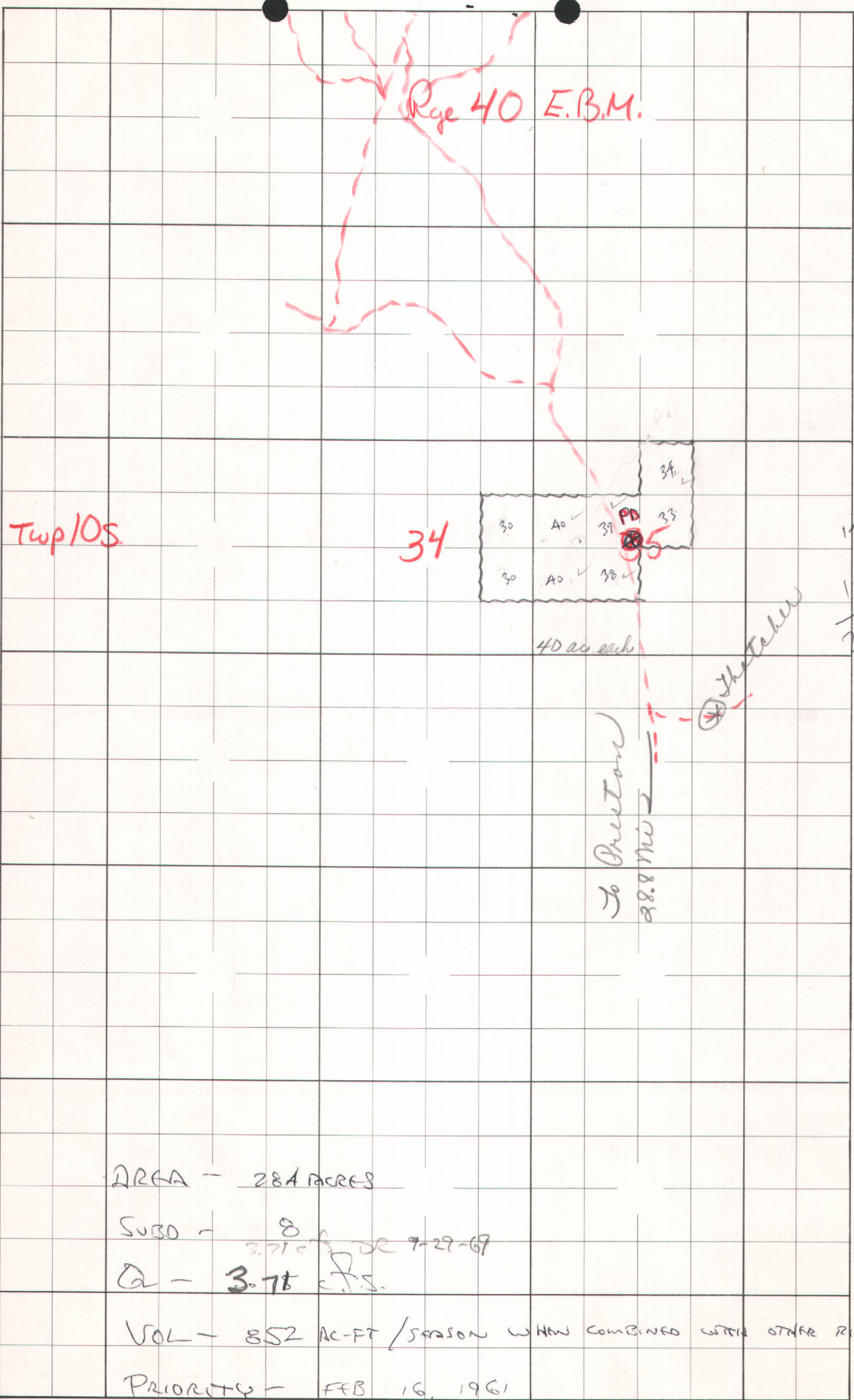




Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

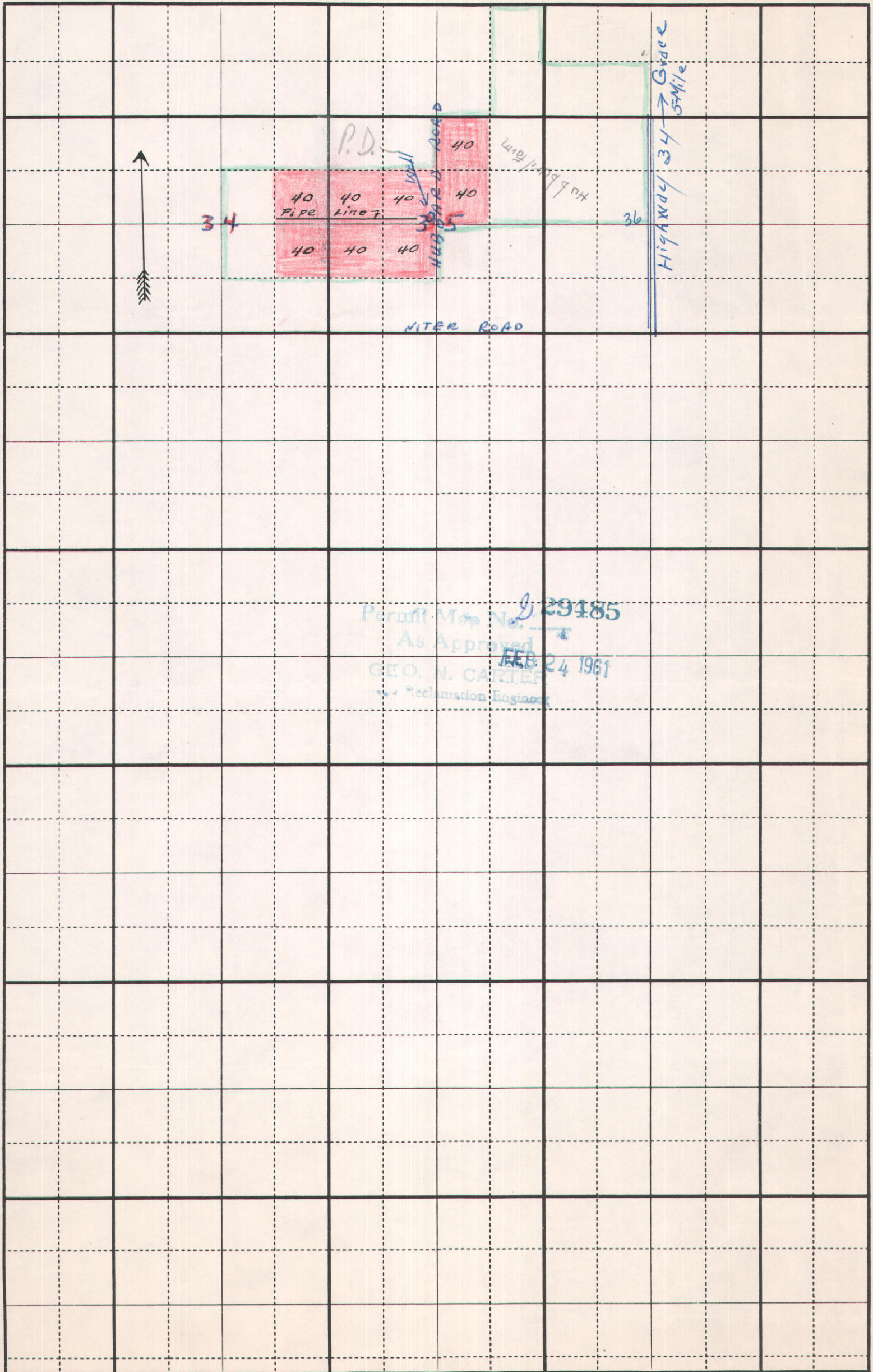
[illegible]

NAME OF APPLICANT

Wesley Hubbard

Sec 34 and 35
T10S - R40E BM

Form No. 0



Permit Map No. 29485
As Approved
FEB 24 1961
GEO. N. CARTER
Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29485

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

~~Hubbard, Wesley W. & Sons, Inc.~~	~~3.71~~	~~13-2225~~
Mathews, Grant	3.71	13-2225

T

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13-2225

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Grant Mathews Phone 925-2677
Post office address Niter, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 13-2225 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant acquired right through purchase of the property.
3. Source of water Groundwater tributary to _____
4. Date of priority February 16, 1961
5. Water is used for the following purposes:
amount 3.71 CFS for Irrigation purposes from April 1 to October 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 3.71 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE ¼ of NW ¼ of Section 35
Township 10S Range 40E, B.M., in _____ County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	40E	34				30									30				60
10S	40E	35		34	33				40	39	38	40							224

