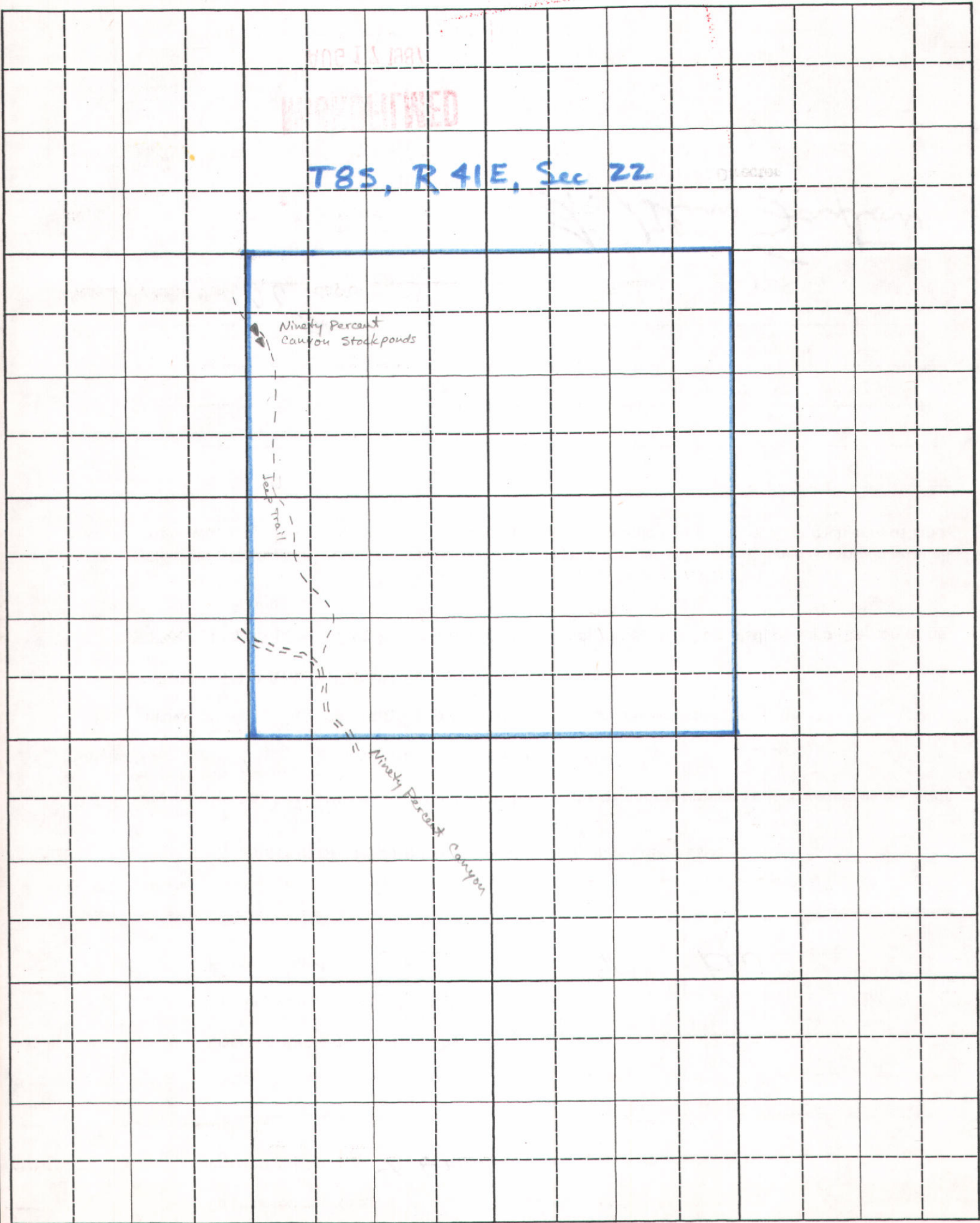


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

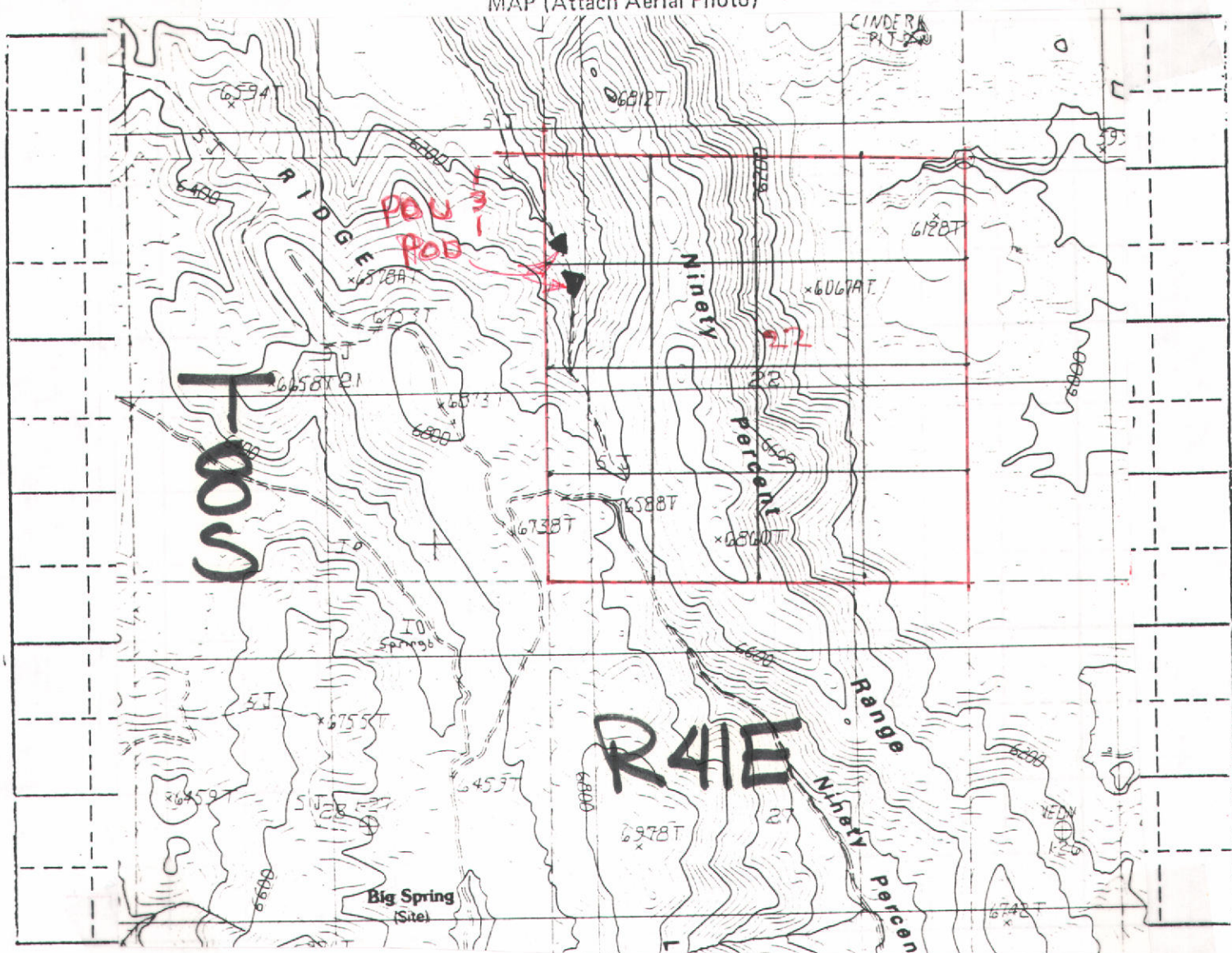
AUG 17 1987

L. H. Ferguson

(Applicant)

Distnd Mgr.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

90% Canyon Ponds.

Point(s) of diversion: NW SW NW
SW 1/4 NW 1/4 SEC. 22 T. 8 S R. 41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
88S	41E	22					S	S											

MICROFILMED
MAR 02 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Reviewed

Date May 17, 1988

Date 5-19-88

Date 10 Jan 1989

2/13/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 11-07365

Priority: April 6, 1987

Maximum Storage Volume:

2.0 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 6, 1987; and
has submitted Proof of Beneficial Use on August 26, 1987. An examination indicates
that the works have a storage capacity of 2.000 af of water from:

UNNAMED STREAM

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/01 to 09/30		2.0 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 22, Township 08S, Range 41E
NWNW , Sec. 22, Township 08S, Range 41E
CARIBOU County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

