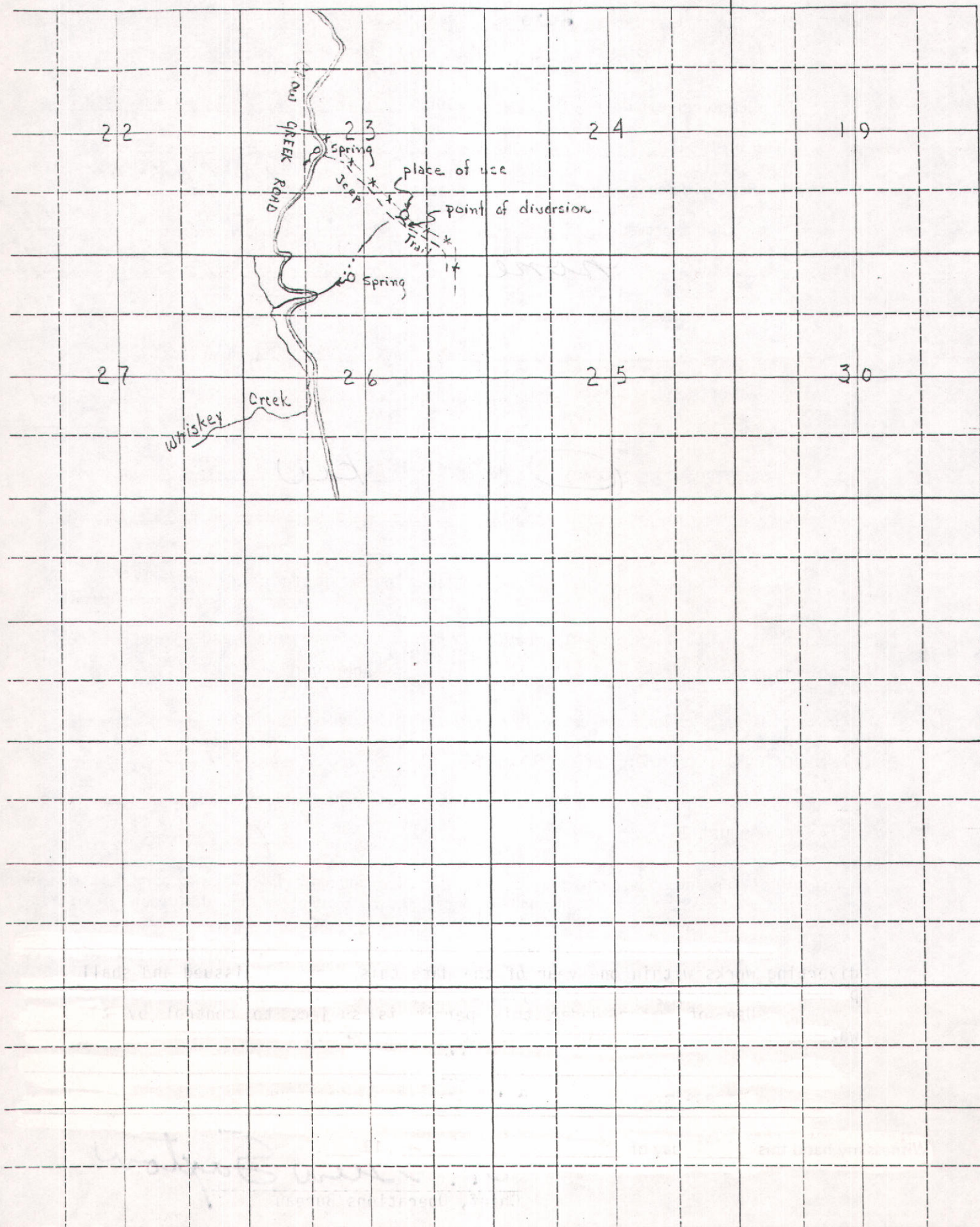


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 45 E. R. 46 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell