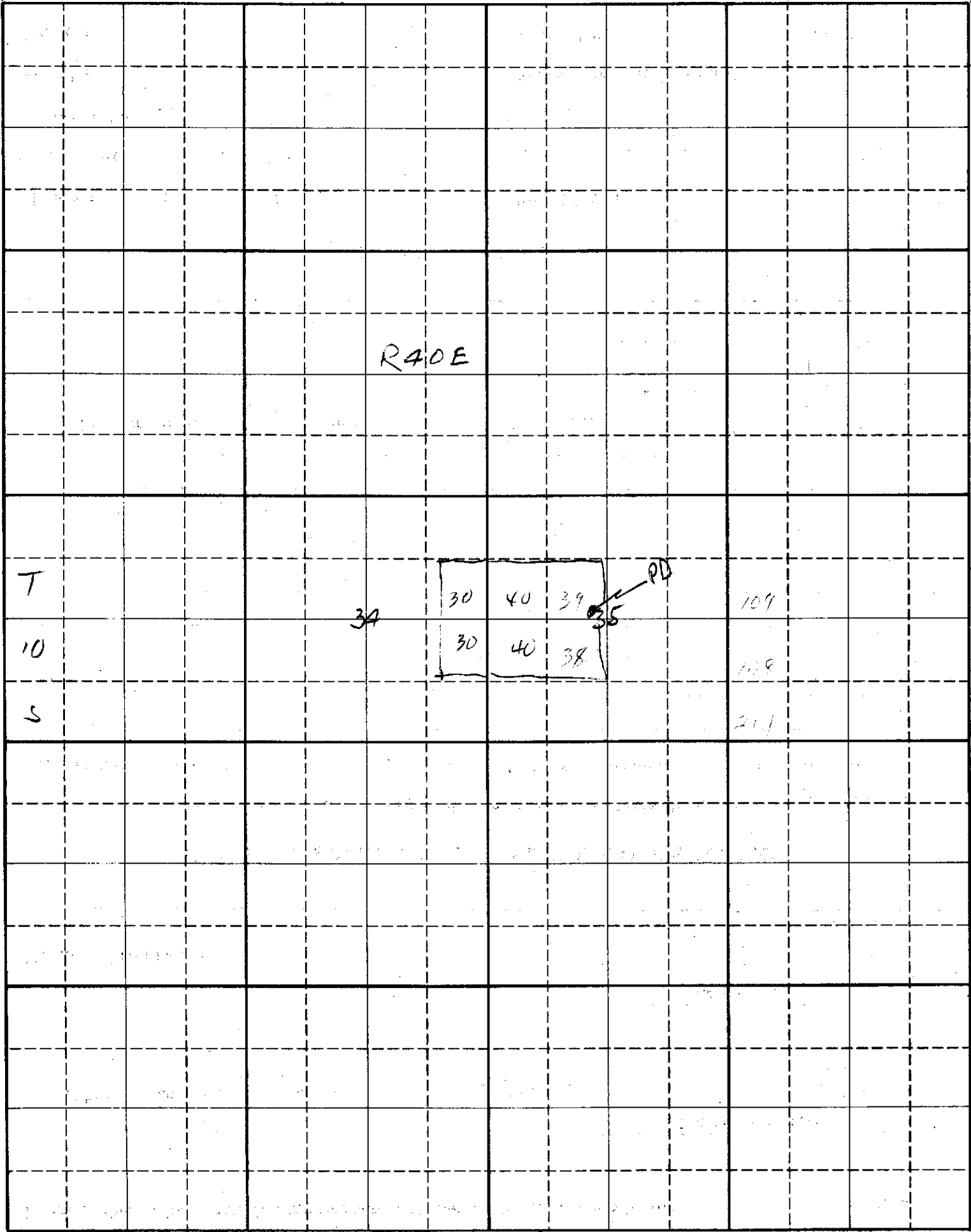
Total number of acres to be irrigated 284

9. Describe any other water rights used for the same purposes as described above 284 acres

MICROFILMED

Total number of acres to be irrigated 217

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 11th day of FEBRUARY, 19 80.

[Signature]
(Signature of applicant)

[Signature]
(Notary public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 13-2225

and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 24th day of April, 19 80.

[Signature]
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 2/29/80
Prelim. check by [Signature] Fee 35.00
Received by [Signature] Date 3/3/80 #13828
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for _____
by [Signature] Det

Published in Caribou County Sun
Pub. dates 3/13 & 3/20/80
Watermaster recommendation requested on _____
rec'd. _____

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

13th day of
March, 19 80

The date of the last publication

being the 20th day of

March, 19 80

Mark Steele
Subscribed and sworn to be-

fore me this 21st day

of March, 19 80

Andrew Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 84

PUBLIC NOTICE

First Time
Published

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 13-2225

Notice is hereby given that
Grant Mathews, Niter, Idaho, has
applied to the Department of
Water Resources for a change in
the place of use of the waters of
groundwater sources. The right
sought to be changed is evidenced
by License No. 13-2225 and is
recorded as follows:

AMOUNT: 3.71 cfs PRIOR-
ITY: February 16, 1961

POINT OF DIVERSION:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 10S,
Rge. 40E, B.M., Caribou County.

The water is used to irrigate 284
acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35;
Twp. 10S, Rge. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be used to
irrigate 217 acres within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34;
S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35;
Twp. 10S, Rge. 40E, B.M.

Any protest against approval of
the above proposed change of
water right must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, on or before
March 31, 1980.

C. STEPHEN ALLRED
Director

Published in the Caribou
County Sun on March 13 and 20
1980.

ok kw
4/14/80
RECEIVED

APR 8 1980

Department of Water Resources
Eastern District Office

Grant Mathews

QUIT CLAIM DEED

DEAN
TO
GRANT

THIS INDENTURE, Made the 3rd day of February in the year of our Lord One Thousand Nine Hundred and Seventy-two between Dean M. Mathews and Leslie A. Mathews, husband and wife, of Grace, of the County of Caribou, and State of Idaho the parties of the first part, and Grant M. Mathews and Peggy O. Mathews, husband and wife, of Grace, of the County of Caribou, and State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said parties of the second part, and to their heirs and assigns all that certain property situated in

Caribou, County, of the State of Idaho, particularly described as follows, to-wit:
Township 10 South, Range 40 East of the Boise Meridian:

- Section 25: That part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying below the lower edge of the rim rock of "The Hole."
Section 26: That part of the E $\frac{1}{2}$ SE $\frac{1}{4}$ lying below the lower edge of the rim rock of "The Hole."
Section 34: S $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT THEREFROM the West 20 rods thereof, and N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT THEREFROM the West 20 rods thereof.
Section 35: NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 36: NW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at a point 142 feet West of the Northeast corner of the NW $\frac{1}{4}$ of said Section 36, and running thence West 100 feet; thence South 300 feet; thence East 100 feet; thence North 300 feet, to the point of beginning. SUBJECT to a right of way more particularly described as follows: Beginning at a point on the West line of Highway No. 34, approximately 50 feet West and 300 feet South of the North Quarter Corner of said Section 36, and running thence West 92 feet, more or less, to the Southeast corner of the above described tract; thence North 30 feet; thence East 92 feet, more or less, to the Highway right of way; thence South 30 feet, to the point of beginning.

The consideration of this deed is a deed of even date herewith to parties of the first part, this deed and said deed being given for the purpose of partitioning property heretofore held by parties hereto as tenants in common.

Township 11 South, Range 40 East of the Boise Meridian:

- Section 2: SE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

.....
.....
.....
.....

Dean M. Mathews [SEAL]
Leslie A. Mathews [SEAL]
..... [SEAL]
..... [SEAL]

STATE OF IDAHO,

County of CARIBOU.

SS.

On this 3rd day of February in the year 1972, before me

the undersigned

in and for said County and State personally appeared Dean M. Mathews and Leslie A. Mathews,

husband and wife,

known to me to be the persons whose names are

me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this

certificate, first above written.

Leonard O. Fitzgerald
Notary Public.

Residence Soda Springs, Idaho.

My commission expires August 14, 1973.

No. 73365

Dean M. Mathews and Leslie A.
Mathews, husband and wife,

TO

Grant M. Mathews and Peggy O.
Mathews, husband and wife.

Dated February 3, 1972.

QUIT CLAIM DEED

STATE OF IDAHO.

County of Caribou.

SS. }

I hereby certify that this instrument was filed for
record at request of

Caribou Title Company

at 2 P. minutes past

10 o'clock A.M.,

this 7th day of February

A. D. 1972, in my office and duly recorded in

records. Kenneth M. Fowle
Es-Officio Recorder.

