

Ident. No. 15-7280

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Rose H. Jones Family, LLC Phone (208) 522-1480
Mailing address 6565 East Iona Rd., Idaho Falls, Idaho 83401
2. Source of water supply Ground Water which is a tributary of NA
3. Location of point of diversion is Township 14 S Range 36E Sec. 31, in the SW $\frac{1}{4}$,
NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Oneida County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.80 cfs for Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.8 cfs and/or (b) 170 AFA
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 4 stage vertical turbine pump, 10" discharge Deutz F6L913 Diesel engine, thunderbird wheel line sprinkler system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 16" inches; proposed depth of well is 265 ft. deep feet Existing Well
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 1966; Drilling firm Jenkin Jones;
Well was drilled for (well owner) Walter, Lorin, George Jones; Drilling Permit No. 33367
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	31					7												7
14S	36E	31							13										13
14S	36E	31			20														20

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Rose H. Jones Family, LLC

b. Who owns the land to be irrigated or place of use? Rose H. Jones Family, LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

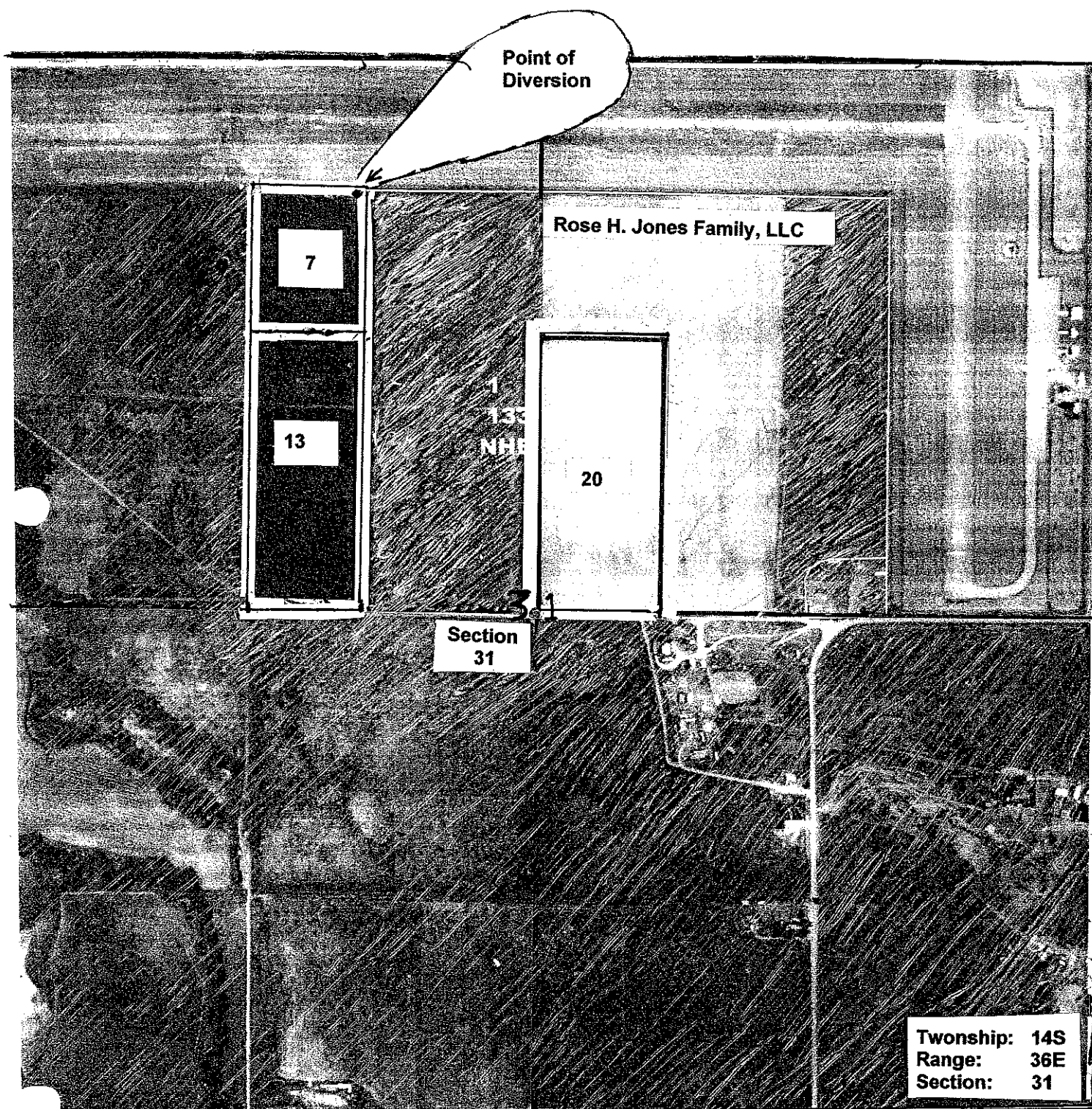
— This permit application is being filed as a replacement for permit # 15-7064. Permit 15-7064 was filed August 7th. 1980. While settling the estate of Rose H. Jones it was discovered that a request for beneficial use had never been filed for this permit, which caused the permit to lapse. George P. Jones died and his spouse did not realize the request for beneficial use needed to be filed.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

