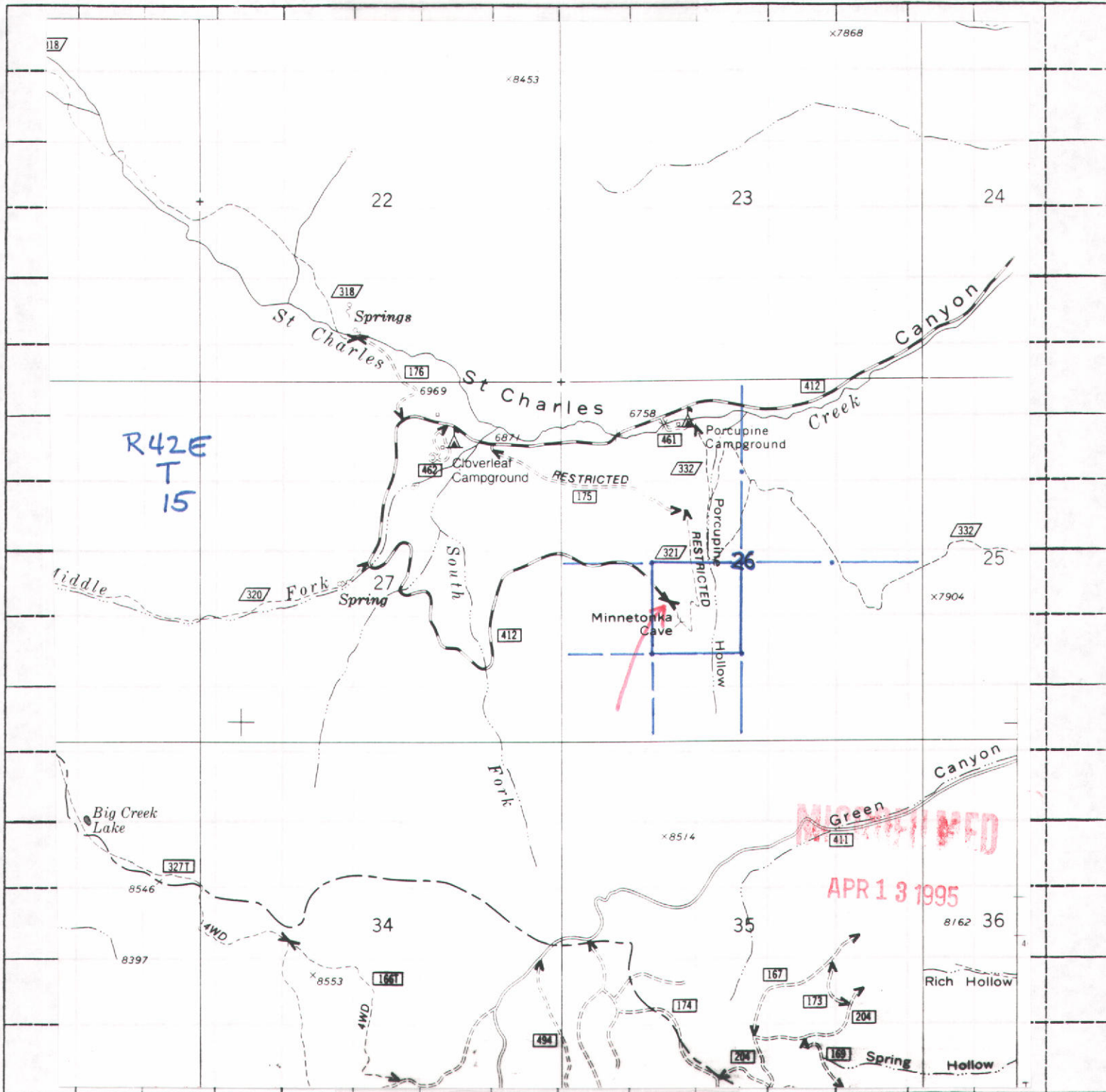


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Signature)
(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 07 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 11-07419 Telephone No. (208) 236-7500

2. Name(s) of Permit Holder(s): United States of America/USDA Forest Service

3. Mailing Address: Caribou National Forest, 250 S. Fourth Avenue, Pocatello, ID 83201

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. 10 / yr. 96

a. Well Driller: Andrew Well Drilling, Inc. Drilling Permit Number: 11 - 96 - E - 0032