By *Debra Brittain*
Deputy.

Fee \$ 2.00

PERCIVAL & SONS, POCATELLO, IDAHO

Photo Copy

WARRANTY DEED

For Value Received WESLEY W. HUBBARD & SONS INC. an Idaho Corporation

REVENUE STAMPS

the grantor do hereby grant, bargain, sell and convey unto Grant M. Mathews and Peggy O. Mathews, husband and wife, an undivided one-half interest and Dean M. Mathews and Leslie O. Mathews, husband and wife, an undivided one-half interest

the grantee & the following described premises, to-wit:

Township 10 South, Range 40 East of the Boise Meridian:

- Section 25: S $\frac{1}{2}$ SW $\frac{1}{2}$ containing 80 acres
- Section 26: E $\frac{1}{2}$ SE $\frac{1}{2}$ containing 80 acres
- Section 34: S $\frac{1}{2}$ NE $\frac{1}{2}$, EXCEPT THEREFROM the West 20 rods
N $\frac{1}{2}$ SE $\frac{1}{2}$, EXCEPT THEREFROM the West 20 rods
containing 140 acres.
- Section 35: NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, containing 320 acres.
- Section 36: NW $\frac{1}{4}$ containing 160 acres

containing a total acreage in all of 780 acres.

Together with all water rights now owned and used by the party of the first part on the above described property including 1446 shares of stock in the Last Chance Irrigation Company.

CTC-by
dyh

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantor, do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

WESLEY W. HUBBARD & SONS INC. an Idaho Corporation

By _____
President

STATE OF IDAHO, COUNTY OF _____
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared _____
known to me to be the person who _____ name _____
subscribed to the within instrument, and acknowledged to me that _____ executed the same.
_____ Notary Public _____
_____ Idaho
_____ Residing at _____
_____ Min. Expires _____

STATE OF IDAHO, COUNTY OF _____
I hereby certify that this instrument was filed for record at the request of _____
at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book _____
of Deeds at page _____
_____ Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT RECORDED

WATER LICENSE

Water License No. G-29485/13-2225 Priority February 16, 1961 Amount 3.71 c.f.s.

THIS IS TO CERTIFY, that WESLEY W. HUBBARD & SONS, INC.
of Grace, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated February 16, 1961; that Permit G-29485/13-2225 was issued pursuant
to said application; that the proposed works were completed on or about June 1961,
with a storage/or carrying capacity of 3.71 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on February 14, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 852
when combined with all other rights appurtenant to the same land and shall not exceed
acre feet per season, with a maximum rate of diversion of 3.71 cubic feet per second of the waters that
amount
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE 1/4 NW 1/4, Sec. 35, T. 10 S, R. 40 E, B.M., and
other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 852 acre feet per year., when combined with all other
rights appurtenant to the same land.

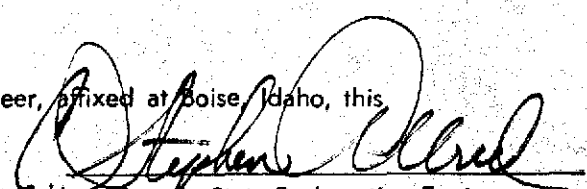
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	40 E	34				30									30				60
		35		34	33				40	39	38	40							224

Total number of acres irrigated 284

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of September, 1969.

Acting Deputy State Reclamation Engineer

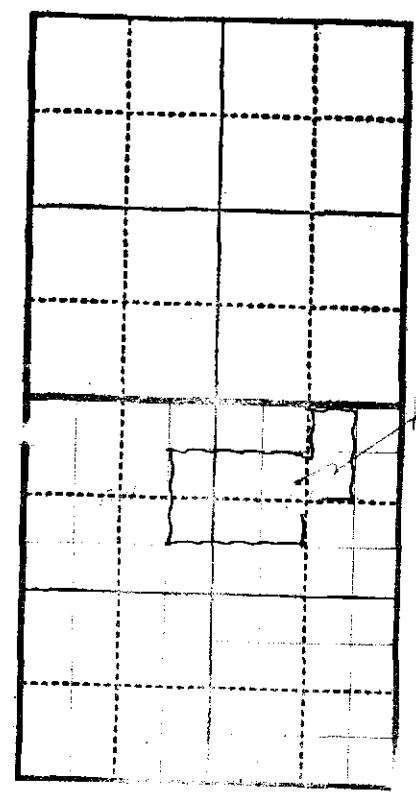
APPLICATION FOR PERMIT

To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37484
Permit No. G- 29485
District No.

FHA -

1. Name of Applicant: Wesley W. Hubbard & Sons, Inc.
Postoffice address: Grace County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 s.ft. or Idaho
Miners' inches 320 or gallons per minute 2700
 - (b) Annual withdrawal in acre feet per annum 960 a.c. ft.
3. Source of water supply: well
4. Location of point of diversion or well is in the SE 1/4 of the NW 1/4 of Section 35
Twp. 10 S , Rge. 40 E , B.M., County of Caribou
5. Water is to be used for: Irrigation and stock
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pipelines, sprinkler system
8. Estimated cost of works: \$ 25,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give: Wesley W. Hubbard & Sons, Inc.
 - I. (a) Date and place of incorporation: Approved by State of Idaho, Aug. 27, 1956
(b) Amount of capital stock: \$ 200,000 (c) Amount paid in: \$ 137,000
(d) Names and addresses of directors: Wesley W. Hubbard, Edith W. Hubbard, Dean W. Hubbard,
Verl W. Hubbard, Carol Hubbard, all of Grace, Idaho.
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 3,000
(b) Treasury stock: 63,000 (c) Bonds to be issued: none
(d) Other resources: The farm
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Decreed water in Last Chance Canal Co., 600 shares
 - (a) 6.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Wesley H. Hubbard & Sons, Inc. *Applicant.*

By Wesley W. Hubbard, Pres. *Agent.*

Date of first receipt at Department of Reclamation: 10:00 A.M. February 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-29485

Recorded in Book 103

Page 29485

Approved February 24, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 24, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 24, 1966

Witness my hand this 24th day of February, 1961

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of February, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
10 S	40 E	34				40									40				80
10 S	40 E	35	40	40			40	40			40	40							240
																			320

11. USE 1 SUED FOR 3.7 / SEC. FT.
LICENSE PAGE NO.

July 14, 1980

Federal Land Bank
P.O. Box 386, 102 N. State
Preston, Idaho 83263
ATTN: Karal L. Anderson

RE: Grant Mathews Water Right No. 13-2225

Dear Sir,

As per your letter of July 7, 1980 I am enclosing a complete and approved copy of the Application for Transfer of Water Right for the above referenced applicant. I trust that this will provide you with the information needed.

If you need any other information please feel free to contact me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk
Water Allocation Section

RH:mr

Enclosure

Robert Polyn
Federal Land Bank Association of Preston

P.O. Box 386 102 North State,
Preston, Idaho 83263
Telephone: (208) 852-2145

RECEIVED

JUL 8 1980



J.P. Garner, Manager

Department of Water Resources

July 7, 1980

Re: Loan no. 182392-2
Stoddard Farms of Grace, a partnership

Idaho Department of Water Resources
450 West State
Statehouse
Boise, Idaho 83720

Gentlemen:

This letter is a follow-up of my letter of July 3, 1980.

I am enclosing a copy of a "Application For Transfer of Water Right" from Grant Mathews to Stoddards Farms of Grace on form no. 42-222 on water right no. 13-2225. You should have received the original form no. 42-222 on water right no. 13-2225 on Grant Mathews from Ernest Carlsen of the Idaho Falls office together with any other papers necessary to make the transfer.

Our Spokane Bank needs either the completed form showing the transfer or if this cannot be given to us at this time then a letter stating that the transfer has been approved. We cannot complete the file on Stoddard Farms of Grace until we receive this information from you so we would appreciate receiving it as soon as possible.

Thank you.

Yours truly,

Karl L. Anderson

Secretary
kla
Encl:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Grant Mathews Phone 925-2677Post office address Niter, Idaho**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree to _____
in case of _____ (Name) vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 13-2225 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant
acquired right through purchase of the property.

3. Source of water Groundwater tributary to _____4. Date of priority February 16, 1961

5. Water is used for the following purposes:

amount 3.71 CFS for Irrigation purposes from April 1 to October 31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.71 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35Township 10S Range 40E, B.M., in _____ County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	40E	34				30									30				60
10S	40E	35		34	33			40	39	38	40								224

Total number of acres to be irrigated 2849. Describe any other water rights used for the same purposes as described above 284 acres

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (if the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No change
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	40E	34				30									30				60
10S	40E	35						40	39	38	40								157

Total number of acres to be irrigated 217

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of applicant)

Subscribed and sworn to before me this 11th day of FEBRUARY, 19 80.