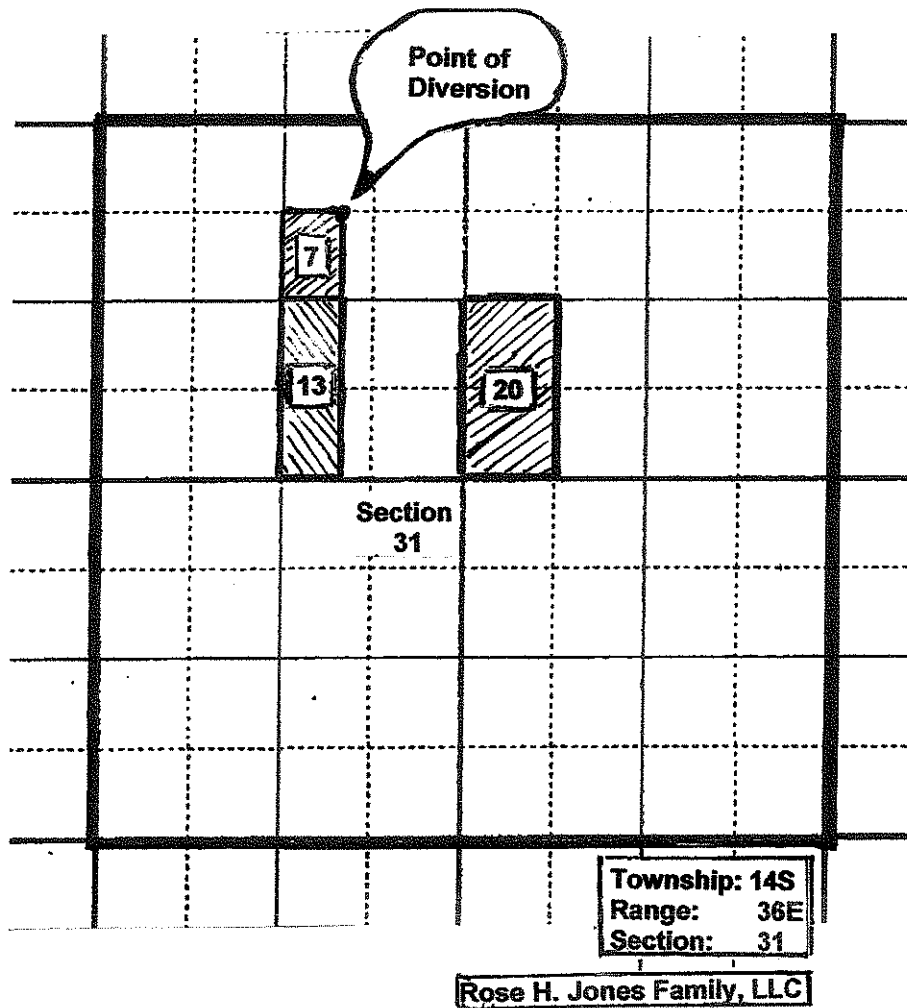
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Khalil Jones **President**
Signature of Applicant (and title, if applicable)

Received by SC Date 4/12/06 Time _____ Preliminary check by _____
Fee \$ 250- Received by SC # E031775 Date 4/12/06
Publication prepared by SC Date 5/18 & 5/25/06 Published in Idaho Enterprise
Publication approved _____ Date _____



Tract 710, Map S12
Farm 1555
Oneida County



CORRECTION WARRANTY DEED

1. Date

March 2, 2006.

2. Parties

Grantor:

Grantor:

Rose H. Jones Family Partnership, an
Idaho General Partnership
6565 East Iona Road
Idaho Falls, ID, 83401

Grantee:

Rose H. Jones Family LLC, an Idaho
Limited Liability Company
6565 East Iona Road
Idaho Falls, ID 83401

3. Correction

The is deed is being record to correct the legal
description in the Warranty Deed that was recorded on
February 15, 2006 as Instrument No. 138660

4. Property

Transferred Interest: All Grantor's undivided interest.

Idaho County: Oneida

Approximate acreage: 150 acres

Description:

SEE EXHIBIT A

Together with:

All improvements, water, water rights, ditches, ditch
rights, easements, tenements, hereditaments,
appurtenances, reversions, remainders, rents, issues,
and profits.

Subject to:

Rights of way for roads and ditches now existing on the
property plus all easements and rights-of-way of record,
if any, covenants, restrictions, reservations, applicable
building and zoning ordinances, use regulations and
restrictions, and accruing taxes.

Taxes and assessments for 2006 and all subsequent
years.

All facts, rights, claims and interest ascertainable by
inspection of the property or by inquiry of persons in
possession.

