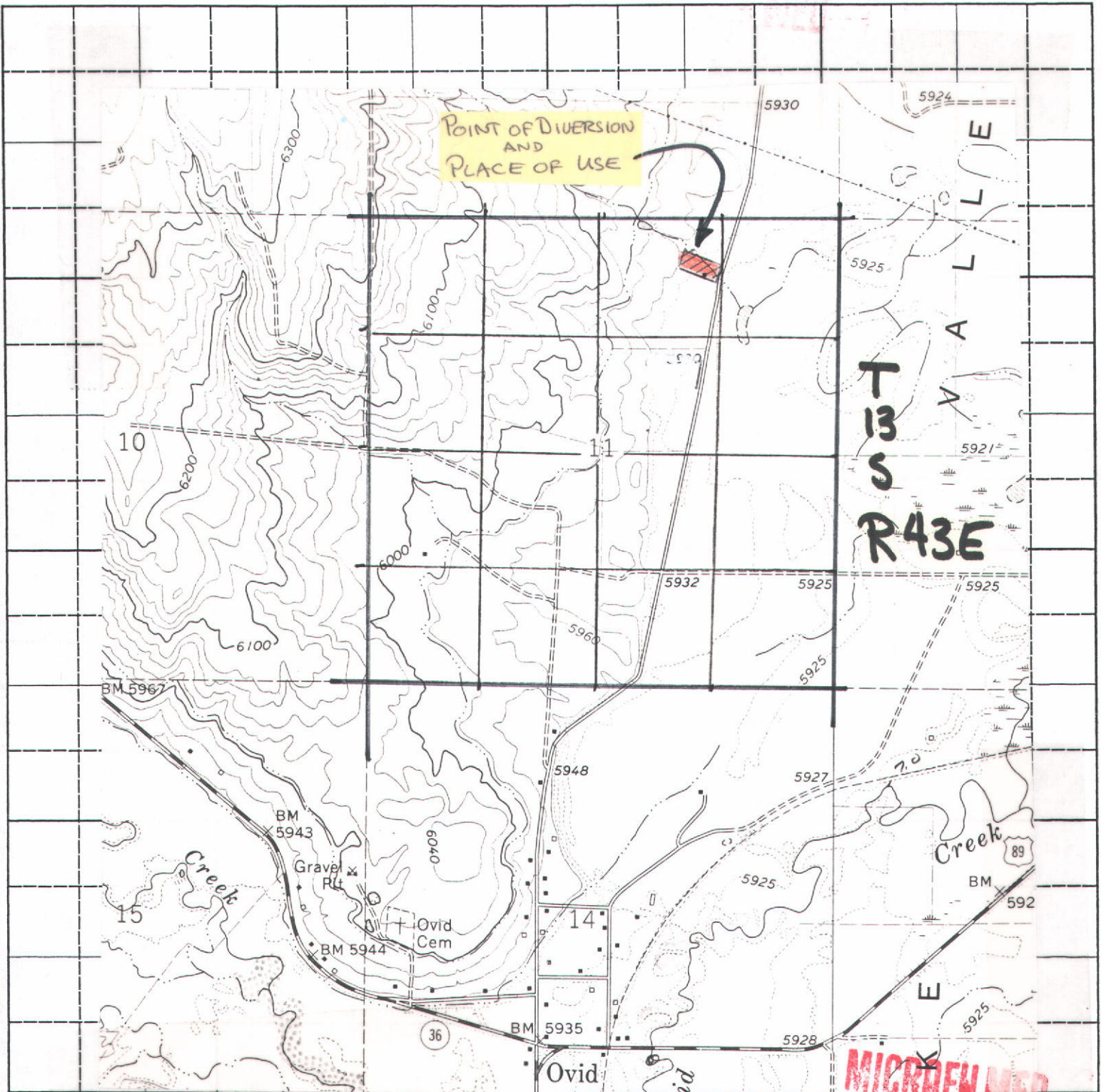


11-7400

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



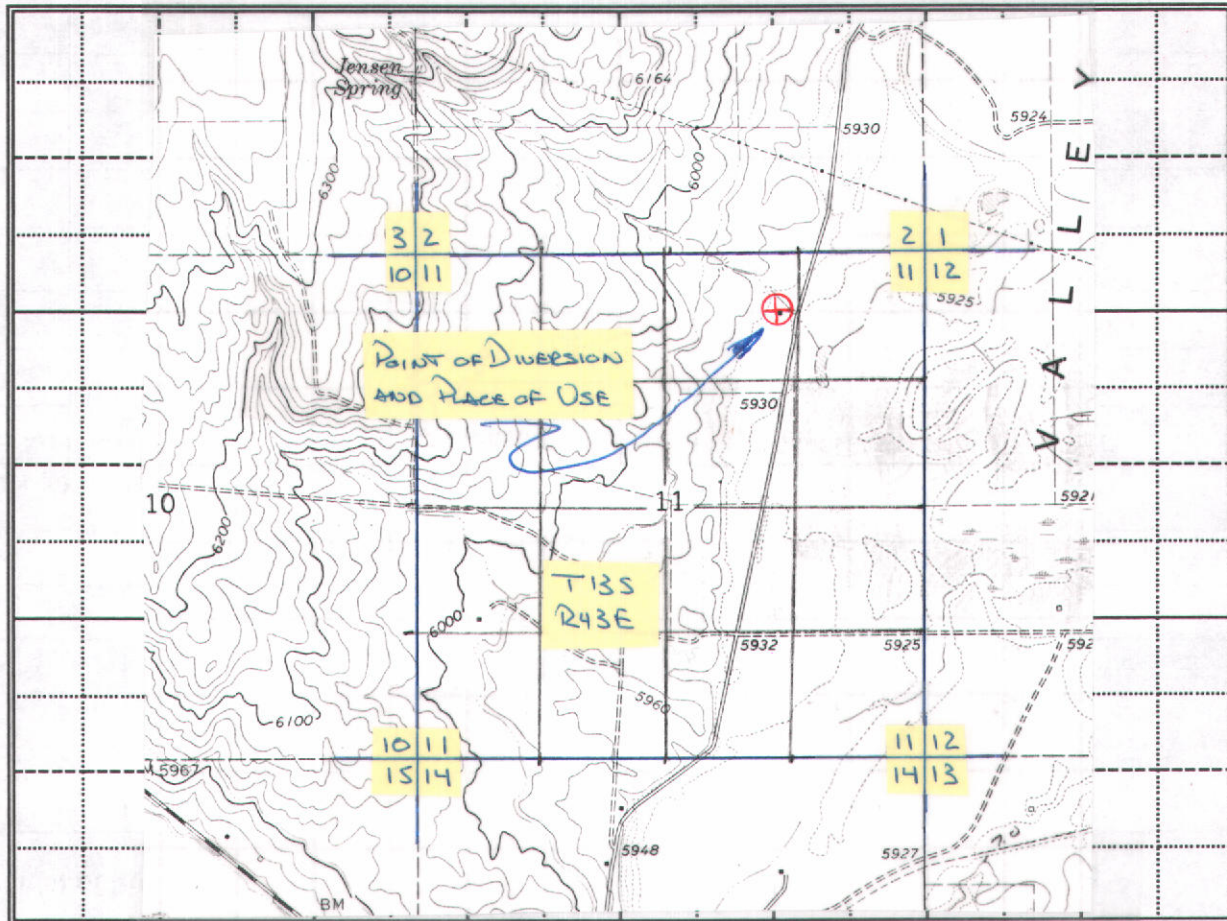
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jucille Colombo
(Applicant)

DEC 08 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 27, 1992, and ending

with the issue of September 3, 1992

Rosa S. Moosman

Fees, \$38.93

Subscribed and sworn to before me this 4th day

of September, 1992

Sherry Brown

Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07400

COLOMBO, FRANK

COLOMBO, LUCILLE

P.O. BOX 143

MONTPELIER, ID 83254

Source: GROUNDWATER

Diversion Pt: NWNE Sec 11 T 13S R 43E in BEAR LAKE County.

Use: DOMESTIC (.040 CFS) Total Diversion: (.040 CFS)

Date Filed: 7/28/1992

In: BEAR LAKE County T13SR43E S11 NWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup

Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 7, 1992.

R. KEITH HIGGINSON,

Director

Legal No. 4441, Publish August 27 and September 3, 1992.

MICROFILMED

DEC 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07400

Priority: July 28, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FRANK COLOMBO
LUCILLE COLOMBO

PO BOX 143

MONTPELIER ID 83254

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 28, 1992; and has submitted Proof of Beneficial Use on January 13, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 11, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13S 43E 11

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1994.

