

STATE OF IDAHO



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SEP 2 3 1998

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

SEP 25 1998

**SEE FILE 13-00621 FOR SUPPORT DOCUMENTATION.

Department of Water Resources

1. Water Right Number(s) 13-00621, 13-00681, 13-00682, 13-00683
 Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Dean & Dorothy Nogan individually and as trustees for Dean S. Nogan Trust
327 River Rd, Grace, Idaho 83241

4. New Owner/Claimant(s) Janet M. Wheeler & Wheeler Family Trust
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 336 River Rd

City, State and ZIP Code Grace, Idaho 83241

New Telephone Number (208) 427 - 6646

5. Date you acquired the property Oct. 1, 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

MICROFILMED

JUN 23 1999

7. Signature of New Owner/Claimant(s) Janet M. Wheeler Date Aug. 27, 1998
Janet M. Wheeler, Trustee for
Wheeler Family Trust. Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Transfer No. 3688

MAR 6

APPROVED

Department of Water Resources

Phone 847-8328 OfficeName of applicant Dean S. HoganPost Office address 327 River Road, Grace, ID 83241

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Officially Changing the point of diversion to the main river. This has been done since prior to 1940. The new place of use has also been irrigated since before 1940. This is to correct the existing record.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------------------|-----------------------------|--------------------|-------------------|----------------------------|
| <u>11-00618 β</u> | <u>5-02-1884</u> | <u>1.00</u> | <u>Irrigation</u> | <u>4-20</u> to <u>9-30</u> |
| <u>11-00619 β</u> | <u>5-02-1884</u> | <u>0.50</u> | <u>Irrigation</u> | <u>4-20</u> to <u>9-30</u> |
| <u>11-00558</u> | <u>~~5-07-1883~~</u> | <u>0.80</u> | <u>Irrigation</u> | <u>4-20</u> to <u>9-30</u> |
| <u>11-00620</u> | <u>5-02-1884</u> | <u>0.50</u> | <u>Irrigation</u> | <u>4-20</u> to <u>9-30</u> |
2. Total amount of water being transferred 2.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Bear River tributary to Great Salt Lake
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	16	11S	40E	Caribou	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	15						1	20			34	6						61
		16	2			26							?		28			4	60
			2 1/2			22 1/2													
						2 1/2													

Total acres 121

PART 1

6. General Information:

a. Description of diversion system Pump in the river to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None, this has been irrigated this way for many years.

d. Remarks:
This transfer is to clarify for the record where this right has been diverted.
The source location was changed many years ago by my Father.
This rt. is subject to availability of water from Bob's creek and Pats Hollow.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights Nos: 11-0558/0618/0619/0620
And said application is hereby APPROVED, subject to the following limitations and conditions:
See attached sheet for conditions of approval.

Witness my hand this 11th day of February, 19 91

RECORDED
MAY 03 1991

[Signature]
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 11-0558/0618/0619/0620

1. The amount of water diverted from the Bear River under Right Nos. 11-0558, 11-0618B, 11-0619B and 11-0620 shall not at any time exceed the amount of water available at the original tributary points of diversion which reaches the river under the same rights. The original source and points of diversion under the rights are Sands Springs located in the SESE Sec. 4 and Bobs Creek in the NENE Sec. 17, all in T11S, R40E.
2. When combined, Right Nos. 11-0558, 11-0618B, 11-0619B and 11-0620 shall provide no more than 3.0 acre-feet per acre for the lands above.
3. Use of water under this water right is subject to control by the watermaster of State Water District No. 11, Bear River.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 27th day of March, 1991.

A. Glen Saxton
Chief, Water Allocation Bureau

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MAY 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00618 Decreed to George D. Anderson
in case of Utah Power & Light vs. The Last Chance Canal
dated 7-14-1920 in District Court county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Pats Hollow (aka Sands Springs) tributary to Bear River

4. Date or priority 5-02-1884

5. Water is used for the following purpose:

amount 3.00 cfs for Irrigation purposes from 4-20 to 9-30
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)

6. Total amount of water under right 3.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	15				A			A	A	A	A							150

Total acres 150

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.00 for Irrigation purposes from 4-20 to 9-30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	40E	15							21				34						55

Total acres 55**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.00 cfs for Irrigation purposes from 4-20 to 9-30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	40E	15				A				A	A								95

Total acres 95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00619 Decreed to Neil Sorenson and E. F. Zeisler
in case of Utah Power & Light vs. The Last Chance Canal
dated 7-14-1920 in District Court county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Pats Hollow (aka Sands Springs) tributary to Bear River

4. Date or priority 5-02-1884

5. Water is used for the following purpose:

amount 4.00 cfs for Irrigation purposes from 4-20 to 9-30
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	40E	15											A	A			A	A	
		14											A	A			A		

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrigation purposes from 4-20 to 9-30
 (cfs/acre)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	15											6						6

Total acres 6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.50 cfs for Irrigation purposes from 4-20 to 9-30
 (cfs/acre)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	15												A			A	A	
		14											A	A			A		

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 11-00558 Decreed to George A. Hogan
in case of Utah Power & Light vs. The Last Chance Canal
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Bobs Creek tributary to Bear River

4. Date or priority 5-07-1883

5. Water is used for the following purpose:

amount 0.80 cfs for Irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	11S	40E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	16			A	A				A						A			40

MAY 03 1991

Total acres 40

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. 11-00620 Decreed to George A. Hogan
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water Pats Hollow(aka Sand Springs) tributary to Bear River

Date or priority 5-02-1884

Water is used for the following purpose:

amount 0.50 for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Total amount of water under right 0.50 cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	11S	40E	Caribou	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	16			A	A				A						A			25

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MAY 03 1991

Total acres 25

9. Describe any other water rights used for the same purpose as described above 11-00558

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
MAY 03 1991

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dean Hogan
(Signature of Applicant)

Subscribed and sworn to before me this 21 day of MARCH, 19 90.