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Public Recreation

6. Total rate of diversion and/or volume for which proof is submitted: 0.025 cfs OR N/A acre feet
(6 gpm)

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>X</u>
Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No <u>X</u>
Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ N/A (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Chris A. Vann Telephone Number: (208) 236-7572

Address: Caribou National Forest, 250 S. Fourth Avenue, Pocatello, ID 83201

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: MAR 1 1997
(include your title, if on behalf of company or organization)
Caribou National Forest
Forest Supervisor

RECEIVED
FEB 15 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 09 1996

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 11-07419

Name(s) of Permit Holder: USDA, Forest Service, Caribou National Forest

Mailing Address: 250 S. Fourth Avenue, Pocatello, ID 83201

Date Proof is Due: April 1, 1996 Telephone No. (208) 236-7500

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

None - drilling permit obtained.

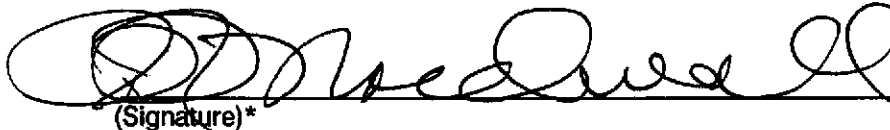
Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contractor has 457 days from 9/25/95 to complete drilling under terms of the contract.

Permit holder(s) request an extension to April 1, 19 97.

FEE: \$50.00


(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1997.

Signed this 29th day of February, 19 96


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 11-07419

Proposed Priority: August 3, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	05/01 to 11/01	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 26, Township 15S, Range 42E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15S 42E 26

NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1996**.
2. Subject to all prior water rights.
3. Domestic use is for drinking water at Minnetonka cave.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of April, 1995.

[Signature]
for R. Keith Higginson, Director

RECEIVED

APR 13 1995

RECEIVED
10/92
MAR 30 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 11-7419

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (208) 236-7500
Post office address Caribou National Forest, 250 S. 4th Ave., Suite 172, Pocatello, ID 83201
2. Source of water supply well (groundwater) which is a tributary of groundwater
3. Location of point of diversion is _____ 1/4 of NE _____ 1/4 of SW _____ 1/4 Govt. Lot _____
Sec. 26 Township 15 S Range 42 E B.M. Bear Lake County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount * 0.04 for Domestic purposes from * 5-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well with pipeline
* change as per G.L. Lufkin, USFS HWT 8-23-94
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is 12" hole/8" case inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? N/A; Drilling firm N/A
Well was drilled for (well owner) N/A
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

APPROVED
APR 13 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. _____
- e. Other; describe fully. To supply water for visitors to minnetonka cave.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 S	42 E	26									<i>D</i>								

