

Pursuant to our telephone conversation this date, we resubmit our Proof of Beneficial use form together with our check for \$50.00.

Our well facilities have been completed and winterized until next Spring at which time you may make an inspection should you desire.

Your letter of Nov. 25th requests the association of Richard Harlin with Bear Lake Lodge Estates. Richard Harlin is a home owner in the Estates and represents the balance of the home owners.

Sincerely,


BEAR LAKE LODGE ESTATES
Richard Harlin

MICROFILMED

JAN 28 1987

November 25, 1986

Richard E. Harlin
Bear Lake Lodge Estates
P. O. Box 37
Fish Haven, ID 83287

Gentlemen:

Re: Permit No. 11-7323

Returned is the Proof of Beneficial Use form received on November 12, 1986 for the above referenced permit along with an instruction sheet.

On August 31, 1986, the department notified you by certified mail that proof of beneficial use was due. The letter also explained that to fulfill the requirement of beneficial use, either a fee based on the amount of water being diverted or a completed field report conducted by a certified water right examiner must accompany the proof. Since neither the fee nor the field report accompanied the proof, the proof of beneficial use requirement is not fulfilled and the permit has lapsed. A day of priority is being lost for every day the proof submittal is not made. Sixty days from the date a lapse notice is sent, the permit will be of no further force or effect.

The department will delay sending the notice until December in order to prevent the permit from becoming of no force or effect and to allow time for you to fulfill the proof requirement. Please do so promptly so the permit can be reinstated.

Also, please indicate your association with Bear Lake Lodge Estates.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

MICROFILMED

JAN 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138215

BEAR LAKE LODGE EST.
P.O. BOX 37
FISH HAVEN, ID 83261

PROOF DUE NOTICE

RE: PERMIT NO. 11-7323

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JAN 28 1987

[illegible]

1.65



MAIL

JAN 2 1967



December 18, 1985

Bear Lake Lodge Estates
P. O. Box 37
Rish Haven, ID 83261

Gentlemen:

Re: Permit No. 11-7323

Enclosed is accopy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1986.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit No. 11-7323

BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- ☒ Date received stamp
- ☒ Extension received within six months of due date (if greater than, return extension)
- ☒ Fee received and receipted
- ☒ Name and signature same as on permit
- ☒ Address change? If so, complete coding sheet
- ☒ Source of water the same?
- ☒ Extension previously approved?
- ☒ Do conditions of approval restrict the extension?

Indicate basis: _____

HAS THE PERMIT HOLDER PROCEEDED DILIGENTLY?

- Yes Work completed - Adequate to show due diligence?
- Yes Cost incurred - Adequate to show due diligence?

REASON FOR NOT COMPLETING PROJECT

- Yes Due diligence
- No Litigation No Swan Falls Dismissed from Swan Falls
- _____ Have supporting documents been submitted?

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE

_____ Delayed by a governmental agency

_____ Permit holder provided supporting documents?

RECOMMENDATION FOR ACTION

Recommend approval based on due diligence

Additional conditions:

- N Reinstate: Date extension received _____ = _____
- Proof due date _____ = _____
- No. of days late _____
- Priority date _____ = _____

ADJUSTED PRIORITY DATE

- ☒ Is there commencement of works? _____
- _____ Prepared coding sheet?
- _____ Change rolodex card

Reviewed by _____

Date

12-17-1985

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 4, 1985

Bear Lake Lodge Estates
Richard E. Harlin
2385 Logan Way
Salt Lake City, UT 84108

PERMIT NO. 11-7323

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 37189

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138221

BEAR LAKE LODGE ESTATES
P.O. BOX 37
FISH HAVEN, ID 83261

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 11-7323 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECEIVED
BEAR LAKE LODGE ESTATES
P.O. BOX 37
FISH HAVEN, ID 83261

OCTOBER 25, 1983

RE: PERMIT NO. 11-7323

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 16, 1983

RE: Application for Permit No. 11-7323 BEAR LAKE LODGE ESTATES
Claim to a Water Right No. 11-4255 MATTSON

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 28 and August 4, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT

150 North 3rd Avenue

Pocatello, Idaho

83201

JUL 25 1983

25 July 1983

Department of Water Resources

Eastern District Office

Bear Lake Lodge Estates

P.O. Box 37

Fish Haven, Idaho 83261

Re: Application #11-7323
(Bear Lake County)

Gentlemen:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to thirteen families (individual connections).

