



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DEPARTMENT OF  
WATER RESOURCES

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

*Phone 208-934-5912* May 5, 2005

MYRLE LOIS LEACH  
~~16 MESQUITE LN~~  
SALMON ID 83467

*20515.1800 E.  
Gooding Id. 83330*

RE: Snake River Basin Adjudication (SRBA)

**Notice of Change in Water Right Ownership – Notice of Claim to a Water Right #74-15018 and Decreed Rights #36-37B and 37-14277**

Dear Mrs. Leach:

*74-10023*

Thank you for your April 6, 2005, letter. As you know, we changed our records to reflect your ownership of Notice of Claim to a Water Right #74-15018 (located in Lemhi County). Your Decreed rights were not listed on your ownership change form and I neglected to search for any other rights you may own.

Ownership changes of your Decreed right #36-37B and 37-14277, both located in Gooding County, will be handled by our Water Allocations Bureau. I have given them a copy of your April 6, 2005 letter and they will be in touch with you.

Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

cc: Water Allocations Bureau

*3 water rights*

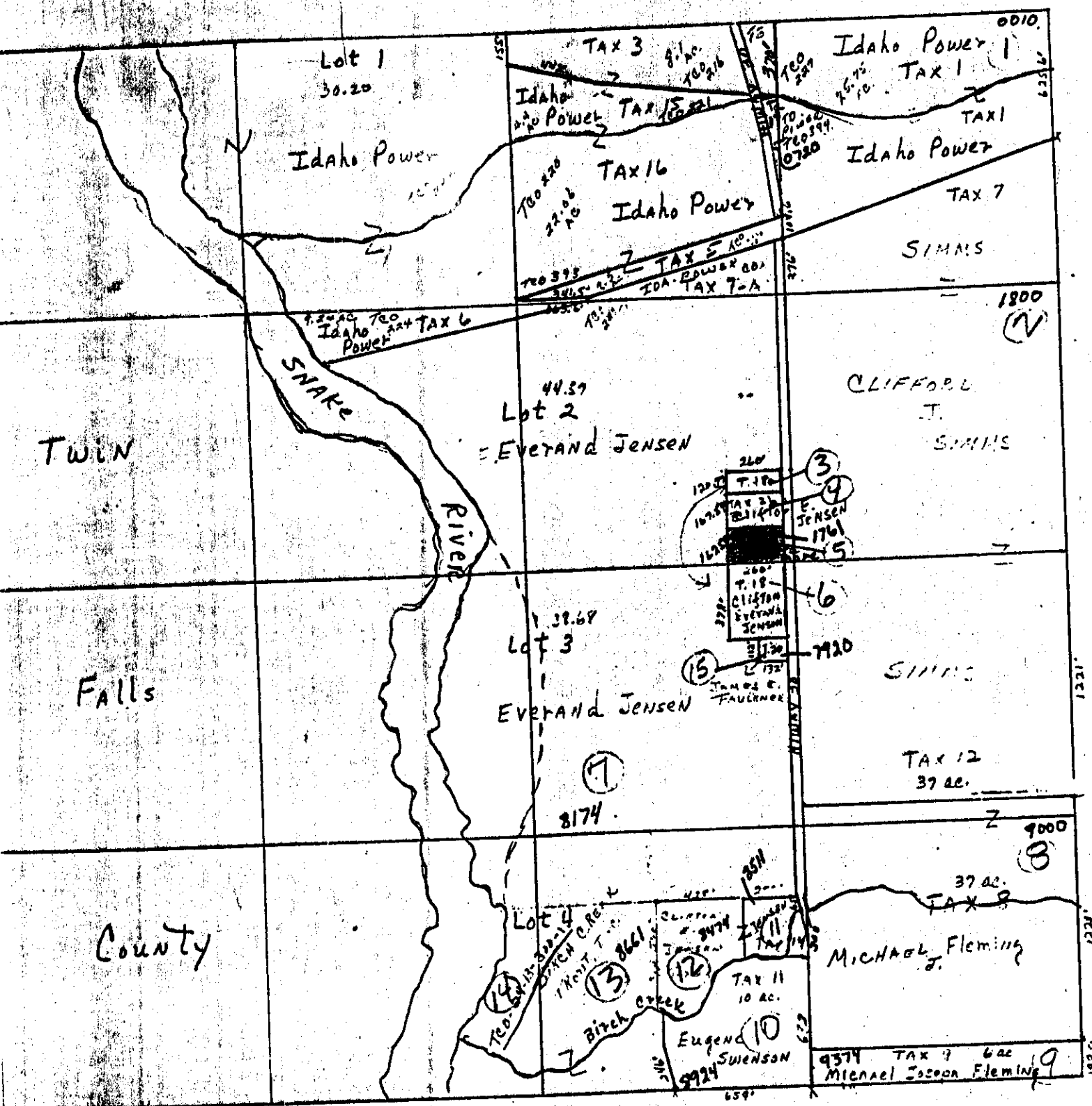
*I have another water right on the Salmon River in Salmon also water right (for an acre) of land in Hagerman. This stuff just overlooked me. M. Leach*