08S 41E 22

NWNW

SWNW

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 02 1990

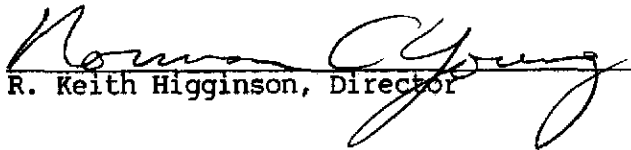
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07365

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of JANUARY, 1970.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07365

Date of Priority: April 6, 1987

Maximum Storage Volume: 2.0 AF

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-07365, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/01 to 09/30		2.0 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 22, Township 08S, Range 41E
NWNW , Sec. 22, Township 08S, Range 41E
CARIBOU County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

08S 41E 22 NWNW SWNW

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

MICROFILMED

MAR 02 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 10 day of Oct, 1989.

[Signature]
(Signature)
District Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07365

FOR DEPARTMENT USE ONLY

5010983
Preliminary check by kw Fee = \$20.00 Receipted by Jo Date 10-9-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 11-07365 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 5TH day of JANUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

RECEIVED
APR 06 1987

Ident. No. 11-7365

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
19070 Canyon
Stock ponds

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, ID 83401
2. Source of water supply Unnamed stream * which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 8 S
Range 41 E B.M. Caribou County, additional points of diversion if any: _____

* Changes as per tele-con with Tim Bozarth 5-08-87 HWJ

4. Water will be used for the following purposes:

- Amount 2.7 AF for livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 AF for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 2.7*
2.8 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____
Two stock ponds catch runoff

- b. Height of storage dam 6 feet, active reservoir capacity 2.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 8 S
Range 41 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 range cows with calves

MICROFILMED

(4) Name of municipality to be served AUG 17 1987, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife use by deer, coyotes and other animals as found locally.

AUG 17 1987

10. Remarks	Two catchments of recent origin, but no record of their construction.
	Located in allotment # 4324 they are to be known as Ninety Percent Canyon

