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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 70192**

This is to certify that: CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037  
 (801)5449711

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 13-695       | WR/Decreed          | 05/01/1880      | 0.4 cfs     | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-696A      | WR/Decreed          | 05/01/1905      | 0.78 cfs    | N/A           | N/A               | 40.0               | WHISKEY CREEK |
| 13-712A      | WR/Decreed          | 05/01/1878      | 0.58 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-713       | WR/Decreed          | 05/01/1905      | 0.9 cfs     | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-718B      | WR/Decreed          | 05/01/1880      | 0.55 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-718C      | WR/Decreed          | 05/01/1880      | 0.23 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-719A      | WR/Decreed          | 05/01/1905      | 0.85 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-719B      | WR/Decreed          | 05/01/1905      | 0.85 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-720A      | WR/Decreed          | 06/01/1905      | 0.65 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-720B      | WR/Decreed          | 06/01/1905      | 0.65 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 13-695                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-696A               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-712A               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-713                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-718B               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-718C               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-719A               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-719B               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-720A               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-720B               | YES          | YES        | YES        | NO             | NO                   | NO                   |

**MICROFILMED**

JUL 15 2009

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 70192

Summary of Water Rights After the Approved Change

| Existing Right  | New No. (changed portion) | Transfer Rate   | Transfer Volume  | Acre Limit   | Total Acres  | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|-----------------|---------------------------|-----------------|------------------|--------------|--------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 13-695          | 13-695                    | 0.40 cfs        | 70.0 af          | 20.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-696A         | 13-696A                   | 0.78 cfs        | 140.0 af         | 40.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-712A         | 13-712A                   | 0.58 cfs        | 187.5 af         | 75.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-713          | 13-713                    | 0.90 cfs        | 262.5 af         | 75.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-718B         | 13-7614                   | 0.34 cfs        | 109.9 af         | 61.8         | 380.0        | 13-7613                     | 0.21 cfs       | N/A              | N/A                  | 38.2                  |
| 13-718C         | 13-7622                   | 0.21 cfs        | 67.9 af          | 148.6        | 380.0        | 13-7621                     | 0.02 cfs       | N/A              | N/A                  | 14.4                  |
| 13-719A         | 13-7616                   | 0.65 cfs        | 210.2 af         | 148.6        | 380.0        | 13-7615                     | 0.20 cfs       | N/A              | N/A                  | 14.4                  |
| 13-719B         | 13-7618                   | 0.53 cfs        | 171.4 af         | 61.8         | 380.0        | 13-7617                     | 0.21 cfs       | N/A              | N/A                  | 38.2                  |
| 13-720A         | 13-7624                   | 0.59 cfs        | 190.8 af         | 148.6        | 380.0        | 13-7623                     | 0.06 cfs       | N/A              | N/A                  | 14.4                  |
| 13-720B         | 13-7620                   | 0.41 cfs        | 132.5 af         | 61.8         | 380.0        | 13-7619                     | 0.24 cfs       | N/A              | N/A                  | 38.2                  |
| <b>COMBINED</b> |                           |                 |                  |              |              |                             |                |                  |                      |                       |
| <b>TOTALS</b>   |                           | <b>5.39 cfs</b> | <b>1035.2 af</b> | <b>296.1</b> | <b>380.0</b> |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 19 day of June, 2003

for   
Chief, Water Allocation Bureau

MICROFILMED

JUN 15 2003

**WATER RIGHT NO. 13-695**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-695 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.40 CFS              | 70.0 AF       |
|                       |             |           | 0.40 CFS              | 70.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

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JUL 15 2003

JUL 5 2003

**WATER RIGHT NO. 13-696A**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-696A is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.78 CFS              | 140.0 AF      |
|                       |             |           | 0.78 CFS              | 140.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

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JUL 15 2003

**WATER RIGHT NO. 13-696A**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. Rights 13-696A, 13-712A and 13-713 when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For \_\_\_\_\_  
Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-712A**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-712A is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1878

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.58 CFS              | 187.5 AF      |
|                       |             |           | 0.58 CFS              | 187.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-712A and 13-713 when combined shall not exceed a total annual maximum diversion volume of 262.5 af at the field headgate, and the irrigation of 75 acres.
6. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.

