

all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in
the Presence of S.E. Matthews

Simpson Roper

(Seal)

STATE OF IDAHO)
) ss.
County of Caribou)

On this 31st day of May, in the year 1952, before me, THE UNDERSIGNED, a NOTARY PUBLIC in and for said County and State, personally appeared SIMPSON ROPER, a widower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Leo B. Roper
June 2, 1952 at 4:40 P.M.
Fee: \$1.40

S.E. Matthews Notary Public
Seal Residence Soda Springs, Idaho
My Com. Expires: July 28, 1952

COLIN CHESTER

Recorder

Colin Chester

Instrument

Thousand Nine

County of Caribou,

Bancroft, County of

WITNESSETH: That

the sum of (\$250.00) Two hundred

States, of America to have in

whereof is hereby acknowledged, do

Confirm unto said party of the second

those certain lots, peices or parcels of

Caribou, State of Idaho, bounded and more

Lots 5 and 6 in Block 3 in the

(55 I.R. Stamps)

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and assigns the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs and assigns

MICROFILMED

Recorder

Instrument #30821

WARRANTY DEED

THIS INDENTURE, Made this First day of January in the year of our Lord One Thousand Nine Hundred and fifty-two, between SIMPSON ROPER, A WIDOWER of Grace, County of Caribou, State of Idaho, the party of the first part, and LEO B. ROPER and BETTY G. ROPER, his wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of #Thirteen Thousand Five Hundred and No/10ths# DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}-SW\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}-SE\frac{1}{4}$) of Section Eighteen (18), the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}-NE\frac{1}{4}$) of Section Nineteen (19), the South half of the South half of the Southwest Quarter ($S\frac{1}{2}-S\frac{1}{2}-SW\frac{1}{4}$) of Section Seventeen (17), the North half of the Northwest Quarter ($N\frac{1}{2}-NW\frac{1}{4}$), the West half of the Northeast Quarter ($W\frac{1}{2}-NE\frac{1}{4}$), the North half of the Southeast Quarter ($N\frac{1}{2}-SE\frac{1}{4}$) and the South half of the Southeast Quarter of the Northeast Quarter ($S\frac{1}{2}-SE\frac{1}{4}-NE\frac{1}{4}$) of Section Twenty (20), all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The West half of the Northwest Quarter ($W\frac{1}{2}-NW\frac{1}{4}$) (Lots 1 and 2) of Section Thirty (30), in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, in Caribou County, State of Idaho.

AND ALSO: The South half of the Northeast Quarter of the Northeast Quarter ($S\frac{1}{2}-NE\frac{1}{4}-NE\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}-NE\frac{1}{4}$), the East half of the Southeast Quarter ($E\frac{1}{2}-SE\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}-SE\frac{1}{4}$) of Section Twenty-four (24), and the Northeast Quarter ($NE\frac{1}{4}$) of Section Twenty-five (25), in Township Eleven (11) South of Range Thirty-nine (39) East of the Boise Meridian, in Caribou County, State of Idaho.

Together with all water, ditch and water rights of every nature and kind, however evidenced, used on said premises or appertaining or belonging to the same.

(\$14.85 I.R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs, and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part and his heirs, and against

MICROFILMED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	~~Roper ^SJewell,~~	~~et al.~~		~~11-0559~~
--	--------------------------------------	-------------------	--	--------------------

2451

Roper, Leo B, &/or
Roper, Betty J.

R 11-0559

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F

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R

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UNRECORDED

2451

Roper, Jewell Eta

11-0559

Roper, Leo B. 5/10

Roper, Betty J.