[Signature]
(Notary public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by _____ Date _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

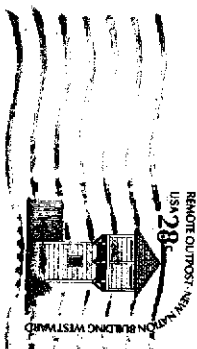
by _____

FEDERAL LAND BANK ASSOCIATION OF PRESTON

102 NORTH STATE

P. O. BOX 386

PRESTON, IDAHO 83263



Idaho Department of Water Resources
450 West State
Statehouse
Boise, Idaho 83720

3

July 8, 1980

Federal Land Bank
P.O. Box 386, 102 N. State
Preston, Idaho 83263
ATTN: Karal L. Anderson

RE: Grant Mathews Water Right No. 13-2225

Dear Sir,

As per your letter of 7-3-80, our office approved the Application for Transfer on the above referenced Water Right on April 24, 1980.

If you have any other questions regarding this information, please feel free to call me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk
Water Allocation Section

RH:mr

cc: Grant Mathews

Federal Land Bank Association of Preston

P.O. Box 386 102 North State,
Preston, Idaho 83263
Telephone: (208) 852-2145

RECEIVED



J.P. Garner, Manager

JUL 7 1980

July 3, 1980

Department of Water Resources

Re: Loan no. 182392-2

Idaho Department of Water Resources
450 West State
Statehouse
Boise, Idaho 83720

Gentlemen:

We have been in contact with Ernest Carlsen of the Idaho Falls office and he informs us that everything has been sent to your office on an application for transfer of water right no. 13-2225.

We need a letter from you stating that this transfer has been approved and transferred. This has been submitted on behalf of Mr. Grant Mathews.

If there is anything we need to do to receive this information please let us know.

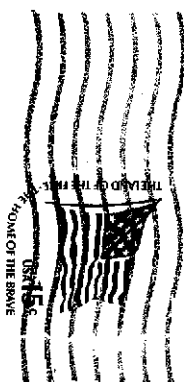
Yours truly,

Karal L. Anderson.

Office Asst.
kla



FEDERAL LAND BANK ASSOCIATION OF PRESTON
102 NORTH STATE
P. O. BOX 386
PRESTON, IDAHO 83263



Idaho Department of Water Resources
450 West State
Statehouse
Boise, Idaho 83720

IDENT. NO. 13-2225

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 24, 1980

Grant Mathews
Niter, Idaho

Dear Mr. Mathews,

RE: Transfer of Water Right No. 13-2225

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2404). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

1. Right number 13-2225 Applicant Grant Mathews
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- (b) ☒ Description of original point of diversion.
- (c) ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

No change

- (c) ☒ Check description of point(s) of diversion.
- (d) ☒ Check description of place of use. Reduction of 67 ac. 10 w 2 NE 4 S. 35
- (e) ☒ Check map (shows p.d. and p.u. after transfer).
- (f) ☒ Check for correct signature, notarization, and fee.
- (g) ☒ Check proof of ownership of right &/or land from which water is transferred.
- (h) ☒ Check for expansion in use of right. Comments none - Reduction of Acres.

- N/A ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: Ernst

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Ernst Carlson Date 4/17/1980

* All uses within Watermaster Districts require special conditions.

DEPT. OF WATER RESOURCES
MICROFILMED

April 8, 1980

RE: Application for Transfer No. 13-2225 MATHEWS

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 13 and 20, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

KW:kw

APR 10 1980

March 11, 1980

RE: Application for Transfer of Water Right No. 13-2225

Gliff Beesley
Federal Land Bank
P. O. Box 386
Preston, ID 83263

Dear Mr. Beesley:

Attached herewith is Departmental Receipt No. 13828 in the amount of \$35.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

cc: Grant Mathews
Niter, ID

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 6, 1980

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 31, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MARCH 10 1980
IDaho DEPT. OF WATER RESOURCES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 13-2225

Notice is hereby given that Grant Mathews, Niter, Idaho, has applied to the Department of Water Resources for a change in the place of use of the waters of groundwater sources. The right sought to be changed is evidenced by License No. 13-2225 and is recorded as follows:

AMOUNT: 3.71 cfs

PRIORITY: February 16, 1961

POINT OF DIVERSION: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 40E, B.M.,
Caribou County.

The water is used to irrigate 284 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35; Twp. 10S, Rge. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 217 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35; Twp. 10S, Rge. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, on or before March 31, 1980.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun on 3/13 & 3/20/80.

FEDERAL LAND BANK ASSOCIATION OF PRESTON

P.O. BOX 386 102 NORTH STATE PRESTON, IDAHO 83263

TELEPHONE: (208) 852-2145



J.P. GARNER, MANAGER

February 28, 1980

Re: Loan no. 182392-2

Grant Mathews
Stoddard Farms of Grace, a partnership

Ernest Carlsen
Sr. Resource Analyst
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Carlsen:

As per your letter dated February 26, 1980 we are enclosing the application you returned to us together with a check for \$35.00 in payment of the filing fee.

Yours truly,

A handwritten signature in cursive script that reads "Kara L. Anderson".

Office Asst.

kla

Encls:



SERVING FRANKLIN, CARIBOU, ONEIDA, BEAR LAKE, & BANNOCK COUNTIES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 26, 1980

Cliff Beesley
Federal Land Bank
P. O. Box 386
Preston, ID 83263

Dear Mr. Beesley:

The Department has reviewed the application for transfer you recently submitted on behalf of Mr. Grant Mathews, and found it to be in correct form. Unfortunately, it appears that in previous correspondence we neglected to inform you of the statutory filing fee concerning applications of this nature.

Therefore, if you would return the enclosed application accompanied by a check for \$35.00 in payment of the filing fee we will be glad to initiate the processing.

We hope our oversight has not inconvenienced you or your client. Feel free to contact me should you have any questions.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

October 27, 1969

Re: Permit No. G-29485/13-2225

Mr. Deon W. Hubbard
1224 Thrushwood Drive
Logan, Utah 84321

Dear Mr. Hubbard:

Enclosed you will find departmental receipt No. 3513 in the amount of \$21.00 which we failed to send to you along with your Water License.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh
Enclosure

C
O
P
Y

29485
13-2225

September 29, 1969

Re: Permit No. G-29485 (New No. 13-2225)

Mr. Deon W. Hubbard
1224 Thrushwood Drive
Logan, Utah 84321

Dear Mr. Hubbard:

Enclosed you will find your Water License issued on the above
numbered permit.

Very truly yours,

C. Stephen Allred, Acting Deputy
State Reclamation Engineer

CSA:kh

Enclosure

C
O
P
Y

109415
13-2225

September 12, 1969

Re: Permit No. 13-2225

Mr. Deon W. Hubbard
1224 Thrushwood Drive
Logan, Utah 84321

Dear Mr. Hubbard:

In regard to your letter of September 4, 1969, it appears that our letter, of June 27, 1969, listed the total acreage found but omitted the description of one subdivision. The lands found to be irrigated by the examiner within each subdivision are as follows:

Section 34	SW $\frac{1}{4}$ NE $\frac{1}{4}$	30 acres
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30 acres
Section 35	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34 acres
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	33 acres
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	39 acres
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40 acres
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40 acres
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	38 acres
		284 acres

These acreages were determined by the use of aerial photos and by inspection on the ground. In the event that you disagree with these amounts and the total, you should notify us immediately; otherwise, we will proceed to issue a license before September 30, 1969.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

29485
13-2225

RECEIVED

SEP 6 1969

Department of Reclamation

Sept. 4, 1969
1224 Thrushwood Dr.
Logan, Utah 84321

Department of Reclamation
Boise, Idaho

Dear Mr. Reynolds,

Concerning your letter of August 26, 1969 on permit G-29485 I still have one question. The system irrigates 8 40's which is 320 acres more or less. The statement from your office dated June 27th lists only 7 40's by description omitting by description the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.35 T.10S R. 40E. I assume this was inadvertantly omitted and should be included in the liscense.

