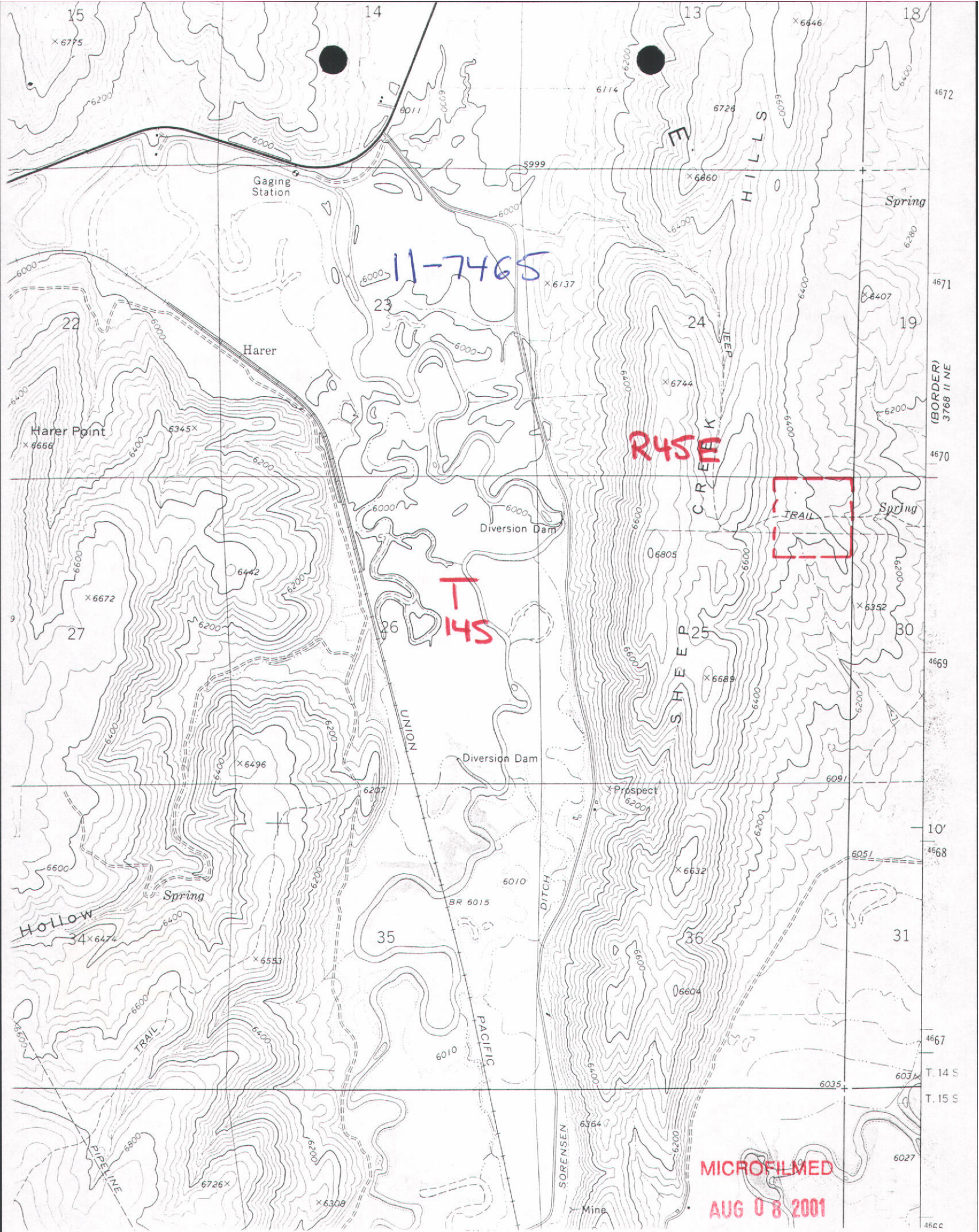




11-7465

R45E

T14S

TRAIL

MICROFILMED
AUG 08 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 26 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List **just** the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>11-4345</u>	_____	___	<u>11-7458</u>	_____	___
<u>11-4346</u>	_____	___	<u>11-7465</u>	_____	___
<u>11-4347</u>	_____	___	_____	_____	___
<u>11-4348</u>	_____	___	_____	_____	___
<u>11-7456</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 175 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tracy + Sharon Baxter