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

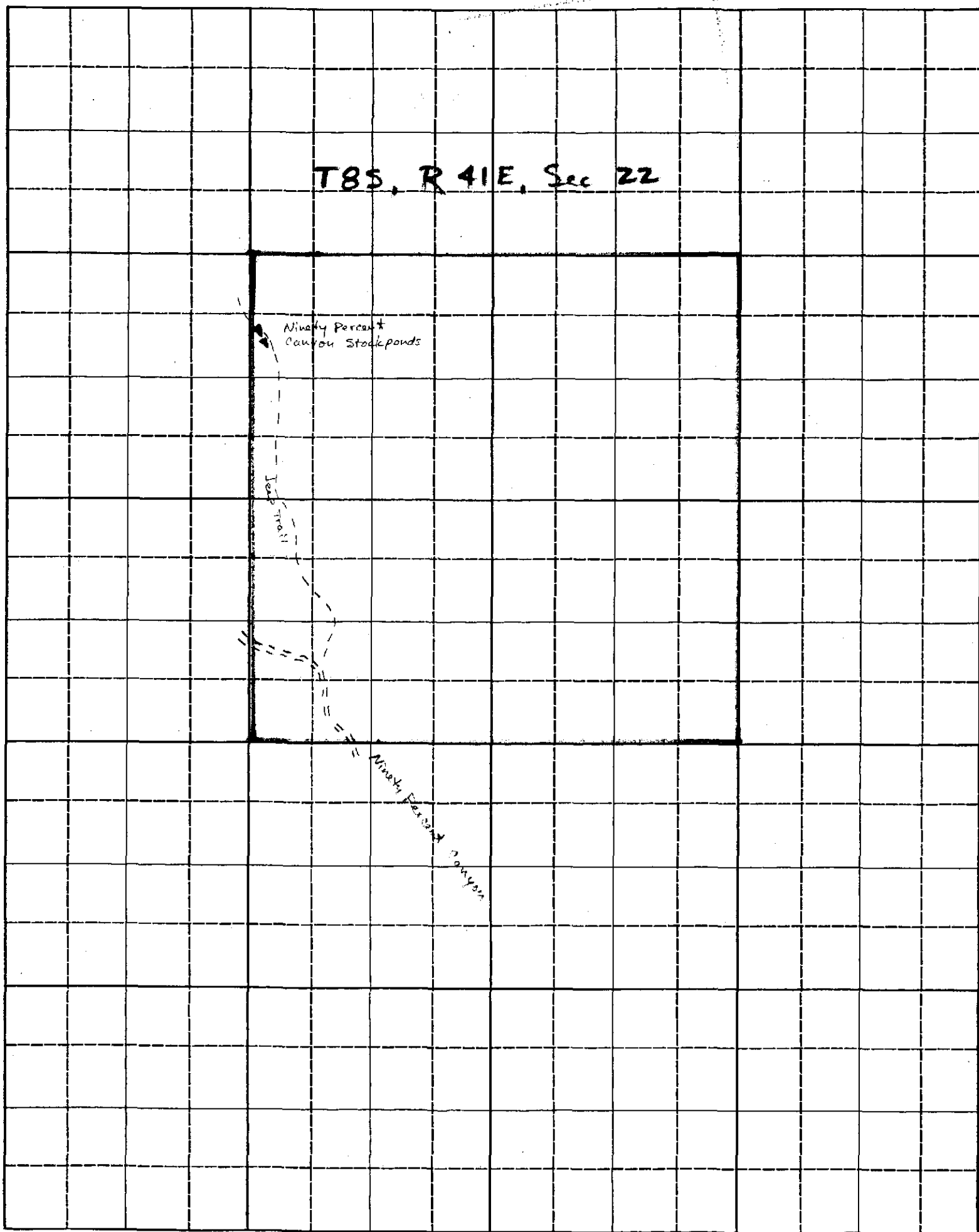
US Government, BLM

US Government, BLM

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 17 1987

L. H. Lergner
(Applicant)
District Mgr.

Proposed priority 4/6/87

Received by

Date

4-6-87 Time

Fee \$ 30.00

Preliminary check by

4/5

Received by

Date

7-20-87 #42747

Publication prepared by

Date

5/13/87

Published in

Caribou County News

Publication dates

5/21 + 5/28/87

Publication approved

Date

6-18-87

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

BMC

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No.

11-7365

, and said application is hereby

APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore

August 1

, 19 88

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

20 day of

July

, 19 87

Chief, Operations Bureau

J. Allen Saylor

MICROFILMED

AUG 17 1987

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7441

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWSE Sec 24 T 10S R 39E

Use: STOCKWATER (2.7 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NWSE Sec 24 T 10S R 39E

13-7442

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 10S R 39E

Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 10S R 39E

13-7443

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: SENW Sec 23 T 10S R 39E

Use: STOCKWATER (0.1 AF)
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: SENW Sec 23 T 10S R 39E

11-7364

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 15 T 08S R 41E

Use: STOCKWATER (2.0 AF)
STOCKWATER (1.0 AF) WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 08S R 41E

11-7365

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NWNW Sec 22 T 08S

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1988

11-7365
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: UNNAMED STREAM trib.
to SINKS
Diversion Pt: NWNW Sec 22 T 08S
R 41E
Use: STOCKWATER (2.7 AF)
WILDLIFE (0.1 AF)
Date Filed: 04-06-1987
In: NWNW Sec 22 T 08S R 41E
11-7366
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: REED SPRING trib. to
SINKS
Diversion Pt: SESW Sec 04 T 09S
R 41E
Use: STOCKWATER (0.020 CFS)
WILDLIFE (0.010 CFS)
Date Filed: 04-06-1987
In: SWSE Sec 04 T 09S R 41E
The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Eastern Region, 150 Shoup
Suite 15, Idaho Falls, Idaho 83402 on or
before JUNE 8, 1987
KEN DUNN,
Director
Published May 21, and 28, 1987 in
the Caribou County Sun.

RECEIVED
JUN 18 1987

Department of Water Resources
Eastern District Office

RECORDED
JUN 17 1987

January 9, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 11-07365

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 02 1990

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

7580
Date 12/13/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
3380 AMERICANA TERRACE
BOISE, ID 83706

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT
() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 199	1238	8831		PERMIT #11-7365 RECPT. #E011323 PER KAY WALKER 12/11/89 20.00	20.00	
TOTAL						20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 11, 1989

RE: Permit No. 11-7365 (BLM Allotment #4324)

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

ATTN: L. H. Ferguson, District Manager

Dear Mr. Ferguson:

We have received duplicate licensing amendments for the above referenced water right permit. We have also received a \$20.00 filing fee for each of the amendments. The first fee was received on October 9, 1989, under Receipt No. E010983. The second fee was received on November 11, 1989, under Receipt No. E011223.

