

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 JAN 31 2006
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15479					

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Initial Butte Partnership
PO Box 2562 Nyssa OK 97913
4. New Owner/Claimant(s) T F I Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 690
- City, State and ZIP Code Meridian ID 83680-0690
- New Telephone Number (208) 888-1593
5. Date you acquired the property 01/20/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tom Nicholson, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]Date 1-31-06Fee \$25.00Received by [Signature]Date 1-31-06Receipt No. W033791

Processed by _____

AJ

Date _____

WR _____

Date _____

WARRANTY DEED

INITIAL BUTTE PARTNERSHIP, a partnership, Grantor, hereby conveys, grants and warrants to TFI LIMITED PARTNERSHIP, a limited partnership, Grantee, whose address is 700 W Overland Rd., Meridian, ID 83642, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property in Ada County, Idaho, to-wit:

PARCEL I:

All of Section 16, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

AND

PARCEL II:

The North half and the North half of the South half of Section 26, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

AND

PARCEL III:

The North half and the Southeast quarter of Section 36, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

SUBJECT TO THE FOLLOWING EXCEPTIONS:

1. Taxes and special assessments for the year 2006 and all subsequent years;
2. any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record;
3. any existing tenancies;
4. all zoning laws and ordinances;
5. encroachments, overlaps, boundary disputes, and any other matters or state of facts which would be disclosed by an accurate survey or inspection of the premises, including but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records;
6. special assessments, if any, for unincorporated Ada County, Idaho;
7. title to that portion of the property lying within the bounds of W. Warren Spur Road;
8. title to that portion of the property lying within the bounds of S. Swan Falls Road;
9. an easement for power lines and rights incidental thereto as set forth in an Easement granted to Idaho Power Company

- recorded October 16, 1964 as Instrument No. 596250, records of Ada County, Idaho;
10. right of way for ditches, tunnels, telephone and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of §58-604, *Idaho Code*;
 11. exceptions and reservations contained in a Deed to the State of Idaho recorded April 15, 1966 as Instruments No. 637176, 637177, 637178, 637179 and 637180, wherein mineral rights are reserved to the State (§47-701, *Idaho Code*);
 12. reservations and exceptions in a United States Patent, and in the act authorizing the issuance thereof recorded October 2, 1978 as Instrument No. 7852499, records of Ada County, Idaho;
 13. an unrecorded Oil and Gas Lease dated April 28, 1976 by and between the State of Idaho, lessor, and James H. Ballantyne, Jr., lessee, for the period and upon the terms, conditions, and covenants therein contained, as disclosed by an Assignment recorded February 12, 1981 as Instrument No. 8106189, Official Records of Ada County, Idaho, reference being hereby made to the record thereof for full particulars;
 14. an Oil and Gas Lease dated August 25, 1982 by and between the United States Department of the Interior, Bureau of Land Management, lessor, and Cities Service Company, lessee, for the period and upon the terms, conditions, and covenants therein contained, recorded October 21, 1982 as Instrument No. 8243608, Official Records of Ada County, Idaho, reference being hereby made to the record thereof for full particulars; and the
Assignment of said lease to CSC-PR Limited Partnership (49.71428%), CSC-ML 1982 Limited Partnership (28.57143%), CSC-NW 1982 Limited Partnership (13.71429%), CSC-AL 1982 Limited Partnership (3.428857%), CSC-JTT 1982 Limited Partnership (4.57143%), recorded December 5, 1982 as Instrument No. 8250889, Official Records, Ada County, Idaho;
 15. an easement for the purpose of a cattle guard and rights incidental thereto as set forth in an Easement recorded January 24, 1991, as Instrument No. 9104116, records of Ada County, Idaho;
 16. an easement for easement purposes and rights incidental thereto as set forth in a Deed of Conservation Easement granted to the United States of America and its assigns, acting by and through the Department of the Interior, Bureau of

- Land Management, recorded June 26, 2002 as Instrument No. 102071815, records of Ada County, Idaho;
17. the effect of a Water Right General Warranty Deed and Assignment from Southwest, Inc., to United Water of Idaho, Inc., recorded January 26, 2002, as Instrument No. 102071816, records of Ada County, Idaho; and
18. any off-record facts, encumbrances, easements or possessory claims, a survey or physical inspection would disclose.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 20th day of January, 2006.

INITIAL BUTTE PARTNERSHIP

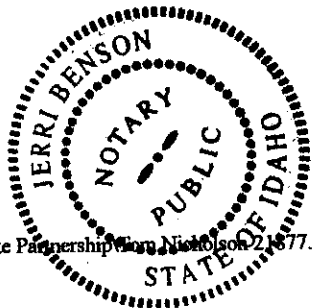
By: Suzanne Baldwin
Suzanne Baldwin
A Managing Partner

STATE OF IDAHO)

County of Canyon)
:ss

On this 20th day of January, in the year 2006, before me, the undersigned a Notary Public, personally appeared Suzanne Baldwin, A Managing Partner of INITIAL BUTTE PARTNERSHIP, a partnership, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of Initial Butte Partnership, and was authorized by Initial Butte Partnership to do so.

(SEAL)



[Signature]
Notary Public for Idaho
Commission expires: _____

Residing in Nampa, Idaho
Commission expires 9-23-09

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