Acting for R. Keith Higginson, Director

APR 07 1994

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JAN 13 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$

Date

Receipt No.

Receipt by

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 11-07400 Telephone No. (208) 847-1909
2. Name(s) of Permit Holder(s): Frank & Lucille Colombo
3. Mailing Address: 1777 Ovid Road - P.O. Box 143, Montpelier, Id. 83254
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: El Ray Westlake Date Drilled: 6/22/92

OPTIONAL:

Pump horsepower: X Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X (1) (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Frank or Lucille Colombo (208) 847-1909
Name Telephone No.

1777 Ovid Road - P.O. Box 143, Montpelier, Id. 83254
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

12/4/92 Frank Colombo
Signature (and title, if on behalf of a company or organization)

11/13/93

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 11-07400

Proposed Priority: July 28, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that FRANK COLOMBO
LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 11, Township 13S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

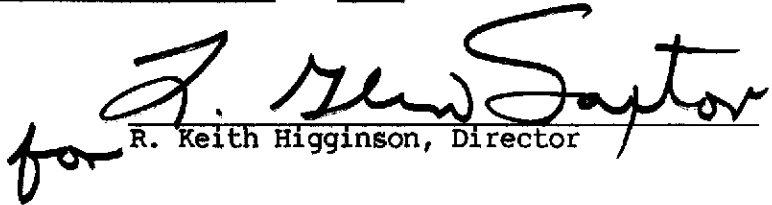
13S 43E 11 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1993.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of November, 1992.

for 
R. Keith Higginson, Director

RECORDED

DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank or Lucille Colombo Phone 847-1909
Post office address P.O. Box 143 Montpelier Id 83254
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 13S Range 43E B.M. Bear Lake County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline to single domestic home
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 333 feet.
EXISTING well
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 08 1992

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

d. Domestic; show number of households.

D. Stockwatering, list number and kind of livestock.

B. Hydro-power, show total feet of head and proposed capacity in KW.

Hydrothermal stability was evaluated by heating the membranes at 120 °C for 24 h in distilled water. The membranes were then cooled to room temperature and the weight loss was determined. The membranes were then dried at 60 °C for 24 h and the weight loss was determined. The membranes were then dried at 60 °C for 24 h and the weight loss was determined.

Description of proposed uses (if irrigation only, go to item 9):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated -

10. Describe any other water rights used for the same purposes as described above.

NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

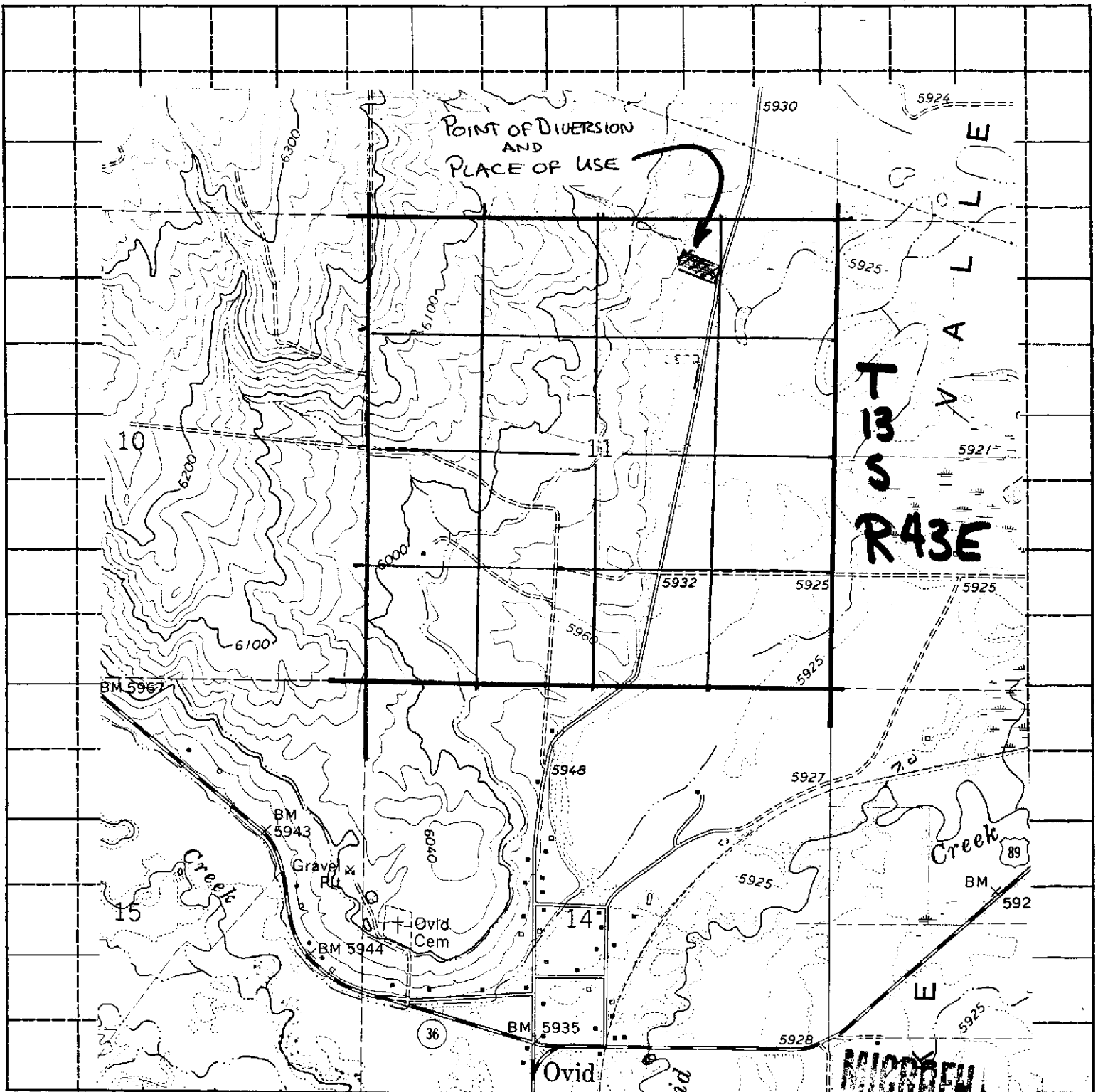
_____ applicant to make this filing.

12. Remarks:

DEC 08 1992

11-7400

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 08 1992

Lucille Colombo
(Applicant)

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1992 8 10

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Assessed by KW Date 7-28-1992 Time 1436 hr Preliminary check by _____
Received by KW Fee \$ 30.00
Received by KW # EG17651 Date 7-28-1992
Publication prepared by KW Date 8-20-92 Published in News-Examiner
Publication approved KW Date 9-14-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

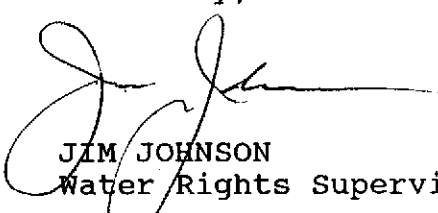
FRANK COLOMBO
LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254

RE: WATER RIGHT NO. 11-07400

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

APR 07 1994

WR0749NP
No. L11-07400

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK COLOMBO	07/28/1992	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	LUCILLE COLOMBO PO BOX 143 MONTPELIER ID 83254 (208) 847-1909					
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T13S R43E S11 NWNE BEAR LAKE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
13S	43E	11	:	D											

Pou County: BEAR LAKE

Other Water Rights Listing Overlapping Place(s) of use:
11-04080 11-07162

Remarks: Domestic use is for 1 home.

Dates: App. Received: 07/28/1992 Priority Date: 07/28/1992
Proof Due Date: 12/01/1993 Proof Made Date: 01/13/1993
Exam Made Date: 05/13/1993 Exam Sent to S.O.: 01/27/1994
Licensed Date:

Misc: Water District Number: 11 Field Exam Fee: N (Not Required)

Comments: Date: 11/09/1992 User-ID: MILLER Subject: MORATORIUM EXEMPTION
This permit falls within the acceptable parameters of the
Bear River Basin Moratorium.

