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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 23 2000

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 11-07451 Telephone No. 208-678-5248
2. Name of Permit Holder(s): Michael & Rhonda Stoker
3. Mailing Address: 309 E Hwy 81
City Burley State ID Zip 83318
4. Source of Water: Spring Stream unnamed GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.2 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Rhonda & Michael Stoker Telephone Number: (208) 678-5248
Address: 11200 Pegram Rd Montpelier Id 83254
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Rhonda Stoker Date: 5-19-00
(include your title, if on behalf of company or organization)

MICROFILMED

JUN 14 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 11-07451

Priority: March 3, 2000

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **MICHAEL STOKER**
RHONDA STOKER
309 E HWY 81
BURLEY ID 83318

has applied for a permit to appropriate water from:
UNNAMED STREAM tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 14S, Range 46E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14S 46E 27

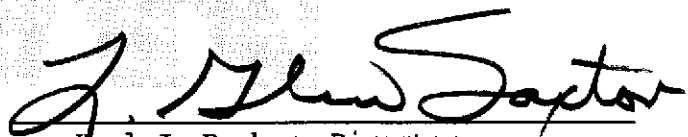
NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before May 1, 2001.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20 day of April, 2000



Karl J. Dreher, Director

for

MICROFILMED

APR 20 2000

RECEIVED

APR 13 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAR 03 2000

Department of Water Resources
Eastern Region

Department of Water Resources

1. Name of Applicant Michael or Rhonda Stoker Phone 208-678-5248
Mailing address 309 E. Hwy 81 Burley, ID 83318
2. Source of water supply unnamed stream which is a tributary of Sinks
3. Location of point of diversion is Township 14S Range 46E Sec. 27, in the SW 1/4, NE 1/4, Govt. Lot Bear Lake, B.M., Bear Lake County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | |
|--|--|------------------------|
| Amount <u>0.02 cfs</u> for <u>Domestic</u> | purposes from <u>1-1</u> to <u>12-31</u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source excavated hole, filled with gravel & sand with 6" line to house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW.
 - Stockwatering; list number and kind of livestock.
 - Municipal; show name of municipality.
 - Domestic; show number of households. one
 - Other; describe fully. _____

MICROFILMED

APR 20 2000

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	46E	27		D															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Whitney Ranches Inc

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: I have a written agreement with my family (see letter)

12. Remarks: Domestic use for one home

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rhonda L. Stoker

Signature of Applicant (and title, if applicable)

MICROFILMED

APR 20 2000

Received by HWJ Date 3-3-2000 Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by HWJ # E025576 Date 1-28-2000

Publication prepared by SC Date 3/16 & 3/23/00 Published in News Examiner

Publication approved _____ Date _____

Whitney Ranches, Inc.
c/o Shirleen Hunter, Pres.
337 West 3200 South
Bountiful, Utah 84010

RECEIVED

JAN 21 2000

Department of Water Resources
Eastern Region

Idaho Dept. of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402

To Whom It May Concern;

I am writing to request that the water rights from a spring located in the Southwest Quarter of the Northeast Quarter of Section 27; Township 14S; Range 46E which has never been filed on be divided equally; 50-50 between Whitney Ranches, Inc. and the Stoker house which is located in the Northwest Quarter of the Northeast Quarter of Section 27; Township 14S; Range 46E.

Sincerely,

Shirleen Hunter, Pres
Shirleen Hunter, Pres.

Gene Angell, Sec.

MICROFILMED

APR 20 2000

JOW
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

RECEIVED

JAN 28 2000

Department of Water Resources
Eastern Region

1. Name of Applicant Michael & Rhonda Stoker Phone (208) 678-5248
Mailing address 309 E. Hwy 81 Burley Id 83318
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is Township 14S Range 46E Sec. 27, in the _____ 1/4,
NE 1/4, SW 1/4, Govt. Lot _____, B.M., Bear Lake County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02^{cfs} for domestic purposes from 1-1* to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source excavated hole, filled w/ gravel & sand 6" line to house
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households.
e. Other; describe fully. _____

MICROFILMED

APR 20 2000

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	46E	27		D	X						X								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Whitney Ranches, Inc

b. Who owns the land to be irrigated or place of use? Michael & Rhonda Stoker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: I have an agreement w/ my family (see letter)

12. Remarks: _____

Domestic use for house

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rhonda K Stoker

Signature of Applicant (and title, if applicable)

MICROFILMED
APR 20 2000

Received by Hef Date 1-28-2000 Time _____ Preliminary check by _____

Fee \$ 50 Receipted by Hef # E025576 Date 1-28-2000

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL STOKER
RHONDA STOKER
309 E HWY 81
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 11-07451

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made meets the permitted beneficial use.

