

fee = \$25.00
mail to Boise

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7471					

RECEIVED

APR 19 2006

DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Stephen B. Armstrong and Claudia Armstrong
4. New Owner/Claimant(s) Tracy S. Kennedy and Brenda Kennedy
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1275 W 400 N
New Mailing Address Paul, ID 83347
City, State and ZIP Code
New Telephone Number (208) 735-8137
5. Date you acquired the property 4-14-2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bray L. Kennedy
Bray L. Kennedy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CB Date 4/19/06 Fee 25.00
 Receipted by CB Date 4/19/06 Receipt No. 8881008
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

483947
COR-7

#41728MC

For Value Received

STEPHEN B. ARMSTRONG and CLAUDIA ARMSTRONG, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TRACY S. KENNEDY and BRENDA KENNEDY, husband and wife
Address: 1275 West 400 North, Paul, ID 83347

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH Water Right No. 36-7471, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.

Reservation contained in Patent recorded August 23, 1966 as Instrument No. 185916, records of Minidoka County, Idaho, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

Power Line Easement from Charles Taylor (single) to Idaho Power Company, a corporation, its licensees, successors and assigns, dated July 10, 1974 and recorded November 29, 1974 as Instrument No. 245976, records of Minidoka County, Idaho.

Reservation contained in Partial Release of Mortgage, executed by Edna M. Taylor, a widow to Stephen B. Armstrong and Claudia Armstrong, husband and wife, dated April 3, 1995 and recorded April 7, 1995 as Instrument No. 417862, records of Minidoka County, Idaho.

Well Agreement and Easement by and between Stephen and Claudia Armstrong, husband and wife and Blaine and Stephenie Call, husband and wife dated July 5, _____ and recorded July 10, 2001 as Instrument No. 454155, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

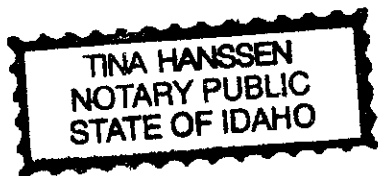
Dated: April 13, 2006

Stephen B. Armstrong
STEPHEN B. ARMSTRONG

Claudia Armstrong
CLAUDIA ARMSTRONG

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 13th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **STEPHEN B. ARMSTRONG and CLAUDIA ARMSTRONG**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tina Hanssen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

Instrument # 483947

MINIDOKA COUNTY, RUPERT, IDAHO
2006-04-14 04:12:40 No. of Pages: 4
Recorded for : BURLEY LAND TITLE
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy la

EXHIBIT 'A'

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 6: Lots 1 and 2

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast corner of Said section said corner marked by
a U.S. Reclamation Service iron pipe with brass cap; Thence North
89°40'38" West along section line for a distance of 872.90 feet to the
Point of Beginning;

Thence South 00°22'58" West for a distance of 18.52 feet to a ½" rebar;
Thence South 00°22'58" West for a distance of 254.25 feet to a ½" rebar;
Thence South 86°09'21" West for a distance of 429.44 feet to a ½" rebar;
Thence North 04°28'39" West for a distance of 287.74 feet to a ½" rebar;
Thence North 04°28'39" West for a distance of 17.30 feet to a ½" rebar;
Thence South 89°40'38" East along section line for a distance of 454.12
feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northeast section corner of Section 6, said corner marked
by a ⅝ inch rebar; thence North 89°29'56" West (North 89°40'38"
West rec.) along the North section line for a distance of 1327.02
feet to the POINT OF BEGINNING;

Thence South 04°17'57" East (South 04°28'39" East rec.) for a distance of
17.30 feet to a ½ inch rebar;

Thence South 04°17'57" East (South 04°28'39" East rec.) for a distance of
65.13 feet to a ½ inch rebar;

Thence South 00°30'04" West for a distance of 218.80 feet to a ½ inch
rebar;

Thence North 89°29'56" West for a distance of 241.66 feet to a ½ inch
rebar;

Thence North 37°14'16" West for a distance of 356.54 feet to a ½ inch
rebar;

Thence North 00°30'04" East for a distance of 18.99 feet to the North
section line;

Thence South 89°29'56" East along said line for a distance of 452.99 feet
to the POINT OF BEGINNING.

CONTINUATION

EXHIBIT 'A'

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 6: Part of the N½NE¼ of said section more particularly described as follows:

Beginning at the Northeast corner of Said section said corner marked by
a U.S. Reclamation Service iron pipe with brass cap; Thence North
89°40'38" West along section line for a distance of 872.90 feet to the
Point of Beginning;

Thence South 00°22'58" West for a distance of 18.52 feet to a ½" rebar;
Thence South 00°22'58" West for a distance of 254.25 feet to a ½" rebar;
Thence South 86°09'21" West for a distance of 429.44 feet to a ½" rebar;
Thence North 04°28'39" West for a distance of 287.74 feet to a ½" rebar;
Thence North 04°28'39" West for a distance of 17.30 feet to a ½" rebar;
Thence South 89°40'38" East along section line for a distance of 454.12
feet to the Point of Beginning.