

Name of Applicant Producers Irr Co Mike Overton Phone 657-2529
Post Office address 800E 2886 N Blountview Id 83435

2. Describe the reason for the proposed changes ADDING 5 WELLS AT THE PLACE OF USE TO SERVE THESE CANAL USERS.

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
31-2347-11941	1955	10.63	IRR	4/1 to 10/31
31-2391-11943	1961	6.72	IRR	4/1 to 10/31
31-10669	1962	17.27	IRR	4/1 to 10/31
31-10963-11945	1953	48.39	IRR	4/1 to 10/31

2. Total amount of water being transferred 12.27 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GW tributary to

4. Point(s) of Diversion: ALL OTHER WELLS [NESE 228N 33E Jefferson Large Farms

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	22	8N	33E	Jefferson	Maughan 154ac
		NW	NW	23	8N	33E	Jefferson	K H 147.5
		~~SE~~	SE	10	8N	33E	Jefferson	K H EXISTING WELL 156
		SW	SW	14	8N	33E	Jefferson	W R 156

5. Lands irrigated or place of use: SAME LAND LIST

[illegible]

Total Acres ~~613.5~~

72764

769.5 mO

PART 1

6. General Information:

a. Description of diversion system WELLS/PUMPS TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

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04/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11941

WATER RIGHT NUMBER: 31-11941

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PRODUCERS IRRIGATION CO C/O MIKE OVERTON 800 E 2886 N MONTEVIEW, ID 83435 (208)657-2529

Priority Date: 07/25/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	10.630 CFS	4,512.20 AF
	<u>Total Diversion:</u>	10.630 CFS	4,512.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NW1/4SW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4NW1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 14, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 08N, Rge 33E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4	Sec. 14, Twp 08N, Rge 33E, B.M.
JEFFERSON County		

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11941

GROUND WATER
JEFFERSON County

SE1/4SW1/4

Sec. 23, Twp 08N, Rge 33E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	1									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	11									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	12	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	624.0
08N	33E	14	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0					468.0
08N	33E	22	36.0	39.0	40.0	39.0									39.0	40.0	39.0	38.0	310.0
08N	33E	23					38.0	30.5	39.0	40.0	40.0	39.0	38.0	39.0					303.5
08N	34E	6									40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	311.0
												L 6	L 7						
08N	34E	7					39.0	37.0	38.0	40.0	40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	465.0
								L 1	L 2			L 3	L 4						
08N	34E	8									40.0	39.0	38.0	39.0					156.0

Total Acres: 3261.5

Conditions of Approval:

1. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. X35 Rights 31-10669, 31-11941, 31-11943 and 31-11945 when combined shall not exceed a total diversion rate of 83.01 cfs, a total annual maximum diversion volume of 11415.3 af at the field headgate, and the irrigation of 3261.5 acres.
3. 131 Prior to the diversion and use of water under Transfer approval 70731, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11941

5. X27 This right is limited to the irrigation of 3150.5 acres within the place of use described above in a single irrigation season.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

1. dcarlson 2/24/2006 POU
Comment: Updated Shape
2. dcarlson 2/27/2006 POD
Comment: Updated shape
3. dcarlson 2/27/2006 POD
Comment: Updated shape
4. dcarlson 2/27/2006 POD
Comment: Updated shape
5. dcarlson 2/27/2006 POD
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Comment: Updated shape
11. dcarlson 2/27/2006 POD
Comment: Updated shape
12. dcarlson 2/27/2006 POD
Comment: Updated shape
13. dcarlson 2/27/2006 POD
Comment: Updated shape
14. psdaggs 4/27/2006 2:39:11 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 72637

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11941

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
83.01	11415	3261.5

Combined Water Rights: 31-11941 , 31-11943 , 31-11945 , 31-10669

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11943

WATER RIGHT NUMBER: 31-11943

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PRODUCERS IRRIGATION CO C/O MIKE OVERTON 800 E 2886 N MONTEVIEW, ID 83435 (208)657-2529

Priority Date: 07/26/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	6.720 CFS	2,852.50 AF
	<u>Total Diversion:</u>	6.720 CFS	2,852.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NW1/4SW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4NW1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 14, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 08N, Rge 33E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4	Sec. 14, Twp 08N, Rge 33E, B.M.
JEFFERSON County		

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11943

GROUND WATER

SE1/4SW1/4

Sec. 23, Twp 08N, Rge 33E, B.M.