(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

This is a topographic map showing a mountainous region with numerous contour lines. The map includes several trails labeled 'JEOP' and 'TRAIL'. Key landmarks include 'Spring', 'Creek', and 'Preuss'. A red rectangle is drawn on the map, enclosing a specific area. Within this rectangle, there is a blue dot and a handwritten number '23'. Other handwritten annotations include 'R45E', 'T11S', 'Point of Div.', and 'Place of Use'. The map also features various elevation points marked with 'x' and 'BM' (benchmark) labels.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

APR 01 1988

- ☐ Add P.D. as reflected above ☐ None
☐ Add P.U. as reflected above ☐ Other

Date 9-26-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7347

Priority: April 23, 1985 Amount: .02 CFS .1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 23, 1985, and has submitted proof to the Department of Water Resources on December 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to WHISKEY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/05	.02 cfs	.1 afa
Stockwater storage	01/01 to 12/31		.1 afa
Stockwater from storage	06/01 to 10/05		.1 afa
	Totals	.02 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 23, Township 11S, Range 45E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

11S 45E 23 NWSE

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 11F.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

APR 01 1988

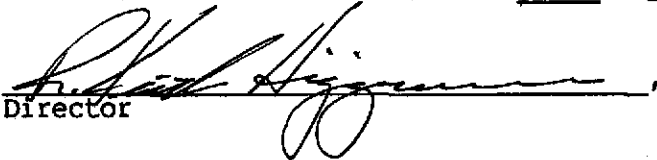
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7347

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 1988.


Director

MICROFILMED

APR 01 1988

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

MAR - 7 1988

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 11-7347, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SE 1/4, Section 23, Township 11S, Range 45E,
B.M., County of Bear Lake Other points of diversion: _____

1b. Source: spring tributary to Whiskey Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 6/1 to 10/05 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.10 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.10 for Storage purposes from 6/1 to 10/05 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 0.10 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	45E	23														X			

Total number of acres to be irrigated = _____

4. Date of priority: April 23, 1985

JAN 11 1988

B&F

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 11F, Thomas Fork.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 24 day of October, 1986.

United States of America - Forest Service

(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by dy Date 3-3-88 #46460

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 11-7347.

Witness my hand this 15th day of March, 1988.

R. Keith Higginson
Director

APR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. **11 7347**
PRELUSS GE - WHISKEY FLI

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Whiskey Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 11 S.

Range 45 E B.M. BEAR LAKE County, additional points of diversion if any: _____

None (002-079)

4. Water will be used for the following purposes:

Amount .1AF for Storage for purposes from January 1 to December 31 (both dates inclusive)
(~~acre~~ acre-feet per annum) Stockwater

Amount .1AF for Stockwater purposes from June 1 to October 5 (both dates inclusive)
(~~acre~~ acre-feet per annum) from Storage

Amount .02cfs for Stockwater purposes from June 1 to October 5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 11 S.

Range 45 E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N.A.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

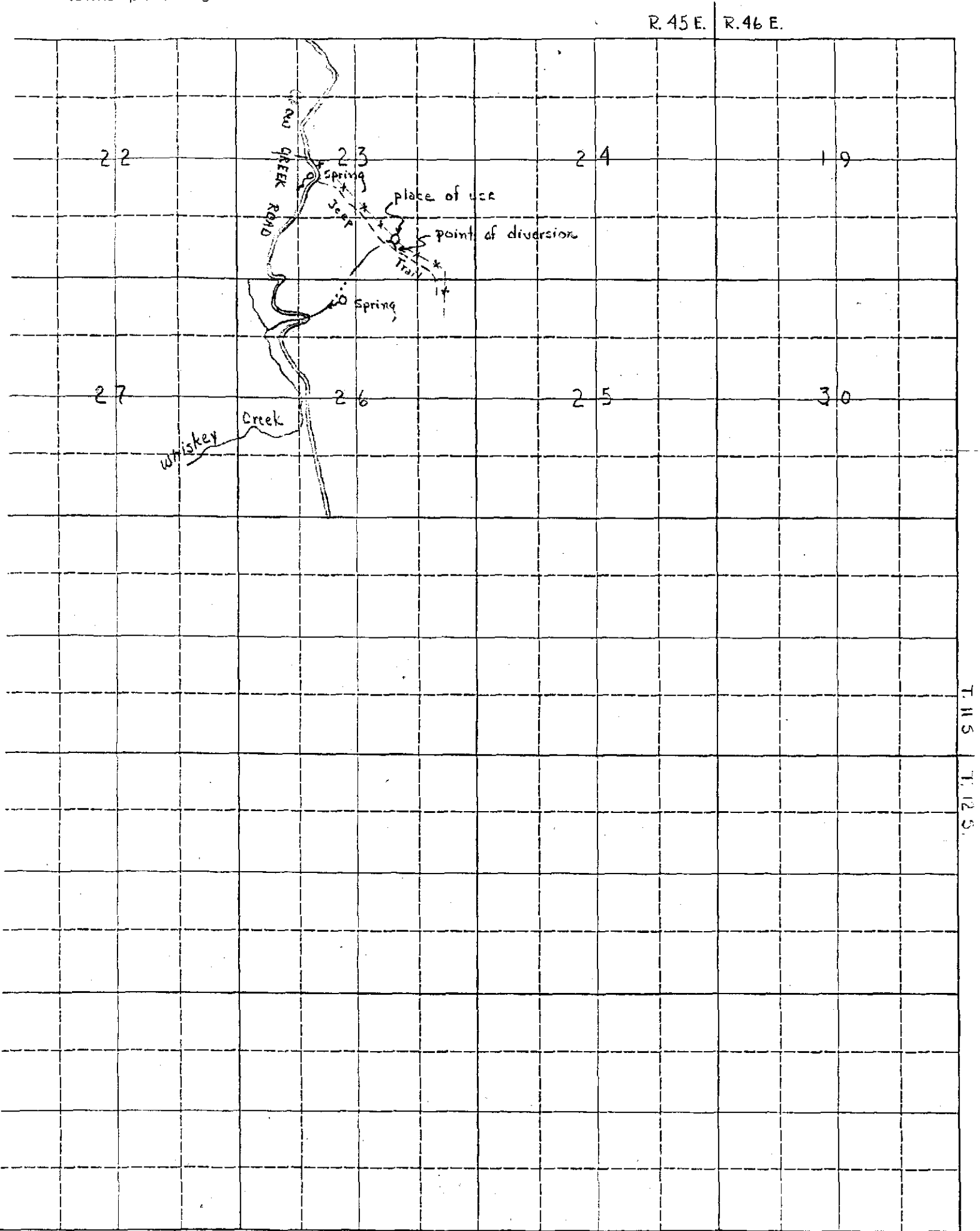
9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is to be located on the Montpelier-Elk Valley O&H Allotment. It will water an estimated 1,000 cattle located in both the Red Mountain and Whiskey Flat pastures, as well as big game, upland game, and non-game wildlife.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 4/23/85

Received by KW Date 4-23-85 Time 2:00p

Preliminary check by AWJ Fee \$ 30.00

Receipted by KW Date 6-10-85 # 33317

Publication prepared by it Date 5-8-85

Published in Newspaper

Publication dates 5-16 & 5-23-85 Read 6-6 & 6-13-85

Publication approved KW Date 6-18-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-7347, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 11F, Thomas Fork.

Witness my hand this 27th day of August, 1985.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Shirley Harmon

being duly sworn,

deposes and says:

That he is the *Editor* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

..... *June 6*, 19*85*, and ending with the issue of *June 6*, 19*85*

Fees, *No Charge*

Subscribed and sworn to before me this *13* day of *June*, 19*85*

Shirley Harmon

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *September*, 19.....

