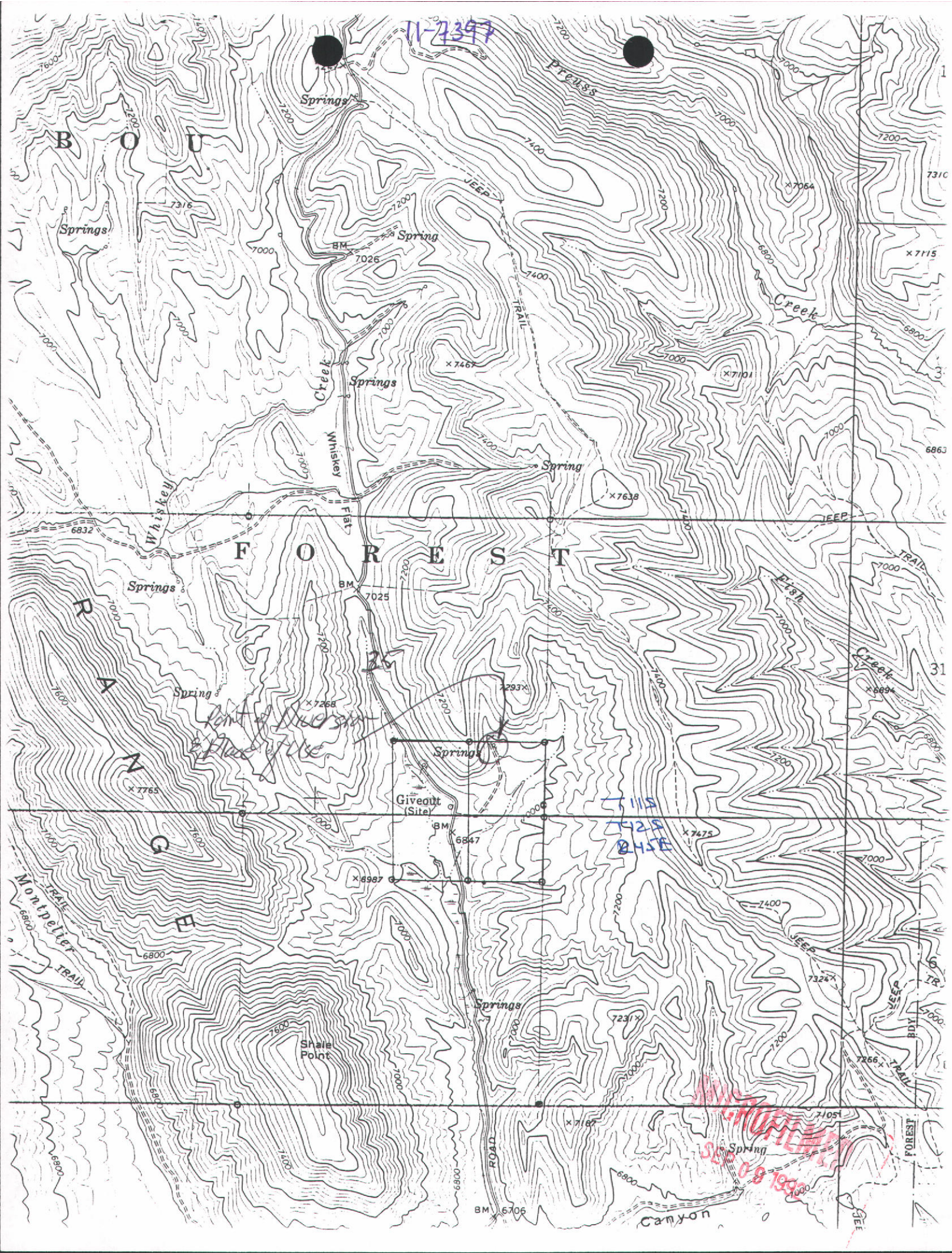




GREAT COUNTRY TO
SEE BY 4 WHEEL DR

F O R E S T

POINT OF DIVERSION

PLACE OF USE

Note: Land is unsurveyed.
All legal descriptions are
estimated from NW and SW
corners of Sec. 31, T11S, R45E.

11-07397



Fig. 1 - Point of diversion at spring showing enclosure.



Fig. 2 - Stockwater trough at place of use.