Total number of acres to be irrigated N/A

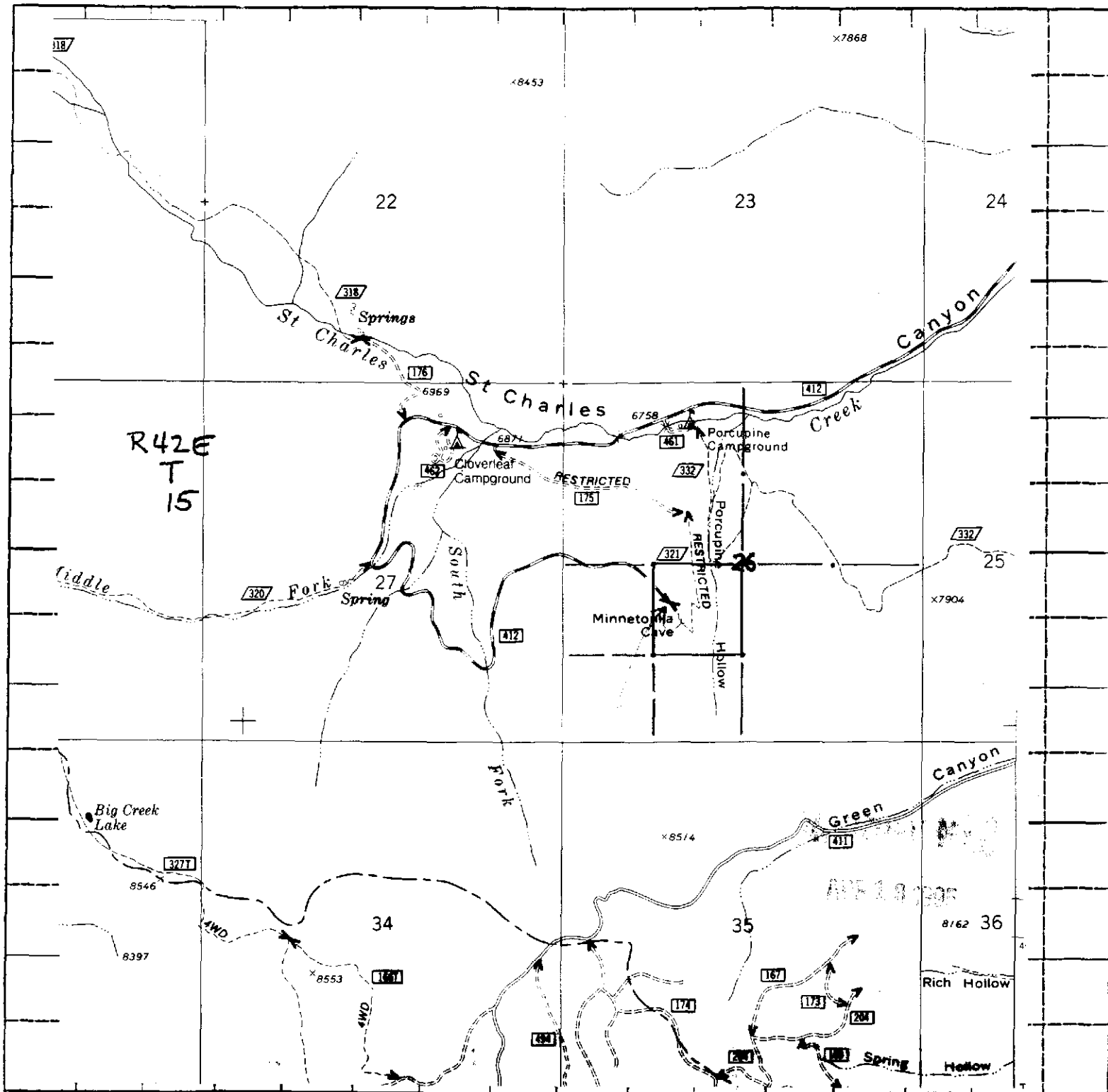
10. Describe any other water rights used for the same purposes as described above. File #4138

11. a. Who owns the property at the point of diversion? United States of America, USDA/Forest Service
- b. Who owns the land to be irrigated or place of use? Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: This is an upgrade of existing facilities at Minnetonka Cave. We wish to retain use #11-4138.

APR 13 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Signature)
(Applicant)

(for) DALE N. BOSWORTH, Regional Forester

Received by WM Date 8/3/94 Time 1:05 Preliminary check by _____
Fee \$ 50.00 Receipted by HWT # EC2013C Date 8-9-94
Publication prepared by RB Date 9-18-94 Published in News Examiner
Publication approved RB Date 3-27-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 13 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

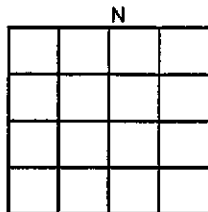
Office Use Only
 Inspected by _____
 Twp _____ Rge _____ Sec _____
 _____ 1/4 _____ 1/4 _____ 1/4
 Lat: : : Long: : :

1. DRILLING PERMIT NO. 11-96-E-0032-000Other IDWR No. 11-07419

2. OWNER:

Name US Dept of Agriculture/Forest Service/Caribou National ForestAddress 250 South 4th Ave., Suite 172City Pocatello State ID Zip 83201

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.Twp. 15 North ☐ or South ☒Rge. 42 East ☒ or West ☐Sec. 26 1/4, NE1/4, SW 1/4

10 Acres 40 Acres 160 Acres

Gov't Lot _____ County Bear Lake

Lat: : : Long: : :