RECEIVED

JUN 18 1985

Department of Water Resources
FASHER District Office

LEGAL NO. 2847

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7347 in the name of the United States of America, Forest Service was advertised incorrectly on May 16 and 23, 1985. The use of water was advertised as being stockwater for storage (0.01 AF).

Whereas, the actual amount of stockwater for storage is (0.1 AF).

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before June 24, 1985.

A. KENNETH DUNN
Director

6-6, 6-13
18 LINES

MICROFILMED

No - 2834

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake ss.

Charles M. Mamm
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 23, 1985, and ending with the issue of May 30, 1985.

Fees, 98.28 Montpelier, Idaho

Subscribed and sworn to before me this 31st day of May, 1985

Charles M. Mamm

MICROFILMED

LEG. 2834
NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7347

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/23/1985
Division Pt: SWSE Sec 23 T 11S R 45E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.01 AF)

STOCKWATER FROM STORAGE (0.1 AF)
In: SWSE Sec 23 T 11S R 45E

11-7348

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to DRY CREEK
Date Filed: 04/23/1985
Division Pt: SESW Sec 16 T 11S R 46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)

STOCKWATER FROM STORAGE (0.1 AF)
In: SESW Sec 16 T 11S R 46E

11-7349

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BAILEY CREEK
Date Filed: 04/23/1985
Division Pt: NWSE Sec 07 T 10S R 42E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)

STOCKWATER FROM STORAGE (0.1 AF)
In: NWSE Sec 07 T 10S R 42E

11-7350

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to BAILEY CREEK
Date Filed: 04/23/1985
Division Pt: SESW Sec 07 T 10S R 42E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)

STOCKWATER FROM STORAGE (0.1 AF)
In: SESW Sec 07 T 10S R 42E

11-7351

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BAILEY CREEK
Date Filed: 04/23/1985
Division Pt: NWSE Sec 07 T 10S R 42E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)

STOCKWATER FROM STORAGE (0.1 AF)
In: NWSE Sec 07 T 10S R 42E



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 15, 1988

RE: Permit Nos. 11-7347, 21-7216/7218/7234/7235/7249/7263/
7264/7268

Forest Service
Federal Bldg.
3324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is a copy of the license issued on Permit No. 71-7070, for which no amendment was required.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

APR 01 1988

**PUBLIC VOUCHER FOR PURCHASE AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

US DEPARTMENT OF AGRICULTURE
CARIBOU NATIONAL FOREST
SUITE 282, Federal Building
Pocatello, ID 83201

DATE VOUCHER PREPARED

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

**PAYEE'S
NAME
AND
ADDRESS**

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83401.

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

**NUMBER
AND DATE
OF ORDER**

**DATE OF
DELIVERY
OR SERVICE**

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

**QUAN-
TITY**

UNIT PRICE
COST PER

AMOUNT

(*)

Filing fees for application for amendment for
permit
Licensing amendment 11-7347

20.00

20.00

I certify that the above bill is correct and just and
that payment therefore has not been received.

DATE JAN 26, 1988 PAYEE

Ronald D. Carlson
Ronald D. Carlson, Eastern Region Supervisor

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

PAYMENT:

☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY

TITLE

Amount verified; correct for
(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)¹

(Title)

ACCOUNTING CLASSIFICATION

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

PAYEE

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

APR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582,
72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

REPROFILMED

APR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit Nos. 11-7347, 24-7102/7118, 71-7072

