

Rge. 38 E.

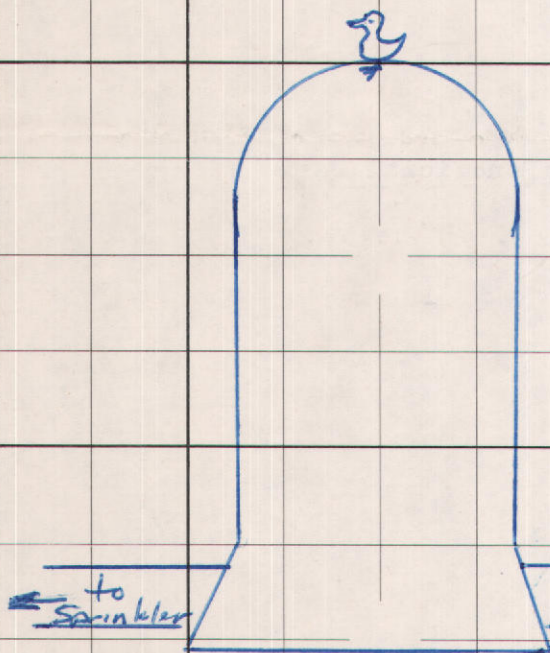
9

|      |    |    |
|------|----|----|
| P.D. | 40 | 23 |
| 9.0  |    |    |
| 4    | 5  |    |

Temp. 14 S.

16

Oclifton



to Pond 150' x 40'  
Very deep.

Q measured 1.76 93 heads 13/4 50"  
Q recommended 1.76 ~~1.76~~ 158  
Volume 250 A/R 277 April to Nov 1  
Acreage -  
Found 81 79 3.5 A/R/year  
recommended 81 79  
Subdv. 5

Ammendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐

Season - 4/1 to 11/1



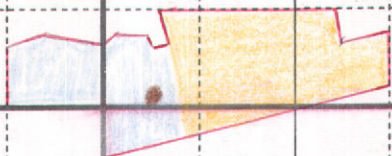
NAME OF APPLICANT O.E. Ralphs and Dale Ralphs

Form No. 0

Township 14 South, Range 38 East of the Boise Meridian.

