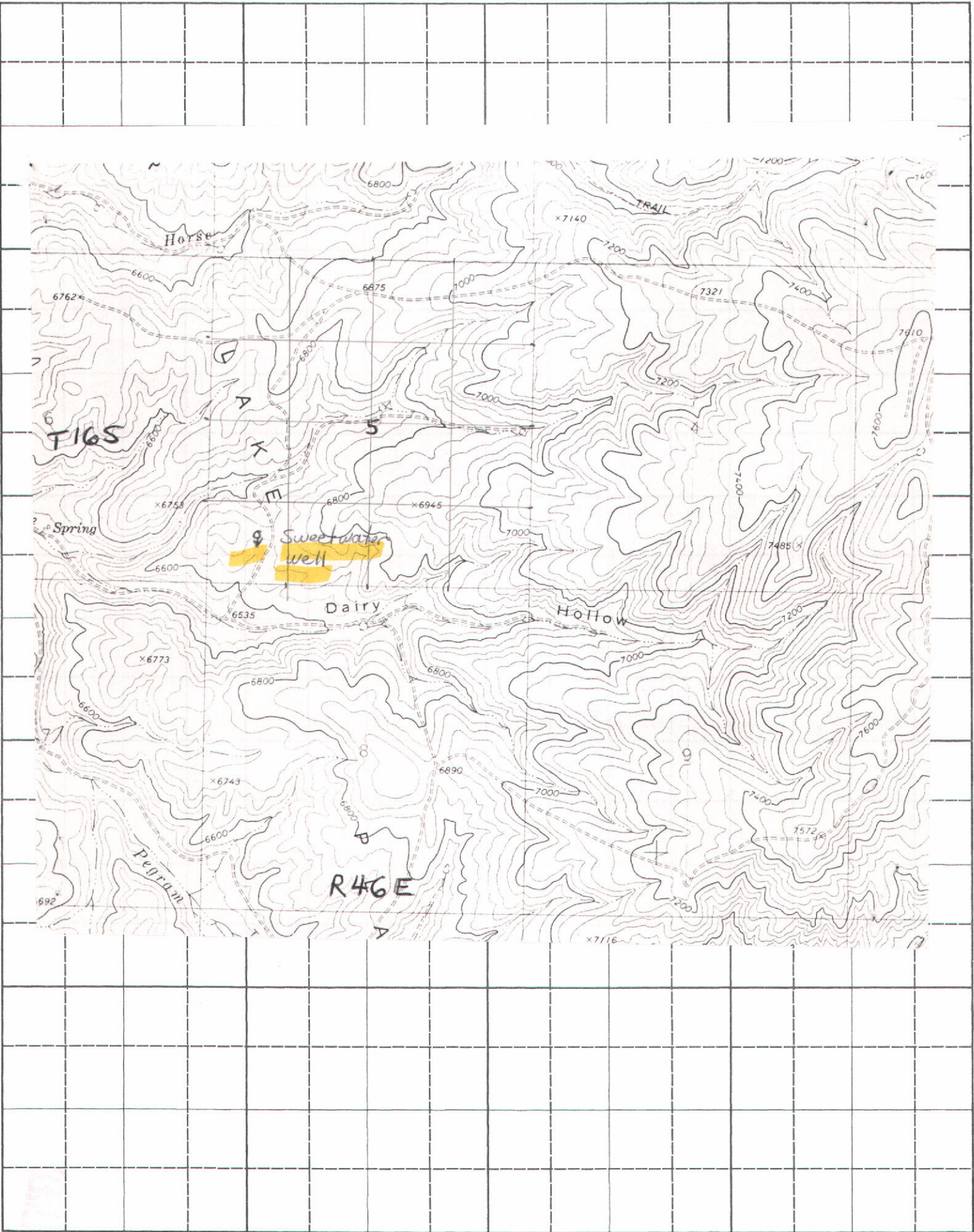


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

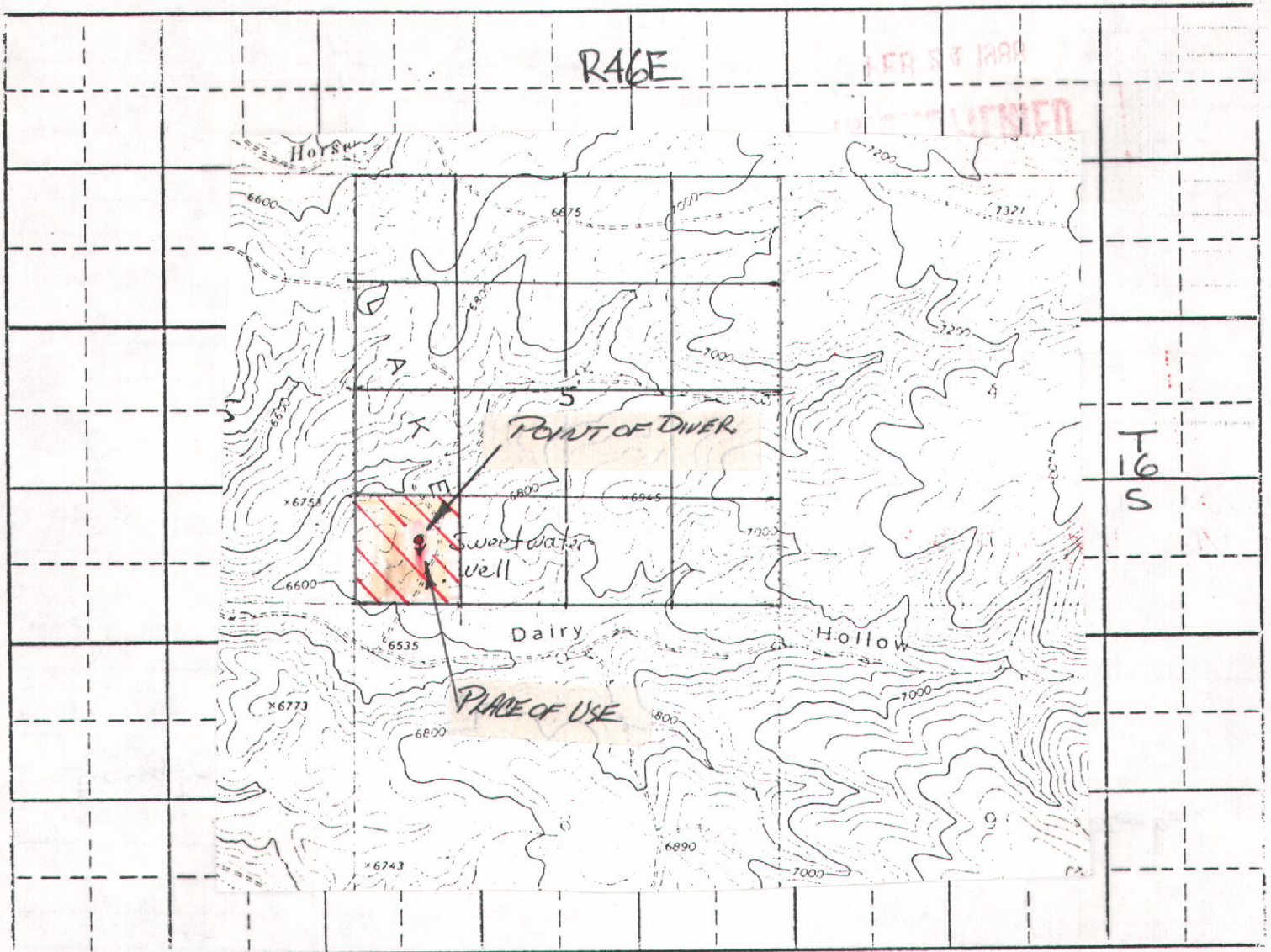
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Mahettas
a.k.a. [unclear] Mem.
(Applicant)

MICROFILMED

ENCLOSURE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 5 TWP. 16S RNG. 46E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	46E	5																	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 24 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

E. J. Verner
R. W. Jones

K. Walker 12-22-87

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7345

Priority: February 22, 1984 Amount: .02 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 22, 1984, and
has submitted proof to the Department of Water Resources on November 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/01	.01 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
	Totals	.02 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 5, Township 16S, Range 46E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 46E 5 SWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.