*No I need domestic water rights on my 2 wells in Salmon. What?*

Highway  
 AY Dist. 3  
 001 Dist. 233  
 n. Dist. H Five Dist. H

Sec. 34 Twp. 6 Rng. 13

06513E34



This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an official survey.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15018  
NAME AND ADDRESS: MYRLE LOIS LEACH  
2051 S 1800 E  
GOODING ID 83330-5211

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1884

POINT OF  
DIVERSION: T21N R23E S29 SESESE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| IRRIGATION     | 03/15 11/15   | 0.280 CFS |

PLACE OF USE: IRRIGATION Within LEMHI County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T21N R23E S30 | NESE | 3.00 | T21N R23E S30 | NWSE | 5.00 |
| T21N R23E S30 | SESE | 1.20 |               |      |      |

9.2 ACRES TOTAL

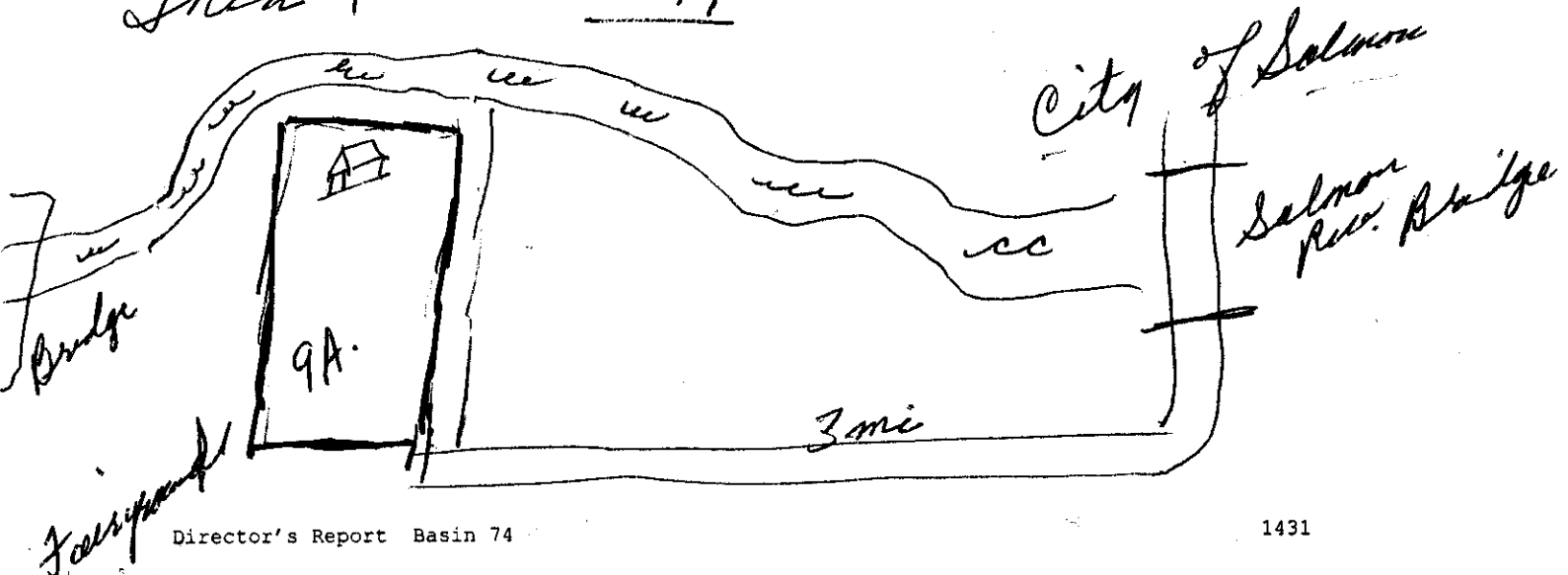
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