11-07397

DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07397

Priority: May 28, 1992

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.7 AF

This is to certify, that CARIBOU CATTLEMENS ASSN INC
C/O GOLDEN B KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 28, 1992; and
has submitted Proof of Beneficial Use on September 30, 1993. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/15 to 09/25	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: NWSESE, Sec. 35, Township 11S, Range 45E
BEAR LAKE County

PLACE OF USE: STOCKWATER
TWN RGE SEC
11S 45E 35 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 750 range cattle.
6. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director

DEC 13 1994

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SEP 27 1993

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 9/30/93
Receipt No. C028688
Receipt by Quen Sant
no ✓

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 11-07397 Telephone No. (208) 847-0139
2. Name(s) of Permit Holder(s): Caribou Cattlemens ASSN INC
3. Mailing Address: C/O Golden B. Keetch 377 Bergreen Rd. Montpelier, Idaho 83254
4. Source of Water: Spring tributary of Sinks

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

750 range cattle

Domestic _____ (No. of households) Stockwater trough _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ____ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ____ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Golden B. Keetch (208) 847-0139
Name Telephone No.
377 Bergreen Rd. Montpelier, Idaho 83254
Address

10. The above information is my true statement of the extent to which the above number of permits has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MISS REFILED

OCT 18 1993

9/21/93 Golden B. Keetch pds.
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 11-07397

Proposed Priority: May 28, 1992 Maximum Diversion Rate: 0.02 CFS
This is to certify, that CARIBOU CATTLEMENS ASSN INC

C/O GOLDEN B KEETCH
277 N 5TH ST
MONTPELIER ID 83254

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	06/15 to 09/25	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSESE , Sec. 35, Township 11S, Range 45E
BEAR LAKE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

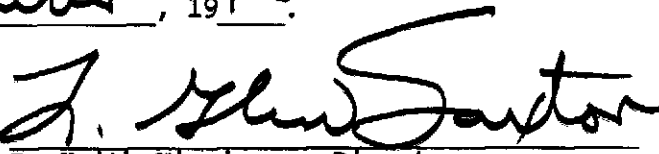
11S 45E 35 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1993.
2. Subject to all prior water rights.
3. Stockwater use is for 750 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2nd day of September, 1992.


R. Keith Higginson, Director

for

RECORDED

SEP 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Caribou Cattlemen's Association Inc. Phone 847-0139
Post office address % Golden B. Keetch 277 N. 5th St. Montpelier ID 83254
2. Source of water supply spring which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 11 S Range 45 E B.M. Bear lake County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for stockwater purposes from 6/15 to 9/25 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
springbox, pipeline to trough.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water for proposed beneficial use is
1 years (minimum 1 year).

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SEP 09 1992

a. Hydropower; show total feet of head and proposed capacity in KW.

8 Municipal: show name of municipality

d. Domestic show number of households.

Other descriptive statistics

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

ponding place of use below. See instructions for standard symbols.