REPROFILMED

Director

RECEIVED

FEB 22 1984

STATE OF IDAHO

Ident. No. 7250.4

Sweetwater Well
Pocatello RA

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020Post office address 940 Lincoln Road, Idaho Falls, ID 834012. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is -SW- $\frac{1}{4}$ of -SW- $\frac{1}{4}$ of Section --5-- Township --16S--Range -46E-B.M. Bear Lake County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from May 1 to September 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01 for wildlife purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. --.02-- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. *Well, pump and mainline to
stock troughs*As per telecon w/BLM 3/12/84 KCWb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is -6- inches; proposed depth of well is -650- feet. (cased to 600')7. Time required for the completion of the works and application of the water to the proposed beneficial
use is -5- years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: -SW- $\frac{1}{4}$ of -SW- $\frac{1}{4}$ of Section -5- Township -16S-
Range -46E-B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 48 range cattle. Wildlife use
includes: deer, sage grouse, etc.(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

Who owns the property at the point of diversion Bureau of Land Management

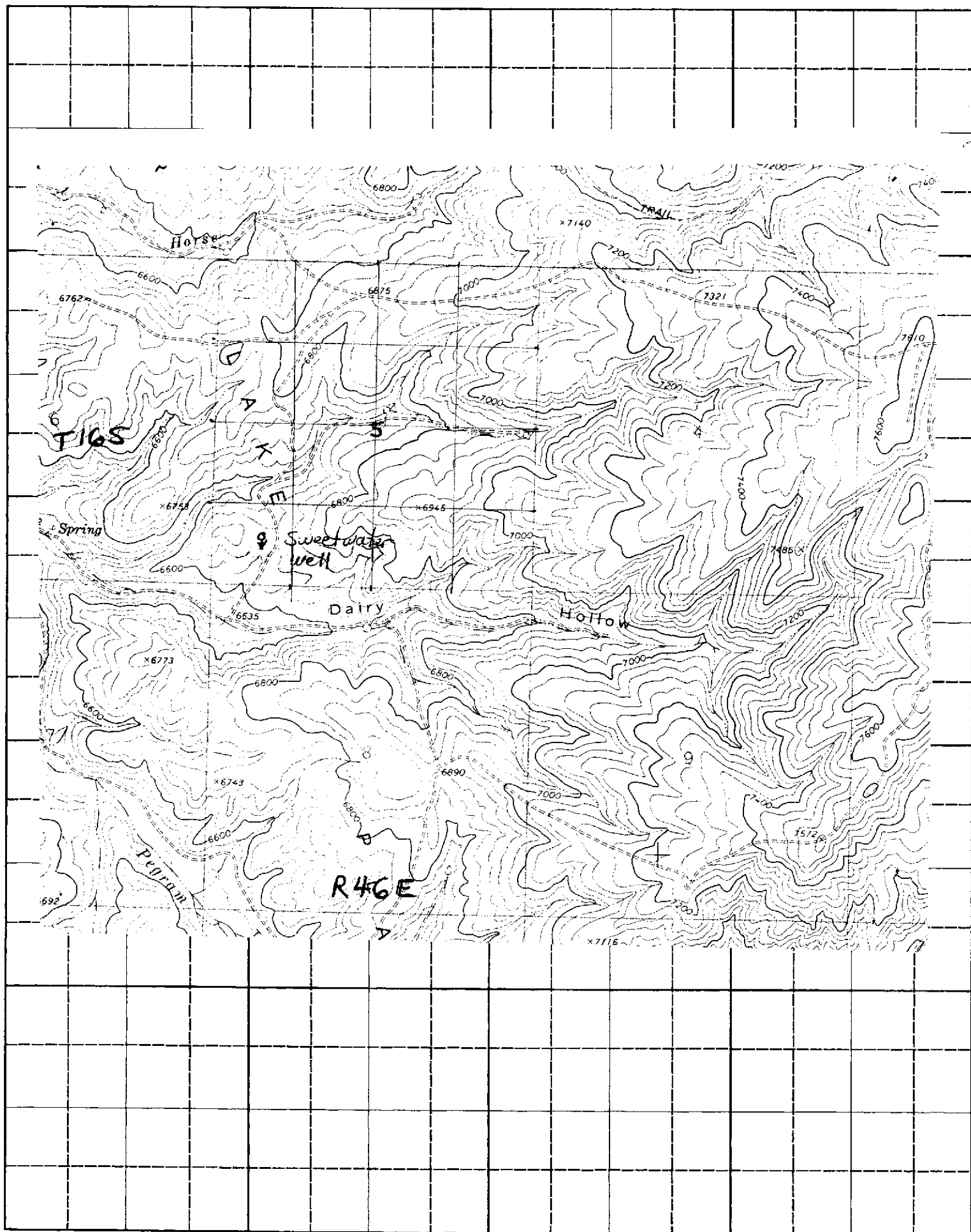
Who owns the land to be irrigated or place of use Bureau of Land Management

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Figure 1

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Mahettas
a/c to Brad Mann
(Applicant)

RECEIVED

Proposed Priority 2/22/84

Received by W.S. Date 3-22-84 Time 1:05 PM
Preliminary check by KCW Fee \$ 30.00
ID - 910-BP3-0003

Received by W.S. Date 4-10-84 # 33907

Publication prepared by BP Date 3/14/84

Published in News Examiner

Publication dates 3/22 & 3/29/84

Publication approved W.S. Date 4-10-84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.S. W.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7345, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, April 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of April, 1984.