4. New Owner/Claimant(s)

North Hills Ltd UR Ranches LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

661 S Lambert Ln

City, State and ZIP Code

KAMAS UT 84036

New Telephone Number

(435) 783 465 208 847 0601

5. Date you acquired the property

5/7/03

MICROFILMED

JUL 15 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) North Hills UR Ranches LLC
(include title if applicable) David Lee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4/24/03</u>	Fee <u>\$175.00</u>	
Received by <u>[Signature]</u>	Date <u>4/24/03</u>	Receipt No. <u>0069762</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

MICROFILMED

JUN 15 2003

WARRANTY DEED

RECEIVED

JUN 26 2003

For Value Received,

Department of Water Resources

TRACY L. BAXTER and SHARON L. BAXTER, husband and wife,
of 3000 PEGRAM ROAD, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

NORTH HILLS LIMITED, a Utah Limited Partnership, as to an undivided 32% interest; and
UR RANCHES, LLC, as to an undivided 68% interest,
of 661 SOUTH LAMBERT LANE, KAMAS, County of SUMMIT, State of UT. 84036,

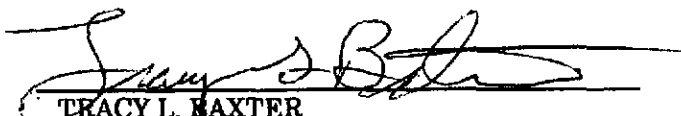
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

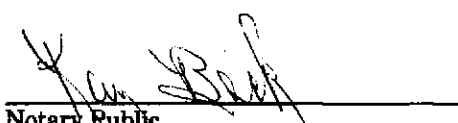
See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are
the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED THIS May 7, 2003.



TRACY L. BAXTER

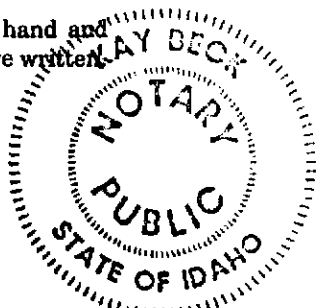

SHARON L. BAXTER**STATE OF IDAHO, COUNTY OF BEAR LAKE**On this 7 day of May, 2003, before me a Notary
Public in and for the State, personally appeared**TRACY L. BAXTER and SHARON L. BAXTER,**
husband and wifeknown to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged
to me that they executed the same.IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires:

12-01-2006

2003 MAY 9 AM 10 51
DEPUTY
FEE
\$6.00BEAR LAKE COUNTY RECORDER
JOHN P. EDWIN

184972

MICROFILMED

JUL 15 2003

MAIL TAX NOTICE TO: NORTH HILLS LIMITED and UR RANCHES LLC
661 SOUTH LAMBERT LANE, KAMAS, UT. 84036

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

Section 23: S $\frac{1}{2}$ S $\frac{1}{2}$.Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$.Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.Section 26: E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$.Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$.Section 34: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 35: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; and that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the Union Pacific Railroad Right of Way.

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 6: Lot 7; SE $\frac{1}{4}$ SW $\frac{1}{4}$.Section 7: Lots 1, 2, 3, 4; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 18: Lots 1 and 2.

Section 19: Lots 1 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$.Section 30: Lot 2; NE $\frac{1}{4}$ NW $\frac{1}{4}$.

ALSO: Beginning at the Southwest Corner of Lot 4 of said Section 30, and running thence in a Northeasterly direction in a straight line to the Northeast Corner of Lot 3 of said Section 30; thence West along the North line of Lot 3 to the Northwest Corner thereof; thence South along the West line of Section 30 to the Southwest Corner on Lot 4, the Point of Beginning.

EXCEPT THEREFROM: That portion thereof lying within the boundaries of Highway No. 30 North.

