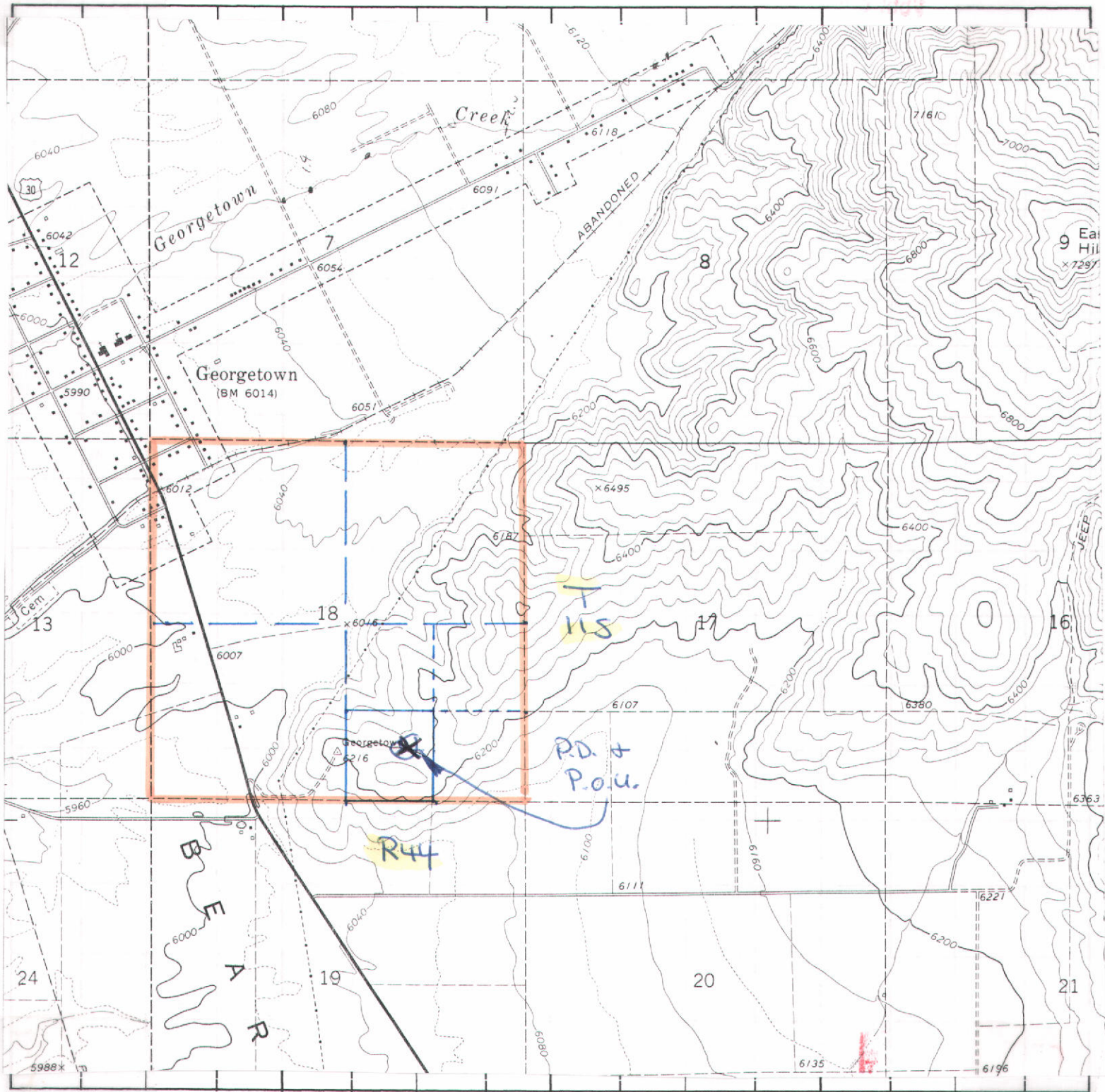


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



FEB 22 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald D. Hennings
(Applicant)

No 4694

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Bear Lake

ss.

Rosa A. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 17, 1993, and ending

with the issue of November 24, 1993.

Rosa A. Moosman

Fees, \$65.84

Subscribed and sworn to before me this 30th day of November, 1993

Henry Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07399

BEAR LAKE WEST PROPERTY OWNERS ASSN.

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 22 T 16S R 43E in BEAR LAKE County.

Use: DOMESTIC (.330 CFS)

Total Diversion: (.330 CFS)

Date Filed: 7/7/1992

In: BEAR LAKE County

T16S R43E S21 NENE NWNE

NENW NWNW S22 NWNW

11-07407

HENNINGS, DONALD D.