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JUL 15 2003

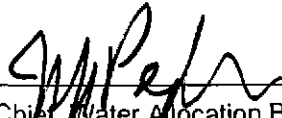
**WATER RIGHT NO. 13-712A**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 20 03

  
For Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-713**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-713 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.90 CFS              | 262.5 AF      |
|                       |             |           | 0.90 CFS              | 262.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      SWSE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 afa at the field headgate and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af and the irrigation of 80 acres.
6. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.

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JUL 15 2003

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 19 day of June, 2003

For Chief, Water Allocation Bureau

**MICROFILMS**

2023 5 2023

**WATER RIGHT NO. 13-7613**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7613 is now described as follows.

**Right Holder:** LEROY TURNER  
ZZ

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.21 CFS              |               |
|                       |             |           | 0.21 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |

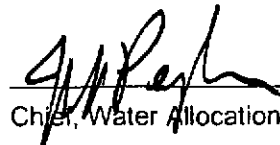
Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 20 03

  
 J. M. Payne  
 Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7614**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7614 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.34 CFS              | 109.9 AF      |
|                       |             |           | 0.34 CFS              | 109.9 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

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JUL 15 2003

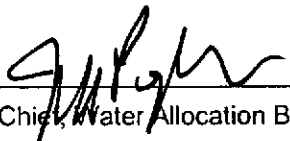
**WATER RIGHT NO. 13-7614**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7615**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7615 is now described as follows.

**Right Holder:** HENRY R TURNER  
ZZ

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.20 CFS              |               |
|                       |             |           | 0.20 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

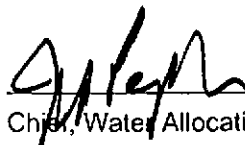
Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

for   
Chief, Water Allocation Bureau

MICROFILMED

JUN 15 2003

**WATER RIGHT NO. 13-7616**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7616 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.65 CFS              | 210.2 AF      |
|                       |             |           | 0.65 CFS              | 210.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7622, 13-7616 and 13-7624 when combined shall not exceed the irrigation of 148.6 acres.

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JUL 15 2002

**WATER RIGHT NO. 13-7616**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

for   
Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7617**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7617 is now described as follows.

**Right Holder:** LEROY TURNER  
 ZZ

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.21 CFS              |               |
|                       |             |           | 0.21 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |   |  |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|---|--|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |   |  |
| 11S | 40E | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      | X |  |

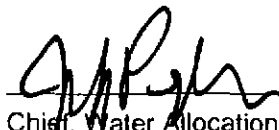
Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of Jun, 2003

  
 for Chief, Water Allocation Bureau

MICROFILMED  
 JUL 15 2003

**WATER RIGHT NO. 13-7618**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7618 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.53 CFS              | 171.4 AF      |
|                       |             |           | 0.53 CFS              | 171.4 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 40E | 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S | 40E | 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S | 41E | 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

MICROFILMED

JUL 15 2003

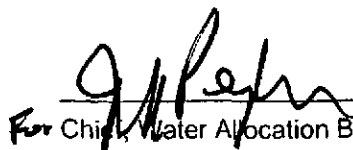
**WATER RIGHT NO. 13-7618**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

5. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7619**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7619 is now described as follows.

**Right Holder:** LEROY TURNER  
ZZ

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.24 CFS              |               |
|                       |             |           | 0.24 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 11S 40E 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |

Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For Chief Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7620**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7620 is now described as follows.

**Right Holder:** CHARLES BARLOW  
1130 MANCHESTER DR  
KAYSVILLE UT 84037

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.41 CFS              | 132.5 AF      |
|                       |             |           | 0.41 CFS              | 132.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 40E | 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S | 40E | 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S | 41E | 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

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JUL 15 2003

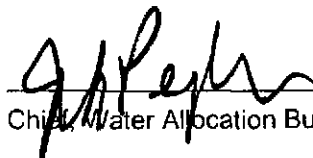
**WATER RIGHT NO. 13-7620**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7621**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7621 is now described as follows.

