

Form 42-200/42-14000, July 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

FEB 02 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 06 2006

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-7316					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RANDALL DURHAM
4. New Owner/Claimant(s) MIRAZIM SHAKOORI & ASPAR A. SHAKOORI
GREGORY DECRESCENZO & SHADI SHAKOORI
Name Connector (Check one): () and, () or, () and/or
- New Mailing Address 4313 MANSFIELD DR
- City, State and ZIP Code DANVILLE, CA 94506
- New Telephone Number (925) 648-0954
5. Date you acquired the property 2-1-06

Form 42-24642-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>REGIDN</u>	Date <u>2.2.06</u>	Fee <u>\$25.00</u>	
Receipted by <u>CB</u>	Date <u>4.4.06</u>	Receipt No. <u>0090231</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

Form 42-248/42-1400(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten signature: L. Woodruff]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

GRANT DEED

FOR VALUE RECEIVED

RANDLE DURHAM AKA RANDLE A. DURHAM, A SINGLE MAN

**GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto
MIRAZIM SHAKOORI AND ASFAR A. SHAKOORI, SAME PERSON AS ASFAR A. ASGARI,
HUSBAND AND WIFE, AND GREGORY DECRESCENZO AND SHADI SHAKOORI, HUSBAND AND WIFE
GRANTEE(s), whose address is: 4313 Mansfield Dr. Danville, CA 94506**

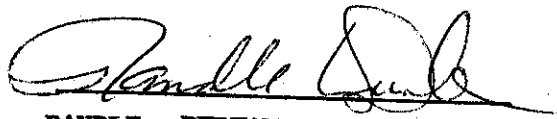
The following described real property in Elmore County, Idaho, to wit:

see attached legal description

**Subject to: Taxes, easements established or of record, restrictions and
encumbrances of record, rights reserved in federal patents, state or railroad deeds,
building or use restrictions, building and zoning regulations and ordinances of any
governmental unit.**

**TO HAVE AND TO HOLD said premises, with their appurtenances unto the said
Grantee and to the Grantee's heirs and assigns forever.**

DATED: January 26, 2006

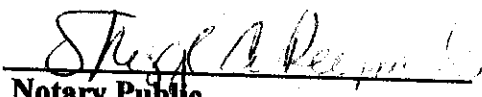

RANDLE DURHAM

**State of Idaho
County of Elmore**

On this ^{26th} day of January, in the year 2006, before me, the undersigned,
personally appeared **Randle Durham** known or identified to me
to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.




Notary Public
Residing at: Mountain Home
Comm expires: 12-31-11

LEGAL DESCRIPTION

TRACT I:

The South Half of the Northwest Quarter, the Southwest Quarter of the Southeast Quarter and all of the Southwest Quarter of Section Eight; that part of the East Half of the Southeast Quarter and that part of the South Half of the Northeast Quarter, all in Section Seven, lying North and East of the Oregon Short Line Railroad Company right of way, all in Township Four South, Range Seven East, Boise Meridian, SAVING AND EXCEPTING and EXCLUDING the following described portions of said property, to wit:

(a) A tract of land in the Southwest Quarter of the Northwest Quarter of Section Eight, Township Four South, Range Seven East, Boise Meridian, bounded as follows:

Beginning at the north quarter corner of Section Eight, Township Four South, Range Seven East, Boise Meridian, and running thence South $0^{\circ}10'21''$ West a distance of 2574.76 feet to a brass right-of-way marker on the north right-of-way line of the Elmore County Road; thence North $89^{\circ}34'22''$ West along the northerly right-of-way line of the Elmore County Road a distance of 1379.60 feet to an iron pin, the true point of beginning
North $9^{\circ}14'22''$ East 514 feet to an iron pin; thence North $58^{\circ}35'38''$ West 42.4 feet to an iron pin; thence North $1^{\circ}25'38''$ West 162.6 feet to an iron pin; thence South $89^{\circ}34'12''$ West 674.6 feet to an iron pin; thence South $3^{\circ}24'12''$ East 266.3 feet to an iron pin; thence South $16^{\circ}44'12''$ East 315.3 feet to an iron pin; thence South $12^{\circ}07'08''$ West 117.65 feet to an iron post on the northerly right-of-way line of the Elmore County Road a distance of 550.4 feet to an iron pin, the true point of beginning;

(b) That portion thereof taken by Eminent Domain proceedings by the State of Idaho, designated as Project No. F-FG-3022 (19) Highway Survey as shown on the plans thereof in the office of the Department of Highways of the State of Idaho, including Parcel No. 8; and Parcel No. 8A and Parcel No. 8-E-2, being a permanent easement for a ditch, and including the temporary easements described in said Eminent Domain proceedings.