Sincerely,

Deon W Hubbard

Deon W Hubbard

sec 34	SW NE	30
	NE SE	30

sec 85	NW NE	34
	SW NE	33
	SE NW	39
	SW NW	40
	NW SW	40
	NE SW	38
		204

29485
13-2225

August 26, 1969

Re: 29485/13-2225

Deon W. Hubbard
1224 Thrushwood
Logan, Utah 84321

Dear Mr. Hubbard:

The quantity of water found being diverted from a well within the SE1/4 of section 35, T. 10S, R. 40E., equipped with a 150 hp electric motor upon a Fairbanks-Morse Vertical Turbine Pump, equals 3.75 c.f.s. This rate of diversion was determined by taking pressure readings upon the seven 1/4 mile laterals of 3/16" Rainbird 30w plugged nozzels. At the average pressure, according to the manufacture's design, shows that each nozzle at 50 p.s.i. conveys 7.18 gpm. Therefore, $Q = \frac{(231 \text{ noz})(7.18 \text{ gpm})}{448.8 \text{ gpm}} = 3.75 \text{ c.f.s.}$

The maximum quantity diverted or the 852 ac.ft./season proposed to be allowed for licensing is determined by the irrigation requirements of the soil, based upon a maximum consumptive use crop, and is limited by what the system would convey each 24 hours for the irrigation season of the area.

In this case, the system will convey in excess of the irrigation requirement. Therefore, 3.0 ac.ft./acre beneficially irrigated per season is proposed for licensing. The 284 acres were determined from an ASCS photo copy and verified in the field.

If you have any questions or disagree with the findings and intentions for licensing by the Department, please feel free to contact this office. The Department will hold the permit from licensing for 60 days to allow you the opportunity to solicit an objection. If the Department does not hear from you before 60 days of the date of this letter, we will proceed to issue a license.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

13-2225
29485

In this case the system will convey
in excess of the irrigation requirement,
therefore, 30 ac-ft / acre beneficially
irrigated / season - is proposed for
licensing.
The 284 acres was determined from
an ASRS photo copy and
verified in the field.

If you have any questions
or disagree with the findings
and intentions of the Dept for
licensing - please feel free to
contact this office.

The Dept will hold the permit
from licensing for 60 days to
allow you the opportunity to
solicit an objection. If the
Dept does not hear from you
before 60 days of the date of
this letter - the Dept will
proceed to issue a lic.

DL

13-2225
29485

Re. 13-2225 / 29485
(letter of July 17, 1969.)

The quantity of water found being diverted from a well within the service of sec 35 T10S, R40E equipped with a 150 HP elec motor upon a Fairbanks - Morse Vertical turbine pump equals 3.75 cfs. This rate of diversion was determined by taking pressure readings upon the 7' 2" well laterals of the 3/16" Rainbird 30 w plugged nozzles. The average pressure according to the manufacturer's design shows that ea nozzle @ 50 p.s.i. conveys 7.18 gpm, therefore $Q = \frac{(231 \text{ noz}) (7.18 \text{ gpm})}{48.8 \text{ gpm}} = 3.75 \text{ cfs}.$

The maximum quantity diverted or the 852 ac-ft / ~~season~~ proposed to be allowed for licensing is determined by the irrigation requirement of the soil based upon a maximum consumptive use crop - and is limited by what the system would convey ea 24 hrs. for the irrigation season of the area.

29485
13-2225

INSTRUCTIONS TO DELIVERING EMPLOYEE



Show to whom, date, and
address where delivered



Deliver **ONLY**
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

Robert W. Hubbard

21195

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Loren C. Hubbard

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

NAME OF SENDER

STREET AND NO. OR P.O. BOX

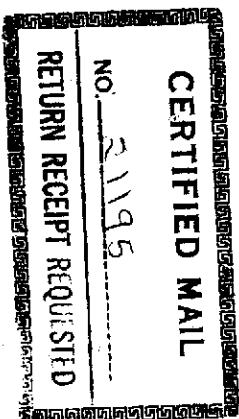
POST OFFICE, STATE, AND ZIP CODE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moistened gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

RETURN TO



AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707



Mr. Deon W. Hubbard

Grace *7224 Hubbard Ave*

Idaho 83241

Idaho 83241

Star Route #2

Bonnens Ferry Idaho

83805

8-26-69

22485
13.2222

Deen W Hubbard
Star Route 2
Bennett Ferry Idaho 83865

Department of Reclamation
107 State House
Boise, Idaho 83701



89485
13-67023

Star Route 2
Bonners Ferry, Idaho
Aug 17, 1969

Dear Sirs,

I didn't receive the letter until Friday
August 15th & was thus unable to respond
by August 14.

However some weeks ago I wrote to
your office concerning some questions
on the application. To this date
you have not shown me the
courtesy of answering. I consider
my application pending your
reply.

Sincerely,

Dean Hubbard

Pending your letter here is my check
for \$21.⁰⁰

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 5, 1969

R. KEITH HIGGINSON
State Reclamation Engineer
RECEIVED

AUG 10 1969
Department of Reclamation

Re: Permit No. G-29485/13-2225

Deon W. Hubbard
Grace,
Idaho 83241

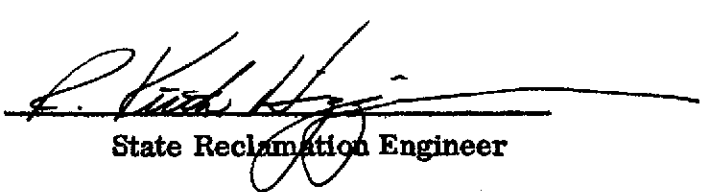
29485

Dear Mr. Hubbard:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-29485/13-2225 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit licensing fees of \$21.00

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before September 14, 1969 why said permit should not be cancelled.

Permit G-29485 claims the use of 6.4 c.f.s. of water. The point of diversion was to be located SE1/4NW1/4, Section 35, Township 10S, Range 40E, B.M., Caribou County and the permit was approved February 24, 1961.


State Reclamation Engineer

RKH/mh

See order

29485
13-2225

Re: Permit No. G-29485/13-2225

Dear Mr. Hubbard:

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before September 14, 1969 why said permit should not be cancelled.

and the permit was approved February 24, 1961

RKH/mh

Les Paid
8-19-69
K.D.

29485
13-2225

July 17, 1969
1224 Thrushwood
Logan, Utah 84321

RECEIVED

JUL 23 1969

R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
Boise, Idaho 83707

Dear Mr. Higginson,

Department of Reclamation

I have several questions concerning a recent notice from your office on permit No. G-29485.

What is meant by quantity diverted at 3.71 c.f.s.? Does this mean the amount of water actually being used as of a particular date? If so what was the test date? Or does it mean the amount of water the well has capacity to produce? Or is it some other measure?

What determines the amount that can be recognized as beneficially used under Idaho Law as 3.75 c.f.s.?

What determines that the maximum quantity diverted shall not exceed 852 acre feet per season?

Why were the acres reduced to 284 when the well covers and the application requests 320 acres? You omitted the $\frac{1}{4}$ sec. 35, T. 10S. R. 40E.

The maximum acre feet of 852 for even the 284 acres allows only about 3 acre feet per acre for those acres. This is not enough for heavy water use crops such as potatoes or for alfalfa.

Sincerely,

Deon W. Hubbard
Deon W. Hubbard

752 2663

PLANNED 8-7-69 DRR
NOT ABLE TO REACH ANYONE

29485
13-2225

June 27, 1969

Re: Permit No. G-29485

Deon W. Hubbard
Grace, Idaho 83241

Dear Mr. Hubbard:

A representative of this department has made an examination of the works covered by your Permit G-29485 and has found the following:

Quantity of water diverted: 3.71 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.75 c.f.s.

The maximum quantity diverted shall not exceed 852 acre feet per season.

Purpose of use: Stock water and Irrigation of 284 acres in SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 34 T. 10S, R. 40E; NW 1/4 NE 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, Sec. 35, T. 10S, R. 40E.

The priority date established is: February 16, 1961

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

29485
12-17-85

June 27, 1961

Re: Permit No. G-29485

Deon W. Hubbard
Grace, Idaho 83241

Dear Mr. Hubbard:

A representative of this department has made an examination of the works covered by your Permit G-29485 and has found the following:

Quantity of water diverted: 3.71 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.75 c.f.s.

The maximum quantity diverted shall not exceed 852 acre feet per season.

Purpose of use: Stock water and Irrigation of 284 acres in SE NE 1/4, NE 1/4 SE 1/4, Sec. 34 T. 10S, R. 40E; NW NE 1/4, NE SW 1/4, NW SW 1/4, SW SW 1/4, SE SW 1/4, Sec. 35, T. 10S, R. 40E.