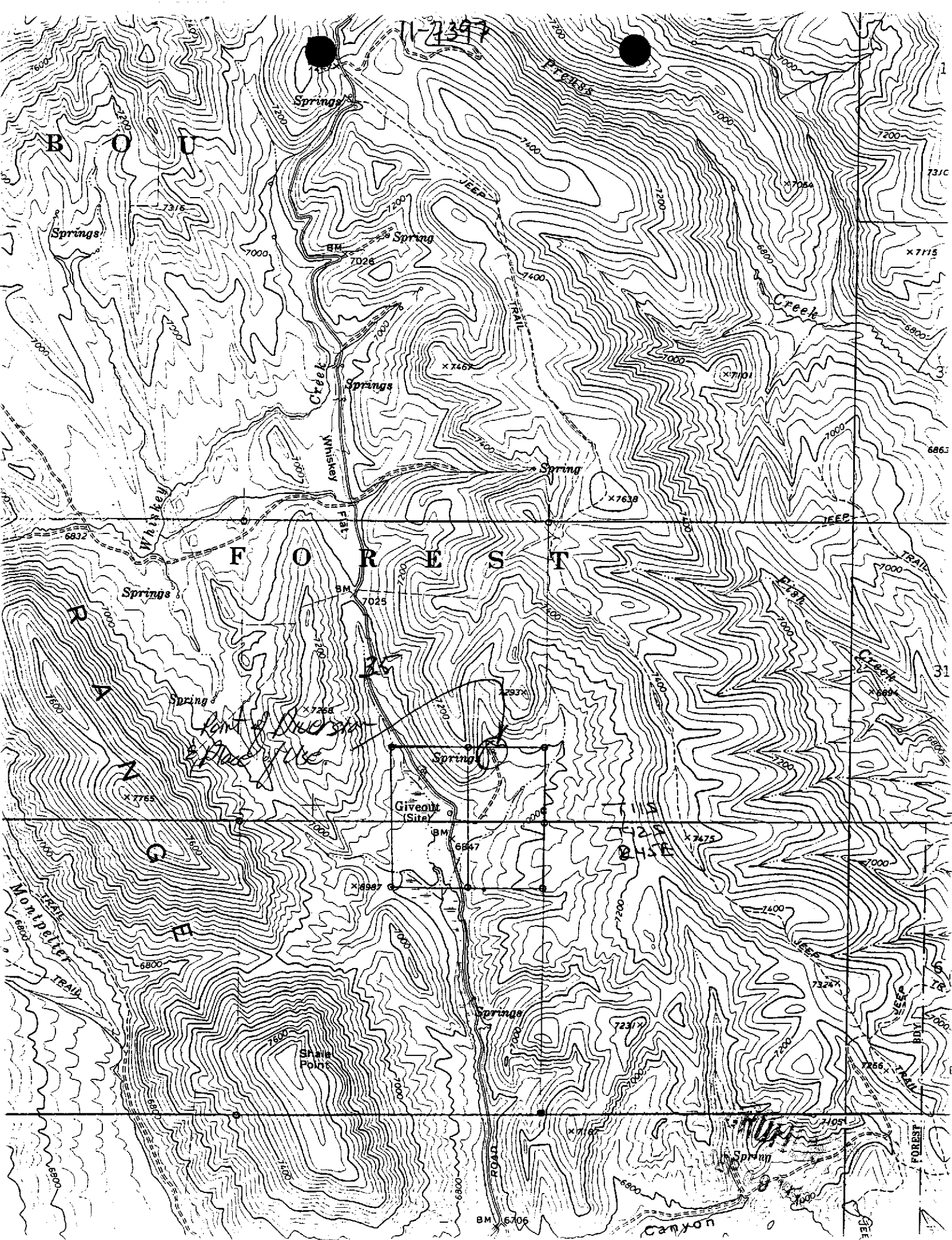
[illegible]