(c) A parcel of land located in the SW1/4NE1/4 Section 7, Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:
Commencing at the Intersection of the Easterly Right-of-Way of a County Road and the North boundary of the SW1/4NE1/4 Sec. 7, T4S, R7E, and running thence East along said North Boundary a distance of 359 feet to a point; running thence South 512 feet to a point of the East Right-of-Way of a County Road; running thence Northwesterly along said Right-of-Way Boundary a distance of 625.3 feet to the REAL POINT OF BEGINNING.

(See Attached)

LEGAL DESCRIPTION

(d) Commencing at the Northeast corner of Section 7, Township 4 South, Range 7 East, Boise Meridian, thence South $0^{\circ}06'28''$ West along the East line of said Section 7, a distance of 2632.86 feet to a point in a line parallel with and 25.0 feet Southeasterly from the centerline and bears South $14^{\circ}26'24''$ East from Station 16+97.05 of the Bonecher Road and Bennett Road Connector Survey as shown on the plans of U.S. Highway No.'s 20, 26, and 30, Project No. F-FG-3022(19) Highway Survey and being the REAL POINT OF BEGINNING; thence South $75^{\circ}33'36''$ West along said parallel line 538.50 feet to a point opposite Station 22+35.55 of said Bonecher Road and Bennett Road Connector Survey; thence South $75^{\circ}33'36''$ West leaving said last parallel line 18.0 feet, more or less, to a point in the Southerly right of way line of existing Bennett Road; thence Westerly along said existing Southerly right of way line and the Southerly right of way line extended 704.0 feet, more or less, to a point of intersection with said Southerly right of way line extended and the Northeasterly right of way line of the Oregon Short Line Railroad; thence South $30^{\circ}52'06''$ East along said Northeasterly Railroad right of way line 426.0 feet, more or less, to a point in a line parallel with and 100.0 feet Northwesterly from the centerline and bears North $30^{\circ}52'06''$ West from Station 75+32.32 of said U.S. Highway No.'s 20, 26 and 30, Project No. F-FG-3022(19) Highway Survey; thence North $59^{\circ}07'54''$ East along said parallel line 190.55 feet to a point opposite Station 77+22.87 of said Highway Survey; thence North $64^{\circ}08'07''$ East 306.27 feet to a point that bears North $27^{\circ}07'06''$ West 80.0 feet from Station 80+22.87 of said Highway Survey; thence North $68^{\circ}13'25''$ East - 183.16 feet to a point in a line parallel with and 70.0 feet Northwesterly from the centerline and bears North $22^{\circ}41'24''$ West from Station 82+00 of said Highway Survey; thence Northeasterly along said parallel line being a 2361.83 foot radius curve right 360 feet more or less, to a point in a line parallel with and 25.0 feet Westerly from the centerline of said Bonecher Road and Bennett Road Connector Survey, which point bears North $8^{\circ}18'54''$ West 70.0 feet from Station 87+75.00 of said U.S. Highway No.'s 20, 26 and 30, Project No. F-FG-3022(19) Highway Survey; thence North 100 feet more or less, to the POINT OF BEGINNING.

(See Attached)

LEGAL DESCRIPTION

(e) Commencing at the West Quarter corner of Section 8, thence North $75^{\circ}33'36''$ East 72.73 feet; thence Southeasterly along a 75.0 foot radius curve 126.55 feet, thence South approximately 77° west 232.50 feet more or less, thence North 100 feet more or less to the POINT OF BEGINNING.

TRACT II:

All that portion of the Southwest Quarter of the Southwest Quarter of Section 5 and of the North Half of the Northwest Quarter in Section 8, lying South and East of the Mountain Home Irrigation District Canal which runs through said property, all in Township 4 South, Range 7 East, Boise Meridian.

To more definitely described the present location of the Mountain Home Irrigation District Canal, it now crosses the West boundary line of the Southwest Quarter of the Southwest Quarter of Section 5 at a point approximately 235 feet South of the Northwest Corner of said tract and it crosses the East boundary line of said Southwest Quarter of the Southwest Quarter of Section 5 at a point approximately 670 feet South of the Northeast Corner of said tract. Said canal crosses the North boundary line of the North Half of the Northwest Quarter of said Section 8 at a point approximately 290 feet East of the Northwest Corner of the Northeast Quarter of the Northwest Quarter and crosses the East boundary line of the Northeast Quarter of the Northwest Quarter of said Section 8 at a point approximately 760 feet South of the Northeast Corner of said tract.