The priority date established is: February 16, 1961

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

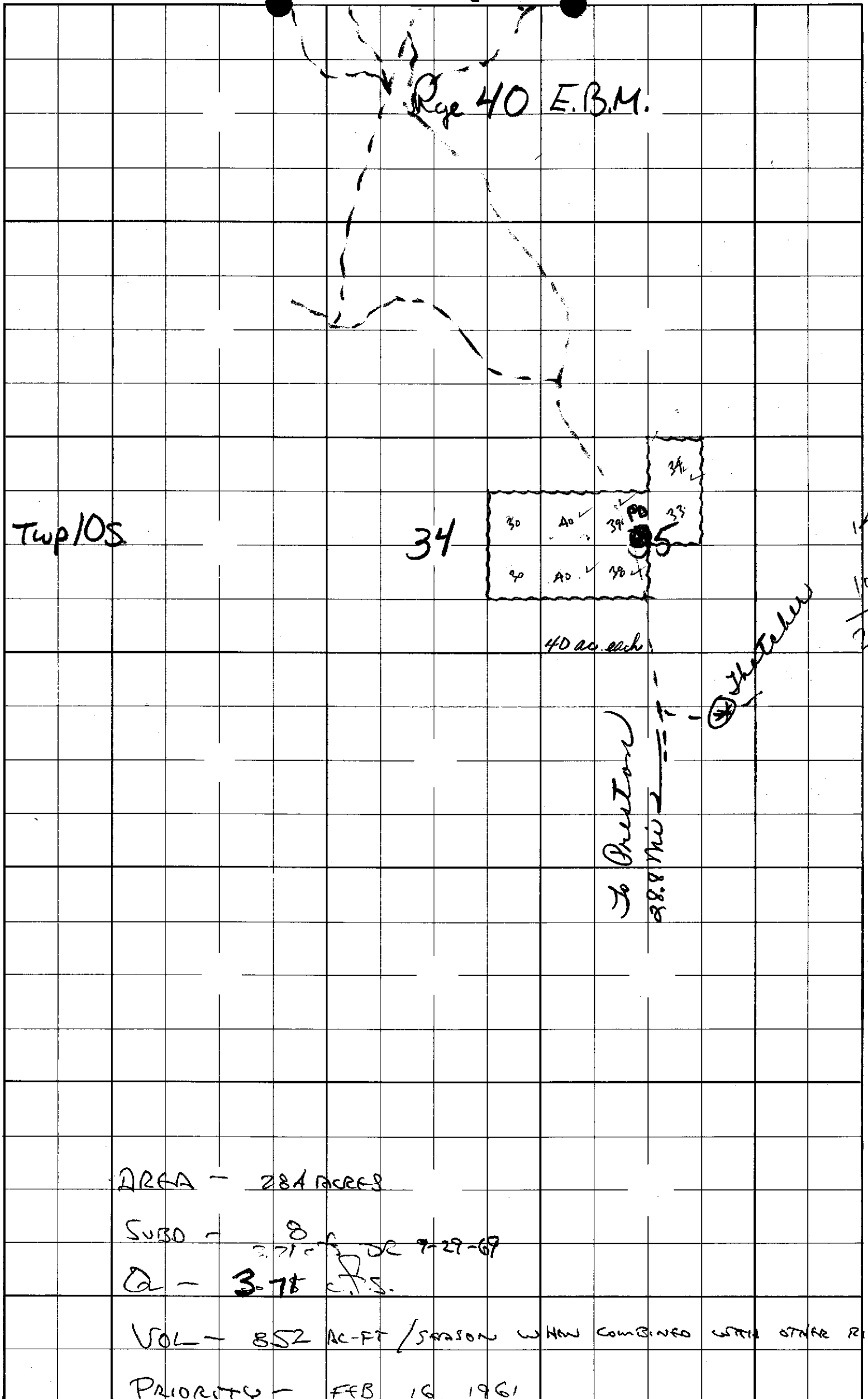
13-2225
29485

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29485

REPORT ON PROOF OF Completion of Works and Beneficial Use



Twp 10S

34

40 ac. each

To Preston

28.8 mi

Sketcher

AREA - 284 acres

SUBD - 8 DE 7-29-69

Q - 3-78 C.T.S.

VOL - 852 AC-FT / SEASON WHEN COMBINED WITH OTHER R.G.

PRIORITY - FEB 16, 1961

5/16/62

10-11-71



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

MAT 12-1-15

Permit No. G-29485

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Deon W. Hubbard

2. Source of water supply: well

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 35

T. 10 S R. 40 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same:

150 HP NEWMAV ELKS MOTOR # K061102

F.A. BANKS - WORSE V.T.P. # P201756

10" DISCHARGE 2' GATE VALVE - 10' UNDERGROUND

MAIN LINE - RAINBOW 30 PLUGGED 3/16"

& RAIN TROL 200 3/16"

5. Water is used for: Irrigation and stock water

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 34, NW 1/4 NE 1/4, SW 1/4 NE 1/4, SW 1/4 NW 1/4, SE 1/4 NW 1/4,

NE 1/4 SW 1/4, NW 1/4 SW 1/4, Sec. 35, T. 10 S., R. 40 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MATHEWS BROS ARE FARMING THE GROUND AND
ACQUIRING BY CORNER. DEON HAS
MOVED NOW TO CLOARELO.
SE 1/4 NE 1/4, NE 1/4 SE 1/4 - 34' doesn't appear on advertisement mpt

7 1/4 MILE LAT 3/16" RAINBOW 30 IN PLUGGED @ 50 LBS AVERAGE PRESSURE
 $Q = \frac{(231 \text{ NOZ}) (7.18 \text{ gpm})}{148.8 \text{ gpm}} = 3.71 \text{ c.f.s.}$

IRRIGATION REQUIREMENT = 3.0 ACF / ACRE / SEASON

This examination was made on the 1972 day of Aug., 1968

(Signed)

Deon W. Hubbard
Examiner.

29485
13-2325

plat
mpt

W. 210012

Deon W. Hubbard
Grace, Idaho 225-2111

505

Permit No. G-29485

Examination for Completion of Works and
Beneficial Use

County Caribou

Quantity: 6.4 cfs. Sec. 35 T. 10S. R. 40 E. S. 8. M.

13-

Source: Well

P.D.: SE 1/4 NW 1/4 Section 35

Twp. 10S. Rge. 40E. B.M.

Use: Irrigation & Stock

Extension:

Protest:

Completion of Works:

Other Rights: 600 Shares
East Chance Canal Co.

Filed: February 16, 1961

Due: February 24, 1966

Made January 14, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
REV. 1-18-67

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: DEON W. WESLEY HUBBARD
Name WESLEY HUBBARD
Address NIJER IDAHO

Owner's Permit No. 2-29485
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: IRRIGATION
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒
18 "Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
Thickness of casing: 250 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: TCBCB

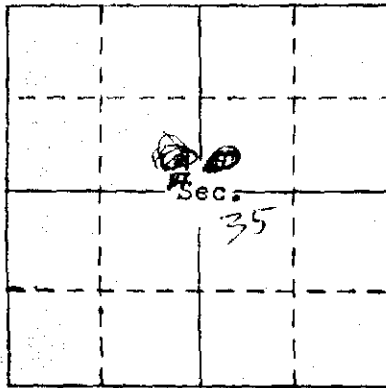
Size of perforations: 6 " by 1/4 "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
o. ☐ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
o. ☐ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☐ No ☐
 cemented in place? Yes ☐ No ☐

Locate well in section



Size of drilled hole: 18 Total
depth of well: Standing water
level below ground: Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐
DEPTH MATERIAL WATER
FROM TO YES OR NO
FEET FEET

General lava Rock
Formation

Work started:
Work finished:
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: BERT WESTLAKE
Address: BENNINGTON IDAHO
Signed by: Bert Westlake
License No. Date: OCT 30 1967

LOCATION OF WELL: County CARBON
T. 10 S. 35 Sec. 35 T. 10 S. 35 R. 40 E. 1
NW Use other side for additional remarks

29485

February 24, 1966

Re: Permit No. 8-29485

Sam W. Hubbard
Grove,
Idaho

Dear Mr. Hubbard:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Caribou County Sun, all submitted in proof of completion of works and beneficial use on Permit No. 8-29485.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR: *o/jr*

29485

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-29485

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Deon W Hubbard, Farmer Grace, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Wesley W Hubbard and Sons Inc. Grace, Idaho Vice President.

Ques. 3. State number, approval date of permit, and date of priority: G-29485

Februrary 24, 1961. Februrary 24, 1961

Ques. 4. State source of water supply: well

Give location of point of diversion, showing subdivision, section, township and range

SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35 Twp. 10 S, Rge. 40 EBM, County of Caribou

Ques. 5. Describe your works of diversion: Well for irrigation and stock water

with pump & sprinkler system; state amount of water they are capable of conveying from point of diversion to place of use: 4c.f.s.; Give name of canal or ditch or other works by which water is conducted to such place of use: pipeline & spinkler system; if a well, state depth of well 125 feet; depth and size of casing 126 feet 18 inch; depth to water 85 feet; if pump is used, state discharge of pump: 4 c.f.s.; tell how it was measured or determined By the number of sprinkler heads it operates; if sprinkler irrigation, give number and size of nozzles and operating pressure: No. 2R14 Nozzles, 225 nozzles operated at 50 lbs.

