

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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DEC 05 2005
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just one adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-4180C &	7092	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SALMON RIVER ELECTRIC COOPERATIVE INC.
P.O. BOX 384 CHALLIS IDAHO - 83226
4. New Owner/Claimant(s) CRAIG & SHERI KEMMERER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address HC 63 BOX 1530
- City, State and ZIP Code CHALLIS, IDAHO 83226
- New Telephone Number (208) 879-6507
5. Date you acquired the property 10-1-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

4.6.06 \$25.00 C080860

For Office Use Only			
Received by _____	Date 12/5/05	Fee 25.00	
Received by D. C. Lee	Date 12/5/05	Receipt No. 5028204	
Processed by _____	AJ Date _____	WR _____	Date _____

230064

Custer County, Ind. of
 Title 4-00 P M Date 12/3/20 04
 Exam 1000 Book 1000
 Deputy

DEED

FOR VALUE RECEIVED, SALMON RIVER ELECTRIC COOPERATIVE, INC., an Idaho corporation under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto CRAIG L. KEMMERER AND SHERI E. KEMMERER, husband and wife, Grantees, whose current address is 907 Neyman, Salmon, Idaho 83467, the following described real estate, to-wit:

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at the Southwest corner of said Section 16; thence South 89°23'30" East along the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 475.01 feet to the TRUE POINT OF BEGINNING, which point is also the Southeast corner of the land described in the Memorandum of Understanding between Mark D. Stark, et ux., and Robert C. Plummer, recorded November 4, 1977 as instrument No. 145888, records of Custer County, Idaho; thence North 0°36'26" East, 480.04 feet to the Northeast corner of said Plummer land; thence South 89°23'30" East, 273.00 feet; thence South 89°36'26" West, 480.04 feet to the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 89°23'30" West, 273.0 feet to the True Point of Beginning.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

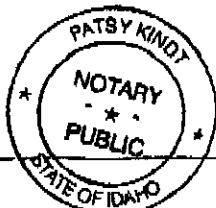
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its GENERAL MANAGER and its corporate seal to be affixed by its _____ this 4 day of OCTOBER, 2004.

BY Ken Dikes

STATE OF: _____)
 : ss
 County of: CUSTER)

On this 4 day of OCTOBER, 2004, before me a Notary Public in and for said State, personally appeared KEN DIKES and _____, known to me to be the GENERAL MANAGER of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Patsy Kindt
 Notary Public for: Idaho
 Residing at: Challin
 Commission Expires: 3/24/10

RECORDING: