

RECEIVED

RECEIVED

JAN 19 2006

JAN 18 2006

Form 1-222
12-92

(Internet)

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCESPage 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 7522
72779

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GARY A. NEWTON and NOLA J. NEWTON Phone 208-366-2576
Post Office address P.O. Box 131, HAMMETT, ID. 83627

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CORRECTION OF NOTICE OF ERROR sent by
DEPT. OF WATER RESOURCES

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>2-7172C</u>	<u>10-21-1974</u>	<u>.060</u>	<u>IRRIGATION</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .060 cubic feet per second and/or _____ acre-feet per annum.3. Source of water SNAKE RIVER tributary to Columbia River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>7</u>	<u>NW</u>	<u>NE</u>	<u>SW</u>	<u>1</u>	<u>06S</u>	<u>08E</u>	<u>ELMORE COUNTY</u>	<u>SNAKE RIVER</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>06S</u>	<u>08E</u>	<u>1</u>									<u>3.0</u>								<u>3.0</u>

Total acres 3.0

PART 1**6. General Information:**

a. Description of diversion system 3 HP Pump on our Lower deck. Pumps
WATER from a pipe AT THE END of our dock FROM SNAKE RIVER.
SPRINKLERS AND ROW-DRIP IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✖ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

NONE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

(2) Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7	NW	NE	SW	1	06S	08E	Elmore County	SNAKE RIVER

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	08E	1									3.0								3.0

Total acres 3.0**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

- (1) amount 0.060 for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

(2) Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7	NW	NE	SW	1	06S	08E	Elmore County	SNAKE RIVER

(3) Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	08E	1									3.0								3.0

Total acres 3.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

JAN 18 2006

DEPARTMENT OF
WATER RESOURCES

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2-7172 issued by the Idaho Department of Water Resources.
- c. Claim No. 2-7172C on file with the Idaho Department of Water Resources.
- d. Transfer No. 2522 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water SNAKE RIVER tributary to Columbia River4. Date or priority 10-21-1977

5. Water is used for the following purpose:

amount 0.060 for IRRIGATION purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.060 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7	NW	NE	SW	1	06S	08E	Elmore County	SNAKE RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	08E	1									3.0								3.0

Total acres 3.09. Describe any other water rights used for the same purpose as described above NONE

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

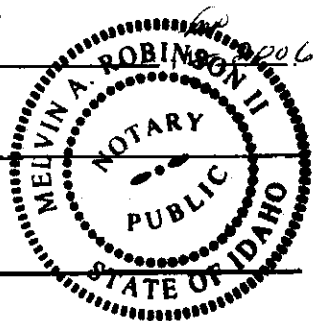
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of January

(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 05/03/2010**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 2 attachmentsReceived by SZ for J10. Date 1/18/06 Protest filed by _____Prelim. check by _____ Fee \$100Receipted by [Signature] Date 1-18-06 # C080099

