



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

March 27, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM J MUNDY
SARA J MUNDY
PO BOX 2201
SALMON ID 83467

RE: Change of Ownership for Water Right 74-548 & 74-550

Dear Mr. & Mrs. Mundy:

Our letters of June 30, 2005 and February 9, 2006 (copies enclosed) requesting the required support data for the above referenced ownership change remain unanswered. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

A handwritten signature in black ink that reads "Kandice L. McDermott". The signature is written in a cursive, flowing style.

Kandice L. McDermott
Records Analyst

/klm
enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 24 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-458	} should be →		74-548		
74-459			-549		
74-550			-550		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SIDNEY WILLIAMS, GRACE WILLIAMS & OLIVER WILLIAMS
P.O. BOX 918, SALMON, IDAHO 83467
4. New Owner/Claimant(s) WILLIAM J. AND SARA J. MUNDY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. BOX 2201
 New Mailing Address
 City, State and ZIP Code SALMON, IDAHO 83467
 New Telephone Number (208) 756-7996
5. Date you acquired the property 9/25/03

SCANNED
 NOV 24 2003

WARRANTY DEED

For Value Received

MAXINE WILLIAMS, a single person

the grantor, do hereby grant, bargain, sell and convey unto

WILLIAM J. MUNDY and SARA J. MUNDY, husband and wife, of Box 2201, Salmon, Idaho 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, THEIR heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, that s he is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 19, 2003

Martin C Uresti

DURABLE POWER OF ATTORNEY
MAXINE WILLIAMS, BY MARTIN C. URESTI, HER ATTORNEY IN FACT

STATE OF UTAH, COUNTY OF *Salt Lake*

On this *19th* day of *September*, *2003*
before me, a notary public in and for said State, personally appeared Maxine Williams, by Martin Uresti, her Attorney In Fact

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that *he* executed the same.

B Sanders

Notary Public

Residing at *3-17-07*
Comm. Expires *3-17-07*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Lemhi Title*

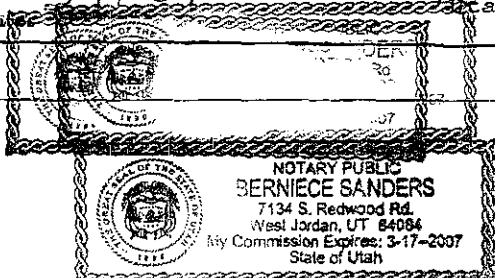
at *forty* minutes past *three* o'clock *pm.*
this *25th* day of *Sept* *2003*
1st, in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By *Karen Baumer* Deputy.

Fees \$ *6.00*

Mail to:



SPANNED
LEMHI TITLE & ABSTRACT - SALMON, IDAHO
NOV 26 2003

INSTRUMENT NO. 256107

256107

EXHIBIT A

A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, T. 21 N., R. 22 East Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the SW Corner of said section from which the NW Corner bears North 5308.13 ft., the Basis of Bearing of this description, run thence N. 59° 37' 25" E a distance of 2980.38 ft. to a point on the Northerly right-of-way of State Highway 28 and the POINT OF BEGINNING.

Thence N. 33° 30' 41" E a distance of 501.60 ft. to a point on the Southerly bank of the Lemhi River; Thence the following courses and distances along said bank;

S. 83° 11' 44" E 52.47 ft.; S. 42° 29' 13" E. 28.32 ft.; Thence S. 36° 32' 03" W a distance of 195.76 ft.; Thence S. 46° 16' 21" E a distance of 35.10 ft.;

Thence S. 57° 55' 56" E a distance of 100.54 feet to a point on the centerline of a 20 ft. wide easement which is 10 ft. on either side of said centerline; Thence the following courses and distances along said centerline S. 40° 37' 17" W 136.91 ft.;

S 50° 13' 37" W 121.52 ft., S 40° 18' 23" W 72.61 ft., to a point on the Northerly right-of-way of State Highway 28; Thence N. 54° 20' 30" W along said right-of-way a distance of 138.69 ft. to the POINT OF BEGINNING.