[Signature]
(Notary Public)

My commission expires 9-12-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HUJ Date 3-21-90 Protest filed by _____

Prelim. check by _____ Fee 50.00

Receipted by HUJ #2012476 Date 3-21-90

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. dates 5-3 & 10-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. **FILED**

Copy of transfer sent to lien holder _____ **MAY 03 1991**

In Equity No. 203

**In the District Court of the United States
for the District of Idaho, Eastern Division**

UTAH POWER & LIGHT COMPANY, a Corporation, *Plaintiff,*

vs.

The Last Chance Canal Company, Limited; The Tanner Canal Company, Limited; The Central Canal Company, The North Extension Canal Company, Limited; West Branch Canal Company, Limited; The Turner Canal Company, Limited; The East Branch Canal Company, The Bench Canal, and Budge Land & Live Stock Company, Limited, corporations; W. H. Larkins, Jas. Ellsmore, Geo. Hogan, Lewis S. Pond and Alex Harris as Trustees of the Gentile Valley Irrigation Company, Limited, late a corporation; The Thatcher Irrigation Company, Limited, a corporation; Nathan D. Thatcher, J. A. Folkman, Milton Robbins and Geo. M. Smith, as Trustees of Thatcher Canal & Power Company, Limited, late a corporation; Nelson Ditch Company, a corporation; A. J. Nielson, B. R. Meek, Henry McCuen, C. S. Burton and Eli Fosgreen, as Trustees of Riverdale-Preston Irrigation Company, late a corporation; The Riverdale Irrigating Company, Nielson-Meek Company and West Cache Irrigation Company, corporations; E. P. Johnson, Albert Johnson, Hyrum Johnson, Geo. D. Anderson, Joseph T. Pond, Frank W. Harris, A. C. Bosen, Hyrum J. Smith, John E. Hill, Melvin Green, Robert L. Smith, Charles Westerburg, Peter Westerburg and David P. Evans.

Horace Howard, Henry Rhinehart, Harvey W. Higley, James Monroe (or Munro), Nellie Simmons, John Baird, William Monroe (or Munro), Orrin Monroe (or Munro), Charles Monroe (or Munro), Charles Foster, Hyrum Foster, Mary Baird, John Woodall (or J. D. Woodall), George Ellis, Skinner Irrigation Company, a corporation; Heber Crane, Fred Bartschi, Charles Bartschi, David Chugg, Phillip Chugg, Fred Stauffer, William Williams, Sr. (or William Morgan Williams), William Williams, Jr. (or William Mormon Williams), Oliver Williams, E. M. Lindsay, Georgetown Irrigation Company, a corporation, and Thomas Freeman.

1
JUL 3 1991

DATE OF PRIORITY	AMOUNT IN SECOND FEET
11 0617 1884—May 22	2.4 c.f.s.

POINT OF DIVERSION AND
PLACE OF USE

quarter corner on the West boundary of Section 3, Township 11 South, Range 41 East, B.B.M., for the irrigation of 101 acres of land in Lot 1 of Section 4, Lots 3, 4, 5, and 6, Section 3, Township 11 South, Range 40 East, B.M.

11 0618

309. *George D. Anderson:*
1884—May 2 3.0 c.f.s.

To be diverted from said creek through a ditch diverting therefrom in the Southeast quarter of the Southeast quarter of Section 4, for the irrigation of 150 acres of land in the South half of the Northwest quarter, the North half of the Southwest quarter and the Southeast quarter of the Northeast quarter of Section 15, all in Township 11 South, Range 40 East.

11 0619

310. *Neil M. Sorenson and E. F. Zeigler, known as Sorenson & Zeigler, a partnership:*
1884—May 2 4.0 c.f.s.

To be diverted from said creek in the ditch described under George D. Anderson in the paragraph immediately preceding, for the irrigation of 200 acres of land in the South half of the Southwest quarter; the South half of the Southeast quarter of Section 15, and the South half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 14, all in Township 11 South, Range 40 East.

11 0620

311. *George A. Hogan:*
1884—May 2 0.5 c.f.s.

To be diverted from said creek through the ditch described under George D. Anderson hereinabove described, for the irrigation of 25 acres of land in the South half of the Northeast quarter, the Southeast quarter of the Northwest quarter, the Northwest quarter of the Southeast quarter of Section 16, all in Township 11 South, Range 40 East, B.M.

SALTPETRE HOLLOW.

11 0621

312. *Joseph Swensen:*
1904—May 1 1.6 c.f.s.

To be diverted through ditches diverting on the land immediately hereinafter described for the irrigation of 80 acres in the West half of the Southeast quarter of Section 15, Township 11 South, Range 40 East.

11 0622

313. *W. J. Turner:*
1904—May 1 3.2 c.f.s.

To be diverted through ditches diverting on the land immediately hereinafter described for the irrigation of 160 acres of

RECORDED

MAY 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JANET M WHEELER
WHEELER FAMILY TRUST
336 RIVER RD
GRACE ID 83241

RE: Decreed Water Rights 13-00621/13-00681B/13-00682B/13-00683

Dear Ms. Wheeler:

The department acknowledges receipt of correspondence changing ownership of the above referenced claims to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Eastern Region

MICROFILMED
JUN 23 1999

MEMORANDUM

TO: Files 11-0618/11-0619/11-0620
FROM: Brenda
DATE: February 7, 1991
RE: Transfer No. 3688

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See file 11-0558 for all correspondence regarding the above referenced transfer.

MICROFILMED

MAY 03 1991