D. Glenn Dayton
Chief, Operations Bureau

SOHIO PETROLEUM COMPANY
EXPLORATION AND PRODUCTION

P O BOX 30
CASPER, WYOMING 82602

January 23, 1984
WHW: 84

O'Dell Frondsen
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Re: Monitoring Well
Sweetwater 5-13
Sec. 5, T16S, R46E
Bear Lake County, Idaho

Dear Mr. Frondsen:

On January 18, 1984 Norris Satter, BLM, Pocatello indicated to Dick Vassar and Bill DeWitt, Sohio that BLM was interested in using the water well on the Sweetwater 5-13 drill site as an observation well. This letter will serve to transfer ownership and future plugging responsibilities from Sohio Petroleum Company to the Bureau of Land Management.

Since completion of drilling, the pump has been pulled and the well capped at the surface. No plugs have been set. Mr. Jim Johnson, Idaho Department of Water Resources stated that no paperwork is required as long as the well is used solely for monitoring purposes.

Attached for your information is a copy of a report filed by Thomas Drilling which outlines the casing and perforation depths. Please contact Terry Rooney (307-237-3861) if you have any questions. It will be assumed that your office concurs with this transfer unless otherwise indicated.

Sincerely,

W.H. Ward
District Manager

~~4-TR/jc~~

cc: Norris Satter, BIM, Pocatello
Jim Johnson
T. Rooney
File
J.B. McHenry

[illegible]

MICROFILMED

1983
CASPER DISTRICT

STATE OF WYOMING
OFFICE OF THE STATE ENGINEER

IF WELL IS TO BE
ABANDONED, SEE STATEMENT OF COMPLETION AND DESCRIPTION OF WELL
FORM 15, PAGE 4

NOTE: Do not fold this form. Use typewriter or
print neatly with black ink.

POOR QUALITY ORIGINAL

PERMIT NO. U.W. _____ NAME OF WELL Cokeville

NAME OF OWNER Seth D

ADDRESS _____ Zip Code _____

USE OF WATER: Domestic ☐ Stock Watering ☐ Irrigation ☐ Municipal ☐ Industrial ☐ Miscellaneous ☐

LOCATION OF WELL: _____ 1/4 _____ 1/4 of Section _____ T. _____ N. R. _____ W. of the 6th P.M. (or W.B.M.)

Warning, being specifically _____ (Bearing and Distance)

_____ ft. North and _____ ft. East from the _____ corner of Section _____ T. _____ N. R. _____ W. (Strike out words not needed)

TYPE OF CONSTRUCTION: Drilled ☒ Air Rotary Dug ☐ Driven ☐ Jetted ☐
(Type of Rig)

CONSTRUCTION: Total Depth of Well 630 ft. Depth to Static Water Level 197 ft.

Casing Schedule New ☒ Used ☐

<u>8 5/8</u> diameter from <u>0</u> ft. to <u>338</u> ft.	Material <u>Steel</u>	Gage <u>250</u>
<u>6 5/8</u> diameter from <u>+1</u> ft. to <u>630</u> ft.	Material <u>Steel</u>	Gage <u>250</u>
<u>10 5/8</u> diameter from <u>0</u> ft. to <u>64</u> ft.	Material <u>Steel</u>	Gage <u>250</u>

Perforations: Type of perforator used Cutting Torch
Size of perforations 1/4 inches by 8 inches.

Number of perforations and depths where perforated:
130 perforations from 530 ft. to 630 feet.
_____ perforations from _____ ft. to _____ feet.

Was well screen installed? Yes ☐ No ☒
Diameter _____ slot size: _____ set from _____ feet to _____ feet.
Diameter _____ slot size: _____ set from _____ feet to _____ feet.

Was well gravel packed? Yes ☐ No ☒ Size of gravel _____

Was surface casing used? Yes ☒ No ☐ Was it cemented in place? Yes ☐ No ☐

NAME & ADDRESS OF DRILLER Thomas, Drilling, Inc. Rt 1 Afton Wyo 83015

DATE OF COMPLETION OF WELL (including pump installation) 9-5-83

PUMP INFORMATION: Manufacturer Red Jacket Line Subm.