JEFFERSON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	1									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	11									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	12	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	624.0
08N	33E	14	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0					468.0
08N	33E	22	36.0	39.0	40.0	39.0									39.0	40.0	39.0	38.0	310.0
08N	33E	23					38.0	30.5	39.0	40.0	40.0	39.0	38.0	39.0					303.5
08N	34E	6									40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	311.0
												L 6	L 7						
08N	34E	7					39.0	37.0	38.0	40.0	40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	465.0
								L 1	L 2			L 3	L 4						
08N	34E	8									40.0	39.0	38.0	39.0					156.0

Total Acres: 3261.5

Conditions of Approval:

1. 131 Prior to the diversion and use of water under Transfer approval 70731, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11943

6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. X35 Rights 31-10669, 31-11941, 31-11943 and 31-11945 when combined shall not exceed a total diversion rate of 83.01 cfs, a total annual maximum diversion volume of 11415.3 af at the field headgate, and the irrigation of 3261.5 acres.
8. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Remarks:

Comments:

1. dcarlson 2/24/2006 POU
Comment: Updated Shape
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Comment: Updated Shape
3. dcarlson 2/27/2006 POD
Comment: Updated shape
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12. dcarlson 2/27/2006 POD
Comment: Updated shape
13. dcarlson 2/27/2006 POD
Comment: Updated shape
14. dcarlson 2/27/2006 POD
Comment: Updated shape
15. psdaggs 4/27/2006 2:39:11 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 72637

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05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-11943

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
83.01	11415	3261.5

Combined Water Rights: 31-11941 , 31-11943 , 31-11945 , 31-10669

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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04/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10669

WATER RIGHT NUMBER: 31-10669

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PRODUCERS IRRIGATION CO C/O MIKE OVERTON 800 E 2886 N MONTEVIEW, ID 83435 (208)657-2529

Priority Date: 08/07/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	17.270 CFS	
	<u>Total Diversion:</u>	17.270 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
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JEFFERSON County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4NW1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 14, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 08N, Rge 33E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4	Sec. 14, Twp 08N, Rge 33E, B.M.
JEFFERSON County		

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10669

GROUND WATER

SE1/4SW1/4

Sec. 23, Twp 08N, Rge 33E, B.M.

JEFFERSON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	1									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
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08N	34E	7					39.0	37.0	38.0	40.0	40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	465.0
								L 1	L 2				L 3	L 4					
08N	34E	8									40.0	39.0	38.0	39.0					156.0

Total Acres: 3261.5

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. X35 Rights 31-10669, 31-11941, 31-11943 and 31-11945 when combined shall not exceed a total diversion rate of 83.01 cfs, a total annual maximum diversion volume of 11415.3 af at the field headgate, and the irrigation of 3261.5 acres.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. 131 Prior to the diversion and use of water under Transfer approval 70731, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10669

6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
8. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10669

Comments:

1. dcarlson 2/24/2006 POU

Comment: Updated Shape

2. dcarlson 2/27/2006 POD

Comment: Updated shape

3. dcarlson 2/27/2006 POD

Comment: Updated shape

4. dcarlson 2/27/2006 POD

Comment: Updated shape

5. dcarlson 2/27/2006 POD

Comment: Updated shape

6. dcarlson 2/27/2006 POD

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12. dcarlson 2/27/2006 POD

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13. dcarlson 2/27/2006 POD

Comment: Updated shape

14. dcarlson 2/27/2006 POD

Comment: Updated shape

15. dcarlson 2/27/2006 POD

Comment: Updated shape

16. dcarlson 2/27/2006 POD

Comment: Updated shape

17. pskaggs 4/27/2006 2:39:11 PM Transferred Right

Comment: This is now an approved transfer, transfer number = 72637

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04/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10669

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
83.01	11415	3261.5
Combined Water Rights: 31-11941 , 31-11943 , 31-11945 , 31-10669		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

72766

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05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11945

WATER RIGHT NUMBER: 31-11945

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PRODUCERS IRRIGATION CO C/O MIKE OVERTON 800 E 2886 N MONTEVIEW, ID 83435 (208)657-2529

Priority Date: 06/22/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	48.390 CFS	9,996.00 AF
	<u>Total Diversion:</u>	48.390 CFS	9,996.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4SE1/4	Sec. 15, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4SE1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NW1/4SW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 22, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4NW1/4NW1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 23, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 14, Twp 08N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 08N, Rge 33E, B.M.
JEFFERSON County		
GROUND WATER	NW1/4NE1/4	Sec. 14, Twp 08N, Rge 33E, B.M.
JEFFERSON County		

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Page 2

05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11945

GROUND WATER

SE1/4SW1/4

Sec. 23, Twp 08N, Rge 33E, B.M.