P.O. BOX 248

MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSE Sec 18 T

11S R 44E in BEAR LAKE County.

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 10/26/1993

In: BEAR LAKE County

T11S R44E S18 SWSE

11-07408

BOWCUTT, MICHAEL C.

AMERICAN EMBASSY

UNIT 15550

APD, AP 962050001

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 18 T

12S R 43E in BEAR LAKE County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/26/1993

In: BEAR LAKE County

T12S R43E S18 NENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before DECEMBER 6, 1993.

R. KEITH HIGGINSON, Director

Legal No. 4694 — Publish Nov. 17,

24, 1993.

FEB 22 1994

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	11-07407	Donald D Hennings	0.02
Full Assignment	11-07407	Robert Sloan	0.02

MICROPSIL MEN

JAN 19 1995

IN THE MATTER OF PERMIT NO. 11-07407)
)
IN THE NAME OF ROBERT SLOAN) **ORDER OF**
) **REINSTATEMENT**
)

L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO

 Amt. of Fee \$ 50⁰⁰
 Date 12-28-94
 Receipt No. 0031897
 Received by RT

RECEIVED

DEC 29 1994

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 11-07407 Telephone No. (208)847-0210
2. Name(s) of Permit Holder(s): Robert L. AND/OR Sharon SPAN
3. Post Office Address: 31134 US Hwy 30, Montpelier ID 83254
4. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 50 (No. and type of stock) Other _____

CATTLE

6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50⁰⁰ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert SPAN (208)847-0210
 Name Telephone No.
31134 US Hwy 30 Montpelier ID 83254
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec 27, 1994
 Date

Robert SPAN
 Signature (and title if on behalf of a company or organization)

JAN 19 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 25.00
Date 12-29-94
Receipt No. 0031897
Received by RT

DEC 29 1994

ASSIGNMENT OF PERMIT
To change the ownership of a permit

Department of Water Resources

I, Donald D Hennings, hereby assign to Robert Sloan
(Permit Holder)
of 31134 US Hwy 30 Montpelier, ID 83254 (208) 847-0210
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 11-07407 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. N/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

N/A

Made this 27th day of December, 1994.

Donald D Hennings
Donald D Hennings

State of Idaho)
County of Bonanza ss

On this 27th day of December, 199 4, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Dorothy S. Julian
Notary Public

SEAL

Dorothy S. Julian
Signature

My commission expires: 7-13-98

JAN 10 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 11-07407

Proposed Priority: October 26, 1993

Maximum Diversion Rate:

0.02 CFS

This is to certify, that DONALD D HENNINGS
PO BOX 248

MONTPELIER ID 83254-0248

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	01/01 to 12/31	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 18, Township 11S, Range 44E
BEAR LAKE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

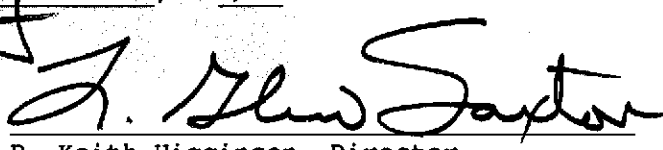
11S 44E 18 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1994.
2. Subject to all prior water rights.
3. Stockwater use is for 50 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of January, 1994.

for 
R. Keith Higginson, Director

RECORDED

FEB 22 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11-7407

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Donald D. Hennings Phone 847-2195

Post office address P.O. Box 248 Montpelier, ID 83254

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 18 Township 11S Range 44E B.M. Bear Lake County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection box to 1" pipe
to water trough.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____ FEB 22 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

8. Description

a. Hydropower, show total feet of head and proposed capacity in kW.

b. Stockwatering: list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other, describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