Motor power OWN Horsepower 15 Depth of Pump Setting 609'

Amount of Water Being Pumped 85 Gallons Per Minute (If no springs or flow and well is open to the atmosphere)

RECEIVED

MAR 30 1984
No 2546

815

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake } ss.

deposes and says: _____
being duly sworn,

That he is the _____ of THE
NEWS-EXAMINER, a weekly newspaper published at Mont-
peller, in the County of Bear Lake and State of Idaho; and
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Montpelier; that the
advertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for _____ con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

_____ , 19.84, and ending
with the issue of _____ , 19.84.

Fees, _____

Subscribed and sworn to before me this _____ day

of _____ , 19.84.

_____ Notary Public, Residing at Montpelier, Idaho

My Commission Expires _____ , 19._____

APR 9 1984

Department of Water Resources
Eastern District Office

RECEIVED

LEGAL NO. 2546 NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

11-7345
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER
Date Filed: 02/22/1984
Diversion Pt: SWSW Sec 05 T 16S R 46E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWSW Sec 05 T 16S R 46E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 9, 1984.

KEN DUNN, Dir.
3-22, 3-29
25 LINES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 11-7345 Sweetwater Well
Name(s) of Permit Holder(s): USDI - Bureau Land Agent
Post Office Address: 940 Lincoln Rd
Idaho Falls ID 83401 Tel. No. 529-1020

☒ I hereby certify that construction of diverting works on the above referenced permit began on 8/1/83 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/1/84
Date

W. Bernard Hansen
Signature of Permit Holder
Act. D. M.

BUREAU OF LAND MANAGEMENT

740 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

PLACE
STAMP
HERE

MICROFILMED

JUN 16 1988

RECEIVED

JUN 4 1984



~~Department of Water Resources~~ **DEPARTMENT OF WATER RESOURCES**

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 11-7297/7298/7299/7305/7306/7308/7336/7345,
13-7356, 35-7912/7978/8007/8009/8343

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
FEB 24 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1987

Department of Water Resources

11-7345

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{48 \text{ HEAD} \times 12 \text{ gal/day/head} \times 123 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.22 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Ground Water - Pump and mainline to stock
troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER	<u>0.01</u> cfs	<u>0.22</u> afa	<u>5/1</u>	<u>9/1</u>
WILDLIFE	<u>0.01</u> cfs	<u> </u> afa	<u>1/1</u>	<u>12/31</u>

allow 0.02 cfs per permit - tw
Total 0.01 0.22

Remarks Stockwater for 48 cattle; 0 sheep.