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN:

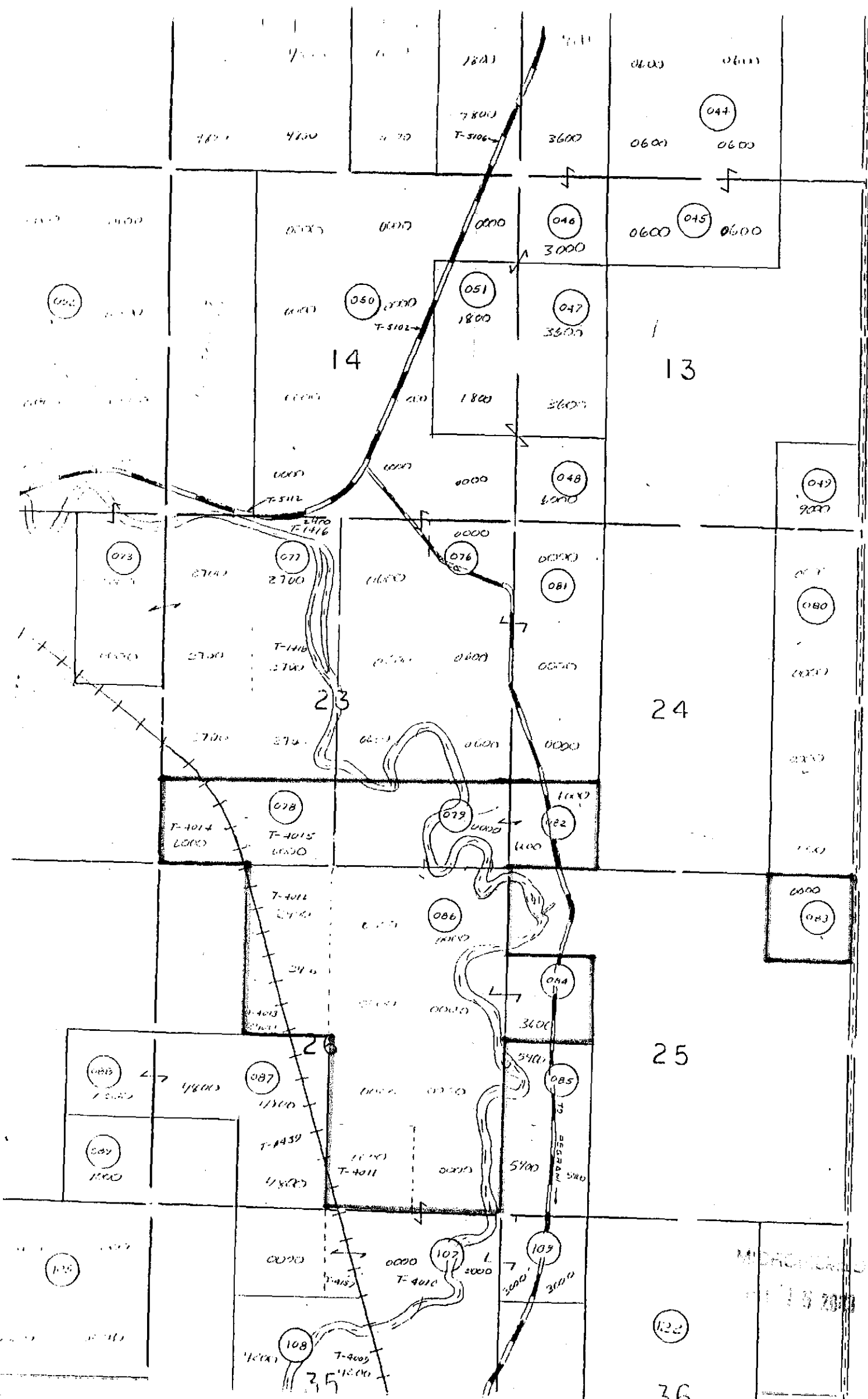
Section 36: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

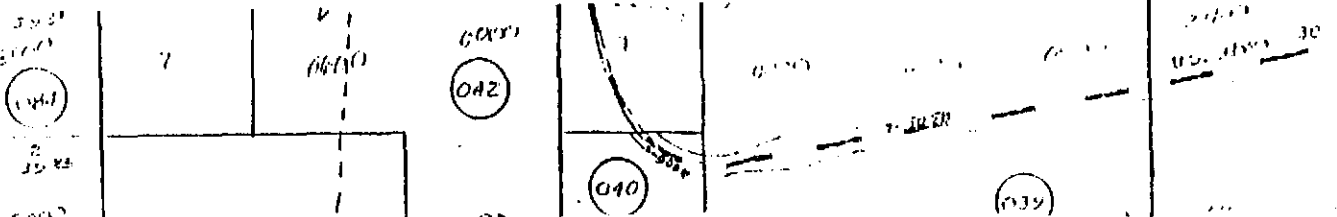
SUBJECT to State of Idaho Easement No. 2631 to Bear Lake County for a road.