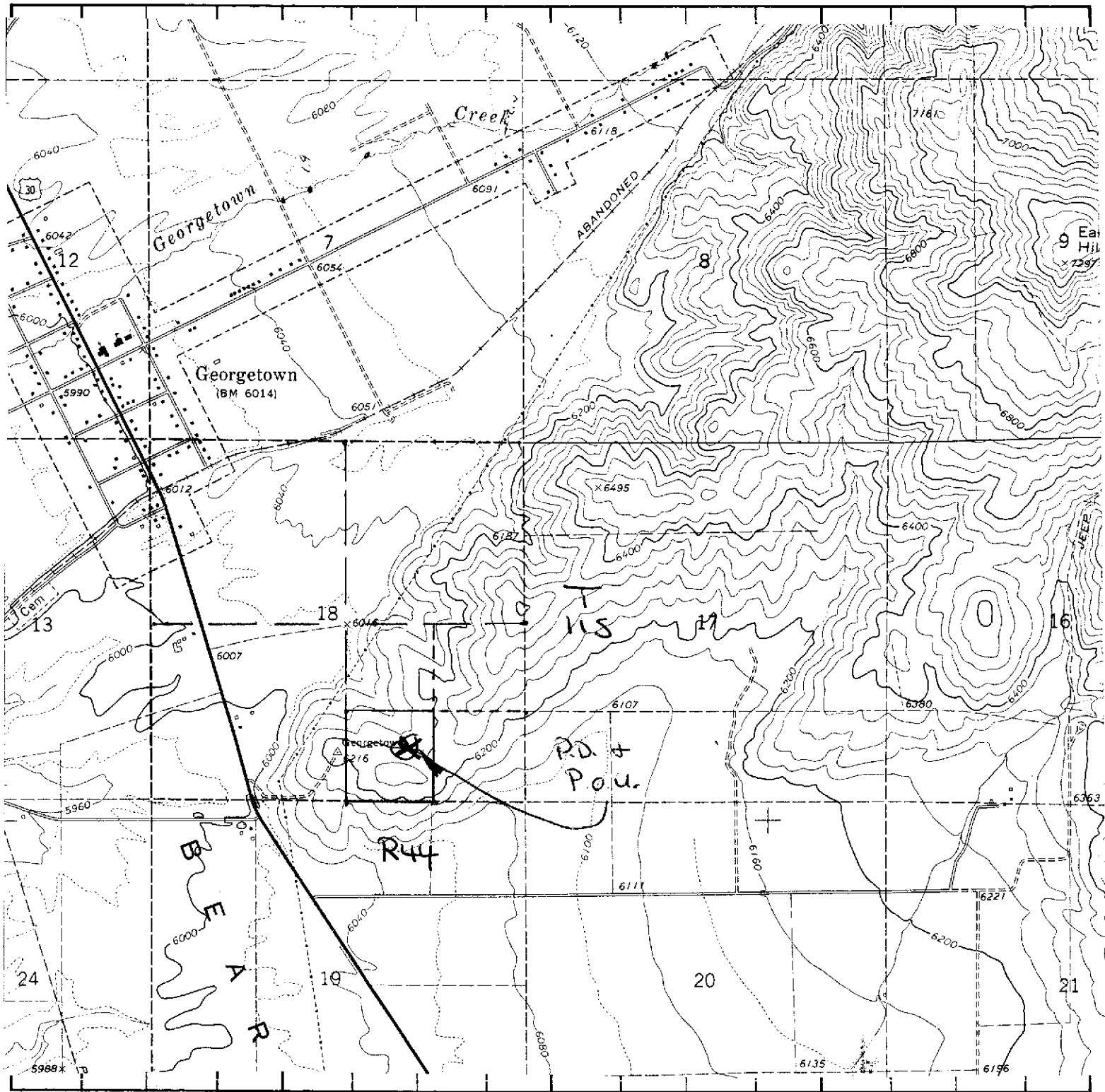
applicant to make this filing.

12. Remarks: Already in place

* per telecon with applicant 12/13/93. ca.

1961 2 2 334

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

FEB 2 1964

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald D. Herrensing
(Applicant)

FEB 22 1994

RECEIVED

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by RB Date 12-6-93

Publication prepared by RB Date 11-18-93 Published in News Examiner

Fee \$ 30.00 Received by WJM Date 10/26/93 Time 2:03pm

Preliminary check by WJM Date 10/26/93 Time 2:03pm Fee \$30.00

Date 10-26-93

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 11-07407 Reviewed by [Signature] Date 1-10-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
____ Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
____ Ground water source
____ Drilling permit required?
____ Copy in the file? Drilling Permit No. _____
____ Amount paid for permit _____ Correct?
____ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
____ Required?
____ Installed?
____ Waiver requested?

PRIORITY CALCULATION

Date proof received 12-29-94
Date proof due 12-1-94
No. of days late 28 = 28
Priority Date 10-26-93 + 299
New Priority Date 11-23-93 327

> 11/23/93

DEFICIENCIES OR ACTION ITEMS

Reinstate + advance priority to
November 23, 1993. acknowledge assignment.
Proof acceptable

DATA ENTRY

New Address _____ Proof Made 12-29-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1995

ROBERT L SLOAN
31134 US HWY 30
MONTPELIER ID 83254

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 11-07407

Dear Permit Holder:

The Department acknowledges receipt of the correspondence and assignment of permit form transferring ownership of the above referenced water right to you. We have have modified our computer records to reflect this change in ownership. The department also acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to November 23, 1993.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)252-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED
JAN 19 1995