Address of Well Site Minnetonka Caves

City _____

(Give at least name of Road+ Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement ect.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	
Material	From	To	Sacks or Pounds	Method
Cement	0	25	1316	Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER

Dia	From	To	Gauge	Material	Casing Liner Welded Threaded
8	+1.5	452	.250	steel	☒ ☐ ☒ ☐
					☐ ☐ ☐ ☐
					☐ ☐ ☐ ☐

Length of Headpipe: _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS:

☐ Perforations Method _____☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
352	452	1/4 x 4	400			☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

322 ft below ground Artesian pressure _____ lb

Depth flow encountered _____ ft Describe access port or

control devices: Well Seal

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
6gpm	17 ft	339	5.5 hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered: 419ft

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	6	Silt & gravel		X
	6	10	Gray Limestone		X
10	10	16	Gay Limestone		X
	16	17	Mudstone, brown		X
	17	25	Gray limestone		X
	25	26	Mudstone, brown		X
	26	62	Gray limestone		X
	62	62.5	Fracture		X
	62.5	166	Gray limestone		X
	166	209	Fractured Limestone		X
	209	256	Broken Limestone		X
	256	268	Gray limestone		X
	268	280	Soft black limestone		X
	280	327	Gray limestone		X
	327	338	Fractured gray limestone		X
	338	418	Gray limestone		X
	418	420	Clay & mudstone, Brown	X	
	420	444	Gray Limestone		X
	444	447	Broken Limestone	X	
	447	463	Gray Limestone, Broken	X	

Completed Depth 463ft (Meastreable)Date: Started: 09/24/96 Completed: 10/29/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm: Andrew Well Drilling Services, Inc. Firm # 5Firm Official: _____ Date: 11/11/96

and

Supervisor/Operator: Math Zilber Date: 11/11/96

Sign once if Firm Official & Operator

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 11-0 7419 Reviewed by [Signature] Date 2-28-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom.
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 11-96-E-0032-000
35- Amount paid for permit yes Correct?
no yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?
/ Amount Submitted
/ Correct?

no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 2-7-97

March 3, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 11-07419

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
MAR 10 1997

Drilling Permit No. 11-96-E-0032
 Water Right Permit No. 11-07419
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
 IDWR Employee Issuing Verbal: Charla
 Verbal Issued Date: _____ Time: _____

State of Idaho
 Department of Water Resources

RECEIVED

FEB 07 1997

Department of Water Resources

**APPLICATION FOR DRILLING PERMIT
 (FOR THE CONSTRUCTION OF A WELL)**

- Applicant (please print): US Dept of Agriculture/Forest Service/Caribou National Forest
- Mailing Address: 250 South 4th Ave., Suite 172
 City & State Pocatello, ID Zip Code 83201 Telephone _____
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
- Proposed Well Location: Twp 15S, Rge 42E, Sec 26, NE 1/4 SW 1/4
 Gov't Lot No. _____ County Bear Lake
 Street Address of Well Site Minnetonka Caves City _____
 Lot, block and subdivision _____
- Proposed Use of Well:
☒ **DOMESTIC:** The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
 Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
 NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____ (Describe)
☐ **INJECTION**
☐ **MONITORING:** A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____
- Well Construction Information:
 A. ☒ New Well ☐ Modify ☐ Replace
 B. Proposed Casing Diameter 8" Proposed Maximum Depth 500 ft
 C. Anticipated bottom hole temperature:
☒ 85 F or less (Cold Water Well) ☐ 85 F to 212 F (Low Temp. Geo. Well) ☐ 212 F or more (Geothermal Well)
 6. Construction Start Date: September 25/96
 7. Anticipated Well Driller: Andrew Well Drilling Services, Inc Driller's Lic. No. 5
 NOTE: The actual well driller must be identified prior to drilling
 8. Applicant's Signature: [Signature] Date: 9/23/96
 Title: Firm Official

MICROFILMED
 MAR 10 1997

3/96

ANDREW

1. DRILLING PERMIT NO. 11-96-E-0032

Other IDWR No. _____

2. OWNER:

Name US Dept of Agriculture/Forest Service/Caribou National Forest

Address 250 South 4th Ave., Suite 172

City Pocatello State ID Zip 83201

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

S

Twp. 15 North ☐ or South ☒Rge. 42 East ☒ or West ☐

Sec. 26, 1/4, NE 1/4, SW 1/4

10 Acres 40 Acres 160 Acres

Gov't Lot _____ County Bear Lake

Lat: : : Long: : :

Address of Well Site Minnetonka Caves

City _____

(Give at least name of Road+ Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement ect.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	
Material	From	To	Sacks or Pounds	Method
Cement	0	25	1316	Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER

Dia	From	To	Gauge	Material	Casing Liner Welded Threaded
8	+1.5	452	.250	steel	☒ ☐ ☒ ☐
					☐ ☐ ☐ ☐
					☐ ☐ ☐ ☐

Length of Headpipe: _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS:

☐ Perforations Method _____☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing Liner
352	452	1/4 x 4	400			☒ ☐ ☐
						☐ ☐ ☐
						☐ ☐ ☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

322 ft below ground Artesian pressure _____ lb

Depth flow encountered _____ ft Describe access port or

control devices: Well Seal

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only		
Inspected by _____		
Twp _____ Rge _____ Sec _____		
_____ 1/4 _____ 1/4 _____ 1/4		
Lat: : : Long: : :		

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
6gpm	17 ft	339	5.5 hr

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: _____

Depth first Water Encountered: 419ft

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	6	Silt & gravel		X
	6	10	Gray Limestone		X
10	10	16	Gay Limestone		X
	16	17	Mudstone, brown		X
	17	25	Gray limestone		X
	25	26	Mudstone, brown		X
	26	62	Gray limestone		X
	62	62.5	Fracture		X
	62.5	166	Gray limestone		X
	166	209	Fractured Limestone		X
	209	256	Broken Limestone		X
	256	268	Gray limestone		X
	268	280	Soft black limestone		X
	280	327	Gray limestone		X
	327	338	Fractured gray limestone		X
	338	418	Gray limestone		X
	418	420	Clay & mudstone, Brown	X	
	420	444	Gray Limestone		X
	444	447	Broken Limestone	X	
	447	463	Gray Limestone, Broken	X	

Completed Depth 463ft (Meastreable)

Date: Started: 09/24/96 Completed: 10/29/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm: Andrew Well Drilling Services, Inc. Firm #5

Firm Official: _____ Date: 11/11/96

and Supervisor/Operator: _____ Date: 11/11/96

Sign once if Firm Official & Operator

Aquifer Test Data

Owner: US Dept of Agriculture Address: 250 S 4th Ave City: Pocatello State: Idaho

Company performing Test: Andrew Well Drilling Services, Inc.

By: Gilbert/Andrew Date: Oct 9/96 Well #: Minnetonka Cave

Measuring Equipment: Powers Electric Draw-Down Indicator

RECEIVED

FEB 07 1997

Department of Water Resources

Time Data Pump on: <u>10/09/96 @ 10:49</u> Pump Off: <u>10/09/96 @ 15:19</u> Duration of Test: Pumping 5.75 hours	Water Level Data: Static Water Level: <u>322'</u> Measuring Point: <u>Top of Casing</u>	Discharge Data: How Q. measured: <u>Container</u> Depth of pump/air line: <u>420 ft</u> Previous Pumping: <u>NO</u> Duration: <u>10:49 End: 15:19</u>
--	--	--

Time	Total Minutes	Water Level Measurement (Ground Level)	Discharge Data	Rate	Comments
10:49	0.0	322			
10:55	6.0		5gal/1:15sec	4GPM	
10:58	3.0	327'10"			
11:00	2.0	328'1"	3gal/1:45sec	1.7GPM	
11:08	8.0	328'10"	3gal/1:45sec	1.7GPM	
11:13	5.0	329'1"	2.5gal/2min	1.25GPM	
11:16	3.0				Close to 1GPM
11:25	9.0	326'11"			
11:25:30	0.5				Open Valve
11:26	0.5		5gal/1:12sec	4.2GPM	
11:28	2.0	325'11"			
11:30	2.0	325'7.5"	5gal/40sec	7.5GPM	
11:33:30	3.5	331'	5gal/40 sec	7.5GPM	
11:36	3.0	333'4"	5gal/40sec	7.5GPM	
11:38:30	2.5	334'7"	5gal/42sec	7.1GPM	
11:41:30	3.0	336'	5gal/42sec	7.1GPM	
11:44:30	3.0	336'10"		7.5GPM	
11:49	4.5	338'1"	5gal/42sec	7.1GPM	
11:55	6.0	339'4"	5gal/43 sec	7GPM	
12:06:40	11.7	339'10"	5gal/1:10sec	4.3GPM	
12:18:20	11.3	336'9"		4GPM	
12:19:20	1.0	336'8"	5gal/1:12sec	4GPM	
12:27:20	7.0	335'9.5"	5gal/1:15sec	4GPM	