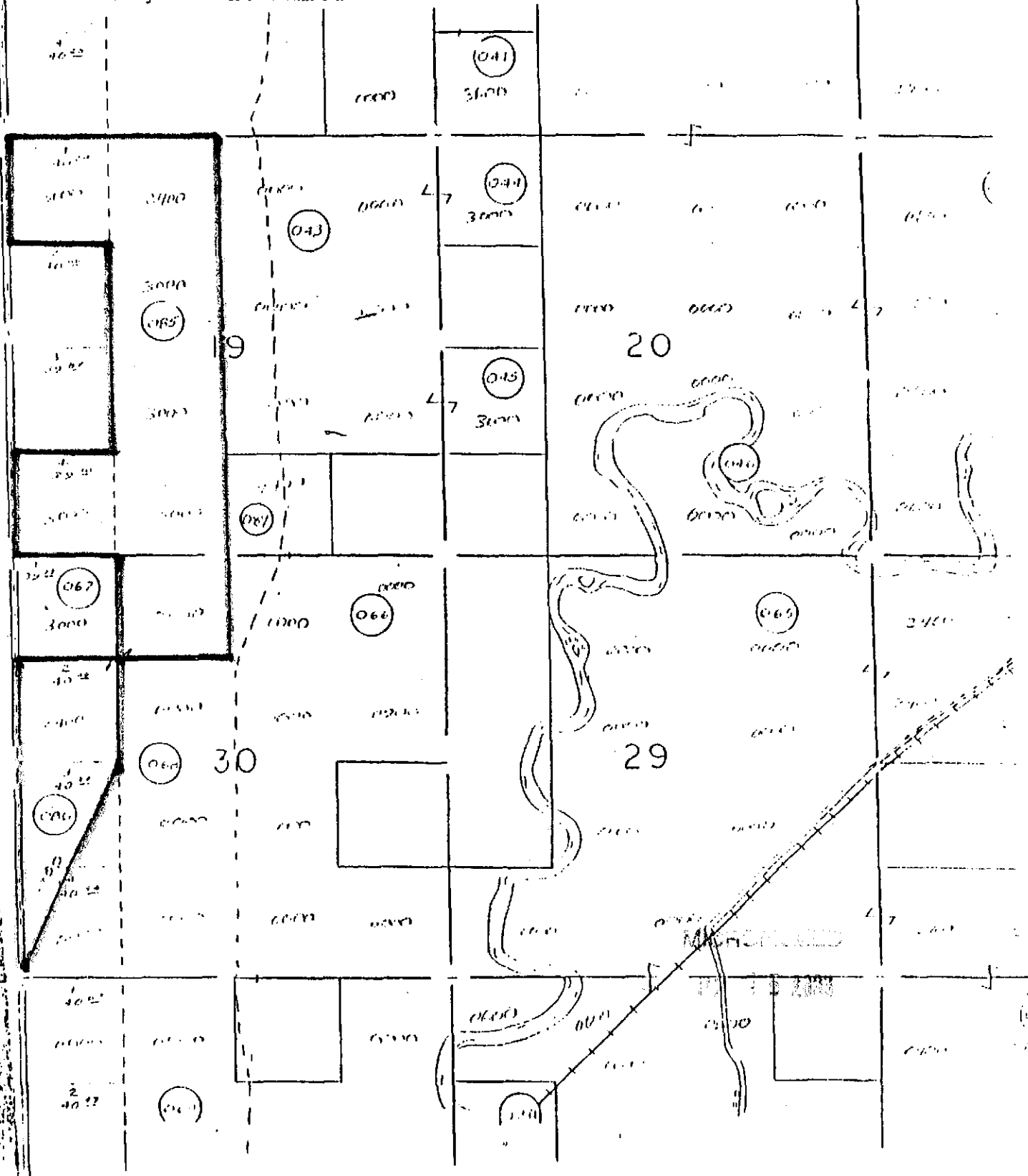
MICROFILMED

JUL 15 2003





This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.