Unpatented mining claims, reservations and exceptions
and patents or in acts authorizing their issuance.

5. Consideration

Ten Dollars and other good and valuable consideration,
receipt of which is acknowledged.

6. Grant

Grantor, for the consideration listed above hereby
grants, bargains, sells, conveys and confirms to grantee,
its heirs, successors and assigns, the transferred
interest in the property described in this deed.

7. Warranties

Grantor, for its heirs, successors and assigns, covenants
with grantee's, heirs, successors, and assigns as
follows:

Grantor is currently the owner of the property as
described in this deed.

Grantor has good right to convey the property described
in this deed to grantee.

The property described in this deed is free from all
encumbrances, except as otherwise shown in this deed.

Grantor warrants and will defend the quiet and peaceful
possession of the property granted by this deed to
grantee, its heirs, successors and assigns against the
lawful claims of all persons.

Rose H. Jones Family Partnership

By D. Khalil Jones
Its D. Khalil Jones, Managing Partner

STATE OF IDAHO

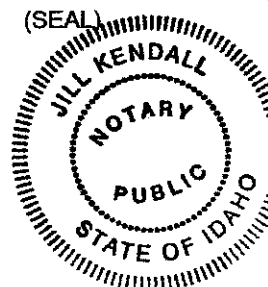
ss.

County of Bonneville

On March 2, 2006, before me Jill Kendall an
Idaho notary public, personally appeared D. Khalil
Jones, known or identified to me to be the Managing
Partner, of the Partnership that executed the instrument
or the person who executed the instrument on behalf of
said Partnership, and acknowledged to me that such
Partnership executed the
same.

Jill Kendall
Notary Public for Idaho
Residing At: Idaho Falls
Commission Expires: 11-13-2006

(SEAL)



Microfilm No. 138719
03 Day March 2006
At 9:30 O'clock A.M.
Shirley Alandell
Oneida Co. Recorder
Fee \$ 6.00 Deputy
Recorded at Request of
Khalil Jones

Exhibit "A"**Item 1 of 4:**

Malad Valley, Residence, Oneida County, Idaho (approximately 4 acres).

INCLUDING the residence, out buildings and four acres of land reasonably necessary for their use and enjoyment described as follows:

COMMENCING at the Southwest corner of the Southeast quarter of the Northeast quarter; Section 31, Township 14, Range 36 East. Boise Base and Meridian; thence East 20 rods; thence North 32 rods; thence West 20 rods; thence South 32 rods to THE POINT OF BEGINNING.

Parcel 2 of 4:

Malad Valley Farm, Oneida County, Idaho (approximately 131 acres).

The following real property located in Section 31, Township 14 South, Range 36 East, Boise Base and Meridian.

- a. COMMENCING at the Southwest corner of the Northeast quarter of the Northeast quarter; thence East 20 rods; thence North 40 rods; thence West 100 rods; thence South 40 rods; thence East 80 rods to the POINT OF BEGINNING;
- b. COMMENCING at the Northwest corner of the South half of the Northeast Quarter of the Northwest quarter; thence South 120 rods; thence East $26 \frac{2}{3}$ rods; thence North 120 rods; thence West $26 \frac{2}{3}$ rods to THE POINT OF BEGINNING.
- c. COMMENCING $53 \frac{1}{3}$ rods East of the Northwest corner of the South half of the Northeast quarter of the Northwest quarter; thence South 120 rods; thence East $26 \frac{2}{3}$ rods; thence North 120 rods; thence West $26 \frac{2}{3}$ rods to the POINT OF BEGINNING.
- d. The West half of the Southwest quarter of the Northeast quarter (W/2 SW/4 NE/4)
- e. The East half of the Southwest quarter of the Northeast quarter (E/2 SW/4 NE/4);
- f. COMMENCING $26 \frac{2}{3}$ rods East of the Northwest corner of the South half of the Northeast quarter of the Northwest quarter; thence South 120 rods; thence East $26 \frac{2}{3}$ rods; thence North 120 rods; thence West $26 \frac{2}{3}$ rods to THE POINT OF BEGINNING.
- g. COMMENCING 32 rods north of the Southeast corner of the Southwest quarter of the Northeast quarter; thence East 20 rods; thence North 48 rods; thence West 20 rods; thence South 48 rods to THE POINT OF BEGINNING.

Item 3 of 4:

Land at head of Malad, Oneida County, Idaho (Approximately 15 acres).

That part of Lot 4, Section 1, Township 12 South, Range 34 East Boise Base and Meridian. Oneida County, Idaho, that lies West of the County Road (approximately 15 acres -9 acres dry grazing).

Item 4 of 4:**Grazing rights**

BLM permit No. 2706 for 164 AV.M. at 1.35 X 4 mo.

Application for Idaho State Water Permit:

April 2006

Rose H. Jones Family, LLC

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**Department of Water Resources
Eastern Region**

**Prepared by;
David Khalil Jones
President
Rose H. Jones Family, LLC**

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