

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 27 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-274					
61-4071					
61-11816					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DAVISON OR MARQUISS/RITTERBUSH

4. New Owner/Claimant(s)

WILLIAM N + JOAN M JOHN TRUST

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

WILLIAM N JOHN + JOAN M JOHN TRUSTEES
1972 W. SNYDER, MERIDIAN ID 83642

City, State and ZIP Code

New Telephone Number

(208) 887-9369

5. Date you acquired the property

December 2005

Support data in file
 61-274

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William N. John
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>M</u>	Date <u>1-27-06</u>	Fee <u>\$75.00</u>
Received by _____	Date _____	Receipt No. <u>0080186</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Jay Wilde and Cynthia Wilde, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

William N. John and Joan M. John as Trustees of The William N. and Joan M. John TrustGRANTEE(s) whose address is: **1972 W. Snyder, Meridian, ID 83642**The following described real property in **ELMORE** County, Idaho to wit:**See Attached Legal Description**

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 8, 2005

Jay Wilde

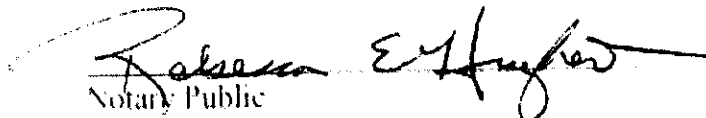
Cynthia Wilde

State of IDAHO

County of ELMORE

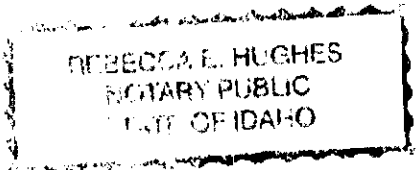
On December 8, 2005 before me, a notary public in and for said State, personally appeared **Jay Wilde and Cynthia Wilde**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public

Residing at: Mountain Home, Idaho

Commission Expires: 1/30/10



REBECCA E. HUGHES
NOTARY PUBLIC
STATE OF IDAHO

Legal Description

Parcel 1:

Township 2 south, Range 7 East, Boise Meridian, Elmore County, Idaho

Sections 13 and 14: A parcel in the NW $\frac{1}{4}$ of Section 13 and the NE $\frac{1}{4}$ of Section 14, described as follows:

Commencing at a point on the North line of the Otis Deckard property from which the NE corner of said Section 14 bears North 1230.06 feet; thence South 30°00'00" East along the NE line of said Otis Deckard property, 155.00 feet; thence South 06°29'57" East 368.91 feet to the True Point of Beginning;
Thence South 06°29'57" East 200.87 feet
Thence West 296.10 feet;
Thence North 02°14'47" East 199.72 feet;
Thence East 265.54 feet to the True Point of Beginning.

Parcel 2:

Township 2 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 13: A portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, being more particularly described as follows:

Beginning at a point on the line between Sections 13 and 14 from which the Northeast corner of said Section 14, bears North 1230.06 feet;
Thence North 87°37' East 20 feet;
Thence South 30°00' East 155 feet;
Thence South 06°29'57" East 616.58 feet;
Thence South 76°00' West 173.91 feet;
Thence along the section line 782 feet, more or less, to the Point of Beginning.

Excepting therefrom a portion more particularly described as follows:

Commencing at a point from which the Northeast corner of said Section 14 bears North 1730.06 feet, the Point of Beginning;
Thence East 140 feet;
Thence South 06°29'57" East 200.87 feet;
Thence West 162 feet, more or less, to the section line;
Thence North 190 feet to the Point of Beginning.

Parcel 3:

Township 2 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 14: A portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, being more particularly described as follows:

Commencing at a point on the East line of said Section 14, from which the East $\frac{1}{4}$ corner of said Section bears South 557.14 feet;
Thence South 76°00' West 80 feet;
Thence South 70°30' West 325 feet;
Thence South 64°30' West 190 feet;
Thence North 23°09' West 171.46 feet;
Thence North 74°00' East 510 feet;
Thence North 02°14'47" East 695.60 feet;
Thence North 87°37' East 106.97 feet;
Thence South 762.86 feet to the Point of Beginning.

Excepting therefrom a portion, more particularly described as follows:

Commencing at a point from which the Northeast corner of said Section 14, bears North 1730.06 feet; (being the Point of Beginning):
Thence West 125.54 feet to a point;
Thence South 02°14'47" West 199.72 feet;
Thence East 134.10 feet to the section line
Thence North 190 feet to the Point of Beginning.

THE WILLIAM N. AND JOAN M. JOHN TRUST
(A REVOCABLE LIVING TRUST)

This Trust Agreement is made this 26th day of March, 2003, between **WILLIAM N. JOHN** and **JOAN M. JOHN**, husband and wife, with the address of 1972 W. Snyder, Meridian, Idaho 83642 herein jointly referred to as the "Grantors", and **WILLIAM N. JOHN** and **JOAN M. JOHN**, with the address of 1972 W. Snyder, Meridian, Idaho 83642 herein referred to as "Trustees."

Both WILLIAM N. JOHN and JOAN M. JOHN are the original and sole Beneficiaries of this Trust during their lifetimes.

In consideration of the mutual covenants and promises set forth herein, Grantors and Trustees agree:

ARTICLE ONE

TRUST NAME

1.1 Name of Trust. This Trust shall be known as "**THE WILLIAM N. AND JOAN M. JOHN TRUST.**"

ARTICLE TWO

TRUST PROPERTY

2.1 Assets Transferred to Trust.

The Grantors hereby transfer and deliver to the Trustee the property described in Exhibit "A", attached hereto and made a part hereof by this reference. The receipt of such property is hereby acknowledged by the Trustee. All such property, and all property hereafter subject to this Trust, shall constitute the Trust Estate, and shall be held, managed, administered, and distributed by the Trustee as hereinafter provided.

but in such a manner so that the provisions of this Trust Agreement are carried out to the greatest extent possible.

b. As to real property which is not in the State of Idaho, unless terminated earlier by the other provisions of this Trust Agreement, each trust's interest in such real property shall terminate twenty-one (21) years after the death of the last survivor of such of the Beneficiaries thereunder as shall be living at the time of the death of the last Grantor to die, and thereupon such real property which is not in the State of Idaho shall be distributed, discharged of Trust, to the persons then entitled to the income of such real property in the proportions to which they are entitled to the income.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

William N. John
WILLIAM N. JOHN
Grantor and Trustee

Joan M. John
JOAN M. JOHN
Grantor and Trustee

STATE OF IDAHO)
 : ss.
County of Ada)

On this 26th day of March, 2003, before me personally appeared **WILLIAM N. JOHN** and **JOAN M. JOHN**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Dena Gouvea
Notary Public in and for Idaho
Residing at Boise, Idaho.
My commission expires 4/22/2003