Date: 01/13/1993 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 11-07400 Date 2-28-94 Brenda Chapman

	Yes	No	
NAME	☐	☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? _____ Advanced to: _____
	☐	☒	Order to Reinstate Needed?
	☒	☐	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
P/U	☐	☒	Amendment Needed? _____
	☐	☒	Overlap(s) _____
TOTAL CFS	☐	☒	Measurement Done? _____
			<u>Domestic - NA</u>
			Allowable Amount: <u>.04</u>
			Capacity of system: <u>.04</u>
TOTAL VOLUME	☐	☒	Season of Use: _____
			Calculations: <u>Domestic = 1.2</u>
			Flow limit: _____ x _____ x 1.9835 = _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Special Overlap _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control _____ Water Dist
	☐	☒	Irrigation Overlap _____ App Rec'd
	☐	☒	Water Quality _____ Exam Made
COMMENTS:	_____		

RECOMMENDED	CFS	DIV VOL	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	LICENSE ☒
_____	_____	_____	1ST AMEND LETTER _____
_____	_____	_____	2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☐ Copy of Permit
☐ Copies of any Amendments/Orders with Conditions of Approval
☐ Well Inspection Form (If Needed)
☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
☐ SRBA Attachment A Submitted to Adjudication Section
☐ SRBA Claim Check Received _____ (initial & date)
☐ ☐ N/A ☐ Applicable, See Attachment A _____
☐ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of government plat
☐ Check of P/D index _____ (initial & date)
☐ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☐ Check of P/U index _____ (initial & date)
☐ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
☐ Scheduling Letter Sent? _____ (initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed [Signature] 1-13-91 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent KW 1/24/91 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 11-07400

1. Owner: Fred & Lucille Colombo Phone No. (208) 847-1909

Current Address: P.O. Box 143, Montpelier ID, 83254

2. Accompanied by: _____ EXAM DATE: 5-13-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	11	13S	43E	BEAR LAKE	USGS, ONSITE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	11		D															

APR 07 1994

APR 07 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

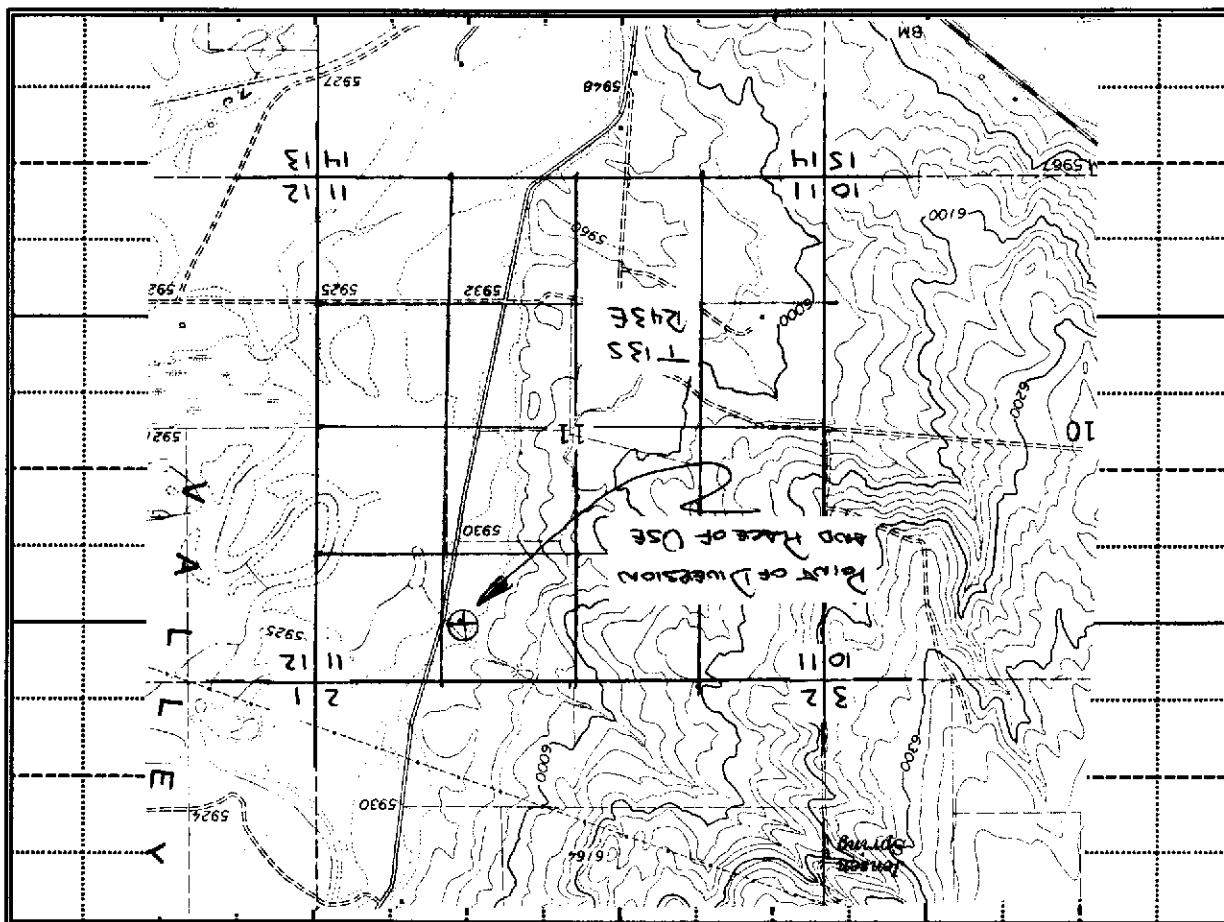
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Copy of USGS Quadrangle Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached of (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" =