**Right Holder:** HENRY TURNER  
JOHN TURNER  
ZZ

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.02 CFS              |               |
|                       |             |           | 0.02 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
 For Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7622**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7622 is now described as follows.

**Right Holder:** CHARLES BARLOW  
1130 MANCHESTER DR  
KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.21 CFS              | 67.9 AF       |
|                       |             |           | 0.21 CFS              | 67.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7622, 13-7624 and 13-7616 when combined shall not exceed the irrigation of 148.6 acres.

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7622**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief, Water Allocation Bureau

MICROFILMED

JUN 15 2003

**WATER RIGHT NO. 13-7623**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7623 is now described as follows.

**Right Holder:** HENRY R TURNER  
ZZ

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.06 CFS              |               |
|                       |             |           | 0.06 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      NESE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

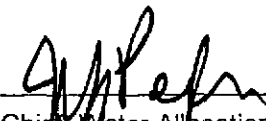
Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For  \_\_\_\_\_  
Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7624**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7624 is now described as follows.

**Right Holder:** CHARLES BARLOW  
1130 MANCHESTER DR  
KAYSVILLE UT 84037

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.59 CFS              | 190.8 AF      |
|                       |             |           | 0.59 CFS              | 190.8 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 40E | 25  | 29.0 |      | 40.0 | 34.0 |      |      |      |    |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S | 40E | 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |      |    |    |    |    |    |      |      |      |      | 91.0   |
| 11S | 41E | 31  |      |      |      |      |      | 40.0 | 40.0 |    |    |    |    |    |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      |      | L 1  |      |    |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

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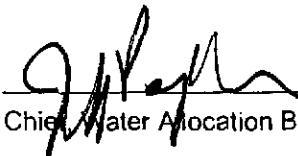
**WATER RIGHT NO. 13-7624**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

5. Rights 13-7622, 13-7616 and 13-7624 when combined shall not exceed the irrigation of 148.6 acres.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief Water Allocation Bureau

Microfilm

JUL 15 2003

This is a duplicate copy  
made of the original because  
of the poor quality of orig. from wear & tear.

11-2

~~numbered copy~~

~~Original can be found in this same file.~~

In the District Court of the United States for the  
District of Idaho, Eastern Division.

UTAH POWER & LIGHT COMPANY,

Plaintiff

vs.

THE LAST CHANCE CANAL COMPANY,  
Limited, et. al.

Defendants.

In Equity

No. 203.

## FINAL DECREE

Before HON. F. S. DIETRICH,  
District Judge.

Filed July 14, 1920.

W. D. McREYNOLDS,  
Clerk.

By PEARL ZANGER,  
Deputy.

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MAY 14 1996

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DATE OF  
PRIORITY

AMOUNT IN  
SECOND FEET

POINT OF DIVERSION AND  
PLACE OF USE

13-0699 323. James Swensen:

~~11-06-34~~ 1877-May 1 1.2 c.f.s.

~~11-06-34~~ 1883-May 1 0.8 c.f.s.

~~11-06-34~~ 1905-May 1 1.4 c.f.s.

For the irrigation of 170 acres in Lot 3, the North half of Lot 4, the West half of the Southeast quarter of Section 18; the Northeast quarter of the Northwest quarter, and Lots 2 and 3 of Section 19, said Township and Range. Said water may also be diverted through the Mickelsen-Swensen Ditch, hereinbefore described, or by means of a ditch having its intake on the west side of Whisky Creek, opposite the point of said Mickelsen-Swensen ditch.

11-06-34 324. Mary Swensen:

1905-May 1 1.2 c.f.s.

For the irrigation of 60 acres in the South half of Lot 4 of Section 18, and Lot 1 of Section 19, said Township and Range. Said water may also be diverted through the Mickelsen-Swensen Ditch, hereinbefore described.

13-0703 325. Lars Rasmussen:

~~11-06-34~~ 1881-May 1 0.4 c.f.s.

~~11-06-34~~ 1905-May 1 0.5 c.f.s.

For the irrigation of 45 acres in the North half of the Southeast quarter of Section 24, Township 11 South, Range 40 East.