We are, therefore, requesting a \$20.00 refund be made to you. You will receive this refund from the State Auditor's Office under separate cover.

The license of this permit is being prepared and you should be receiving it within the next few weeks.

If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

cc: IDWR, Accounting Section

RECEIVED

MAR 02 1990

State of Idaho
Department of Water Resources

RECEIVED

DEC 5 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07365

Department of Water Resources

Date of Priority: April 6, 1987

Maximum Storage Volume: 2.0 AF

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-07365, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	06/01 to 09/30		2.0 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
	Totals		2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 22, Township 08S, Range 41E
NNNW, Sec. 22, Township 08S, Range 41E
CARIBOU County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

08S 41E 22

NNNW

SWNW

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

See letter of
12/11/89 -

MICROFILMED

MAR 02 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 28 day of November, 1989.

Shayla Bergman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 11-07365

FOR DEPARTMENT USE ONLY *E011223*

Preliminary check by _____ Fee = \$20.00 Received by *RB* Date *11-30-89*

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 11-07365 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED

MAR 02 1990

November 14, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 11-07365

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1990

September 27, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 11-07365

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT REFILED
MAR 02 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1107365	08S	41E	22	NW NW		UNNAMED STREAM	U.S. DEPT. OF

MICROFILMED

MAR 02 1990

JAN 20 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

11-7365

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

SOURCE STREAM TRIB. SNOKS

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 2.0 ACF

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (150 \text{ Head}) (121 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.67 \text{ AFA}$$

~~Allow RECV. CAPACITY = 2.0 AFA~~

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Two stock ponds catch runoff in intermittent stream channel.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

WILDLIFE

0.67 ~~2.0~~ 2.0 6/1 9/30

0.1 AF 1/1 12/31

Total

2.0

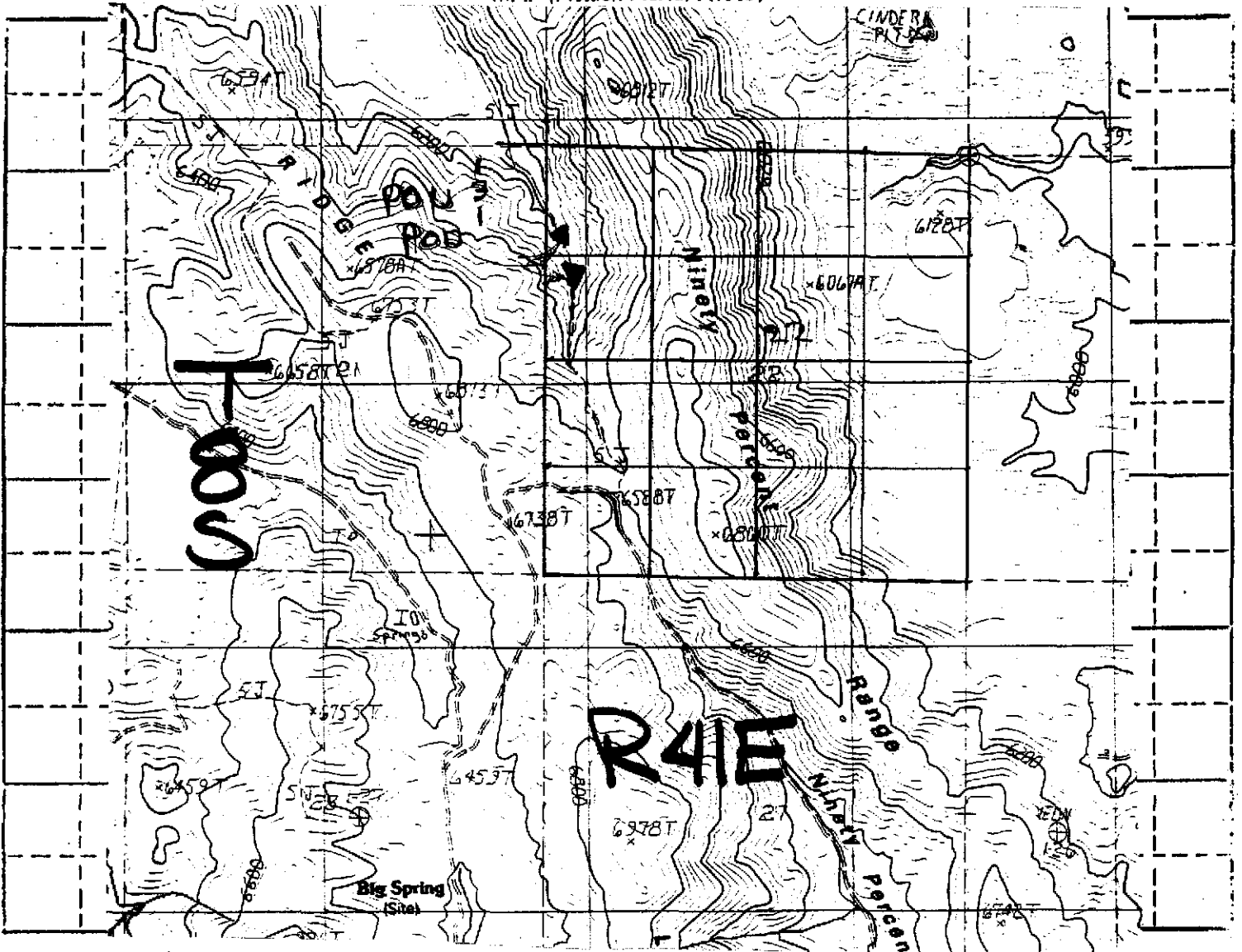
Remarks Stockwater for 150 head of range cattle.