10. Describe any other water rights used for the same purposes as described above.

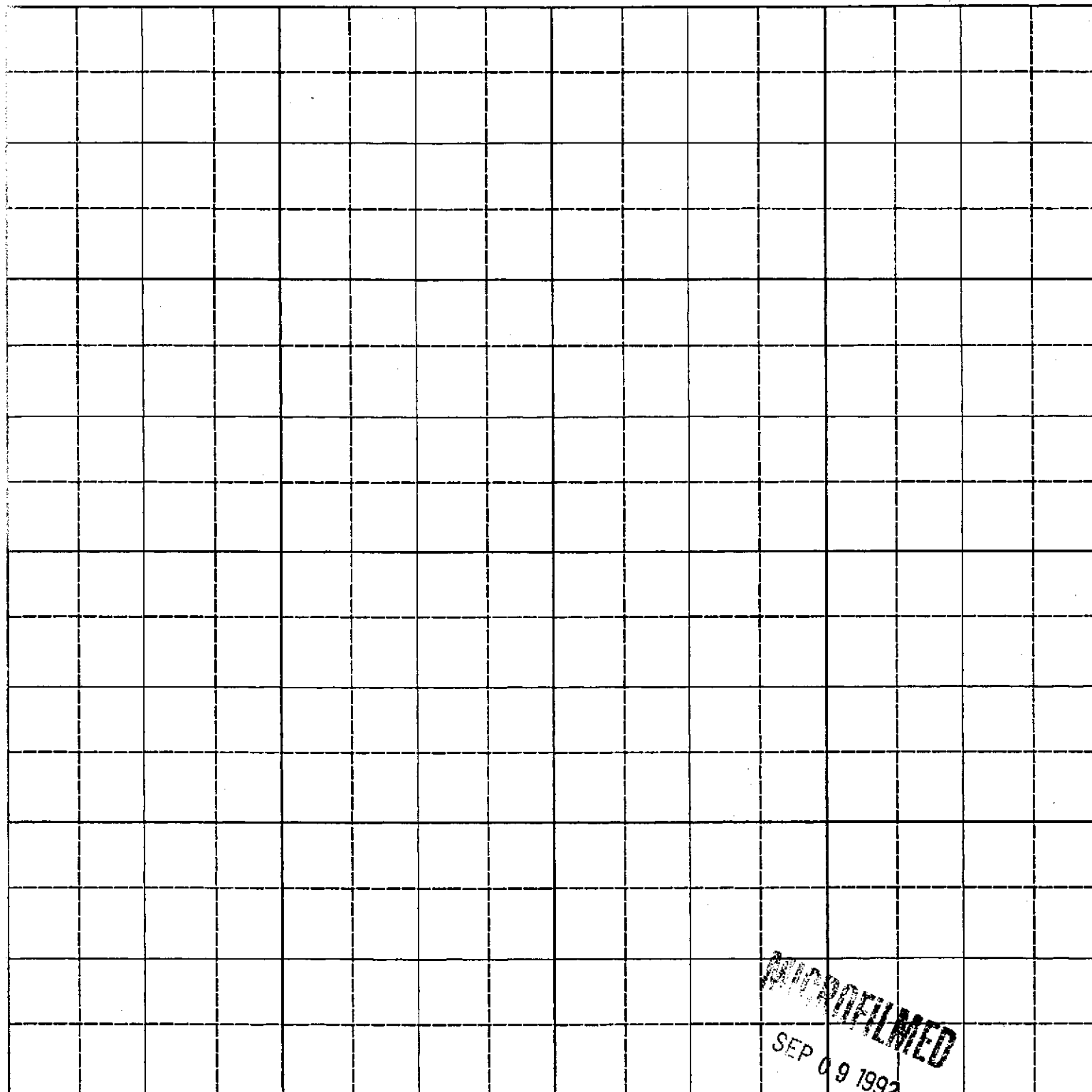
b. Who owns the land to be irrigated or place of use? typical

applicant to make this filing.

President - Golden B. Ketch 377 Berygreen Rd. Montpelier
Vice Pres. Bruce Bowman
Sec/Treas. Doris Mitchell 277 N 5th St. Montpelier



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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SEP 09 1992

SEP 09 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Golden B.K. set
(Applicant)
President.

RECORDED
SEP 09 1992

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Publication prepared by _____

Fee \$ 30.00 Received by _____

Preliminary check by _____ Date 5-28-92 Time 3:25

F017388 Date 5-21-92

Published in News (Reinier) Date 7-2-9-91

Date 7-24-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

CARIBOU CATTLEMENS ASSN INC
C/O GOLDEN B KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

RE: WATER RIGHT NO. 11-07397

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure



DEC 13 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 11-07397 DATE 11-29-97



NAME Yes No Or Address Change? check

PRIORITY DATE Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?
 Overlaps?

PLACE OF USE Amendment needed?
 Overlaps?

DIV RATE Permit/fee limits: .02 CFS
 Meas Q = Theo Q = Recommend: .02

Combined rates exceed capacity

ANNUAL VOLUME

Season of use: 6-15 to 9-25 (102 days)

Calculations: 102 day

365 day = .279 of a yr

Flow limit: .02 cfs x 102 x 1.9835 = 4.0

Combined volumes exceed capacity/allowable

ANNUAL VOL 750 cattle = 10.1 AF
X .279
 For 102 day = 2.8 af

USES Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS Multiple p/d(s) in 1/4 1/4?
W25 Other wildlife remark

CONDITIONS Measuring/Locking Devices
 Watermaster control - District
 Irrigation Overlap
 Water Quality
 Other Heat/Cool/ Fish verified

COMMENTS: Volume limited based on recommendation of a 4 hr
Note: delivery per day. Would normally be 2.8 af for 102
days.

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>Stockwater</u>	<u>.02</u>	<u>.7</u>	<u>N/A</u>	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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LICENSE
 1ST AMENDMENT LETTER
 FINAL AMENDMENT LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 25 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 11-07397

1. Owner: CARIBOU CATTLEMAN'S ASSOC. 40 GOLDEN KEEPER Phone No. _____

Current Address: 277 N 5TH ST, MONTPELIER, ID 83254

2. Accompanied by: — EXAM DATE: 5-3-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*		NW	SE	SE	35	11S	45E	BEAR LAKE	USGS, ONSITE. SEE NOTE BELOW

2. Place(s) of Use:

Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
*	11S	45E	35															5	

* NOTE: LAND IS UNSURVEYED. ALL LEGAL DESCRIPTIONS ARE ESTIMATES.