\$100 Fee

Claim No. 11-7465

RECEIVED

JUL 16 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Tracy L. or Sharon Baxter
(Name of Claimant)
3000 Pegram Rd Montpelier, ID 83254 Telephone No: 208 847-0601
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 5-01-1882
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.06 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>4-1</u>	to <u>10-15</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.06 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is _____ 1/4 of 1/12 1/4 of N/2 1/4, Govt. Lot _____
Sec. 25 Township 14S Range 45E B.M., BeavLake County; additional
points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.).
Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Springs, pipeline & water trough

MICROFILMED

JUL 16 2001

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
14S	48E	25	S																

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
Stockwater for 265 head of cattle

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

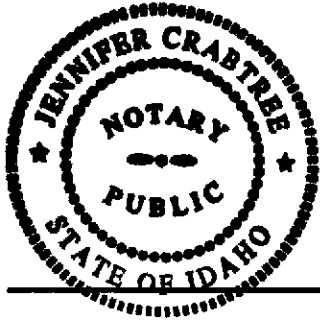
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of _____)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jessie S. Galt
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 7th day of June, 2001.



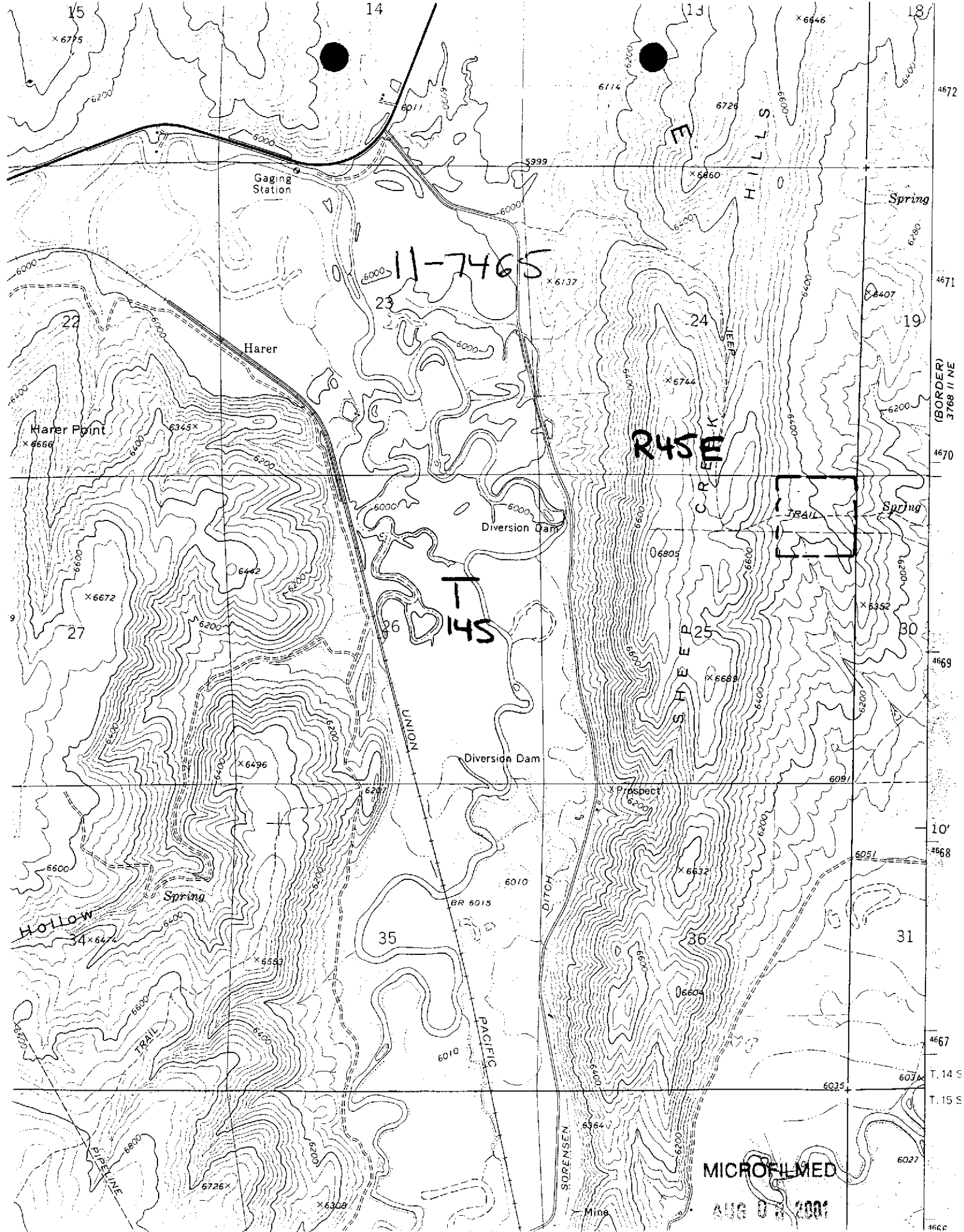
Jennifer Crabtree
Notary Public
Residing at: Idaho Falls Idaho
My commission expires: 9/23/03

