

RECEIVED

NOV 21 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-7509					
72-4117					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

ROLF J. GUERRERO MELISSA E. GUERRERO

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 342

City, State and ZIP Code

Durham, CA. 95938

New Telephone Number

(530) 899-3330

5. Date you acquired the property

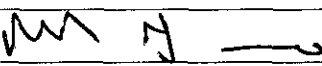
SUPPORT DATA

IN FILE # 72-4117

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>11/21/05</u>	Fee <u>50⁰⁰</u>	
Received by <u></u>	Date <u>11/21/05</u>	Receipt No. <u>SP28178</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

231076
Custer County Reg. of
Steven D. Peterson P.C.
Time 12:55 PM Date 4/6/2005
Ethel M. Peck, Clerk
Keith Bauman S. G. O.
Deputy

PERSONAL REPRESENTATIVE DEED

ROLF J. GUERRERO as Administrator of the Estate of DANIEL C. GUERRERO, deceased, GRANTOR, conveys to ROLF J. GUERRERO, whose address is 3330 Hegan Ln, Chico, CA, and MELISSA E. GUERRERO, whose address is 3471 Quarry Park Dr., San Jose, CA, as GRANTEES, equal interests in the right, title, and interest of, DANIEL C. GUERRERO, deceased, in and to the following described properties located in Custer County, Idaho legally described, to wit:

Parcel 1:

TOWNSHIP 13 NORTH, RANGE 18 EAST OF THE BOISE
MERIDIAN, CUSTER COUNTY IDAHO,

Section 10: NW ¼ SE ¼

COMMENCING at the SW corner of the NW ¼ SE ¼;
THENCE North 16° 59' East, 295.7 feet;
THENCE North 23° 31' West, 51.0 feet;
THENCE South 82° 07' East, 446.9 feet;
THENCE South 31° 07' East, 318.8 feet to the South line of
said NW ¼ SE ¼;
THENCE North 89° 45' West, 672.5 feet to the POINTE OF
BEGINNING, Containing 2.18 acres, more or less.

Less T-82-40 Contract.

TOGETHER with an easement 15 feet in width across the
Grantor's property for ingress and egress and utility lines.

231076

DATED this 31 day of MARCH, 2005.

[Signature]

ROLF J. GUERRERO, Personal Representative of the
Estate of DANIEL C. GUERRERO, Deceased

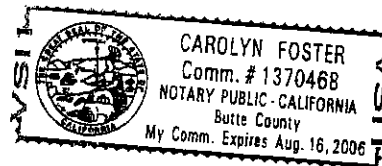
STATE OF CALIFORNIA)
) ss.
County of Butte)

On MARCH 31 2005 before me, CAROLYN FOSTER,
personally appeared ROLF J. GUERRERO ~~personally known to me~~ (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



PERSONAL REPRESENTATIVE DEED

Daniel C. Guerrero Estate - Legal descriptions for Idaho real property

1. Fr. of the NW1/4SE1/4, Sec. 10, T13N, R18E BM, Custer County, Idaho described as:

Commencing at the SW corner of the NW1/4SE1/4; thence North 16°59' East, 295.7 feet; thence North 23°31' West, 51.0 feet; thence South 82°07' East, 446.9 feet; thence South 31°07' East, 318.8 feet to the South line of said NW1/4SE1/4; thence North 89°45' West, 672.5 feet to the Point of Beginning, containing 2.18 acres, M/L.

Less T-82-40 contract.

Together with an easement 15 feet in width across the grantor's property for ingress and egress and utility lines.
(Custer County Tract 79-79)

Appraised value of \$81,300 – East Idaho Credit Union encumbrance of \$49,408

2. Fr. of the SW1/4NE1/4 and the NW1/4SE1/4, Sec. 10, T13N, R18E BM, Custer County, Idaho described as:

Commencing at the SE corner of the SW1/4NE1/4, Sec. 10, the POB; thence S58°10'06"W, 378.28 feet; thence N47°46'42"W, 400.28 feet; thence S76°52'31"W, 251.16 feet; thence S64°42'31"W, 274.95 feet; thence N49°04'31"W, 151.34 feet; thence S89°04'02"W, 93.97 feet to the SW cor. of said SW1/4NE1/4; thence N22°27', 200.4 feet; thence W26°37'E, 600.0 feet; thence N44°11'E, 834.5 feet m/l to the N. line of said SW1/4NE1/4; thence N89°41'04"E, 383.19 feet, to the NE cor. of said SW1/4NE1/4; thence S00°05'37"W, 1326.43 feet to the POB. 29.77 acres m/l.
(Custer County Tract 78-24)

Appraised value of \$45,000

Water Right # 72-4117