MICROFILMED

MAR 10 1987

Time	Total Minutes	Water Level Measurement (Ground Level)	Discharge Data	Rate	Comments
12:37	9.8	335'10"	5 in 1:13	4.1GPM	
12:47	10	335'8"	5 in 1:13	4.1GPM	
12:54	7.0	335'8"	5 in 34 sec	8.8GPM	Open Valve
12:57	3.0	337'6"	5 in 34 sec	8.8GPM	Stabilize @ 6GPM
15:15	2.25	343'8"	5 in 53 sec	5.7GPM	
15:19	4.0	343'8"			Shut off-Recovery
15:20:30	1.5	338'2"			
15:24	3.5	329'5"			
15:36	8.0	329'1"			
15:38	2.0	328'9"			
15:40	2.0	327'8"			
15:42:30	2.5	326'10"			
15:46:30	4.0	326'3"			
16:09	12.5	324'5"			
16:19	10.0	323'9"			

MICROFILMED
MAR 16 1987

January 31, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

PROOF DUE NOTICE

RE: PERMIT NO. 11-07419

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

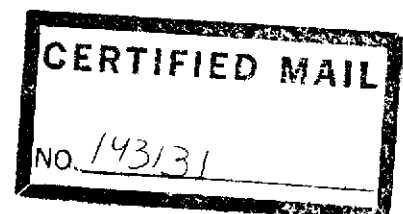
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
MAR 10 1997



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 11-07419 Reviewed by [Signature] Date 2-29-96

BASIC INFORMATION

2-9-96 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to April 1, 1997, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____
Change Proof Due Date 4-1-97
Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 29, 1996

USDA Forest Service
Caribou National Forest
250 S. 4th Ave.
Pocatello, ID 83201

RE: Permit No. 11-07419

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1997. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

MAR 26 1996

January 31, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

PROOF DUE NOTICE

RE: PERMIT NO. 11-07419

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

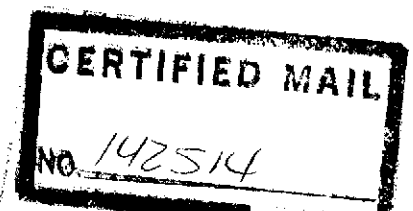
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAR 2 6 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-07419

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

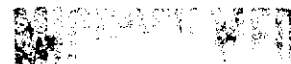
Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures



APR 13 1995

RECEIVED

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
 IDWR Employee Issuing Verbal: _____
 Verbal Issued Date: _____ Time: _____

MAR 30 1995

Department of Water Resources

State of Idaho
Department of Water Resources

AUG -3 1994

APPLICATION FOR DRILLING PERMIT

Department of Water Resources
Eastern District Office

1. **Applicant (please print):** United States of America, Forest Service
2. **Mailing Address:** Caribou National Forest 250 S. 4th Ave. Suite 172
City & State Pocatello, Idaho **Zip Code** 83201 **Telephone** (208) 236-7500
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. **Proposed Well Location:** Twp. 15 S, Rge. 42 E, Sec. 26, NE 1/4 SW 1/-
Gov't Lot No. _____ **County** Bear Lake
Street Address of Well Site N/A
Lot, block and subdivision N/A

4. Proposed Use of Well:

- ☒ **DOMESTIC:** The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC:** ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)
- ☐ **INJECTION**

- ☐ **MONITORING:** A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9

B. **Proposed Casing Diameter** 8 inches **Proposed Maximum Depth** 150 feet

C. **Anticipated bottom hole temperature:**

- ☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. **Construction Start Date:** 1 September 1994

7. Anticipated Well Driller:

Driller's Lic. No. _____

NOTE: The actual well driller must be identified prior to drilling.