8

9



Well Site

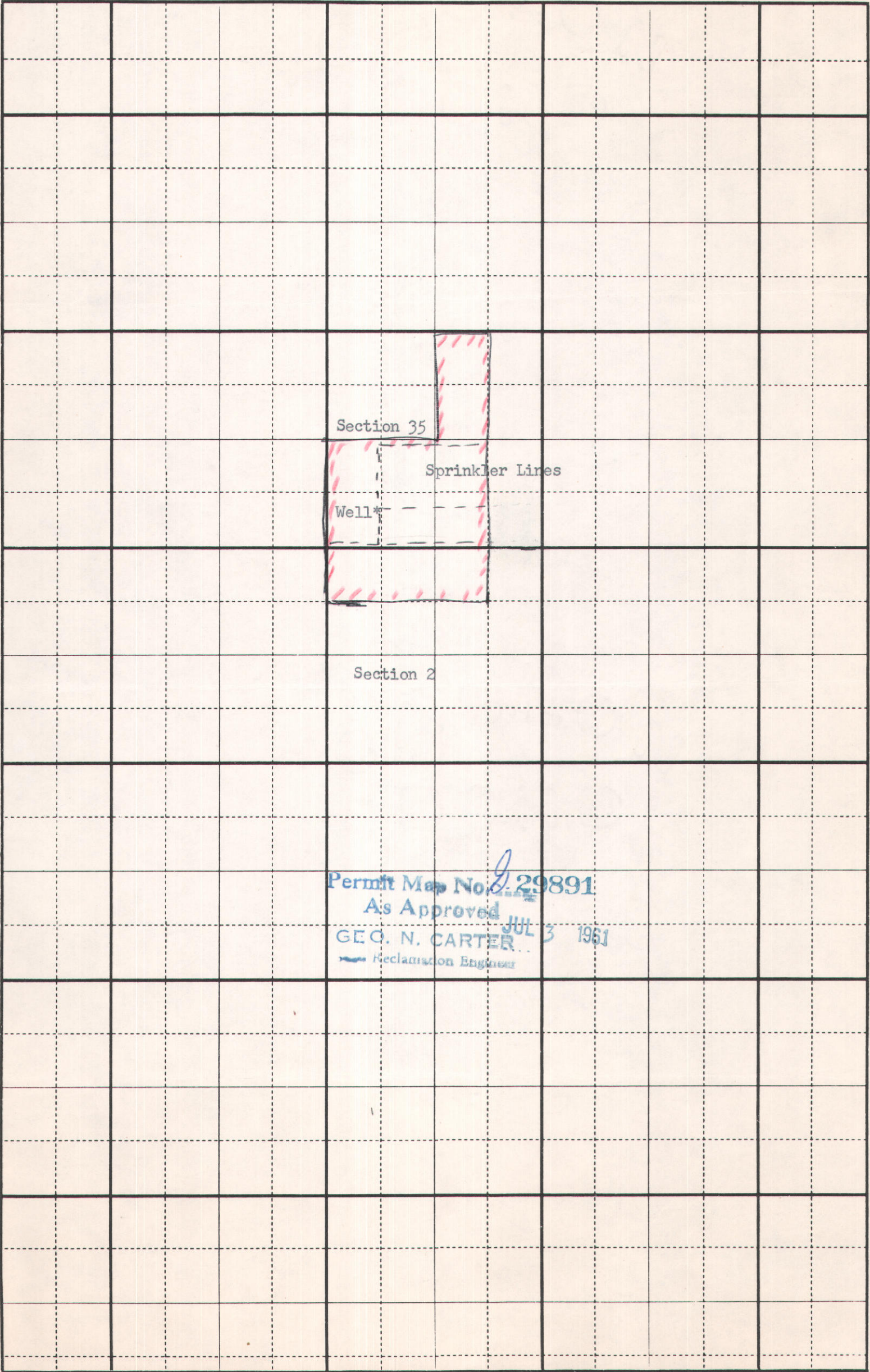
Irrigated Land

Non Irrigated Land

Permit Map No. 29893  
As Approved JUL 3 1961  
GEO. N. CARTER  
Reclamation Engineer

NAME OF APPLICANT FRED BOWEN, ... DRIGGS, IDAHO

Form No. 0



Permit Map No. 29891  
As Approved  
JUL 3 1961  
GEO. N. CARTER  
Reclamation Engineer

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29893/13-2241 Priority July 15, 1961 Amount 1.58 cfs

THIS IS TO CERTIFY, that O. E. Ralphs & Dale Ralphs  
of Clifton, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit  
No. 29893/13-2241 issued pursuant to Application for Permit dated June 30, 1961,  
and has submitted proof to the Department of Water Administration on July 18, 1966 (late)  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.58 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 1.58 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 1.58 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Sec. 9, Twp. 14 S, Rge. 38 E, B.M.

in the county of Franklin; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 277 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

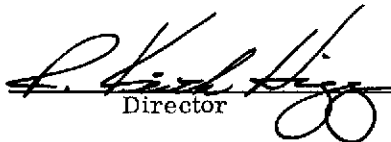
| TWP. | RANGE | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 14 S | 38 E  | 9    |                                |                                |                                |                                |                                |                                |                                |                                |                                | 9                              | 40                             |                                |                                |                                | 23                             |                                | 72     |
|      |       | 16   |                                |                                |                                |                                | 3                              | 4                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 7      |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 79

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 73.

  
Director

13 2241

13-2241

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37906  
Permit No. G- 29893  
District No.

1. Name of Applicant: O. E. Ralphs and Dale Ralphs  
Postoffice address: Clifton County: Franklin State: Idaho
2. Quantity of water claimed: 1.76 second feet  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 9  
Twp. 14 S , Rge. 38 E , B.M., County of Franklin
5. Water is to be used for: well and pump
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: 6,000.00
8. Estimated cost of works: \$ no
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  $\frac{1}{6}$  of Michael Creek  
(a) 1.76 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ O. E. Ralphs                      Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. June 30, 1961

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 29893

Recorded in Book 105      Page 29893      Approved      July 3, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 3, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 3, 1966

Witness my hand this 3rd day of July, 1961

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd  
day of July, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLLIE  
Governor

12.

| Twp. | Range | Sec.    | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals                                                 |
|------|-------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------------------------------|
|      |       |         | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |                                                        |
| 14 S | 38 E  | 9<br>16 |                                |                                |                                |                                | 8                              | 3                              |                                |                                |                                | 13                             | 40                             |                                |                                | 24                             |                                |                                | 77<br>11                                               |
|      |       |         |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | TOTAL                          |                                |                                | LICENSE ISSUED FOR 1.58 AC. 88.<br>LICENSE PAG. NO. 88 |

May 30, 1973

Re: License No. 29893/13-2241

O. E. & Dale Ralphs  
Clifton,  
Idaho 83228

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing Receipt #10546 for \$15.00 covering the licensing fee.