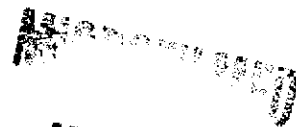
3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

* WELL ADDED TO SINGLE FAMILY DOMESTIC W/OWN

* D/D & P/U 1777 ONIA ROAD, NORTHEAST, ID

Have conditions of permit approval been met? ☐ yes ☐ no



APR 07 1994

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

DE MINIMIS DOMESTIC w/ LAWN

0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses:

DE MINIMIS DOMESTIC w/ LAWN

= 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

1/1

Period of Use

To

12/31

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

I. AUTHENTICATION

Field Examiner's Name *Don Meyer*

Date *1-13-91*

Date

Reviewer

SEAL

APR 07 1994

January 15, 1993

FRANK COLOMBO
LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 11-07400

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 21 1993

Permit No. 11-07400 Reviewed by Reg Date 11/13/93

yes Name same as permit? domestic. - 1
yes Address same as permit? _____
yes Proof timely received? Correct Uses? yes
 If not, complete calculation below.

 Surface water source
/ Ground water source

yes Drilling permit required?
data copy Copy in the file? Drilling Permit No. 11-92-E-0009-000
35 Amount paid for permit yes Correct?
data copy Well log in the file?

NA Required?
 Amount Submitted
 Correct?

NA Required?
 Installed?
 Waiver requested?

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority Date	<u> </u>	+
New Priority Date	<u> </u>	

proof acceptable

Proof Made

Proof Made 1/13/93
1/15/93 *KG*

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
11-92-E-0009-000	0	FRANK COLOMBO 1777 OVID RD OVID, ID 83260 (208) 847-1904	13S	43E	11	SW NE		BEAR LAKE

Subdivision Location and Description:

Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:
Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 200 Ft.

Well Use Comments:

Driller License No: 0114
Firm Name: WESTLAKE DRILLING
Official: ELRAY WESTLAKE

Permit Status: Permit

Verbal Issue Date: 06/11/1992
Date Received: 06/10/1992
Date Approved: 06/10/1992
Proposed Start Date: 06/11/1992
Extension Date:
Extension Expiration:

Receipt No. Receipt Date Fee
E017485 06/11/1992 \$ 35.00

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 11-92-E-0009-000

Water Right No:
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.
Depth of Casing: 318 Ft.
Total Depth: 331 Ft.
Production Rate: 200.00 GPM
Screen Installed? No

Actual Start Date: 06/11/1992
Well Finish Date: 06/22/1992
Log Received Date: 07/07/1992
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks: NO PERFORATIONS SHOWN.

APR 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1992

FRANK COLOMBO
LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254-0143

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-07400

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

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far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

DEC 11 1992

DEC 11 1992

16-Sep-1992

FRANK OR LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254

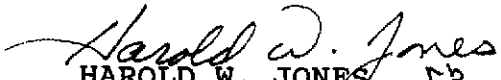
RE: App. for Permit To Appropriate Water No. 11-07400

Dear Mr. Colombo:

This letter is to advise you that the protest filed by Carma Small against approval of the above referenced application has been withdrawn.

If you have any questions, please feel free to contact this office.

Very truly yours,


HAROLD W. JONES rb
Water Rights Supervisor

HWJ/rb

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16-Sep-1992

CARMA SMALL
148 OLD MILL RD
OVID ID 83260

RE: App for Permit No. 11-07400
FRANK OR LUCILLE COLOMBO

Dear Mr. Colombo:

This letter acknowledges receipt of the withdrawal of protest
against the above referenced application.