FOR DEPARTMENT USE ONLY

Received by HWT Date 6-7-01
Prelim. check by _____ Date _____
Fee 100 Receipt # E026793
Receipt prepared by _____ Date _____

Published in News Examiner
Publication dates June 20 & 27, 2001
Publication checked by SC Date 7/9/01
Exceptions filed by _____

AUG 9 8 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 14, 2003

NORTH HILLS LTD
UR RANCHES LLC
661 S LAMBERT LN
KAMAS UT 84036

RE: Change of Ownership for Water Right 11-7465

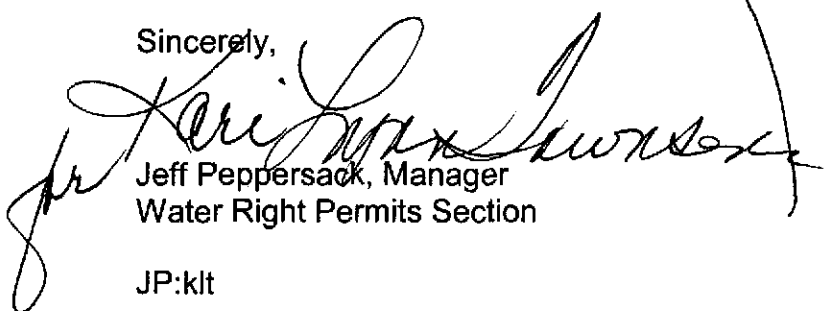
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
JUL 15 2003

Idaho Department of Water Resources Receipt

Receipt ID C069762

Payment Amount \$175.00 Date Received 6/26/2003 4:12:16 PM Region State Status
Payment Type Check Check Number 8314

Payer URE RANCHES INC

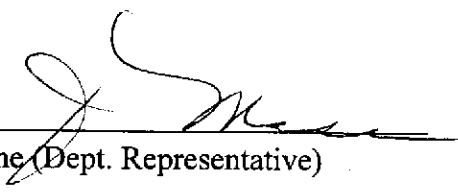
Comment WATER RIGHTS 11-4345-48 11-7456 117458 11-7465

Fee Detail

Amount Description

Fund FD PCA SO

\$175.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155


Signature Line (Dept. Representative)MICROFILMED
JUN 15 2003

RECEIVED

MAY 13 2003

Department of Water Resources

Jody L. Williams, Esq.
Steven J Vuyovich, Esq.
Holme Roberts & Owen LLP
299 South Main Street, Suite 1800
Salt Lake City, Utah 84111-2263
Telephone: (801) 521-5800

Attorneys for PacifiCorp dba Utah Power

**BEFORE THE
DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO**

In the Matter of the Claim to Water Right No. 11-7465 Tracy L. and Sharon L. Baxter Claimant	)))))))	Exception of PacifiCorp, an Oregon Corporation, dba Utah Power
---	---------------------------------	---

1. Claudia Conder, for PacifiCorp being duly sworn, states as follows: PacifiCorp, an Oregon corporation doing business in Idaho as Utah Power ("PacifiCorp"), 1407 W No Temple Suite 110, Salt Lake City, Utah 84116, hereby files this exception before the Department of Water Resources in the above-referenced proceedings. Please send notices and correspondence regarding this exception to:

Claudia Conder
Water Rights Administrator
PacifiCorp
1407 W No Temple Suite 320
Salt Lake City, UT 84116

With a copy to:

Jody L. Williams
Holme, Roberts & Owen LLP
299 So Main, Suite 1800
Salt Lake City, UT 84111

RECEIVED

MAY 02 2003

Department of Water Resources
Eastern Region

2. PacifiCorp owns water rights in the Bear River, the tributaries to Bear Lake, and Bear Lake decreed in the matter of *Utah Power & Light Company v. Last Chance Canal Company, Limited, et al*, in Equity No. 203, July 14, 1920, and *Utah Power & Light Company v.*

MICROFILMED

JUN 02 2003

Receipt #
E028748

Richmond Irrigation Company, et al, February 21, 1922, as well as other rights in the Bear River below Claimant's proposed point of diversion.