8. **Applicant's Signature** [Signature] **Date** 7/29/94 APR 19 1995

Title Forest Supervisor, Caribou National Forest

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 4-12-1995

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

APR 13 1995

Mark S. Seif
Signature of Authorized Department Representative

Sec. Manager
Title

Receipt No. EC20130 Received by HCT Fee 35.00 Date 8-9-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 11-7419 Name: Caribou Forest Service Date: 3/31/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: B020136 Priority: 8/9/94 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - ~~26A-P17~~

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. 11-95-C-0008-000, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 064(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

1 well / visitors at Minnetonka Cave.

BENEFICIAL USE DUE:

4-1-1996

COMMENTS:

Dist. for staffing
Submitted for advertising 8-23-94

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HCWJ DATE 8-19-94 APPLICATION NO. 11-7419
Forest Service
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

PROCESSING Yes No In form for advertising
Yes No Statewide advertising
Yes No Fee amount, receipt date & No. recorded on application

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>9-19-94</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended ~~5-27-95~~ 8-09-1994
By HJS Date 5-27-95

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

REC

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

Department
East

STATE OF IDAHO,
County of Bear Lake ss.

Rosa S. Noonan
being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 15, 1995, and ending
with the issue of February 22, 1995

Rosa S. Noonan
Fees, \$109.13

Subscribed and sworn to before me this 28th day
of February, 1995

Shirley Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 15, 1997

11-07419
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt: NESW Sec 26 T 15S
R 42E in BEAR LAKE County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 8/3/1994
In: BEAR LAKE County T15S
R42E S26 NESW

11-07420
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201
Source: SPRING
Tributary: DRY CREEK
Diversion Pt: NWSWNW Sec 26 T
11S R 46E in BEAR LAKE County.
Use: STOCKWATER (0.060 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 7/22/1994
In: BEAR LAKE County T11S
R46E S26 SWNW

11-07421
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt: NESW Sec 21 T 12S
R 42E in BEAR LAKE County.
Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.060 CFS)
Date Filed: 8/3/1994
In: BEAR LAKE County T12S
R42E S21 NWNENENWS29 NEN
SWNW

11-07422
U.S. DEPT OF AGRICULTURE 35
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt: NWNW Sec 8 T 11S
R 42E in BEAR LAKE County.
Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 8/3/1994
In: BEAR LAKE County T11S
R42E S08 NWNW

11-07423
US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt: SWNW Sec 32 T 10S
R 42E in BEAR LAKE County.
Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 8/3/1994
In: BEAR LAKE County T10S
R42E S32 SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 6, 1995.

R. KEITH HIGGINSON, Director
Legal No. 4918— Publish Feb. 15, 22, 1995.

11-07419

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201

Source: GROUNDWATER

Diversion Pt: NESW Sec 26 T 15S R 42E in BEAR LAKE County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 8/ 3/1994

In: BEAR LAKE County	
T15S R42E S26	NESW

RECORDED
APR 13 1995

February 6, 1995

THE NEWS EXAMINER
PO BOX 278
MONTPELIER ID 83254

RE: Notice of Proposed Change of Water Right
Permit No's: 11-07419, 11-07420, 11-07421, 11-07422, & 11-07423, in the name of the U.S.A. Forest Service

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 1 & 8, 1994.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Rita Bodell
Secretary

RECEIVED
APR 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 24, 1994

THE NEWS-EXAMINER
P.O. BOX 278
MONTPELIER, ID 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1994.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Encl.

RECEIVED
APR 13 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

APR 13 1995

APR 13 1995

11-07419

US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO, ID 83201

Source: GROUNDWATER

Diversion Pt: NESW Sec 26 T 15S R 42E in BEAR LAKE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 8/ 3/1994

In: BEAR LAKE County
T15S R42E S26 NESW

APR 13 1995

29-Aug-1994

USDA FOREST SERVICE
CARIBOU NATIONAL FOREST
250 S 4TH AVE STE 172
POCATELLO ID 83201

RE: Application No. 11-07419 THRU 11-07423

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the NEWS EXAMINER on 9-1 & 8-1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

APR 13 1995