JEFFERSON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	1									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	11									40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	312.0
08N	33E	12	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	624.0
08N	33E	14	38.0	39.0	40.0	39.0	39.0	38.0	39.0	40.0	40.0	39.0	38.0	39.0					468.0
08N	33E	22	36.0	39.0	40.0	39.0									39.0	40.0	39.0	38.0	310.0
08N	33E	23					38.0	30.5	39.0	40.0	40.0	39.0	38.0	39.0					303.5
08N	34E	6									40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	311.0
												L 6	L 7						
08N	34E	7					39.0	37.0	38.0	40.0	40.0	38.0	38.0	39.0	39.0	40.0	39.0	38.0	465.0
								L 1	L 2			L 3	L 4						
08N	34E	8									40.0	39.0	38.0	39.0					156.0

Total Acres: 3261.5

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. 131 Prior to the diversion and use of water under Transfer approval 70731, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11945

6. X35 Rights 31-10669, 31-11941, 31-11943 and 31-11945 when combined shall not exceed a total diversion rate of 83.01 cfs, a total annual maximum diversion volume of 11415.3 af at the field headgate, and the irrigation of 3261.5 acres.
7. X27 This right is limited to the irrigation of 2856 acres within the place of use described above in a single irrigation season.
8. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Remarks:

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Page 4

05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11945

Comments:

1. dcarlson 2/24/2006 POU
Comment: Updated Shape
2. dcarlson 2/24/2006 POU
Comment: Updated Shape
3. dcarlson 2/24/2006 POU
Comment: Updated Shape
4. dcarlson 2/27/2006 POD
Comment: Updated shape
5. dcarlson 2/27/2006 POD
Comment: Updated shape
6. dcarlson 2/27/2006 POD
Comment: Updated shape
7. dcarlson 2/27/2006 POD
Comment: Updated shape
8. dcarlson 2/27/2006 POD
Comment: Updated shape
9. dcarlson 2/27/2006 POD
Comment: Updated shape
10. dcarlson 2/27/2006 POD
Comment: Updated shape
11. dcarlson 2/27/2006 POD
Comment: Updated shape
12. dcarlson 2/27/2006 POD
Comment: Updated shape
13. dcarlson 2/27/2006 POD
Comment: Updated shape
14. dcarlson 2/27/2006 POD
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72766

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Page 5

05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11945

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

72766

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10

11

12

POD

SW

15

14

13

SW

POD

POD

NE

NW

22

23

24

NESE

POD

SE

8N 33E

72744

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



x Muel D. Oert
 (Signature of Applicant)

Subscribed and sworn to before me this 31 day of March, 20 06.

Dave Carlson
 (Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 22 pages and 3 attachments

Received by DC Date 3/31/2006 Protest filed by _____

Prelim. Check by DC Fee 730 + 120 = 850

Received by DC Date 3/31/2006 EO31735/EO31805

Published in Statewide! Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:

DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK 745-9219
RIGBY, IDAHO 83442

BILL# 12088
CODE AREA 30- 70

RP08N33E107200
49,870

	1ST HALF DUE	2ND HALF DUE	FULL DUE
TAX	285.47	TAX 285.47	TAX 570.94
LATE		LATE	
INT		INT	
COST		COST	
TOT		TOT	

TOT MV 49,870
TOT ACS 160.000

HANSEN KENT & ANN
2626 N 800 E
MONTEVIEW ID 83435

SE1/4; SEC 10
TWP 8 N RGE 33 EBM

Pete's Deepwell

570.94



*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
AVOID LATE FEES--PAY EARLY
\$25 MINIMUM MONTHLY PAYMENTS ACCEPTED

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

DELINQUENCIES PAY FIRST. FOR CORRECT
PAYOFF INFO OR QUESTIONS CALL 745-9219.
YOUR CHECK IS RECEIPT

TAXING DISTRICT	RATE
STATE	.000000000
COUNTY	.003933452 196.1
SCH DIST 253	.005913783 294.9
ROAD/BRIDGE	.000364310 18.1
WT JEFF CEM	.000107554 5.3
W JEFF FIRE D	.000537803 26.8
LIBRARY DIST	.000423103 21.1
W. JEFF AMB	.000169100 8.4
AMOUNT DUE	.011449110 570.9