11-0559

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Leo B. Roper & /or Betty J. Roper Phone 1-427-6336
Post office address Route #1, Box 126, Grace, ID 83241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: Sewell Roper, Simpson Roper, Orrin Roper, Roy Roper, known as
a. Decree to Roper Brothers, a partnership, substituted for J. F. Medford &
Lucinda Walker (Name)
in case of Utah Power & Light Company vs Last Chance Canal Company
U. S. District
dated July 14, 1920 in Eastern Division county of Caribou
(Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Steves Creek tributary to Bear River

4. Date of priority Dec. 8, 1882

5. Water is used for the following purposes:
amount 1.6 cfs for irrigation purposes from April 20 to Sept. 30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

6. Total amount of water under right: a. 1.6 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19
Township 11S Range 40E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	40E	19	*																*
		20		*	*		*	*											*

Total number of acres to be irrigated 80

9. Describe any other water rights used for the same purposes as described above none

*Number of acres in each forty acre tract not stated in decree.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted 1.6 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	40E	18											*				*		
		20		*			*	*											

Total number of acres to be irrigated 80

*A maximum of eighty acres will be irrigated, the change in the place of use was made to make better use of the water.

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R. 40E.

T. 11S.

18

Point of Diversion

19

20

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Leo B. Raper
(Signature of applicant)

Subscribed and sworn to before me this 27th day of May, 19 80.

[Signature]
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0559 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 11, Bear River. (3) No more than 80 acres shall be irrigated under this right in any year.

Witness my hand this 16th day of September, 19 80.

[Signature]
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>5/28/80</u>	Protest filed by _____
Prelim. check by _____	Fee <u>35.00</u>	_____
Receipted by <u>kw</u>	Date <u>6/4/80 #14846</u>	_____
Published in <u>Caribou County Sun</u>	Copies of protest forwarded by _____	
Pub. dates <u>6/12 & 6/19/80</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
<u>6/11/80</u> rec'd. <u>6/17/80</u>	by <u>Jim Det</u>	

In Equity No. 203

**In the District Court of the United States
for the District of Idaho, Eastern Division**

UTAH POWER & LIGHT COMPANY, a Corporation, *Plaintiff,*

vs.

The Last Chance Canal Company, Limited; The Tanner Canal Company, Limited; The Central Canal Company, The North Extension Canal Company, Limited; West Branch Canal Company, Limited; The Turner Canal Company, Limited; The East Branch Canal Company, The Bench Canal, and Budge Land & Live Stock Company, Limited, corporations; W. H. Larkins, Jas. Ellsmore, Geo. Hogan, Lewis S. Pond and Alex Harris as Trustees of the Gentile Valley Irrigation Company, Limited, late a corporation; The Thatcher Irrigation Company, Limited, a corporation; Nathan D. Thatcher, J. A. Folkman, Milton Robbins and Geo. M. Smith, as Trustees of Thatcher Canal & Power Company, Limited, late a corporation; Nelson Ditch Company, a corporation; A. J. Nielson, B. R. Meek, Henry McCuen, C. S. Burton and Eli Fosgreen, as Trustees of Riverdale-Preston Irrigation Company, late a corporation; The Riverdale Irrigating Company, Nielson-Meek Company and West Cache Irrigation Company, corporations; E. P. Johnson, Albert Johnson, Hyrum Johnson, Geo. D. Anderson, Joseph T. Pond, Frank W. Harris, A. C. Bosen, Hyrum J. Smith, John E. Hill, Melvin Green, Robert L. Smith, Charles Westerburg, Peter Westerburg and David P. Evans.

Horace Howard, Henry Rhinehart, Harvey W. Higley, James Monroe (or Munro), Nellie Simmons, John Baird, William Monroe (or Munro), Orrin Monroe (or Munro), Charles Monroe (or Munro), Charles Foster, Hyrum Foster, Mary Baird, John Woodall (or J. D. Woodall), George Ellis, Skinner Irrigation Company, a corporation; Heber Crane, Fred Bartschi, Charles Bartschi, David Chugg, Phillip Chugg, Fred Stauffer, William Williams, Sr. (or William Morgan Williams), William Williams, Jr. (or William Mormon Williams), Oliver Williams, E. M. Lindsay, Georgetown Irrigation Company, a corporation, and Thomas Freeman.