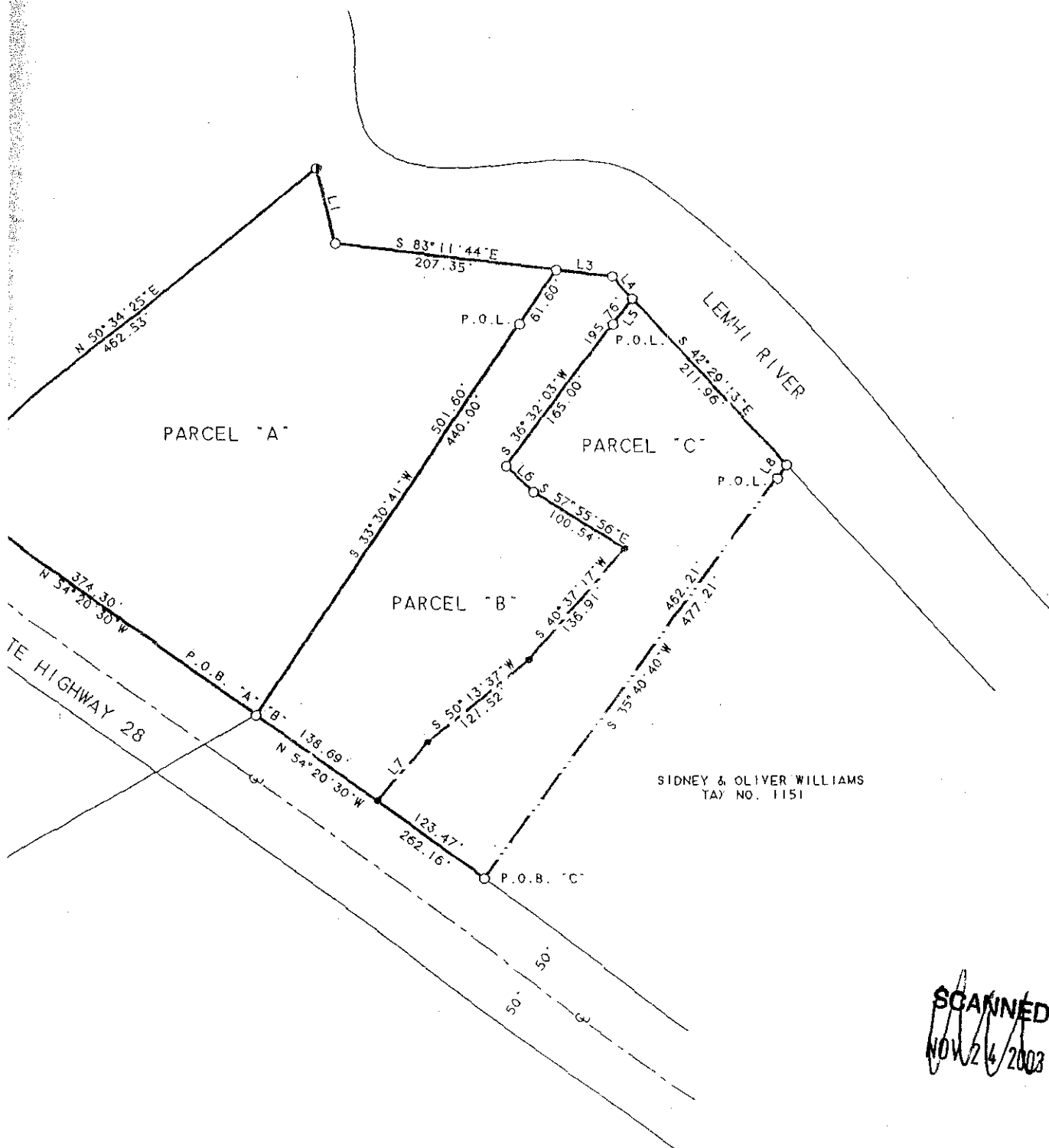
PARCEL CONTAINS APPROXIMATELY 1.57 Acres

SCANNED
NOV 14 2003

LOT SPLIT PLAT

IN THE NE1/4 SW1/4 AND THE NW1/4 SE1/4,
N 24, T. 21 N., R. 22 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO

OWNERS: SIDNEY & OLIVER WILLIAMS
TAX NO. 1065



PARC
INCL
WILL
PARC

SCANNED
NOV 24 2003