DEC 18 1994

DEC 13 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

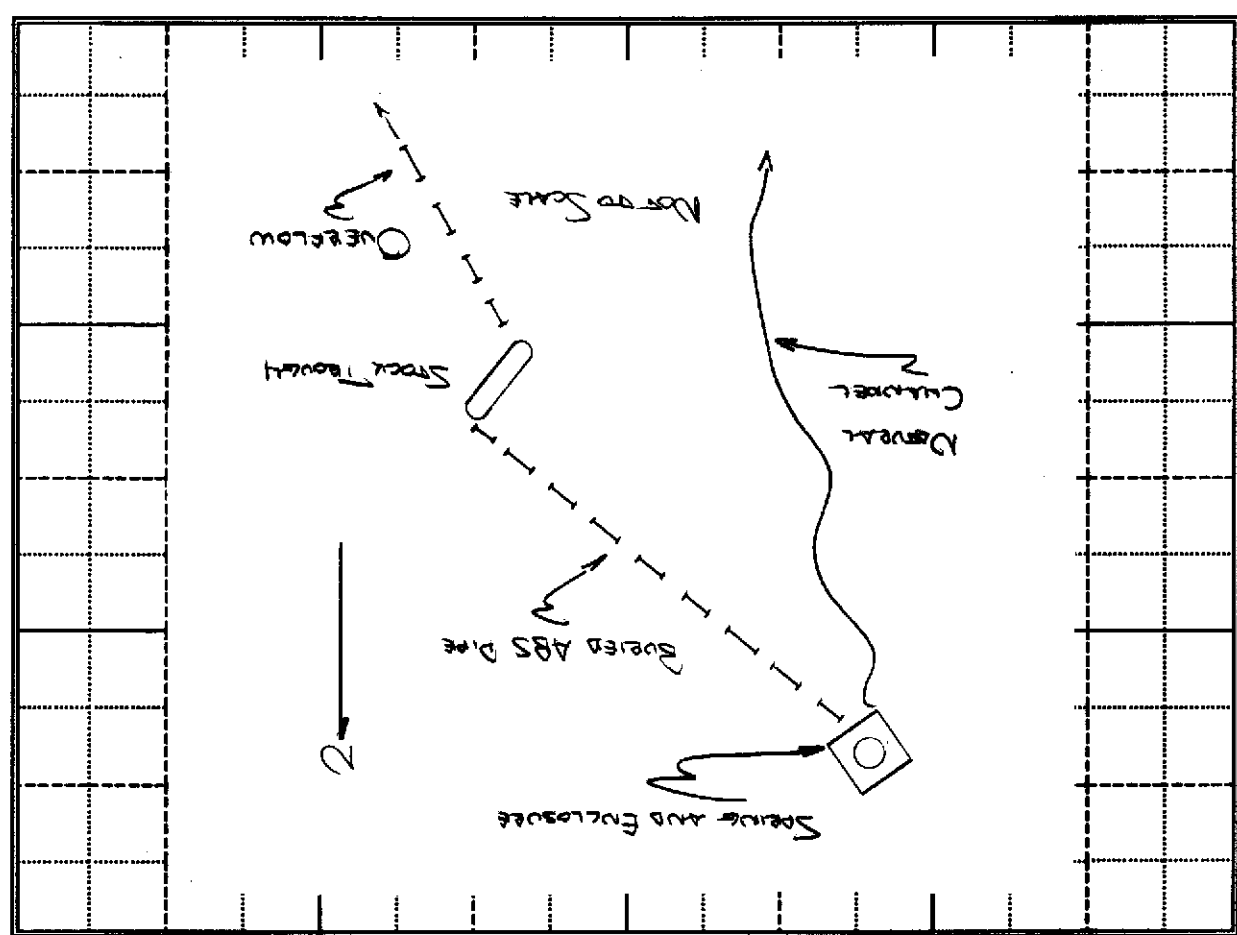
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

DEVELOPED SPRING WITH SPRING BOX, VALVING, FLEXIBLE 2" ABS PIPE
APPROX 290' TO STOCK TROUGH. OVER FLOW PIPE RUNS APPROX 100' PAST
TROUGH. SPRING AREA ENCLOSED TO PROTECT FROM CATTLE

NO CATTLE ON SITE AT TIME OF EXAM, HOWEVER THERE WAS MUCH
EVIDENCE OF CATTLE FROM PREVIOUS YEAR, IF YOU CATCH MY DRIFT...