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HANSEN, KENT & ANN

12088
2005



2ND HALF



AMOUNT DUE 285.47

MAKE CHECK PAYABLE TO:
JEFFERSON COUNTY
RP08N33E107200A
30-0000

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
PAID BY

CHECK #
CASH

ATTACHMENT T 72766 / OF 3

MAKE CHECK PAYABLE TO:
DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK 745-9219
RIGBY, IDAHO 83442

2005 TAX BILL/RECEIPT
BILL# 12092
CODE AREA 30-00

PARCEL NUMBER
RP08N33E114800A
L 47,090
I 75,150

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	122,240
TAX	722.25	TAX	722.25	TAX	1,444.50		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	120.000

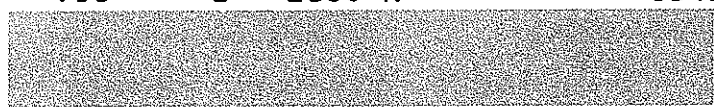
HANSEN KENT & ANN
2626 N 800 E
MONTEVIEW ID 83435

notes

SW1/4; LESS SE1/4SW1/4: SEC 11
TWP 8 N RGE 33 EBM

1444.50

703 E 2800 N 83435



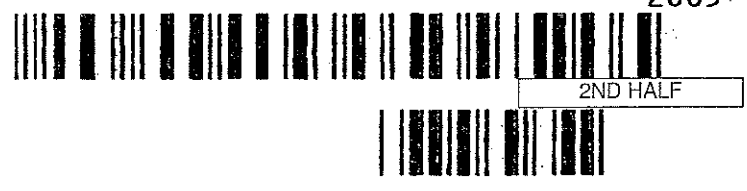
*** IMPORTANT ***
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PAYOFF INFO OR QUESTIONS CALL 745-9219.
YOUR CHECK IS RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HANSEN, KENT & ANN

12092
2005



AMOUNT DUE 722.25

MAKE CHECK PAYABLE TO:
JEFFERSON COUNTY
RP08N33E114800A
30-0000
LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2006

DATE PAID
PAID BY
CHECK #
CASH

TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.003933452	480.82
SCH DIST 253	.005913788	722.90
ROAD/BRIDGE	.000364310	44.52
WT JEFF CEM	.000107554	13.14
W JEFF FIRE D	.000537803	65.74
LIBRARY DIST	.000423103	51.72
W. JEFF AMB	.000169100	20.66
DISTRICT TOTAL	.011449110	1,399.50
LAND FILL USE FEE		45.00
AMOUNT DUE		1,444.50

ATTACHMENT T 72766 2 OF 3

MAKE CHECK PAYABLE TO: DEANN MADSEN, TAX COLLECTOR JEFFERSON COUNTY TREASURER 134 NORTH CLARK 745-9219 RIGBY, IDAHO 83442		2005 TAX BILL/RECEIPT BILL# 12093 CODE AREA 30-0	PARCEL NUMBER RP08N33E116600A 9,810
1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV 9,810
TAX 56.14	TAX 56.14	TAX 112.28	
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	TOT ACS 40.000

HANSEN KENT & ANN
 2626 N 800 E
 MONTEVIEW ID 83435

Pete's

SE1/4SW1/4; SEC 11;
 TWP 8 NORTH RGE 33 EBM

112.28

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***
 AVOID LATE FEES--PAY EARLY
 \$25 MINIMUM MONTHLY PAYMENTS ACCEPTED

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

DELINQUENCIES PAY FIRST. FOR CORRECT
 PAYOFF INFO OR QUESTIONS CALL 745-9219.
 YOUR CHECK IS RECEIPT

TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.003933452	38.58
SCH DIST 253	.005913783	58.00
ROAD/BRIDGE	.000364310	3.56
WT JEFF CEM	.000107554	1.06
W JEFF FIRE D	.000537803	5.28
LIBRARY DIST	.000423103	4.14
W. JEFF AMB	.000169100	1.66
AMOUNT DUE	.011449110	112.28

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HANSEN, KENT & ANN

12093
 2005



2ND HALF

AMOUNT DUE 56.14

MAKE CHECK PAYABLE TO:
 JEFFERSON COUNTY
 P08N33E116600A
 30-0000

LATE
 INT
 COST
 TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
 PAID BY
 CHECK #
 CASH

T 72766
 ATTACHMENT 3 OF 3