

No Color  
Documents  
In File

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4734  
WATER RIGHT NO(S). 13-00822/13-00823

This is to certify that: REED MC GREGOR  
13495 MAPLE GROVE RD  
THATCHER ID 83283

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 13-00822 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.20 CFS              | 210.0 AF             |
| Priority: 04/01/1883  |                      |                       |                      |

|                      |                |          |          |
|----------------------|----------------|----------|----------|
| Right No. 13-00823 : |                |          |          |
| IRRIGATION           | 04/15 to 10/15 | 1.00 CFS | 175.0 AF |
| Priority: 04/01/1883 |                |          |          |

TOTAL: \* 2.20 CFS 319.6 AF

SOURCE

WILLIAMS CREEK

TRIBUTARY OF

BEAR RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 28, Township 12S, Range 41E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 12S        | 41E        | 29         | NWSW 18      |              |              | 18           |
|            |            | 30         | NESE 36      | NWSE 37.3    |              | 73.3         |

Total number of acres irrigated: \*\* 91.3

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 11.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

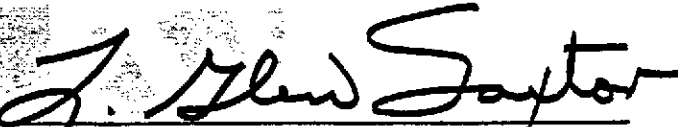
MAR 28 1996

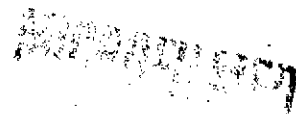
TRANSFER NO. 4734  
WATER RIGHT NO(S). 13-00822/13-00823

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Combined Right Nos. 13-00822 and 13-00823 shall not exceed a total combined diversion rate of 2.20 cfs, a total combined annual diversion volume of 319.6 af, nor the total combined irrigation of 91.3 acres.
- \*8. A portion of combined Right Nos. 13-00822 and 13-00823, 0.37 cfs, is limited to use for conveyance losses in delivery of these rights.
- \*\*9. Right No. 13-00822 is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.
- \*\*10. Right No. 13-00823 is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.

Dated this 27<sup>th</sup> day of March, 1996.

  
Chief, Water Alloc. Bureau



MAR 28 1996

This is a duplicate of  
made of the original because  
of the poor quality of orig. from wear & tear.  
*11-2*  
*numbered copy*

~~Original can be found in this same file~~

In the District Court of the United States for the  
District of Idaho, Eastern Division.

UTAH POWER & LIGHT COMPANY,

Plaintiff

vs.

THE LAST CHANCE CANAL COMPANY,  
Limited, et. al.

Defendants.

In Equity

No. 203.

## FINAL DECREE

Before HON. F. S. DIETRICH,  
District Judge.

Filed July 14, 1920.

W. D. McREYNOLDS,

Clerk.

By PEARL ZANGER,

Deputy.

MAR 28 1996

DATE OF  
PRIORITY

AMOUNT IN  
SECOND FEET

POINT OF DIVERSION AND  
PLACE OF USE

402. Charles E. Harris:

~~11-0751~~ 1901-April 1

0.4 c.f.s.

For the irrigation of 20 acres in the Southwest quarter of Section 20, Township 12 South, Range 41 East.

13-0820

Ditch No. 4, known as the Gray and Perry Ditch, diverting from said Bridge Creek at a point about two and one-half miles below the head of said stream. The following parties are entitled to divert through said Ditch No. 4, with priorities and in the amounts hereinbelow set forth:

403. A. B. Gray:

~~11-0751~~ 1883-April 1

2.6 c.f.s.

For the irrigation of 130 acres in the Northeast quarter of the Northwest quarter, the North half of the Northeast quarter, and the Southeast quarter of the Northeast quarter of Section 30, and the Southwest quarter of the Northeast quarter of Section 29, Township 12 South, Range 41 East.

13-0821

404. Ralph Perry:

~~11-0761~~ 1883-April 1

1.2 c.f.s.

For the irrigation of 60 acres in the Southwest quarter of the Northeast quarter, and the North half of the North half of the Southeast quarter of Section 30, and the North half of the Northwest quarter of the Southwest quarter of Section 29, Township 12 South, Range 40 East.

13-0822

405. Henry Perry:

~~11-0761~~ 1883-April 1

1.0 c.f.s.

For the irrigation of 50 acres in the South half of the North half of the Southeast quarter of Section 30, and the South half of the Northeast quarter of the Southeast quarter of Section 29, Township 12 South, Range 40 East.

13-0823

Ditch No. 5, Lower Fork, known as the Ames and Panter Ditch, diverting from the North side of said Bridge Creek about two and one-half miles below the head of said creek. The following parties are entitled to divert through said Ditch No. 5, with priorities and in the amounts hereinbelow set forth:

406. Charles E. Harris:

~~11-0762~~ 1885-April 1

0.4 c.f.s.

For the irrigation of 20 acres in the Northwest quarter of Section 20, and in the West half of the Southwest quarter and the Northeast quarter of the Northeast quarter of Section 19, Township 12 South, Range 41 East.

13-0824

13-0825

407. John T. Williams:

~~11-0763~~ 1885-April 1

0.8 c.f.s.

For the irrigation of 40 acres of his land hereinabove described under Ditch No. 3.

408. Joseph R. Ames:

~~11-0764~~ 1885-April 1

1.0 c.f.s.

For the irrigation of 50 acres in the North half of the Northwest quarter of Section 19, Township 12 South, Range 41 East.

13-0826

All the foregoing reservations of jurisdiction shall extend after the term at which this decree is entered, and during any subsequent term prior to January 1, 1924, at which time, or at such earlier time as the court may determine these matters, this decree shall be closed. In all other respects this decree shall be final.

The court further retains jurisdiction, however, at all times, and from time to time, to make all reasonable rules touching the manner of diverting, measuring and distributing the waters, and the devices to be installed and used for such purposes where it may be impracticable to fully comply with the terms of this decree, and to direct that the parties keep accurate and detailed records of the amounts of water diverted, and to require reports to be filed from time to time of the amount so diverted, and generally to make such orders as may be found reasonably necessary to give effect to the decree, and to appoint commissioners or water masters to make distribution in accordance with its terms, and to punish the parties hereto, their officers, agents and employes, and their grantees and successors in interest, for any violation of the provisions thereof.

Done in open court this 14th day of July, 1920.

FRANK S. DIETRICH,  
Judge.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARCH 28, 1996

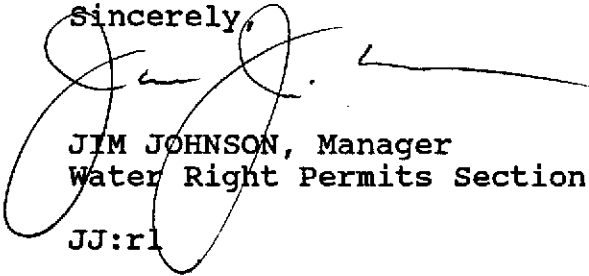
REED MC GREGOR  
13495 MAPLE GROVE RD  
THATCHER ID 83283

RE: Transfer of Water Right Nos. 13-00822 and 13-00823

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4734). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

  
MAR 28 1996

MEMORANDUM

TO: FILE 13-00823

FROM: PAM SKAGGS

RE: TRANSFER # 4734

DATE: 11/24/95

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within File # 13-00822.

RECEIVED

MAR 28 1996