Sincerely,

Bobby D. Fleenor  
Assistant Director

kss

Enclosures

13 2241

RECEIVED  
MAY 23 1975  
Department of Natural Resources

for Water License  
on Permit no. 29893/13-2241

Sal. Ralpho  
Clifton, Idaho

May 21, 1973

O. E. Ralphs & Dale Ralphs  
Clifton,  
Idaho 83228

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 29893/13-2241 and has found the following:

Quantity of water diverted: 1.58 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.58 cfs

The maximum quantity of water diverted shall not exceed 277 acre feet per season.

Beneficial Use: Irrigation of 79 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9; N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 16; Twp. 14S, Rge. 38E, B. M.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, Twp. 14S, Rge. 38E, B. M.

The priority date established is : July 15, 1961 (late proof)

A fee totaling \$ 15.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

13 2241

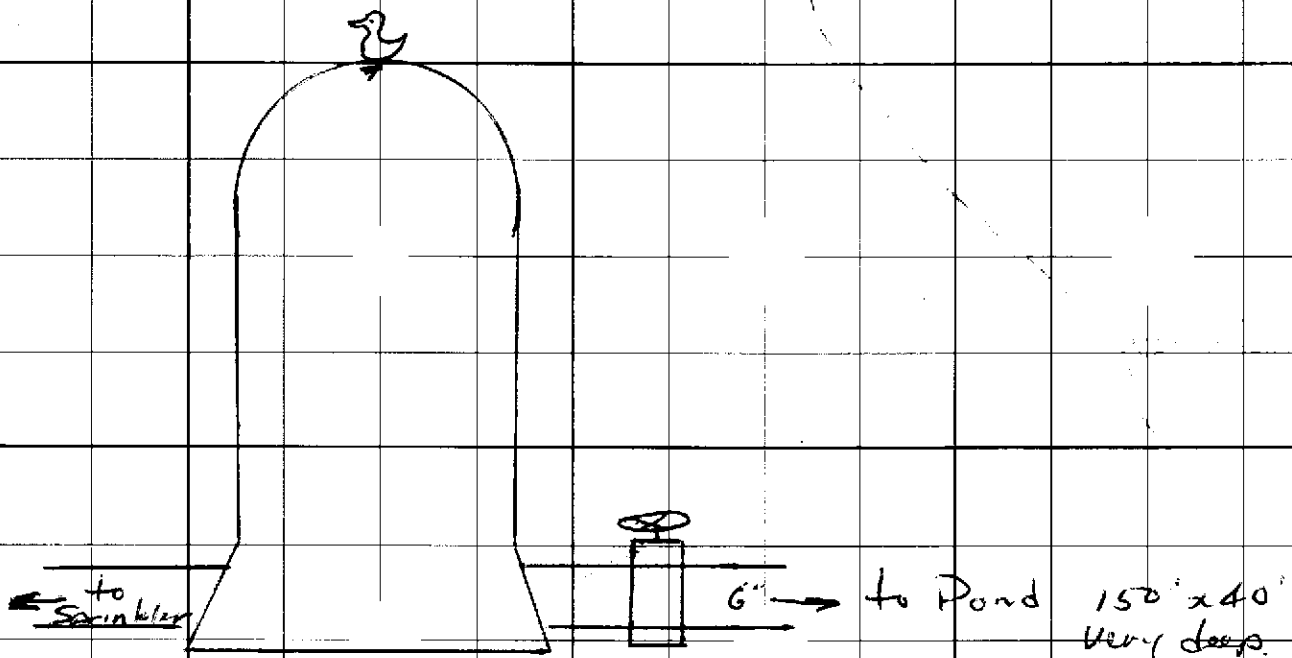
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29893/13-2241