I note that you questioned why you were paying another fee. The \$50.00 you paid in January was for the application for permit. The \$50.00 you paid in May was for the examination fee. This fee covers the expense of a department field examiner to inspect your diversion and prepare a report of his findings. Upon filing of the field examiner's report, a license can be issued. The license finalizes the process you applied for in January.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the Southern Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah Drew-Ellis
Administrative Assistant
Water Allocation Bureau

MICROFILMED

Encl.

c: IDWR - Regional Office

JUN 14 2000

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 11-07457 Reviewed by D. Ellis Date 6/6/00

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit? _____
Yes Address same as permit? _____
Yes Proof timely received? _____ Correct Uses? _____
If not, complete calculation below.

SOURCE OF WATER

Yes Surface water source
No Ground water source
_____ Drilling permit required?
_____ Copy in the file? Drilling Permit No. _____
_____ Amount paid for permit _____ Correct?
_____ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

Yes Required?
\$50 Amount Submitted
Yes Correct?
_____ Required?
_____ Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received 5/23/00
Date proof due 5/1/2001
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Acknowledge proof.

DATA ENTRY

New Address N/A Proof Made 5/23/00

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

0049252

Date:

Time: 5/23/2000
14:40:22

Received

From:

STOKER MICHAEL V

Type of Payment

Program A cct

Amount

BENEFICIAL USE #11-07451

56104

229 21 1155

50.00

CHECK

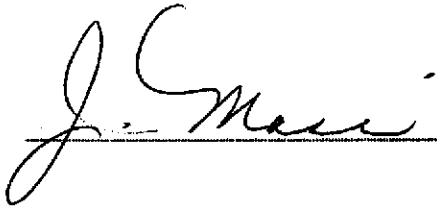
3823

Total

\$

50.00

Region: STATE

Signature: 

MICROFILMED

JUN 14 2000

RECEIVED

MAY 23 2000

Department of Water Resources

RECEIPT

For Monies Paid

to the

Idaho Department of Water Resources

Receipt No: E025576

Date: 1/28/2000
Time: 14:00:41

Received

From: STOKER, RHONDA

Type of Payment	Program A cct	Amount
APPLIC FOR PERMIT	63103 229 21 1155	50.00
CHECK	3570	
Total		\$ 50.00

Region: EASTERN

Signature: *R. Stoker*

MICROFILMED

JUN 14 2000

Here is a copy of my receipt showing I already paid the \$50 in January. Enclosed please find another \$50 in case I have to pay twice. Please tell me what I must do next. The process is rather slow. R. Stoker



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 2000

MICHAEL STOKER
RHONDA STOKER
309 E HWY 81
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 11-07451

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If you have any questions, please call me at 208-327-7946.

Sincerely,

for Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED
APR 20 2000

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 11-07451

MICHAEL STOKER
RHONDA STOKER
309 E HWY 81
BURLEY ID 83318


Kari Lynn Townsend
Secretary

MICROFILMED
APR 20 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of; or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

MICROFILMED

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 4/16/00

No. 11-07451 Name: Slakes Corp. Officers N/A Ad ok _____ Govt Lots _____

AREA OF CONCERN: *No/Yes _____ Moratorium _____ GWMA _____ TRUST/NON-TRUST _____

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag - _____
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 5/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
Development Period
≤ 1 yr - 006
> 1 yr - 26A(P17)
✓Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

IRRIGATION SEASON _____ - _____ (Per updated map)

✓SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING SECTION REVIEW/RESPONSE _____
In-stream development - P52
WD - R04 (WD# 11-5)
≤ 0.20 cfs/others - 01H(P01), 01P or ~~01M~~ MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
✓DOMESTIC - W01 (1)
✓Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

OTHER CONDITIONS/REMARKS _____

COMMENTS 2 letters from Whitney Ranches for 50/50?

APR 13 2000

Revised
Form sent
1-31-2000

Dist for Staffing _____
Submitted for advertising 3-3-2000

Sticker

INITIAL REVIEW BY HWT DATE 1-25-2000 APPLICATION NO. 11-07451

☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

☒ Address

☒ Source (See USGS Quad for names of water sources)

☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)

☒ County

☒ Quantity (flow and/or volume)

☒ Period of Use

☒ Nature of proposed use (Include description of use.)