Ques. 6. State for what purpose water is used: irrigation and stock water
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Twp. 10 South, Range 40 E.B.M.: Sec. 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres: NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres.

Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres: SW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres: SW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres: SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres: NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres.

Deon

29485

State nature of all improvements which have been made as a direct result of said use:

removal of ditches and levvees saving of water, and more effective irrigation of land.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Bert A Westlake Bennington Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

A small quantity of water used for stock watering, watering place in SW-NE-1 Sec. 34, aforesaid.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 1961 - 4 c.f.s. - Time used since first use:

To date, during the irrigation seasons each year.

Ques. 10. Describe all other water rights appurtenant to same place of use: 600 shares of Last Chance Canal Company water is used, as required, on this and other land. Actually, since drilling this well, the Last Chance water has been used primarily on other lands, which can now be irrigated more effectively, as the well supplies the bulk of the water used on this particular tract.

(sign)

Deon W Hubbard

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Soda Springs, County of Caribou

State of Idaho, on this 14th day of February, A. D. 1966.

Leonard O. Hingsford
NOTARY PUBLIC for Idaho.

My commission expires: August 14, 1969.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29485.

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jack Gibbs, 50 years of age, Grace, Idaho; Farmer, Grace, Idaho.

Ques. 2 Are you acquainted with Wesley W. Hubbard & Sons, Inc., the holder of Permit No. G-29485? How long have you known him and where does he reside? The corporate office, and the principal stockholders are all at Grace, Idaho. I have known them

Ques. 3. Have you read or heard said Permit No. G-29485 read, and are you familiar with its provisions and conditions: Yes x ~~no~~

Ques. 4. State source of water supply: Subterranean water, pumped from well.

Give location of place of diversion, showing subdivision, section, township and range
Well is located near the Southeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, Twp. 10 South, Range 40 E.B.M.

Describe works for conveying water to place of use: Pipeline and sprinkler system carries water from pump, located in well, to place of application.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4 c.f.s. How much water have you seen being so conveyed? Approximately 4 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: Twp. 10 South, Range 40 E.B.M.:

Sec. 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres;

Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 Acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres;

NE $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres;.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Small quantities of water are used for stockwatering, the watering place being located in SW¹/₄NE¹/₄, Sec. 34, aforesaid.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This land was previously irrigated, but use of the well makes possible a more effective irrigation of the entire tract.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? NO. ✓

Ques. 10. When did you first see this water used? During the month of June, 1961.

Other times you have seen such use: During each summer, during the irrigation season, since 1961.

(Signed):

Jack Gibbs

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Soda Springs, County of Caribou, State of Idaho, on this 14th day of February, A. D. 1966.

✓
Leonard O. Hingsford

Notary Public for the State of Idaho

Residing at Soda Springs, Idaho.

My commission expires August 14, 1969.

RECEIVED
MAY 10 1965
DEPARTMENT OF RECLAMATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29485

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jay Turner, 40 years, of Grace, Idaho. Manager, Mel Brown Company, Grace, Idaho.

Ques. 2 Are you acquainted with Wesley W. Hubbard & Sons, Inc., the holder of Permit No. G-29485? How long have you known him and where does he reside? Both the

corporation and its principal stockholders are at Grace, Idaho. I have known them

Ques. 3. Have you read or heard said Permit No. G-29485 read, and are you familiar with its provisions and conditions: Yes x ~~no~~

Ques. 4. State source of water supply: Water comes from a well.

Give location of place of diversion, showing subdivision, section, township and range

Well is located in the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 10 South, Range 40 E.B.M.

Describe works for conveying water to place of use: From the pump, located at the well, the water is carried by pipeline and sprinkler system to the place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: Approximately 4 c.f.s. How much water have you seen being so conveyed? Approximately 4 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: Twp. 10 South, Range 40 E.B.M.:

Sec. 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres.

Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres;

NE $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres.

29485

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Water is for irrigation, except for a little used for stock watering, the watering place being in SW¹/₄NE¹/₄, Section 34, Twp. 10 South, Range 40 E.B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This was irrigated land prior to the drilling of the well, but it needed more water to be irrigated profitably, some years. An inch per acre of water should be sufficient.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No. ✓

Ques. 10. When did you first see this water used? Summer of 1961.

Other times you have seen such use: Every summer since 1961, during the irrigation season.

(Signed):

Jay Turner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Soda Springs, County of Caribou, State of Idaho, on this 14th day of February, A. D. 19 66.

Leonard O. Kingsford

Notary Public for the State of Idaho

Residing at Soda Springs, Idaho.

My commission expires August 14, 1969.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 14th day of February, 1966, at Soda Springs, County of Caribou, State of Idaho before Leonard Kingsford, Notary Public, at Soda Springs, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29485, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Wesley W. Hubbard & Sons, Inc., Grace, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 4 cubic feet per second.

3. The use to which said water has been applied is irrigation and stock water purposes and the amount applied to beneficial use

is 4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, Twp. 10 S, 40 EBM.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 35, Twp. 10 S, R. 40 EBM.

6. The date of priority which said user is prepared to establish is Feb. 16, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Pub. J6-13-20-27

V. E. Lansberry.....
being first duly sworn on his oath, states:

That he is Publisher.....
of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for Four
successive weekly issues thereof, the date of the first publication

being the 6th day

of ... January 19. 66...
The date of the last publication

being the ... 27th day of

... January 1966.

X V. E. Lansberry

Subscribed and sworn to before me this 27 day

of ... Jan. 19. 66

.....

Notary Public, residing at Soda Springs, Idaho.
(SEAL)

My Commission expires the

... 1 day of July
19. 68

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 14th day of February, 1966, at Soda Springs, County of Caribou, State of Idaho before Leonard Kingsford, Notary Public, at Soda Springs, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29485, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Wesley W. Hubbard & Sons, Inc., Grace, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 4 cubic feet per second.

3. The use to which said water has been applied is irrigation and stock water purposes and the amount applied to beneficial use

is 4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, Twp. 10 S, 40 EBM.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 35, Twp. 10 S, R. 40 EBM.

6. The date of priority which said user is prepared to establish is Feb. 16, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Pub. J6-13-20-27

V. E. Lansberry.....
being first duly sworn on his oath, states:

That he is Publisher..... of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for Four..... successive weekly issues thereof, the date of the first publication

being the 6th..... day

of January..... 19.66...

The date of the last publication

being the 27th..... day of

January....., 1966.

X V. E. Lansberry

Subscribed and sworn to be-

fore me this 27..... day

of Jan....., 19.66

.....

Notary Public, residing at Soda Springs, Idaho.

(SEAL)

My Commission expires the

1 day of July.

19.68

December 28, 1965

Re: Permit No. **G-29485**

**Wesley W. Hubbard & Sons, Inc.,
Grace, Idaho.**

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-29485**. The proofs are to be made at **10:00** o'clock **A.M.**, on the **14th** day of **February**, **1966**, before **Leonard Kingsford, Soda Springs, Idaho** Notary Public.

As of this date, we have mailed the Notice to the **Caribou County Sun Soda Springs, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

29485

Re: Permit No. G-29485
Wesley W. Hubbard & Sons

Date: Dec. 28, 1965

Caribou County Sun,
Soda Springs, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to February 14, 1966
the date set for proof; the expense of the publication is to be paid
by the applicant Wesley W. Hubbard & Sons, Inc.
of Grace, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received
purposes and errors appear in sub
that re-publication of corrected

LEGAL NOTICE

FIRST TIME PUBLISHED

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
at 10 A.M., on the 14th day of
February, 1966, at Soda Springs,
County of Caribou, State of Idaho
before Leonard Kingsford, Notary
Public, at Soda Springs, proof will
be submitted of the completion
of works for the diversion of 6.4
cubic feet per second of under-
ground water from a well, and of
the application to beneficial use
of said water, in accordance with
the terms and conditions of Per-

mit No. G-29485, heretofore issued
by the Department of Reclama-
tion of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corpora-
tion holding said permit is Wes-
ley W. Hubbard & Sons, Inc.,
Grace, Idaho.

2. Said works of diversion will
be fully completed on the date
for such completion, and the
amount of water which said
works are capable of conveying
to the place of use is 4 cubic feet
per second.