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

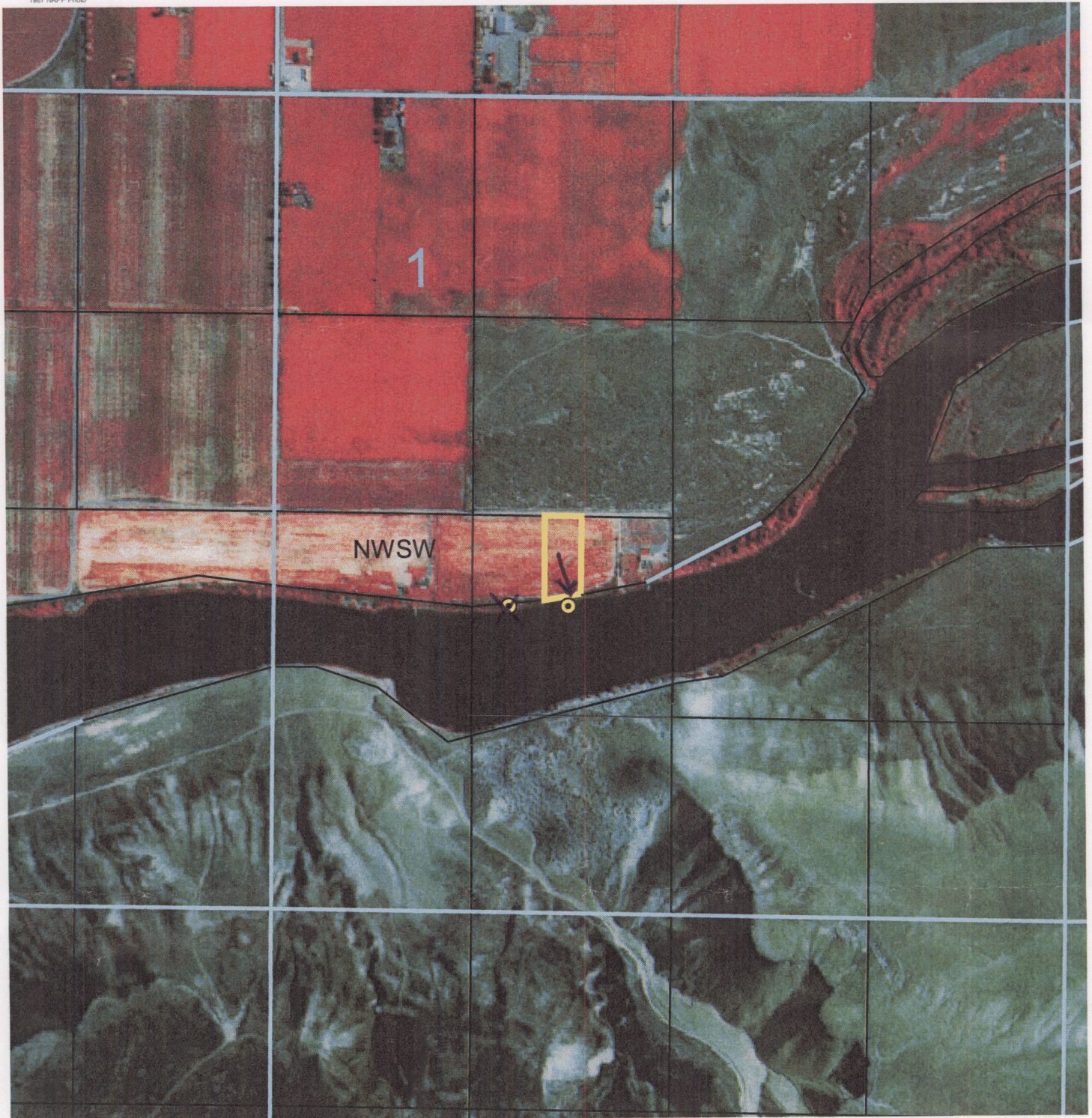
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Idaho Department of Water Resources

1987 NAPP Photo



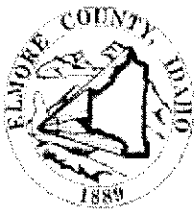
0 0.25 0.5 0.75 1 Miles

Claim Number: 02-7172c
Legal: T06S, R08E, S01
Reviewed By: MRM 1/10/06

-  Point of Diversion
-  02_07172c_claim_pod.shp
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Attachment A



James P. Haydon
Elmore County Assessor
 150 S 4th E Suite 2
 Mountain Home, ID 83647
 (208)587-2126 Fax(208)587-2159

2005

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

2005

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 LOT 4
 RIVERSIDE ACRES

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: 208-587-2126 EXT 507

Parcel Address: 83627

1062 RP 001510000040 A *****AUTOCR**B 002



NEWTON GARY A & NOLA J

PO BOX 131
 HAMMETT ID 83627-0131

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2005

Tax Code Area: 22-0000

Parcel Number: RP 001510000040 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 RES RURAL SUB TRACT	2.750 AC	31,613	34,347
32 RURAL NON RES BLDG		6,780	6,780
37 RURAL SUB RES BLDG		132,300	139,726
SUBTOTAL:	2.750	170,693	180,853
LESS HOMEOWNERS EXEMPTION:		50,000	50,000
NET TAXABLE PROPERTY VALUE:		120,693	130,853

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				Not Required
COUNTY	459.04	497.70	208-587-2130	09/06/2005
SCHOOL #192	499.96	542.04	208-366-7436	06/01/2005
GLENN'S FERRY HW	169.44	183.72	208-366-2670	09/01/2005
KING HILL FIRE	102.32	110.92	208-366-2528	08/18/2005
EEC REC DIST	48.48	52.56	208-366-2181	08/29/2005
HOSPITAL DIST	139.84	151.62	208-587-8401	Not Required
AMBULANCE DIST			208-587-2130	09/06/2005
SUBTOTAL:	1,419.08	1,538.56		
FEES:	19.84	19.84		
TOTAL PROPERTY TAXES & FEES:	1,438.92	1,558.40		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0001529

Attachment B