UNFILED

DATE OF
PRIORITY

AMOUNT IN
SECOND FEET

POINT OF DIVERSION AND
PLACE OF USE

west quarter, and the South half of the Southeast quarter of Section 7, the Southwest quarter of the Southwest quarter of Section 8, the East half of the Northwest quarter and the Northeast quarter of Section 18, said Township and Range.

BOBS CREEK

0550
250. *George M. Smith and Mary E.*

Smith:

1883—May 7

1.8 c.f.s.

To be diverted from said creek in the Southwest quarter of the Southwest quarter of Section 7, Township 11 South, Range 40 East, for the irrigation of 90 acres of land in the Northeast quarter of the Southwest quarter and the Southeast quarter of Section 8, Township 11 South, Range 40 East, B. M.

0551
251. *Ira H. Hogan:*

1883—May 7

2.4 c.f.s.

To be diverted from said creek in the Northwest quarter of the Northwest quarter of Section 17, for the irrigation of 120 acres of land in the North half of the Northwest quarter of Section 17, and the North half of the Northwest quarter of Section 16, Township 11 South, Range 40 East, B. M.

0552
252. *George A. Hogan:*

1883—May 7

0.8 c.f.s.

To be diverted from said creek in the Northeast quarter of the Northeast quarter of Section 17, for the irrigation of 40 acres of land in the South half of the Northeast quarter and the Southeast quarter of the Northwest quarter, and the Northwest quarter of the Southeast quarter of Section 16, all in Township 11 South, Range 40 East, B. M.

STEVES CREEK

11 0559
253. *Sewell Roper,
Simpson Roper,
Orrin Roper,
Roy Roper, known as Roper Brothers,
a partnership, substituted
for J. F. Medford and Lucinda
Walker:*

1882—December 8

1.6 c.f.s.

To be diverted from said creek in the Northeast quarter of the Northwest quarter of Section 19, Township 11 South, Range 40 East, for the irrigation of 80 acres of land in the Northeast quarter of the Northeast quarter of Section 19, and the North half of the Northwest quarter, and the West half of the Northeast quarter of Section 20, Township 11 South, Range 40 East, B. M.

NOT RECORDED

FROM

DAVE T.

TO

FILE : 11-0559

SUBJECT

PER TELECON 9/8/80 verified the ownership of
NE NE S. 19 and SW NE S. 20 T11S R40E to be in the
name of Leo Roper.
Conversation was with Cariboo Co. Assessor.

DATE 9/8/80

DT

SIGNATURE

RECEIVED

JUL 16 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

PUBLIC NOTICE

First Time
Published

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 11-0559

Notice is hereby given that Leo B. & or Betty J. Roper, Grace, Idaho, have applied to the Department of Water Resources for a change in the place of use of the waters of Steves Creek tributary to Bear River. The right sought to be changed is evidenced by decree to Sewell Roper, Simpson Roper, Orrin Roper, Roy Roper, known as Roper Brothers, a partnership, substituted for J. F. Medford & Lucinda Walker in Case of Utah Power and Light Co. vs. Last Chance Canal Co. dated July 14, 1920 in U.S. District Court, Eastern Division, County of Caribou, and is recorded as follows:

AMOUNT: 1.6 cfs

PRIORITY: December 8, 1882

DECREED POINT OF
DIVERSION: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 11S, R. 40E, B.M., Caribou County.

The water is used to irrigate 80 acres from April 20 to September 30 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19; W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20; T. 11S, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 80 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20; T. 11S, R. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 30, 1980.