REPORT ON PROOF OF Completion of Works & Beneficial Use

9 40 23  
4 5



Q measured 1.76 93 h. s. 13/64 in.  
 Q recommended 1.76 ~~1.76~~ 158  
 Volume 750 A/c 277 April to Nov 1  
 Acreage -  
 Found 87 79 3.5 A/c/year  
 recommended 81 79  
 Subdv. 5

Amendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐

Season - 4/1 to 11/1



D 35426

Burns Ward

C 141

A 62

13 2241

67  
7D R 10

8 R 10

77

Wardell

N 141

E 37

500-2

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-29893/13-2241

This proof is for Completion of Works & Beneficial Use Water District No.

1. Name of applicant O.E. & Dale Ralphs

2. Source of water supply: a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9

T. 14 S R. 38 E., B.M. County of Franklin

4. Describe works as they exist, giving dimensions and capacities of same:

Johnson Vertical No Ser #  
30 hp G.E. motor DAD 414359

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9' N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 16, T. 14 S., R. 38 E., B.M.

SW SW Sec 9-9ac

SE SW Sec 9-90ac

SW SE Sec 9-23ac

NW NW Sec 16-4ac

NE NW Sec 16-5ac 3ac

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 93 heads of  $\frac{1}{2}$ " size with 50' press aug for  
a flow of 1.76 Measured w/ gate valve closed.

O.E. Ralphs accompanied.

Can either discharge in sprinkler or into large  
reservoir pond for gravity sprinkle below. This  
well flow approx 100 gal/min artesian flow  
with pump off. The pump is very seldom used.

$8.99 \text{ gpm/head} \times 93 \text{ head} = 789.57 \text{ gpm}$

The artesian flow along with Michael Creek water is  
sufficient most of the year. Artesian flow could not be shut off.

This examination was made on the 28 day of Aug, 1972

(Signed) R. M. Chinnick Examiner.

13 2241

V Norman C. Young, P.E.

O.E. & Dale Ralphs A  
Clifton, Idaho 13/64

75 2007  
Permit No. G-29893/13-22412-?

Examination for Completion of Works & Beneficial Use

County Franklin Sec. 9 T. 14SR. 38 E., B.M.

Quantity: 1.76 c.f.s.

Source: a well

P.D.: SW 1/4, Sec. 9, T. 14 S., R. 38 E., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 1/6 of Michael Creek

Filed: June 30, 1961

Due: July 30, 1966

Made: July 18, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

SYSTEM  
NOT ON  
23 TONE 69  
used Spooling meter  
9 July 70

Johnston Vertical  
NO SERIAL NUMBER

General Electric  
mod. 5K6238 RHA  
30 H.P.  
Ser. # DAJ 414359

6" GATE VALVE  
6" Discharge into  
1070 Pond 50' x 1/2'  
quite deep

Re: Permit No. G-29893

O. E. & Dale Ralphs  
Clifton, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Preston Citizen all submitted in proof of completion of works and beneficial use on Permit No. G-29893.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

P.S. Your receipt for the advertising is herewith returned. We do not need it.

29893

   
**TED B. LARSEN Realtors**  
BOX 466 - PHONE 852-0546 - PRESTON, IDAHO  
"A Complete Real Estate and Loan Service"

RECEIVED  
JUL 21 1966  
DEPT. OF FINANCE  
STATE OF IDAHO

RECEIVED  
JUL 21 1966

Mr. Donald W. McEldowney  
State of Idaho  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

July 20, 1966

Department of Reclamation

Re: Permit No. G-29893  
O.E. Ralphs and Dale  
Ralphs

Dear Mr. McEldowney:

In reference to your letter dated July 19th, we believe that we can clear up the additional 8 acres shown in NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 16 Twp 14 SR 38 EBM.

In checking a old form we still had here in the office, we find that in taking the deposition of holder and witnesses we showed the following as the full legal description:

"13 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 9, and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ , 8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 16, all in Twp 14 SR 38 EBM."

This above description has an additional 8 acres located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 16 which never should have been written in. There had been a change on the original permit, from where this description was copied, and it had been corrected on that permit, but the correction was overlooked, and inadvertently copied on the depositions.

The depositions should read: " 13 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 9, and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 16 all in Twp 14 SR 38 EBM."