FILED

FEB 24 1988

1. 下列各数中，最小的数是（ ）

2. 下列各数中，最大的数是（ ）

3. 下列各数中，最小的数是（ ）

4. 下列各数中，最大的数是（ ）

5. 下列各数中，最小的数是（ ）

6. 下列各数中，最大的数是（ ）

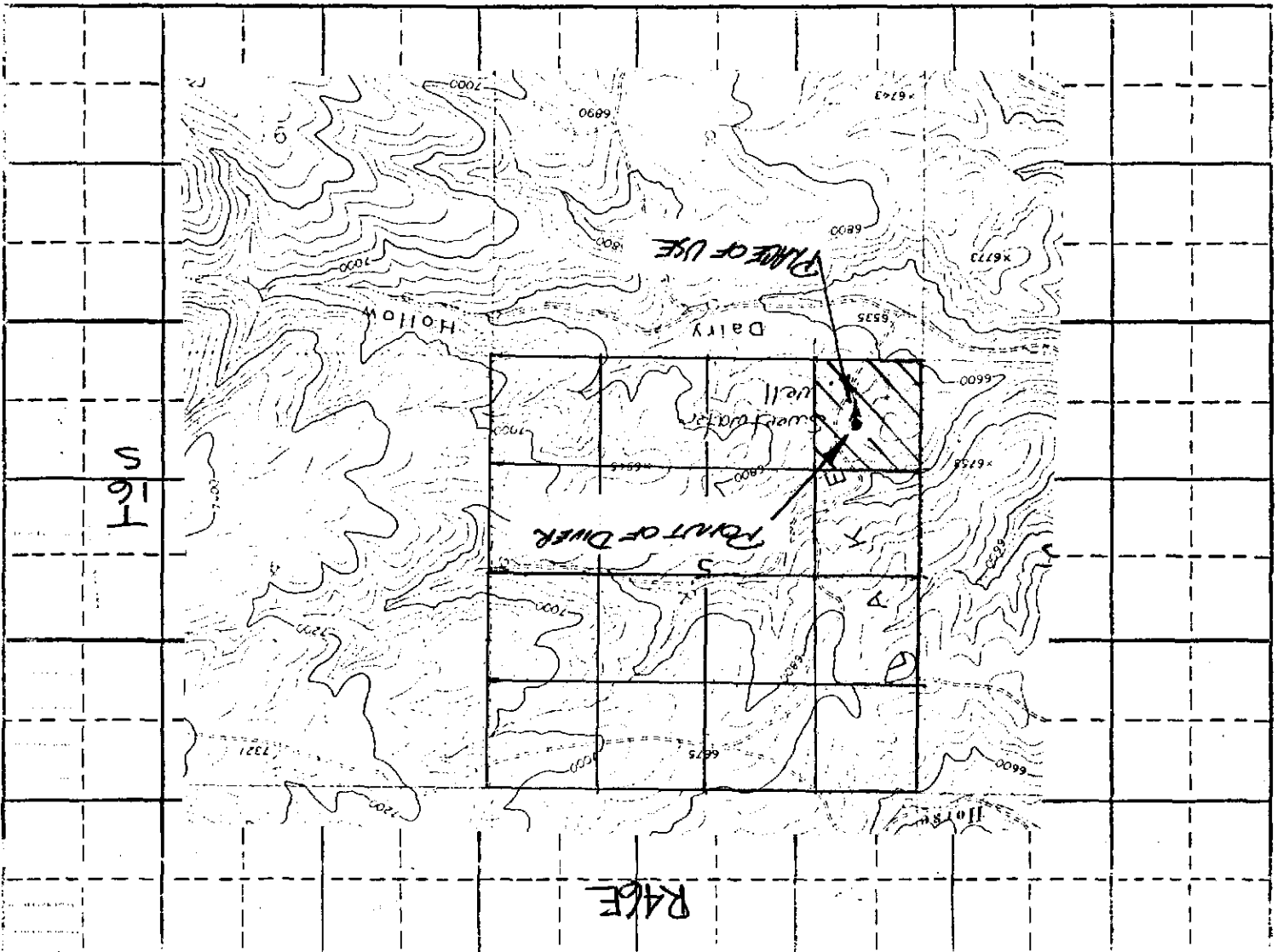
7. 下列各数中，最小的数是（ ）

8. 下列各数中，最大的数是（ ）

9. 下列各数中，最小的数是（ ）

10. 下列各数中，最大的数是（ ）

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW $\frac{1}{2}$ SW $\frac{1}{4}$ SEC. 5 TWP. 16S RNG. 46E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

Other ☐
None ☒

8861 72 FEB

INSTRUMENT LIMITED

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

Date 2-2-51

Date 7/10/01

2010/2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 11-7345

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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NOV 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 11-7345

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Groundwater (Sweetwater well)

Extent of Use:

Domestic _____ (number of households)

Stockwater 48 range cattle (number and type of stock)

Irrigation _____ (acres)

Other Remarks wildlife

Indicate the date water was first diverted and beneficially used under this permit: March 1, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Geoff Hogander

(Name)

Fed. Bldg., Suite 172 250 S. 4th Avenue Pocatello, ID 83201 236-6860

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 1, 1985
Date

Ed A. Jensen District Manager
Signature of Permit Holder (and Title, if appropriate)

FROM *Sharla*DATE *7/26/85*TO *Files 55-7344 & 11-7345*

SUBJECT *In looking at the files it appears that copies were never mailed to permit holders (no cover letters). However, BLM has copies and therefore, copies of the permit cover letters were evidently left out of the files by accident.*

RECORDED

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

APPLICATION NUMBER: 11-7345

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 9, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-06-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2-22-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26

By: Ernest Carlson

Date: 4-18-1984

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: fw

Date: 4-18-84

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APR 17 1984

Department of Water Resources

CW

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

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IDAHO STREAM CODE INDEX

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1984

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 9, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 9, 1984.

KEN DUNN, Dir.

Published 3/22 & 3/29/84.

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11-2345

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 02/22/1984

Diversion Pt: SWSW Sec 05 T 16S R 46E

| | |
|-----------------|------------|
| Use: STOCKWATER | (0.01 CFS) |
| WILDLIFE | (0.01 CFS) |

In: SWSW Sec 05 T 16S R 46E

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