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

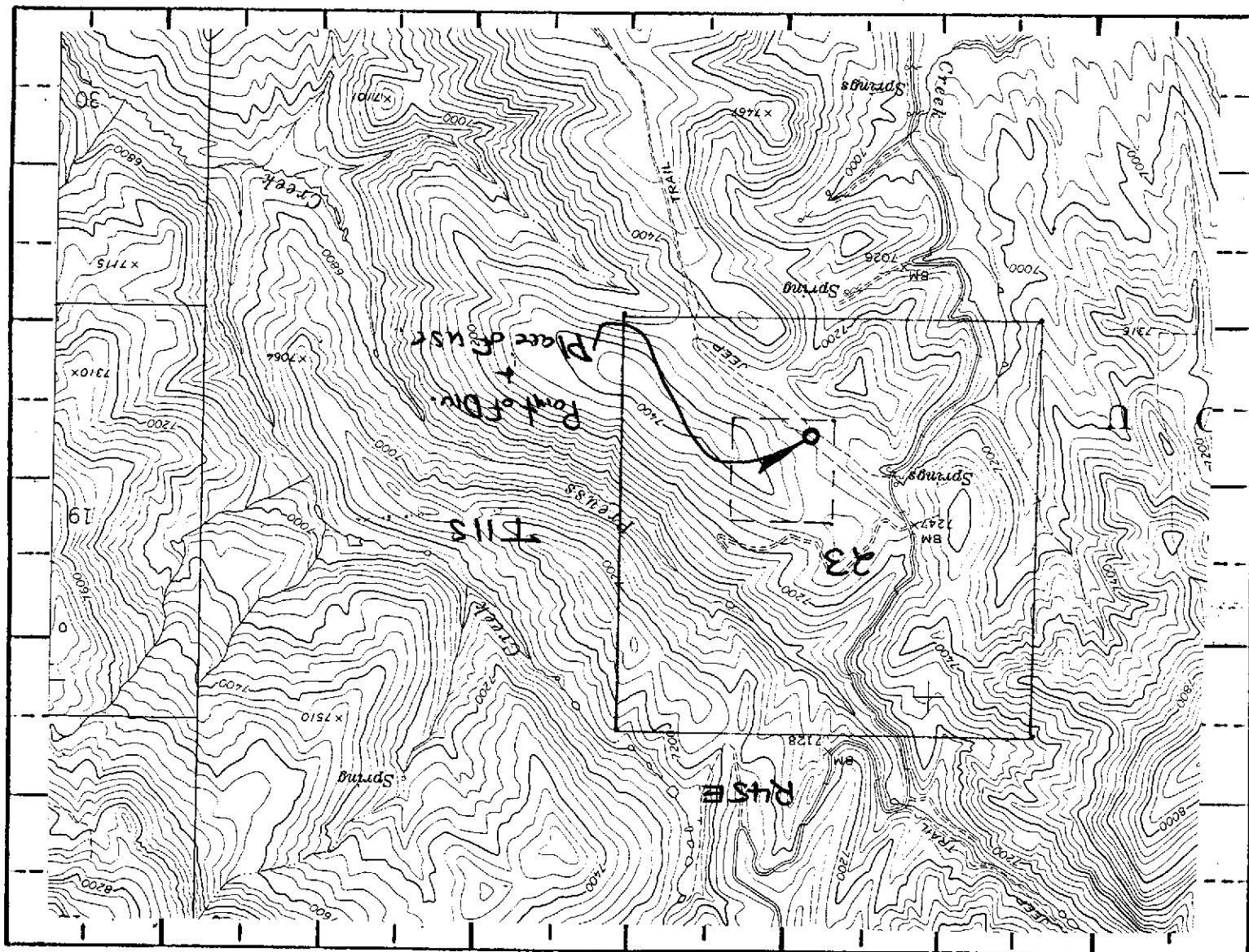
JJ:sc

Enclosures

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APR 01 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sect. 23 T11S R45E

Place(s) of Use

[illegible]

~~Recommended Amendments:~~

Change P.D. as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☐ Other

☐ None

APR 01 1988

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 11-7347

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 01 1988

02-019

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 11-7347.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Whiskey Cr

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Dec 12, 1985
Date

Kendall R. Hall
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 16 1966



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

August 28, 1985

RE: Permit 11-7347

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 11 7347
002-079

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 13-5

Copies sent by: _____ Date: _____

QW 5-14-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-3-85 6-24-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-85
☒ Application published correctly. If not, record action taken: Re-ad
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11-F
4-23-85 Date of priority recommended.
Special conditions of approval or cover letter. #26

not in S.F. area

MICROFILMED

By: Ernest Carlson Date: July 5, 1985

STATE OFFICE REVIEW:

617 26 05 (11-F, Thomas)

RECEIVED
JUL 11 1985

- ☐ See attached sheet for more information.