Yours very truly,

TED B. LARSEN REALTORS

By

  
Ted B. Larsen

TBL/s

29893

July 19, 1966

Re: Permit No. G-29893  
O. E. RALPHS & DALE RALPHS

Mr. O. E. Ralphs,  
Clifton, Idaho.

Dear Mr. Ralphs:

Receipt is hereby acknowledged of the proof of completion of the works and application of the water to beneficial use.

It is noted under Question No. 6 that you have added the NE1/4SW1/4, Section 16, Twp. 14 S., Rge. 38 E.B.M. to your depositions. At present, we cannot issue you a license for this land as it was not within your original permit. If you wish, you may file an amendment to the land list, re-advertise the permit, and submit new depositions. However, you could also complete permit G-29893 as it now reads, and file a new permit to cover any additional land. Forms for amendment are enclosed, for which a \$1.00 recording fee is required.

Please advise us as to your intent.

Very truly yours,

DONALD W. McELDOWNEY  
State Water Rights Clerk

Encl: Application for Amendment  
Land List  
Form 36 (2)  
Form 11  
Letter of Instructions

DWMc:pmk

29893

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G-29893

RECEIVED  
JUL 19 1961  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works  
DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

O.E. Ralphs and Dale Ralphs Clifton, Idaho Farmers

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_

G-29893 July 3, 1961 Permit No. 29893  
July 3, 1961

Ques. 4. State source of water supply: underground water

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9 Twp 14 SR 38 EBM

Ques. 5. Describe your works of diversion: Well and pump

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use: 1.76 ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Sprinkler pipe and private ditch ; if a well, state depth of well 198 feet ; depth and size of

casing 198 feet 16 inch ; depth to water flowing ; if pump is used,

state discharge of pump: 1.76 ; tell how it was measured or determined \_\_\_\_\_

Flow test through meter

\_\_\_\_\_ ; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 13/64 nozzles 72 Nozzles

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

13 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  section 9,

and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ , 8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$  section 16, ✓

all in Twp 14 SR 38 EBM

omit  
see letter  
of 7/20/61

State nature of all improvements which have been made as a direct result of said use:

new land under irrigation

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Douglas Cushman 445 Riverton Drive, Blackfoot, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 15, 1962 .60 to 1.76 Time used since first use:

during irrigation season then and during each successive irrigation  
season since.

Ques. 10. Describe all other water rights appurtenant to same place of use: 1/6 Michael creek

(sign) OE Ralphs Dae Ralphs

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Preston

, County of Franklin

State of Idaho, on this 18th day of July, A. D. 19 66.

My commission expires: May 12, 1970

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29893

\* \* \* \* \*

RECEIVED  
JUN 19 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Willard A. Gailey 41 Clifton, Idaho Farmer Clifton, Idaho

Ques. 2 Are you acquainted with O.E. Ralphs and Dale Ralphs, the holder of Permit No. G-29893? How long have you known him and where does he reside?

30 years Clifton, Idaho

Ques. 3. Have you read or heard said Permit No. G-29893 read, and are you familiar with its provisions and conditions: Yes X No. /

Ques. 4. State source of water supply: Underground water

Give location of place of diversion, showing subdivision, section, township and range  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9 Twp 14 SR 38 EBM

Describe works for conveying water to place of use: \_\_\_\_\_

Sprinkler pipe and irrigation open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 1.76 cfs How much water have you seen being so conveyed? 1.76 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  section 9,  
and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ , 8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$  section 16,  
all in Twp 14 SR 38 EBM.

29893

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

none

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Mountain loam and clay

3 acre feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? May 15, 1962

Other times you have seen such use: continously since then during irrigation season.

(Signed):

Willard A. Gailley

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Preston, County of Franklin, State of Idaho, on this 18th day of July, A. D. 19 66

Red B. Larson

Notary Public for the State of Idaho

Residing Preston

My commission expires May 12, 1970

29893

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-29893

\*\*\*\*\*

RECEIVED  
JUL 10 1966  
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Henry A. Hatch      62      Oxford, Idaho      Farmer      Oxford, Idaho

Ques. 2 Are you acquainted with O.E. Ralphs and Dale Ralphs, the holder of Permit No. G-29893? How long have you known him and where does he reside?

