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DEPARTMENT OF WATER RESOURCES

Department of Water Resources

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Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 13-0401

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

DeWynn W. Nelson - DeRay H. Nelson

Rt Box 55, Grace, ID 83241

4. New Owner/Claimant(s)

Keith C. Jorgensen & Becky Jorgensen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

503 Bench Lago Road,

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

(208) 425-3138

5. Date you acquired the property

9/11/98

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Keith C. Jorgensen Becky Jorgensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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MAIL TAX NOTICE TO:
Keith C. Jorgensen
503 Bench-Lago Road
Grace, ID 83241

STATE OF IDAHO }
County of Caribou } ss

157430

I hereby certify that this instrument was filed at the request
of Caribou Title
at 11:20 o'clock A in this 11th day of
September, 1998 in my office and duly
recorded official Records
Recorder Edie Izatt

WARRANTY DEED Signature

3.00
Deputy

For Value Received DeRAY H. NELSON AND CAROL LEE NELSON,
husband and wife, the grantors, of Grace, Caribou County, Idaho, do
hereby grant, bargain, sell and convey unto KEITH C. JORGENSEN AND
BECKY JORGENSEN, husband and wife, of Grace, Caribou County, Idaho,
the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 9 South, Range 40 East of the Boise Meridian:

Section 31: All of our right, title and interest in and to the
home and surrounding buildings, known as 1206 Mountain
Road, Grace, Idaho, located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
31, Township 9 South, Range 40 East of the Boise
Meridian.

This deed is given to terminate the life estate reserved in
Warranty Deed between the parties hereto, dated June 24, 1996,
recorded June 26, 1996, under recorder's instrument No. 152480, in
the microfilm records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances and
that they will warrant and defend the same from all lawful claims
whatsoever.

DeRay H. Nelson
DERAY H. NELSON
Carol Lee Nelson
CAROL LEE NELSON

STATE OF IDAHO)
: ss.
County of Caribou)

On this 10th day of September, 1998, before me the
undersigned, a notary public in and for said County and State,
personally appeared DeRay H. Nelson and Carol Lee Nelson, husband
and wife, known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to me
that they executed the same.

Donald Lee Benson
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/25/2003

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STATE OF IDAHO } ss. 152480
County of Caribou

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:25 o'clock P m this 26th day of
June, 19 96 in my office and duly

recorded in Microfilm Records;

Recorder: Edie Izatt

Dennis Hurdley

WARRANTY DEED

Ex-Officio Recorder

Deputy 900

THIS INDENTURE, Made this 24th day of June, 1996, between DeRay H. Nelson and Carol Lee Nelson, husband and wife, of Grace, Idaho, hereinafter called First Party, and Keith C. Jorgensen and Becky Jorgensen, husband and wife, of 503 Bench-Lago Road, Grace, Idaho 83241 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of ONE HUNDRED EIGHTY THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 9 South, Range 39 East of the Boise Meridian:

Section 25: W $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 3. Also, Beginning at the Northeast Corner of Lot 4, and running
thence South 14 rods;
thence Southwesterly to a point 15.5 rods South of the Northwest Corner of Lot 4;
thence North 15.5 rods to the Northwest Corner of Lot 4,
thence East along the North line of Lot 4,
to the point of beginning.

EXCEPT THEREFROM the following described tracts:

1. Beginning at the Northeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, aforesaid, and running
thence South on the East boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ 15.5 rods;
thence Northwesterly to a point on the North boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ 46 rods West of the point of beginning;
thence East on the North boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ 46 rods,
to the point of beginning.

2. All that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying West of Mountain Road.

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Township 9 South, Range 40 East of the Boise Meridian:

Section 30: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 31: Lot 4, SE $\frac{1}{2}$ SW $\frac{1}{4}$.

Township 10 South, Range 40 East of the Boise Meridian:

Section 6: Lots 1, 2, 3 and 4.

TOGETHER WITH 275 $\frac{1}{3}$ shares in the Last Chance Canal Company, 275 $\frac{1}{3}$ shares in the North Extension Canal Company, and 275 $\frac{1}{3}$ shares Turner Canal Company.