C. STEPHEN ALLRED
Director

Published in the Caribou County Sun June 12 and 19, 1980.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

12th day of

June, 1980

The date of the last publication

being the 19th day of

June, 1980

Subscribed and sworn to be

fore me this 10th day

of July, 1980

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

OK kw
7/16/80

MICROFILMED

September 17, 1980

Leo B & Betty J. Roper
Route 1, Box 126
Grace, Idaho 83241

Dear Mr. & Mrs. Roper,

RE: Transfer of Water Right No. 11-0559

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2451). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

DRT:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

copy sent
50 3/11
80

INITIAL REVIEW BY: Ernest

1. Right number 11-0559 Applicant Les B. Repov.
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
a. ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☐ Check description of point(s) of diversion.
d. ☒ Check description of place of use. 530
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred.
h. ☒ Check for expansion in use of right. Comments _____
i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? W.D. 11 Bear River

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 6/11 Received on 6-17-80
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve (A) A measuring device of a type approved by the Dept. shall be permanently installed and maintained as part of the diverting works.
2. ☐ Deny
3. Conditions* (B) Use of water under this transfer is subject to control by the watermaster of State Water District 11, Bear River
MICROFILMED
4. By Ernest Carlson Date 7-25-80

Jim 8/4/80 01 05 (11 Bear R)
* All uses within Watermaster Districts require special conditions.

July 17, 1980

RE: Application for Transfer No.	11-0559	ROPER
" " " No.	13-2312	LLOYD
Application for Permit No.	13-7286	LAST CHANCE CANAL
" " " No.	13-7289	JORGENSEN

Caribou County Eas
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced application(s). The legal notices was to have been published in your paper on June 12 and 19, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 11-0559

RECOMMENDATION OF WATERMASTER

I, Russell D. Stoker, watermaster of Bear River,
of Water District No. 11, County of Caribou, State of Idaho,
whose address is 279 E 3 N, Soda Springs, Idaho 83276
have read the attached copy of the application for transfer of water right for Leo B. &
Betty J. Roper, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

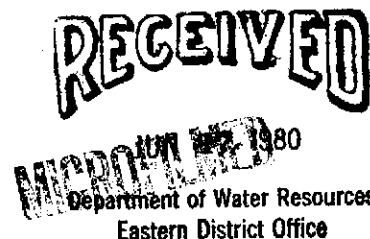
OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons:

Dated at Soda Springs, Idaho, this 16th day of June 19 80.

Russell D. Stoker
(signature)

Please use reverse side if needed.



June 11, 1980

RE: Application for Transfer of Water Right No. 11-0559

Russell D. Stoker
379 E. 3rd North
Soda Springs, ID 83276

Dear Mr. Stoker:

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning it to this office on or before June 30, 1980.

Thank you for your cooperation in this matter.

Sincerely,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

MICROFILMED

June 11, 1980

Leo B. Roper &/or Betty J. Roper
Route #1, Box 126
Grace, ID 83241

Dear Mr. and Mrs. Roper:

Attached herewith is Departmental Receipt No. 14846 in the amount of \$35.00
for your Application for Transfer of Water Right No. 11-0559, Steves Creek.

Sincerely,

KAY WALKER
Secretary

Microfilm

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 11-0559

Notice is hereby given that Leo B. &/or Betty J. Roper, Grace, Idaho, have applied to the Department of Water Resources for a change in the place of use of the waters of Steves Creek tributary to Bear River. The right sought to be changed is evidenced by decree to Sewell Roper, Simpson Roper, Orrin Roper, Roy Roper, known as Roper Brothers, a partnership, substituted for J. F. Medford & Lucinda Walker in Case of Utah Power and Light Co. vs. Last Chance Canal Co. dated July 14, 1920 in U. S. District Court, Eastern Division, County of Caribou, and is recorded as follows:

AMOUNT: 1.6 cfs

PRIORITY: December 8, 1882

DECREED POINT OF DIVERSION: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 11S, R. 40E, B.M.,
Caribou County.

The water is used to irrigate 80 acres from April 20 to September 30 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19; W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20; T. 11S, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 80 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20; T. 11S, R. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 30, 1980.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun 6/12 and 6/19/80.

RECORDED
JUN 20 1980