☒ Description of diverting works

☒ Time required for beneficial use of water

☒ Place of use or acres irrigated

☒ Map

☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)

☒ Fee

☒ Yes _____ No* In form to receipt

_____	Overlapping place of use (Describe source & relationship to present application on the back)
_____	Overlapping point of diversion
_____ Yes	No Critical groundwater area
_____ Yes	No Groundwater management area
_____ Yes	No Send dam safety information
_____ Yes	No Send fish farm requirement letter
_____ Yes	No Power residency affidavit
_____ Yes	No Within trustwater boundary (If yes, <u>attach trust water supplementary analysis sheet</u>)
_____ Yes	No Public Water System
_____ Yes	No Planning section review
_____ Yes	No Moratorium Hold file

See reverse side for additional information

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT**

Date Requested

☒ Yes	☒ No	In form for advertising
☒ Yes	☒ No	Statewide advertising
☒ Yes	☒ No	Fee amount, receipt date & No. recorded on application

_____ Id Dept of Health & Welfare
X _____ Id Dept of Fish & Game - Point db
 _____ Id Dept of Lands
 _____ Adjudication Bureau Unit

_____ U.S. BLM
 _____ U.S. Forest Service
 _____ Water District
X _____ Other Jody Williams

FINAL REGIONAL PROCESSING REVIEW:

☒ Yes	☐ No	Affidavit of publication received
☒ Yes	☐ No	Application published correctly. If not, record action taken
☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
☐ Yes	☐ No	Final date for protest
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what District
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommend

1-28-2000

By:

[Signature]

Date:

4-10-2000

STATE OFFICE REVIEW:

By:

Date:

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST:

Comments received from:

☐ City	☐ Id Fish & Game	☐ Irrigation District
☐ County	☐ Id Health & Welfare	☐ Canal Company
☐ Reservations	☐ Div. Of Environment	☐ Other

Project impacts/implications report

COMMENTS

No 5913

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

March 15, 2000, and ending

with the issue of March 22, 2000

#58.04
Fees, ...

Subscribed and sworn to before me this 31st day
of March, 2000

Sherry W. Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 28, 2003

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

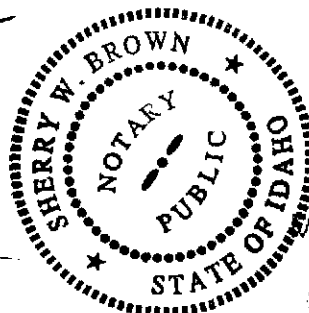
STOKER, MICHAEL
STOKER, RONDA
309 E HWY 81
BURLEY, ID 83318

Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: SWNE Sec 27 T 14S R 46E in BEAR LAKE County.
Use: DOMESTIC (0.202 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 3/3/2000
In: BEAR LAKE County
T14S R46E S27 NWNE

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A. Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before APRIL 3, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Publish March 15 and 22 —
Legal No. 5913.



RECEIVED

APR 07 2000

Department of Water Resources
Eastern Region
APR 20 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 6, 2000

Legal Notices Department
THE NEWS-EXAMINER
P.O. BOX 278
MONTPELIER, ID 83254

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

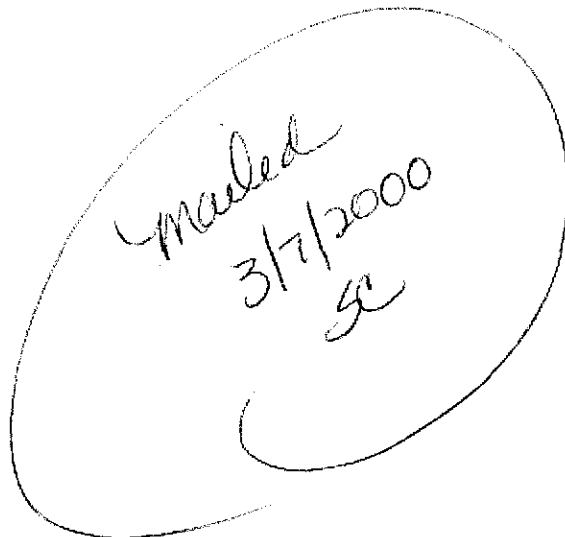
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



MICROFILMED

APR 20 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-07451

STOKER, MICHAEL
STOKER, RHONDA
309 E HWY 81
BURLEY, ID 83318

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNE Sec 27 T 14S R 46E in BEAR LAKE County.

Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)

Date Filed: 3/ 3/2000

In: BEAR LAKE County
T14S R46E S27 NWNE

Any protests against the proposed application must be filed with the Dept. of Water Resources, 900 N Skyline Dr., Ste A, Idaho Falls ID 83402, together with a protest fee of \$25.00 on or before APRIL 3, 2000. to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/16/2000 & 3/23/2000

MICROFILMED

APR 20 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2000

JODY L WILLIAMS
KRUSE LANDA & MAYCOCK
50 W BROADWAY 8TH FLOOR
SALT LAKE CITY UT 84101

RE: Application for Permit # 11-07451

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 3, 2000, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILMED
APR 20 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2000

IDAHO FISH & GAME
1345 BARTON RD
POCATELLO ID 83201

RE: Application for Permit # 11-07451

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 3, 2000, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILM
APR 20 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2000

MICHAEL OR RHONDA STOKER
309 E HWY 81
BURLEY ID 83318

RE: Application for Permit #11-07451

Dear Applicant:

This office is currently in the process of advertising the application in the News Examiner on March 16 and 23, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

APR 20 2000