RESERVING UNTO DeRay H. Nelson, a Life Estate in and to the home and surrounding buildings, known as 1206 Mountain Road, Grace, Idaho located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 9 South, Range 40 East of the Boise Meridian.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

DeRay H. Nelson
DERAY H NELSON

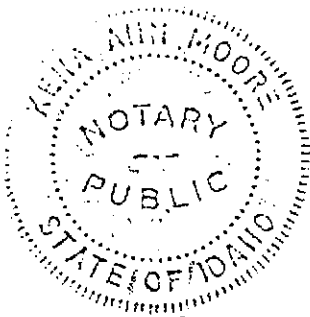
Carol Lee Nelson
CAROL LEE NELSON

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STATE OF IDAHO)
 : ss.
County of Caribou)

On this 25th day of June, 1996, before me the undersigned, a Notary Public in and for said County and State, personally appeared DeRay H. Nelson and Carol Lee Nelson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kenneth Moore
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-12-1991
PAGE: A-28

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
13-00401	DEWYNN W. NELSON RT. BOX 55 GRACE, ID 83241	01/01/1925	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T09S R40E S31 LOT 4 (SWSW) PLACE OF USE: DOMESTIC T09S R40E S31 Lot 4 (SWSW)					
13-00402	DERAY H. NELSON 1671 TURNER RD. GRACE, ID 83241	01/01/1925	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T10S R40E S08 NENE PLACE OF USE: DOMESTIC T10S R40E S08 NENE					
13-00498	HUGH C. WARD P.O. BOX 96 GRACE ID 83241	07/12/1928	DOMESTIC	01-01 12-31	.04 1.2	CFS AFY BENEFICIAL USE
				TOTAL QUANTITY:	.04 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T10S R40E S02 SENW PLACE OF USE: DOMESTIC T10S R40E S02 SENW					

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CARIBOU COUNTY CLERK

STATE OF IDAHO }
County of Caribou } ss.

I hereby certify that this instrument was filed at the request
of Department of Water Resources
at 10:00 o'clock A m this 5th day of
August, 1992 in my office and duly
recorded in Microfilm Records
Rebecca Jenkins-Smith
Stephanie Lansberry n.s.
Ex-Officio Recorder Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CARIBOU

In the Matter of General	)	Civil No. 2919
Determination of the Rights to	)	
the Use of Surface and	)	
Groundwater in the Bancroft-Lund	)	FINAL DECREE
Area.	)	

R. Keith Higginson, Director of the Idaho Department of Water Resources, filed a Motion for Final Decree on July 1, 1992, 1992. The motion came on for hearing July 28, 1992.

Based on the motion and the argument presented at hearing, the court finds and concludes as follows:

The Director's Report for the Bancroft-Lund Area was filed November 15, 1992. The court entered an Order Amending Report, which amended Finding of Fact No. 14 and Conclusions of Law 16 and 18, and amended the List of Claims/Rights Not Recommended.

Last Chance Canal Company and Utah Power & Light Company filed objections to the report.

The adjudication statute provides for entry of partial decree of uncontested matters, entry of further partial decrees as

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necessary to resolve objections and final decree incorporating all partial decrees. Idaho Code §42-1412(8)(9)(10). A List of the Uncontested Portions of Director's Report has been filed with the court as required by Idaho Code §42-1412(9), and hearing on the partial decree of uncontested matters is set for July 28, 1992.

A Stipulation Resolving Objections of Utah Power & Light Company and Last Chance Canal Company has been filed with the court along with a motion seeking approval of the stipulation. Hearing on the motion was set for July 28, 1992, immediately preceding hearing on partial decree of uncontested matters. Upon entry of the order approving stipulation there were no contested matters remaining to be resolved. Therefore, no partial decrees are necessary and the court may proceed with entry of the final decree completing the Bancroft-Lund adjudication.

THEREFORE, IT IS HEREBY ADJUDGED AND DECREED that:

All rights to the use of surface and groundwater from the Bancroft-Lund Area are as described in the Director's Report, except that:

1. The Findings of Fact and Conclusions of Law attached hereto are substituted for the Findings of Fact and Conclusions of Law in the Director's Report.

2. List of Claims/Rights Not Recommended attached hereto are substituted for the List of Claims/Rights Not Recommended in the Director's Report.

DATED this 28th day of July, 1992.

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DANIEL C. HURLBUTT, JR.
District Judge

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FINAL DECREE, Page 4
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MAY 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMP THORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 2000

KEITH C JORGENSEN
BECKY JORGENSEN
503 BENCH LAGO RD
GRACE ID 83241

RE: Change of Ownership for Decreed Water Right 13-00401

Dear Mr. & Mrs. Jorgensen:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack', written over a horizontal line.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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