STOCKWATER USE FROM 6-15 THEN 9-25 FOR MAX OF 750 CATTLE.

WILDLIFE, ASSORTED SPECIES, WILL ALSO USE DEVELOPMENT.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 13 1994

Flow 0.02 cfs AS PERMITTED

[illegible]

Note: Land is unsurveyed.
All legal descriptions are
estimated from NW and SW
corners of Sec. 31, T11S, R45E.

1631011-07397

GREAT COUNTRY TO
SEE BY 4 WHEEL DR.

Spring

Creek

Whiskey Creek

Spring

Point of Diversion

Place of Use

Giveout (Site)

Shale Point

Snowslide

CANYON

16-07397

Note: Land is unsurveyed.
All legal descriptions are
estimated from NW and SW
corners of Sec. 31, T11S, R45E.



Fig. 1 - Point of diversion at spring showing enclosure.



Fig. 2 - Stockwater trough at place of use.

11-07397
DEC 13 1994

October 8, 1993

CARIBOU CATTLEMENS ASSN INC
C/O GOLDEN B KEETCH
377 BERGREEN RD
MONTPELIER ID 83254

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 11-07397

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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OCT 18 1993

July 31, 1993

CARIBOU CATTLEMENS ASSN INC
C/O GOLDEN B KEETCH
277 N 5TH ST
MONTPELIER ID 83254

PROOF DUE NOTICE

RE: PERMIT NO. 11-07397

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

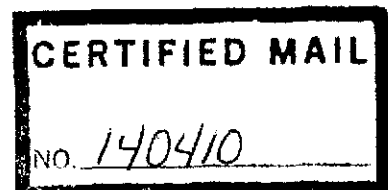
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

OCT 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1992

CARIBOU CATTLEMENS ASSOCIATION INC
% GOLDEN B KEETCH
277 N 5TH ST
MONTPELIER ID 83254

PERMIT APPROVAL NOTICE

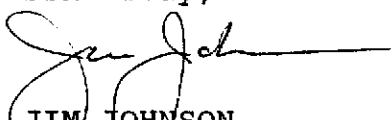
RE: PERMIT NO. 11-07397

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

SEP 09 1992

07-Jul-1992

TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application NO. 11-7398 & 11-7397

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is 7-27-92, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MICROFILMED

SEP 09 1992

01-Jul-1992

GOLDEN B KEETCH
CARIBOU CATTLEMEN'S ASSOC
277 N 5TH ST
MONTPELIER ID 83254

RE: Application No. 11-07397 & 11-07398

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the NEWS EXAMINER on 7-2 & 7-9-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

SEP 09 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 2, 1992, and ending with the issue of July 9, 1992

Rosa S. Moosman

Fees, \$54.14

Subscribed and sworn to before me this 15th day of July, 1992

Sherry Brown

Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07397

CARIBOU CATTLEMENS ASSOC INC

277 N 5TH ST
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESE Sec 35 T
11S R 45E in BEAR LAKE County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/28/1992

In: BEAR LAKE County

T11S R45E S35 SESE

11-07398

CARIBOU CATTLEMENS ASSOC INC

277 N 5TH ST
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWSE Sec 35 T
11S R 45E in BEAR LAKE County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/28/1992

In: BEAR LAKE County

T11S R45E S35 SWSE

The permit(s) will be subject to all

prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JULY 20, 1992.

R. KEITH HIGGINSON, Director

Legal No. 4410 — Published July 2 and 9, 1992.

MICROFILMED
SEP 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1992

THE NEWS-EXAMINER
P.O. BOX 278
MONTPELIER, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

SEP 09 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
SEP 09 1992

11-07397

CARIBOU CATTLEMENS ASSOC INC
277 N 5TH ST
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESE Sec 35 T 11S R 45E in BEAR LAKE County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/28/1992

In: BEAR LAKE County
T11S R45E S35 SESE

RECORDED
SEP 09 1992