If you have any questions, please feel free to contact this
office.

Very truly yours,


HAROLD W. JONES ^{rb}
Water Right Supervisor

HWJ/rb

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OCT 03 1992

Dear Sir -

I am writing concerning the application for permit No. 11-07400 for Frank + Lucille Colombo.

I have talked to both of them and there is not a problem concerning this well which will be used solely for culinary purposes - the fact I wanted established was that our well was an old established well in the same vicinity & the water rights had been filed for years ago & should be recognized should there ever be a problem concerning the water - however I can see no problem in issuing this permit to Frank + Lucille Colombo at this time

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SEP 16 1992

Department of Water
Eastern District Office

Sincerely Yours

Carma Small
148 Old Mill Rd
Arid. Id 83260



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

09-Sep-1992

FRANK OR LUCILLE COLOMBO
PO BOX 143
MONTPELIER ID 83254

RE: Application for Permit No. 11-07400

Dear Mr. Colombo:

Enclosed is a copy of a protest filed against the issuance of a permit. The Department suggests you contact the protestant directly in an effort to determine the nature of the protests and to attempt to resolve the protests.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protests. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for transfer (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

MICROFILMED

DEC 08 1992

Frank or Lucille Colombo
09-Sep-1992
Page 2

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ:rb

pc: IDWR - State Office
Enc.

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MICHIGAN

DEC 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

08-Sep-1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

CARMA J SMALL
148 OLD MILL RD
OVID ID 83260

RE: Application for Permit No. 11-07400
FRANK OR LUCILLE COLOMBO

Dear Ms. Small:

Your protest against approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code): the following are the principle items the Department can consider in either approving or denying the application for permit (Sec. 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

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Carma J. Small

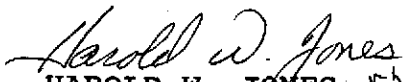
08-Sep-1992

Page 2

The protestant must be prepared to present proof of allegations involving one or more of the six items.

If this office can be of further assistance, please contact us.

Sincerely,



HAROLD W. JONES *rb*
Water Rights Supervisor

HWJ:rb

pc: IDWR - State Office

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DEC 08 1992

Sept 15 - 1992

Director, Dept of Water Resources
Eastern Region

Note:
Date of Protest
fell on Labor Day.

150 Skoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Subject: Application For Water Right 11-07400

Dear Sir

I have a well located in ^{the east pt of} section 2 Township 13th
Range 43rd East in Bear Lake County. If the water
right being applied for affects my well. The
water right being applied for should ~~be~~ not be
granted. Thank you -

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SEP 08 1992

Department of Water Resources
Eastern District Office

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DEC 08 1992

Shirley Jauris
Carma J. Small
148 Old Mill Road
Arvid, Id. - 83260

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moorman
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 27, 1992, and ending

with the issue of September 3, 1992

Rosa S. Moorman

Fees, \$38.93

Subscribed and sworn to before me this 4th day

of September, 1992

Sherry Brown

Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07400
COLOMBO, FRANK
COLOMBO, LUCILLE
P.O. BOX 143
MONTPELIER, ID 83254

Source: GROUNDWATER

Diversion Pt: NWNE Sec 11 T 13S R 43E in BEAR LAKE County,

Use: DOMESTIC (.040 CFS) Total
Diversion: (.040 CFS)

Date Filed: 7/28/1992

In: BEAR LAKE County T13SR43E
S11 NWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup

Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 7, 1992.

R. KEITH HIGGINSON,

Director

Legal No. 4441, Publish August 27 and September 3, 1992.

RECORDED
DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1992

THE NEWS-EXAMINER
P.O. BOX 278
MONTPELIER, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

MAILED
DEC 08 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
DEC 08 1992

COLOMBO, FRANK
COLOMBO, LUCILLE
PO BOX 143
MONTPELIER, ID 83254

Source: GROUNDWATER

Diversion Pt: NWNE Sec 11 T 13S R 43E in BEAR LAKE County.

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Use: DOMESTIC                ( .040 CFS)
      Total Diversion: ( .040 CFS)

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Date Filed: 7/28/1992

In: BEAR LAKE County
T13S R43E S11 NWNE

RECEIVED
DEC 08 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 7, 1992.

R. KEITH HIGGINSON, Director

Published: 8/27/1992 & 9/ 3/1992

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DEC 08 1992