36 years      Clifton, Idaho

Ques. 3. Have you read or heard said Permit No. G-29893 read, and are you familiar with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: Underground water

Give location of place of diversion, showing subdivision, section, township and range  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 9 Twp 14 SR 38 EBM

Describe works for conveying water to place of use: Well and pump and  
Sprinkler pipe and irrigation open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 1.76 How much water have you seen being so conveyed? 1.76

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  section 9  
and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ , 8 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$  section 16,  
all in Twp 14 SR 38 EBM

29893

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

\_\_\_\_\_ none \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

\_\_\_\_\_ Mountain loam and clay \_\_\_\_\_ 3 acre feet \_\_\_\_\_

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? \_\_\_\_\_ no \_\_\_\_\_

Ques. 10. When did you first see this water used? \_\_\_\_\_ May 15, 1962 \_\_\_\_\_

Other times you have seen such use: continuously since then during irrigation  
\_\_\_\_\_ season. \_\_\_\_\_

(Signed):

Henry A Hatch

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

\_\_\_\_\_ Preston \_\_\_\_\_, County of Franklin \_\_\_\_\_, State of Idaho, on  
this 18th day of July \_\_\_\_\_, A. D. 19 66

Red Olsen

Notary Public for the State of Idaho

Residing Preston, Idaho

My commission expires May 12, 1970

N. 1081

# AFFIDAVIT OF PUBLICATION

RECEIVED  
JUL 19 1966

Department of Reclamation

STATE OF IDAHO,

ss.

County of Franklin

*Harper D. Bell*

being duly sworn,

deposes and says:

That he is the *Co. Publisher* of

THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for

*four* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*June 23*, 19*66*, and ending with the issue of *July 14*, 19*66*.

Fees, \$ *26.66*

Subscribed and sworn to before me this *14* day

of *July*, 19*66*.

*Gerald W. Mortensen*

Notary Public, Residing at Preston, Idaho

My Commission Expires *1 Dec*, 19*68*.

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 18th day of July, 1966, at Preston, County of Franklin, State of Idaho, before Ted B. Larsen, Notary Public, at 63 South State St., Preston, Idaho, proof will be submitted of the completion of works for the diversion of 1.76 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29893, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is O. E. Ralphs and Dale Ralphs, Clifton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.76 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 1.76 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9 Township 14 South, Range 38 East of the Boise Meridian.

5. The place where said water is used is 13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 Acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 Acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 9, and 8 Acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 Acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, all in Township 14 South, Range 38 East of the Boise Meridian.

6. The date of priority which said user is prepared to establish is June 30, 1961.

CARL E TAPPAN  
State Reclamation Engineer

Legal No. 1081—Pub. June 23, June 30, July 7, July 14, 1966.

29823

# THE PRESTON *Citizen*

Phone 852-0155

Published Thursdays

PRESTON, IDAHO

RECEIVED  
JUN 14 1966

Department of Reclamation

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 18th day of July, 1966, at Preston, County of Franklin, State of Idaho, before Ted B. Larsen, Notary Public, at 63 South State St., Preston, Idaho, proof will be submitted of the completion of works for the diversion of 1.76 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29893, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post-office address of the person or corporation holding said permit is O. E. Ralphs and Dale Ralphs, Clifton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion; and the amount of water which said works are capable of conveying to the place of use is 1.76 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 1.76 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9 Township 14 South, Range 38 East of the Boise Meridian.

5. The place where said water is used is 13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 Acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 Acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 9, and 8 Acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 Acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, all in Township 14 South, Range 38 East of the Boise Meridian.

6. The date of priority which said user is prepared to establish is June 30, 1961.

CARL E. TAPPA  
State Reclamation Engineer  
Legal No. 1031—Pub. June 23, June 30, July 7, July 14, 1966.

Gentlemen:

Attached herewith is a copy of the legal notice that is currently running in The Citizen. According to our records the notice is scheduled to run until July 14. If there are any errors in the copy, would you please notify us immediately by marking this copy and returning it to the office, so that corrections can be made before the notice runs again. For your information the charge for running the notice will be \_\_\_\_\_. This is not a proof of publication.