326. Harold L. Bassett:

~~11-06-34~~ 1881-May 1 0.6 c.f.s.

~~11-06-34~~ 1905-May 1 0.64 c.f.s.

For the irrigation of 62 acres in the East half of the Northeast quarter of Section 24, Township 11 South, Range 40 East.

Mendenhall Ditch, diverts on the East side of said Whiskey Creek, at a point North 37 degrees 20 minutes West 1815 feet from the Southeast corner of Section 24, Township 11 South, Range 40 East, B.M. The following parties are entitled to divert through said ditch, with priority and in the amount hereinbelow set forth:

327. Thomas Bennett:

~~11-06-34~~ 1877-May 1 0.4 c.f.s.

~~11-06-34~~ 1905-May 1 0.9 c.f.s.

For the irrigation of 65 acres in the South half of the Southwest quarter of Section 30, Township 11 South, Range 41 East.

328. George C. Fowler:

~~11-06-34~~ 1877-May 1 0.8 c.f.s.

~~11-06-34~~ 1905-May 1 0.9 c.f.s.

~~11-06-34~~ 1905-June 1 0.5 c.f.s.

For the irrigation of 110 acres in the North half of the Southwest quarter, the Southwest quarter of the Southwest quarter of Section 30, Township 11 South, Range 41 East, B.M., and the South half of the North half of the South half of the Southeast quarter of Section 25, Township 11 South, Range 40 East.

329. J. W. Gibbs:

~~11-06-34~~ 1878-May 1 0.6 c.f.s.

~~11-06-34~~ 1905-May 1 0.9 c.f.s.

For the irrigation of 75 acres in Lot 1, and the Southeast quarter of the Northwest quarter of Section 31, Township 11 South, Range 41 East.

330. Michael Mickelsen:

~~11-06-34~~ 1905-May 1 0.5 c.f.s.

For the irrigation of 50 acres in the South half of the Northeast quarter; Northwest

See Supplemental Decree dated 3-23-22

MAY 14 1996

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All the foregoing reservations of jurisdiction shall extend after the term at which this decree is entered, and during any subsequent term prior to January 1, 1924, at which time, or at such earlier time as the court may determine these matters, this decree shall be closed. In all other respects this decree shall be final.

The court further retains jurisdiction, however, at all times, and from time to time, to make all reasonable rules touching the manner of diverting, measuring and distributing the waters, and the devices to be installed and used for such purposes where it may be impracticable to fully comply with the terms of this decree, and to direct that the parties keep accurate and detailed records of the amounts of water diverted, and to require reports to be filed from time to time of the amount so diverted, and generally to make such orders as may be found reasonably necessary to give effect to the decree, and to appoint commissioners or water masters to make distribution in accordance with its terms, and to punish the parties hereto, their officers, agents and employes, and their grantees and successors in interest, for any violation of the provisions thereof.

Done in open court this 14th day of July, 1920.

FRANK S. DIETRICH,  
Judge.

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MAY 14 1986

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**MEMORANDUM**

**TO:** FILE 13-00713

**FROM:** VAULT

**RE:** TRANSFER # 70192

**DATE:** 10-15-02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 13-00695

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**JUL 15 2003**

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 13-713

WATER RIGHT NUMBER: 13-713

Owner Type                      Name and Address

Current Owner                      J W GIBBS

, ID

Priority Date: 05/01/1905

Basis:                      Decreed

Status:                      Active

Source

WHISKEY CREEK

Tributary

BEAR RIVER

Beneficial Use

IRRIGATION

From      To

4/20 to 9/30

Diversion Rate

0.900 CFS

Annual VolumeTotal Diversion:

0.900 CFS

Location of Point(s) of Diversion

WHISKEY CREEK

NE1/4SE1/4

Sec. 24, Twp 11S, Rge 40E, B.M.

CARIBOU County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 41E | 31  |    |    |    |    |    | X  |    | X  |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    | L1 |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

- General      P/U AC IRR = 75 P/D, MENDENHALL DITCH

Comments:Dates and Other Information:

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11/15/2003