3. Claimant has filed a Claim for 0.06 cfs of surface water in the Bear River for stockwatering.

4. PacifiCorp questions whether the spring, pipeline and trough were constructed and in operation beginning in 1882.

5. PacifiCorp also questions whether 265 head of cattle were using the stockwater in 1882.

6. PacifiCorp believes the claimed use will interfere with its water rights in Bear River and will cause additional releases of Bear Lake storage water to satisfy other early priority irrigation water rights which will suffer interference due to Claimant's diversion.

WHEREFORE, PacifiCorp respectfully states this exception to the above-referenced claim.

DATED this 1st day of May, 2003.

PACIFICORP, dba UTAH POWER

By *Claudia Conder*
Claudia Conder

Water Rights Administrator
PacifiCorp
1407 W No Temple Suite 320
Salt Lake City, UT 84140

STATE OF UTAH)
)
) :ss.
COUNTY OF SALT LAKE)

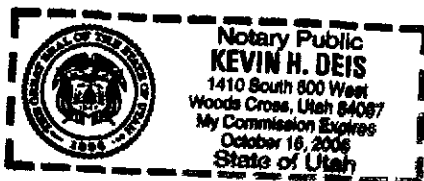
RECEIVED

MAY 02 2003

Department of Water Resources
Eastern Region

On this 1st day of May, 2003, before me, the undersigned, a notary public in and for said state, personally appeared *Claudia Conder*, known to me to be the person whose name is subscribed to the within instrument, who duly acknowledged to me that she executed the same.

WITNESS my hand and official seal.



Kevin H. Deis
Notary Public

MICROFILMED

JUN 02 2003

MAILING CERTIFICATE

On this 16th day of May, 2003, I mailed a true and correct copy of the foregoing Exception, postage prepaid, to:

Idaho Department of Water Resources
Eastern Division
900 North Skyline Drive
Idaho Falls, Idaho 83402

Bear River Water Users Association
c/o J. Kent Horton
587 Wasatch Blvd.
Smithfield, Utah 84335

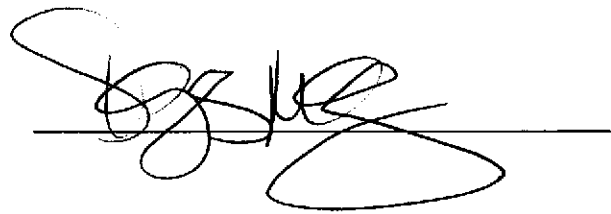
Tracy & Sharon Baxter
3000 Pegram Rd
Montpelier ID 83255

Jim Kimbal
P.O. Box 145
St. Charles, Idaho 83272

Cheryl C. Williss, Chief
Division of Water Resources
P.O. Box 25486
Denver Federal Building Mail Stop 60189
Denver, Colorado 80225

Brent Rose, Esq.
Clyde, Snow, Sessions & Swenson
201 South Main, Suite 1300
Salt Lake City, Utah 84111

Randall C. Budge, Esq.
Racine, Olson, Nye, Cooper & Budge
Corner First & Center
P.O. Box 1391
Pocatello, Idaho 83204



MICROFILMED
3 JUN 8 2 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 6, 2003

Jody L Williams
Holme, Roberts & Owen LLP
299 S Main, Ste 1800
Salt Lake City UT 84111

PACIFICORP
C/O CLAUDIA CONDOR
1407 W NORTH TEMPLE STE 320
SALT LAKE CITY, UT 84116

RE: Claim No. 11-007465 TRACY L BAXTER -

Dear Jody Williams:

We have received the exception dated <date>, filed against the above referenced claim to a water right. The following is a quote from the provisions of the Idaho Code under which this claim has been filed.