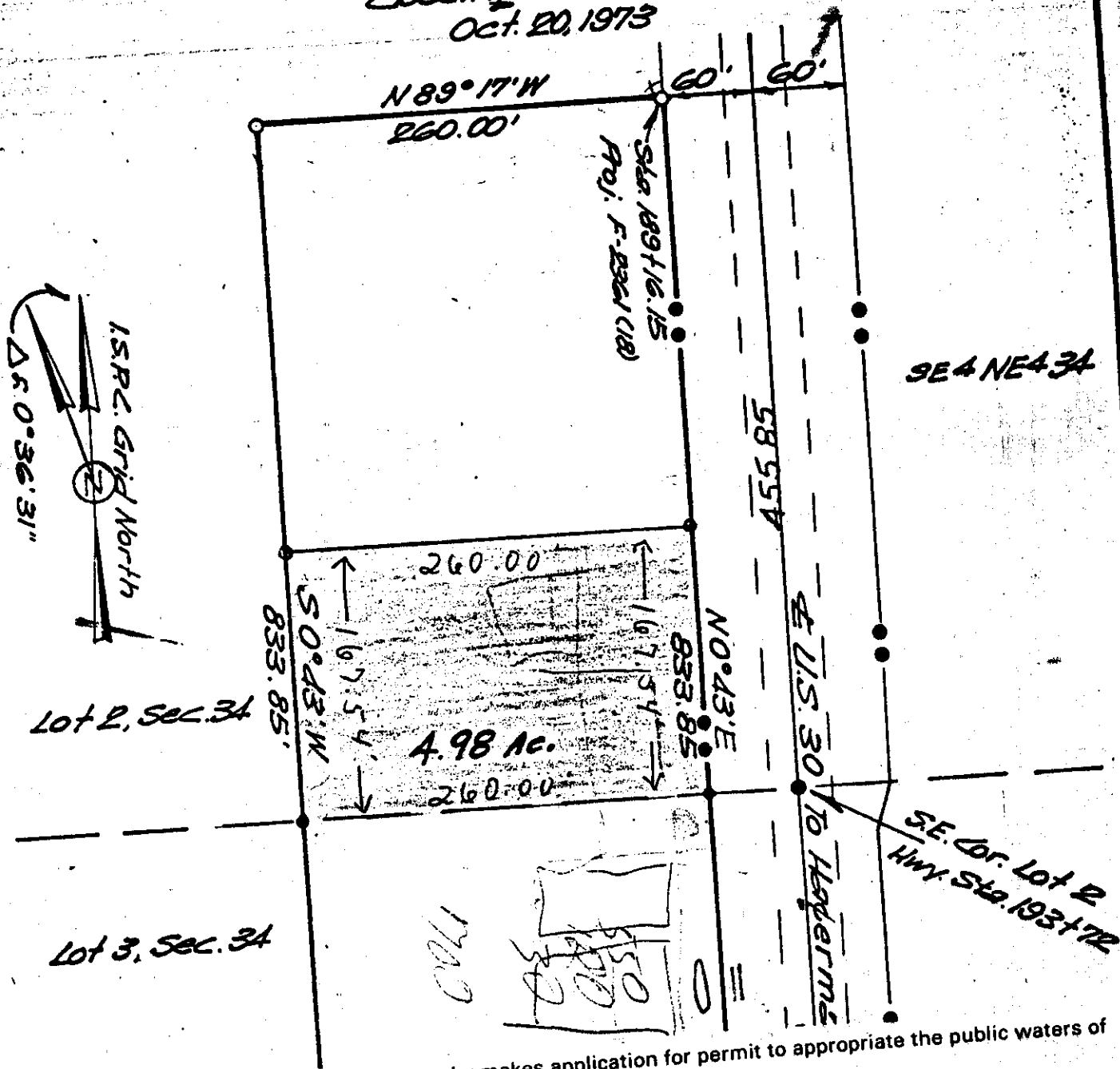
*on the back is the Hagerman Property  
shaded.*

*Then I have 9A on the Salmon River.*



Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

**PLAT OF SURVEY FOR CLIFF JENSEN**  
 Located in Portion Lots 2 & 3, Sec. 34, T.6S, R.13E, B.M.  
 Gooding Co. Idaho  
 Oct. 20, 1973



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)