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 8, 1994

DONALD D HENNINGS
PO BOX 248
MONTPELIER ID 832540248

LAPSE NOTICE

RE: PERMIT NO. 11-07407

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 12/9/94
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECEIVED

JAN 19 1995

[Signature]

September 30, 1994

DONALD D HENNINGS
PO BOX 248
MONTPELIER ID 832540248

PROOF DUE NOTICE

RE: PERMIT NO. 11-07407

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

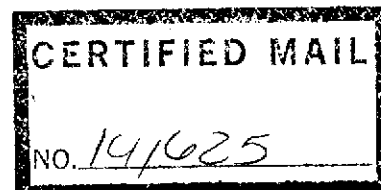
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
JAN 19 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 1, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROBERT SLOAN
31134 HWY 30
MONTPELIER ID 83254

RE: Permit No. 11-07407

Dear Mr. Sloan:

In response to your request of Shelley Keen today, I have enclosed a partially completed 'Assignment of Permit' form on the above permit for Mr. Donald Hennings' notarized signature.

The department requires a \$20.00 filing fee for assignments of permits submitted on or after July 1, 1994.

Please send the completed form and filing fee to my attention at the above address.

If you have any further questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

CINDY ZIMMERMAN
Water Resource Agent

c: Donald D Hennings

11-07407
JUL 1 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 18, 1994

DONALD D HENNINGS
PO BOX 248
MONTPELIER ID 832540248

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-07407

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECORDED
FEB 22 1994

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**

Application #: 11-7407 Date: 12/13/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes Bear R. Mor

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes
Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>

Drilling Permit:
Included w/permit - Permit No. _____, P99
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:
Water District - WD No. 11
Surface water - ~~005~~(req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - 2 <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:
Fish Propagation - 010/06A/09E-P10(WQ) & 07A-042 (req)
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A do POU comp.), NA
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 06A/010/09E-P10 & 054 (req)
Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:
Non land owner - 004 (P/D or P/U)

PROTESTED:
Prehearing agreement- 020

OTHER CONDITIONS: -

REMARKS: - ① Woz(SD)

BENEFICIAL USE DUE: - 12-1-1994

COMMENTS: - ① Mor Exempt ② Dis Desc.

WR0749NP
No. P11-07407

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/13/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	DONALD D HENNINGS PO BOX 248 MONTPELIER ID 832540248 (208) 847-2195	10/26/1993	STOCKWATER	01-01	12-31	0.02 CFS	
TOTAL DIVERSION:						0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T11S R44E S18 NE SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
11S	44E	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		

Form No. 202a
4/87

Dist. for staffing 11-1-93
Submitted for advertising 11-1-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 11-1-93 APPLICATION NO. 11-7407
Donald D. Hennings

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

RECEIVED
DEC 08 1993

Department of Water Resources

Date Requested _____

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
None _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other

~~Yes~~ No Affidavit of publication received
~~Yes~~ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>12-6-73</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 10-26-93
By HWS Date 12-6-93

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

No 4694

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 17, 1993, and ending

with the issue of November 24, 1993.

Rosa S. Moosman
Fees, \$65.84

Subscribed and sworn to before me this 30th day
of November, 1993

Henry Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07399

BEAR LAKE WEST PROPERTY OWNERS ASSN.

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 22 T 16S R 43E in BEAR LAKE County

Use: DOMESTIC (.330 CFS)

Total Diversion: (.330 CFS)

Date Filed: 7/7/1992

In: BEAR LAKE County

T16S R43E S21 NENE NWNE

NENW NWNW S22 NWNW

11-07407

KENNINGS, DONALD D.

P.O. BOX 248

MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSE Sec 18 T 11S R 44E in BEAR LAKE County

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 10/26/1993

In: BEAR LAKE County

T11S R44E S18 SWSE

11-07408

BOWCUTT, MICHAEL C.

AMERICAN EMBASSY

UNIT 15550

APC, AP 962050001

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 18 T

12S R 43E in BEAR LAKE County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/26/1993

In: BEAR LAKE County

T12S R43E S18 NENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyway, Idaho Falls, Idaho 83402 on or before DECEMBER 6, 1993.

R. KEITH HIGGINSON, Director

Legal No. 4694 — Publish Nov. 17, 1993

FEB 22 1994

11-07407

HENNINGS, DONALD D
PO BOX 248
MONTPELIER, ID 83254

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSE Sec 18 T 11S R 44E in BEAR LAKE County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 10/26/1993

In: BEAR LAKE County
T11S R44E S18 SWSE

FEB 22 1994

15-Nov-1993

DONALD D HENNINGS
PO BOX 248
MONTPELIER ID 83254

RE: Application No. 11-07407

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the NEWS EXAMINER on 11-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

RECEIVED

FEB 2 8 1994