3. The use to which said water
has been applied is irrigation and
stock water purposes and the
amount applied to beneficial use
is 4 cubic feet per second.

4. The point of diversion of
said water is SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35,
Twp. 10 S, 40 EBM.

5. The place where said water
is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 35, Twp. 10 S, R.
40 EBM.

6. The date of priority which
said user is prepared to estab-
lish is Feb. 16, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Pub. J6-13-20-27 7948.5

Re: Permit No. G-29485
Wesley W. Hubbard & Sons

Date: Dec. 28, 1965

Caribou County Sun,
Soda Springs, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to February 14, 1966
the date set for proof; the expense of the publication is to be paid
by the applicant Wesley W. Hubbard

of Grace, Idaho

furnish proof of publication on or p

Please acknowledge receipt of
office with a copy or tear sheet of

Very truly


CARL E.
State Re

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

Too often money just seems to "fly away"
without your knowing exactly where it was spent.
A checking account will give you an accurate
accounting of all payments and deposits. Your
cancelled checks will then serve as receipts.
In business or in the home a checking account
with this bank is a wise choice.
Why not come in and talk it over with us soon.
We know you'll be convinced.

MONEY, THIS

RECEIVED
DEC 27 1965

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A M., on the 14th day of February
1966, at Soda Springs, County of CARIBOU, State of Idaho
before Leonard Kingsford, Notary Public, at (address) _____
Soda Springs, proof will be submitted of the completion
of works for the diversion of 4 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 6-29485, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Wesley W Hubbard & Sons Inc. GRACE, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 4 cubic feet per second.

3. The use to which said water has been applied is irrigation & stock water
_____, purposes and the amount applied to beneficial use is
4 cubic feet per second.

4. The point of diversion of said water is SE 1/4 NW 1/4 Sect 35
trap 10 S. 40 EBM.

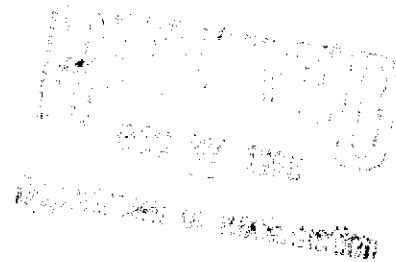
5. The place where said water is used is W 1/2 NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
Sect 35 trap 10 S. R. 40 EBM

6. The date of priority which said user is prepared to establish is
Feb 24, 1961

Carl E. Tappin

State Reclamation Engineer

29485



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Dec 23, 1965
(P. O.) GRACE, IDAHO

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Caribou County Sun of
Soda Springs, Idaho Published in
the county in which the works are situated.

Wesley W. Hubbard & Sons Inc.
Deon W. Hubbard owner

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 29485

Dec. 1, 1965

Wesley W. Hubbard & Sons, Inc.
Grace, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use as set out under terms of Permit No. G- 29485 are due not later than Feb. 24, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29485

March 23, 1964

Re: Permit No. G-29485

Dean W. Hubbard
Wesley W. Hubbard & Sons, Inc.
Grace, Idaho

Dear Mr. Hubbard:

Your permit No. G-29485 shows certain conditions on the back, one of which is that you must make proof of completion of works and beneficial use of the water on or before February 24, 1966.

The Certificates of Water Right are issued after you have made the necessary proofs, the works have been examined by inspector from this office, and the statutory fees are paid.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

29485

March 19, 1964

State Reclamation Engineer
Boise, Idaho

Dear Sir,

we have a well permit no 6 29485

Dated Feb 24 1961.

Item 10 on this application says there
is 5 years "for the completion of such work
and complete application of the water to
the proposed use "...

Is there anything in addition that
we haven't done to finalize this permit.

me Feb. 24, 1966

Deon W Hubbard
Wesley W Hubbard & Son
Grac. Idaho

29485

January 2, 1962

RE: Permit No. G-29485
Wesley W. Hubbard & Sons, Inc.

Grey M. Jensen, Supervisor
Farmers Home Administration
Soda Springs, Idaho

Dear Mr. Jensen:

Your letter of December 28 in regard to mortgage of water rights
under noted permit has been received.

The permit record has been marked and your letter has been
placed in the file.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

29485

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Soda Springs, Idaho

December 28, 1961

Department of Reclamation
Geo. N. Carter
Idaho State Reclamation Engineer
Boise, Idaho

Dear Sir:

This letter is to notify you that the United States Government has a mortgage covering the water rights under Permit number G29485.

Sincerely yours,



Grey M. Jensen
County Supervisor

27485

March 8, 1961

Re: Permit No. G-29485

Wesley W. Hubbard & Sons, Inc.,
Grace, Idaho.

Gentlemen:

We enclose Permit No. G-29485 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5694 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

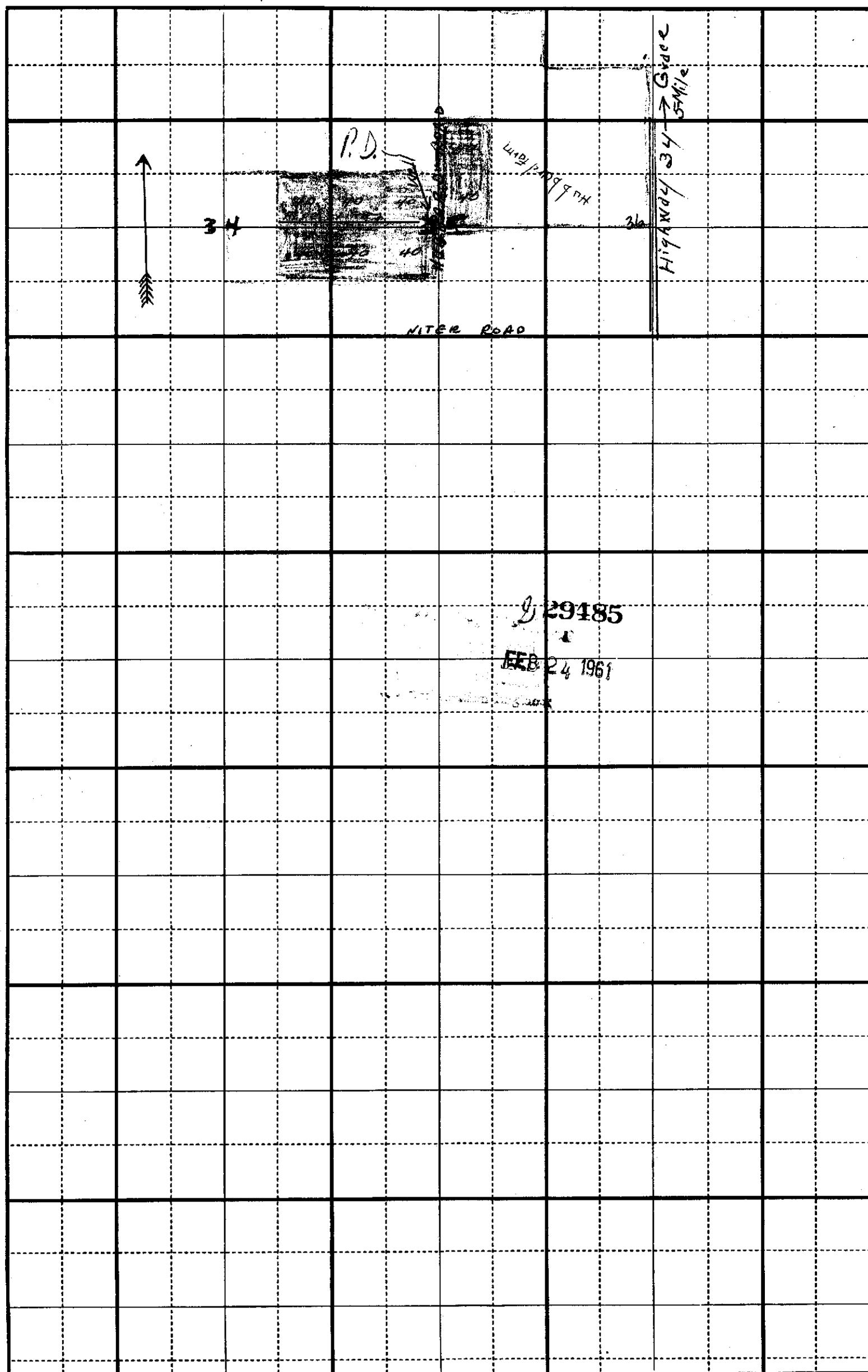
Encl.
EPR:pak

29485

NAME OF APPLICANT Wesley Hubbard

Sec 34 and 35
T10S - R40 EBM

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29485