

Ident. No. 37-21719

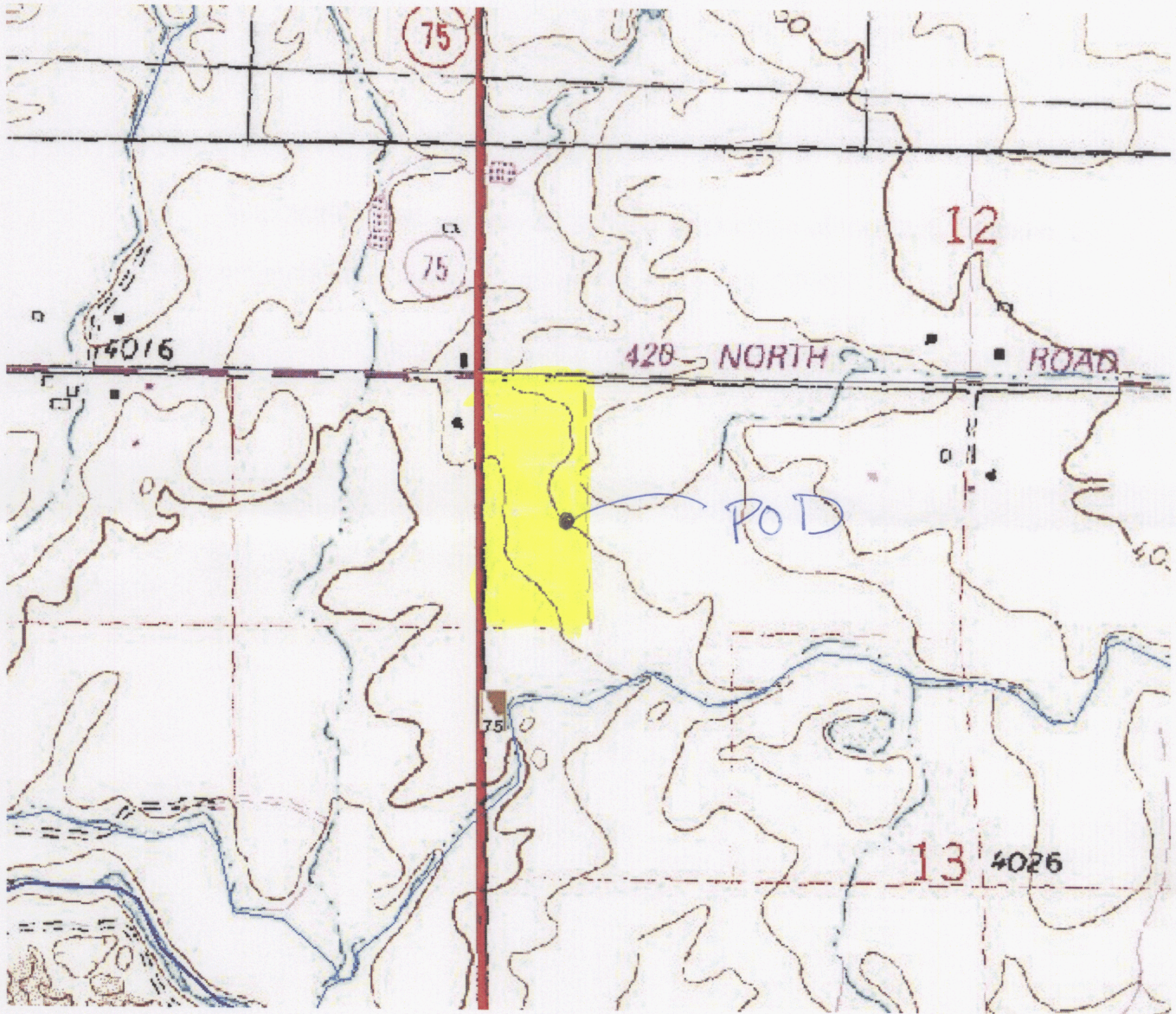
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

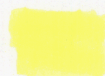
RECEIVED

MAR 22 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Name of Applicant Wild West Inc. Phone 208-733-9300
Mailing address 525 Riverside Ave., Lyndhurst, New Jersey 07071
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Township 05S Range 17E Sec. 13, in the SW $\frac{1}{4}$,
NW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Lincoln County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>0.11 cfs</u> for <u>domestic</u> purposes from <u>01/01</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.11 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 8" well to hydropneumatic tanks at pump house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is 8" inches; proposed depth of well is 350 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? no; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 25 retail buildings of about 1500- 2000 sq. ft each.
- e. Other; describe fully. Phase 1 of the project will include 5 units to be completed in the next year, with
buildout in 6- 8 years.



 POU

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	13						D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

This application is not for irrigation uses, which are supplied by canal shares appurtenant to the property. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant (and title, if applicable)

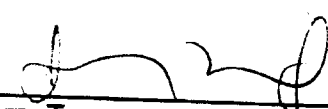
Received by [Signature] Date 3-22-06 Time 10:30 am Preliminary check by [Signature]
 Fee \$ 100. Receipted by [Signature] # SD 28487 Date 3-22-06
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

SPECIAL POWER OF ATTORNEY

WILDWEST, INC., a duly authorized corporation of the State of Idaho, by these presents does make, constitute and appoint **PATRICK D. BROWN** of Twin Falls, Idaho, its true and lawful attorney for it and in its name with full authority to act on behalf of the company in all matters before the Idaho Department of Water Resources and/or the Snake River Basin Adjudication involving the claim, application for and/or transfer of water rights in which the company has interest concerning property near Johnny's Country Store in Lincoln County, Idaho.

Further, a copy of this Special Power of Attorney shall have the same force and effect as an original.

WILDWEST, INC.

By: 

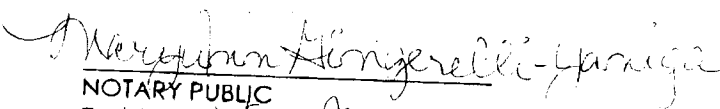
Jerry Turco
Its President

STATE OF New Jersey)

County of Bergen) ss.

On this 17th day of March, 2006, before me, the undersigned Notary Public in and for said County and State, personally appeared **Jerry Turco**, known or identified to me to be the President of WILDWEST, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC

Residence: New Jersey

My Commission Expires: _____

MARYANN GINGERELLI-YANIGA

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Jan. 16, 2008

SPECIAL POWER OF ATTORNEY

FILED EFFECTIVE

ARTICLES OF INCORPORATION

(General Business)

(Instructions on back of application)

The undersigned, in order to form a Corporation under the provisions of Title 30, Chapter 1, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2003 JAN 23 AM 9:08

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Wild West, Inc.

Article 2: The number of shares the corporation is authorized to issue: 1,000 shares

Article 3: The street address of the registered office is: 470 N., 150 E., Shoshone, Idaho 83352

and the registered agent at such address is: William Peterson

Article 4: The name of the incorporator is: Jerry Turco, Jr.

and address of the incorporator is: 525 Riverside Avenue, Lyndhurst, New Jersey 07071

Article 5: The mailing address of the corporation shall be:

525 Riverside Avenue, Lyndhurst, New Jersey

Optional Articles:

Signature of at least one incorporator:

[Signature]

Typed Name: Jerry Turco, Jr.

Typed Name: _____

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

g:\corp\forms\corp_forms\startsofincproftl.p65
Revised 07/2002

IDAHO SECRETARY OF STATE
01/23/2003 05:00
CK: 9022 CT: 00742 BH: 658415
1 @ 100.00 = 100.00 CORP # 2

C147303

Web Form