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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant EMMET COLLINS & PHILLIP YOUNG Phone 425-3737
Post office address Star Route Box 309 Grace, Idaho 83241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Hyrum D. Collins Decree #343
in case of Utah Power & Light Company (Name) vs Last Chance Canal Co. et.al.
dated July 14, 1920 in U.S. District Court county of Bingham
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water N. Fork Trout Creek tributary to Bear River

4. Date of priority 11-0674; 5/1/1879 11-0675; 5/1/1885

5. Water is used for the following purposes:

11-0674 amount 2.00 cfs. for Irrigation & Dom. purposes from Apr. 20 to Sept. 30
11-0675 amount 0.40 cfs. for Irrigation & Dom. purposes from Apr. 20 to Sept. 30
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.40 cubic feet per second
11-0674 & 11-0675 &/or
b. _____ acre feet per annum

7. Location of original point of diversion is Northside $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3
Township 11S Range 41E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	41E	4														40	40	40	120

- Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purposes as described above None

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.40 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NE ¼, Section 10 Township 11S
Range 41E, B.M., Caribou County
Additional points Original survey was in error. PD for irrigation and new PD for
culinary in above ¼ of ¼.
- c. Description of diverting works Bury perforated pipe at head to collect water seepage.
- d. Describe the reasons for applying for a change in the point(s) of diversion To run culinary system
from head of spring. I have it in a main line now and line freezes up in winter.
Also the Farm Home Administration requested it. Decree allows for domestic use under
definitions of irrigation water.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	41E	4														40	X 40	40	120
		9	X domestic																

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R 41 E

T H S

/// Irrigated Lands
POU

4

Irrigation
PO into ditch

Domestic PD
into pipe line

Domest
Poli

Spring

10

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks HOME IN SW 1/4 OF SE 1/4 WILL HOOK ON TO DOMESTIC SYSTEM ALSO.
APPLICANTS ACKNOWLEDGE THAT TOTAL CFS USED FOR DOMESTIC AND
IRRIGATION SHALL NOT EXCEED 2.40 CFS.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Emmett Callin

(Signature of applicant)s

Subscribed and sworn to before me this 13 day of January, 19 81.

Philip D. Young
James Stark

(Notary public)

My commission expires 4/1/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0674/0675 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works. (2) Use of water under this right is subject to control by the watermaster
of State Water District No. 13P, Bear River. (3) The maximum rate of flow diverted
for irrigation and domestic use under rights 11-0674/0675 shall not exceed 2.40 cfs.

Witness my hand this 16th day of March, 19 81.

Norman C. Young

NORMAN C. YOUNG

Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by kw Date 1/14/81

Protest filed by _____

Prelim. check by _____ Fee \$50.00

Receipted by kw Date 1/20/81 # 16174

Published in Carleton Co. Sun

Copies of protest forwarded by _____

Pub. dates 1/29 & 2/05/81

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

Jan 23, 1981 rec'd. Jan 28, 1981

by EMC Jim DPT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Emmet Colline &
Phillip Young
Star Rt., Box 309
Grace, Idaho 83241

Dear Sirs,

RE: Transfer of Water Right No.'s 11-0674 & 11-0675

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2507). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr
Enclosure

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