42-244. Recording of claims by Department -Corrections. - At any time after the filing of a claim under the previous section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the department of water resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original, which shall be recorded and numbered by the department the same as the original, and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation of final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Sincerely,

Harold W Jones
Water Right Supervisor

Enclosure(s)

HWJ:sc

MICROFILMED

JUN 02 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

May 6, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TRACY L BAXTER
3000 PEGRAM RD
MONTPELIER, ID 83254

RE: Claim No. 11-007465

Dear TRACY L BAXTER:

Enclosed please find a copy of the exception filed in connection with the above referenced claim. The following is a quote from the provisions of the Idaho Code under which this claim has been filed.

42-244. Recording of claims by Department -Corrections. - At any time after the filing of a claim under the previous section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the department of water resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original, which shall be recorded and numbered by the department the same as the original, and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation of final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Sincerely,

Harold W Jones
Water Right Supervisor

Enclosure(s)

HWJ:sc

MICROFILMED

JUN 6 2 2003

RECEIVED

State of Idaho
Department of Water Resources

JUL 16 2001

CLAIM ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: HWT

Right Number 11-7465 Applicant Baxter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.D. NA

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Heff Date 7-11-01

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Rosa S. Moosman

being duly sworn,

deposes and says:

That he is the Editor of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 20, 2001, and ending June 27, 2001
with the issue of Rosa S. Moosman

Fees, 50.24

Subscribed and sworn to before me this 27th day

of June, 2001

Sherry W. Brown
Notary Public, Residing at Montpelier, Idaho

My Commission Expires August 28, 2003

NOTICE TO WATER USERS

The following claim(s) have been filed based on diversion and beneficial use of water:

11-7465

TRACY & SHARON BAXTER
3000 PEGRAM RD
MONTPELIER ID 83254

Point(s) of Diversion: NENE
S25 T14S R45E, BEAR LAKE
County

Source SPRING Tributary To
SINKS

Use: STOCKWATER 04/01 To
10/15 0.06 CFS

Total Diversion: 0.06 CFS

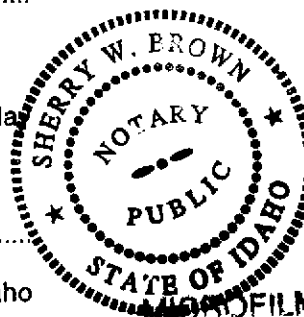
Priority Date: 05/01/1882

Place of Use: STOCKWATER
T14S R45E S25 NENE

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER,
Director

Publish on June 20 and 27,
2001 — Legal No. 6170.



RECEIVED

JUL 09 2001

Department of Water Resources
Eastern Region

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

June 13, 2001

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TRACY & SHARON BAXTER
3000 PEGRAM RD
MONTPELIER ID 83254

RE: Water Right Claim No 11-7465

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the News Examiner on June 20 and 27, 2001. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,


Harold W Jones
Water Right Supervisor

HWJ: sc

MICROFILMED

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

June 13, 2001

KARL J. DREHER
DIRECTOR

Legal Notice Department
NEWS-EXAMINER
PO BOX 278
MONTPELIER ID 83254

RE: Statutory Claim No. 11-7464 and 11-7465
Transfer T69211

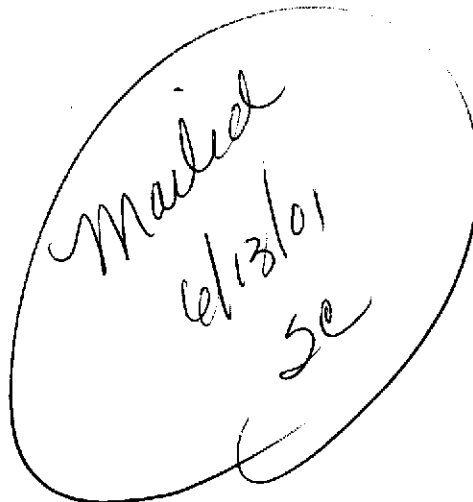
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 9, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



MICROFILMED

AUG 03 2001

The following claim(s) have been filed based on diversion and beneficial use of water:

11-7465

TRACY & SHARON BAXTER
3000 PEGRAM RD
MONTPELIER ID 83254

Point(s) of Diversion: NENE S25 T14S R45E, BEAR LAKE County
Source SPRING Tributary To SINKS

Use: STOCKWATER 04/01 To 10/15 0.06 CFS

 Total Diversion: 0.06 CFS

Priority Date: 05/01/1882

Place Of Use: STOCKWATER

T14S R45E S25 NENE

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on June 20 and 27, 2001

MICROFILMED

AUG 08 2001