By: KW Date: 8/19/85 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

May 29, 1985

NEWS EXAMINER
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

We are resubmitting a legal notice to be published on June 6 and June 13, 1985. This notice was originally published in your paper on May 16 and 23, 1985. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense. If you cannot publish the notice on the proposed dates, please contact us immediately.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication.

An affidavit of publication must be submitted to this office by June 24, 1985. Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7347 in the name of the United States of America, Forest Service was advertised incorrectly on May 16 and 23, 1985. The use of water was advertised as being stockwater for storage (0.01 AF).

Whereas, the actual amount of stockwater for storage is (0.1 AF).

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before June 24, 1985.

A. KENNETH DUNN

Director

Published in the News Examiner, 6/6 & 6/13/85.

LEGAL NO. 2847

NOTICE OF CORRECTION

Notice is hereby given that Application No. 11-7347 in the name of the United States of America, Forest Service was advertised incorrectly on May 16 and 23, 1985. The use of water was advertised as being stockwater for storage (0.01 AF).

Whereas, the actual amount of stockwater for storage is (0.1 AF).

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before June 24, 1985.

A. KENNETH DUNN
Director

6-6, 6-13
18 LINES

MICROFILMED

May 14, 1985

RE: Application for Permit No. 11-7347 FOREST SERVICE

Mr. Glenn Turner, Watermaster
Water District No. 13-A
Star Route Box 372
Grace, ID 83241

Dear Mr. Turner:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 3, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 8, 1985

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 3, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 3, 1985.

KEN DUNN, Dir.

Published 5/16 & 5/23/85.

MICROFILMED

11-7347

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to WHISKEY CREEK

Date Filed: 04/23/1985

Diversion Pt: SWSE Sec 23 T 115 R 45E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: SWSE Sec 23 T 115 R 45E

*telecom with Elvise
5-15-85
will change &
advert. 5/23 & 5/30
L.D.P. 6/10/85
J*

LEGAL NO. 2834
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
11-7347
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH St., OGDEN, UT 84401
Source: SPRING trib. to WHISKEY CREEK
Date Filed: 04/23/1985
Diversion Pt: SWSE Sec 23 T 115 R 45E
Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.01 AF)
STOCKWATER FROM STORAGE (0.1
AF)
In: SWSE Sec 23 T 115 R 45E

0.1 AF

MICROFILMED

RECEIVED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO. APR 24 1985	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, ID 83201				DATE VOUCHER PREPARED April 22, 1985		Department of Water Resources Eastern Region Office	
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Idaho Falls, ID 83401				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
		Filing fees for ~~XXXXXXXXXXXX~~ ~~XXXX~~ "Application for Permit"		11	\$30 EA		\$330.00
I certify that the above bill is correct and just and that payment therefore has not been received. DATE <u>5/03/85</u> PAYEE <u>Ronald D. Carlson</u> Eastern Region Supervisor							
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$330.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE		= \$		= \$1.00			
☐ PARTIAL		BY ?					
☐ FINAL							
☐ PROGRESS		TITLE		Amount verified; correct for			
☐ ADVANCE				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ?			(Title)		
ACCOUNTING CLASSIFICATION							
SERVICES RECEIVED AS INDICATED				~~006-142, 002-079~~ ~~006-143, 001-020~~ ~~001-121, 006-141~~ ~~012-174, 012-175~~ ~~012-178, 012-176, 012-177~~			
MC 312		DATE					
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ?		
	\$						
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

RECEIVED