0.67

MICROFILMED

MAR 02 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

90% Canyon Ponds.

NW SW NW

Point(s) of diversion: SW 1/4 NW 1/4 SEC. 22 T. 8 S R. 41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8BS</u>	<u>41E</u>	<u>22</u>					<u>S</u>	<u>S</u>											

NOT RECORDED

MAR 02 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Reviewed

[Signature]
[Signature]
[Signature]
[Signature]

Date

Date

Date

Date

May 17, 1988
5-19-88
10 Jan. 1989
2/13/89

November 13, 1987

L. H. Ferguson
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Mr. Ferguson:

Re: Permit Nos. 11-7364, 11-7365, 11-7366, 13-7442, 13-7443, 27-7431,
29-7825, 29-7826, 29-787, 29-7829, 29-7830

Returned are the proof of beneficial use forms submitted for the above
referenced permits. Please be advised that proofs have previously been
submitted for these water rights.

If you have any questions concerning this matter, please feel free to
contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 02 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 11-7365

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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MAR 02 1990

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AUG 26 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 11 7365

Name(s) of Permit Holder: USDI, Bureau of Land Management ✓

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Unnamed stream, tributary of sinks ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 150 cattle ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted _____ cfs 2.7 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth 529-1020
(Name) (Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401
(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 24 1987

August 4, 1987
Date

L. H. Ferguson ✓ District Manager
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1987

RE: Permit Nos. 11-7364/7365/7366, 13-7442/7443, 27-7431, 29-7825/
7826/7827/7829/7830

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

**RECEIVED
FILMED**

AUG 17 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

11-7365

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: OLM - 9020 Canyon

CHECK:

- OK ☒ Source.
☒ Point of diversion.
☒ County.
OK ☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
Check ☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 6-8-87

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11 or 11B
☒ 6 April 1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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AUG 17 1987

By: Ernest Carlson

Date: 30 June 1987

STATE OFFICE REVIEW:

L/K

RECEIVED

JUL 07 1987

☐ See attached sheet for more information.

By: KW

Date: 7/20/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1987

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

AUG 17 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 27, 1987

Bureau of Land Management
940 Lincon Road
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440,
34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366,
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/cw

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AUG 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1987

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

AUG 17 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN, Dir.

Published 5/21 & 5/28/87.

MICROFILMED

AUG 17 1987

11-7365

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NWNW Sec 22 T 08S R 41E

Use: STOCKWATER (2.7 AF)
WILDLIFE (0.1 AF)

Date Filed: 04/06/1987

In: NWNW Sec 22 T 08S R 41E

MICROFILMED

AUG 17 1987