By regulation, your proposed water system is defined as "public-community" and, therefore, subject to the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation; further, regulations (Section 1-8400.01) requires approval by the Department of plans and specifications for the water system prior to construction.

If you require a copy of these rules and regulations, please forward your request to: Administrative Procedures Section.
Department of Health and Welfare
Division of Support Services
10th Floor, 450 West State
Boise, Idaho 83720

The cost of this booklet is \$4.40, and your check should accompany the request.

If we may be of assistance with interpreting regulations, please do not hesitate to contact our office.

Sincerely,

Elmer W. (Bill) Smith, P.E.
Environmental Engineer

EWS/md

CC: Ernest Carlsen, DWR, Idaho Falls
George Spinner, SEDHD, Montpelier
Gordon Hopson

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 21, 1983

RE: Application for Permit No. 35-8168 WESTERN CAMINO LEASING
25-7344 LOERTSCHER
11-7323 BEAR LAKE LODGE ESTATES

Idaho State Health Department
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 15, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (3)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 11 7323

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: CW Date: 7-21-83
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-28-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26

By: Ernest Carlson

Date: Sept. 8, 1983

STATE OFFICE REVIEW:

217

20

- ☐ See attached sheet for more information.

By: no gov't let - kw CW

Date: 10/5/83

RECEIVED
SEP 12 1983
Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 4, 1983

Bear River Lodge Estates
Box 21
Fish Haven, ID 83261

Dear Sir:

Enclosed is an application for permit and check #97-174 for \$45.00 that were received by this office and a corrected, typed application for permit.

Please review the application for permit sign and return with the appropriate filing fee. If the amount diverted is equal to or less than 0.2 cfs, the correct filing fee is \$30.00. (Refer to fee schedule)

The maximum amount of water that may be filed on for 13 homes is 0.17 cfs. This multiple domestic filing does not include irrigation. To calculate the amount necessary for irrigation, multiply the total number of acres irrigated by 0.02 cfs/ac for use from 4-15 to 10-15.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KEW:bp

Enclosures

December 27, 1982

Bear Lake Lodge Estates
P.O. Box 37
Fish Haven, ID 83261

Dear Sirs:

Enclosed is the incomplete application for permit and check #97-154 for \$45.00 that was received by this office and a copy of the application with problems noted in red.

It is assumed that the source of the water is from groundwater (a well). The point of diversion (item 3) and place of use (item 8a.1.) must be described to the nearest 40 acre tract within a section. Enter in the spaces provided the township, range, section number and quarter-quarter section as described by the Public Land Survey System. A copy of a USGS map has been included to assist you in items 3, 8a.1. and the map. The copy may be used as the map if the location of the point of diversion and place of use are noted, as in the example.

The maximum amount of water ~~that~~ may be filed on for domestic use for 13 homes is 0.17 cfs and the period of use is usually 1/1 to 12/31. The 0.17 cfs for domestic use ~~ddees~~not include irrigation, so if the application is also for irrigation, take the total number of acres to be irrigated and multiply by 0.02 cfs/acre for use from 4-15-to 10-15. The total amount in item 4 should be included in item 5a as the maximum amount to be diverted. A description of the diverting works (item 6a) must ~~be~~ included in the application.

Item #7 indicates that at the end of the two year period that the system, along with a total of 13 homes will be completed and operational. If this is incorrect, then the period to complete the system, and hookup 13 homes, should be changed.

Ownership of the property at the point of diversion (item 9a) must also be completed.

Bear Lake Lodge Estates
Dec. 27, 1982
Page 2

Upon receipt of the completed application for permit and appropriate filing fee, processing will begin.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 15, 1983.

KEN DUNN, Dir.

Published 7/28 & 8/4/83.

11-7323

BEAR LAKE LODGE ESTATES

P.O. BOX 37, FISH HAVEN, ID 83261

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: NMSE Sec 14 T 16S R 43E

Use: DOMESTIC (0.17 CFS)

In: NMSE Sec 14 T 16S R 43E