Sincerely Yours,

The Preston Citizen

Permit #

G-29893-

Dale Ralphs

Clifton, Idaho

29893

June 10, 1966

Re: Permit No. **G-29893**

**O. E. and Dale Ralphs**  
**Clifton, Idaho**

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-29893**. The proofs are to be made at ~~xxxxxxxxxxxx~~ o'clock ~~xxxxxxxxxxxx~~ on the **18th** day of **July**, 19 **66**. before **Ted B. Larsen** **Preston** Notary Public.

As of this date, we have mailed the Notice to the **Preston** **Citizen**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

**A. Russell Bosch**  
**Office Manager**

Encl.

cc: Notary

29893

Re: Permit No. G-29893

June 10, 1966

Preston Citizen  
Preston, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to July 18, 1966. The expense of the publication is to be paid by Dale Ralphs of Clifton, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

CET:mr

Enc. legal notice

29893

RECEIVED  
JUN 9 1966

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE Department of Reclamation

Notice is hereby given that ~~at 10:00 A.M.~~, on the 18th day of July, 1966, at Preston, County of Franklin, State of Idaho before Ted B. Larsen, Notary Public, at (address) 63 South State St. Preston, Idaho, proof will be submitted of the completion of works for the diversion of 1.76 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29893, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is O.E. Ralphs and Dale Ralphs Clifton, Idaho
2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.76 cubic feet per second.
3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 1.76 cubic feet per second.
4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9 Township 14 South, Range 38 East of the Boise Meridian
5. The place where said water is used is 13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 Acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 Acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 9, and 8 Acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 Acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, all in Township 14 South, Range 38 East of the Boise Meridian.
6. The date of priority which said user is prepared to establish is July 3, 1961

State Reclamation Engineer

29893

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(P. O.)            Clifton, Idaho

Dear Sir:

Barb Rasph

I hereby certify that the facts set forth in the attached notice are true.

29823

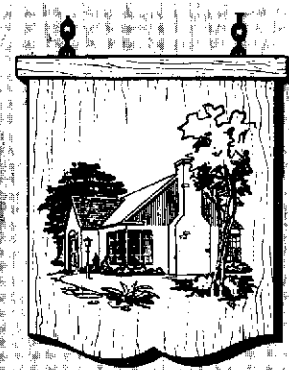
**TED B. LARSEN REAL ESTATE**

**"REALTOR"**

**10 WEST ONEIDA STREET**

**PRESTON, IDAHO**

**Dial 852-0546**



Department of Reclamation  
Room 107, State House  
Boise, Idaho 83701

June 8, 1966

**RECEIVED**  
JUN 9 1966

Department of Reclamation

29893

June 7, 1966

Re: Permit No. G-29893  
O. E. Ralphs

Mr. Ted B. Larsen, Realtor,  
10 West Oneida Street,  
Preston, Idaho.

Dear Mr. Larsen:

In reply to your letter of June 2, 1966, we are  
enclosing the forms and instructions for starting proof  
on the above numbered permit.

Please contact our department if we can be of  
further assistance.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

Encl. - Form 36 in duplicate  
Form 11  
Letter of Instructions  
MRB:pak

29893

# TED B. LARSEN REAL ESTATE

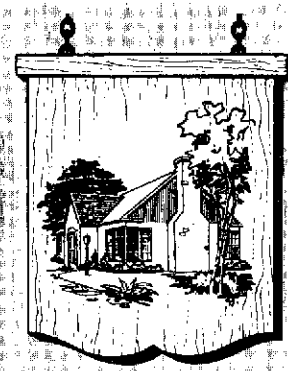
"REALTOR"

10 WEST ONEIDA STREET

PRESTON, IDAHO

Dial 852-0546

RECEIVED  
JUN 6 1966



Department of Reclamation  
Room 107, State House  
Boise, Idaho 83701

June 2, 1966

Gentlemen:

We have been requested by Mr. O. E. Ralphs to ask you to send us papers to proof up on a water permit. These are the papers used in connection with the advertising of said permit in the local paper.

Yours very truly,

TED B. LARSEN REALTORS

By

*Ted B. Larsen*  
Ted B. Larsen

TEL/s

For: O.E. Ralphs  
Clifton, Idaho  
Permit No. G-29893

29893

RECEIVED

MAR 16 1966

Department of Reclamation

Chapman Cdo.

March 14-1966

Mr Keith Higginson  
Bain

L-29893

In answer to your letter of  
March 11. Our intentions are  
to first test this well, in order  
to determine the size of equipment  
necessary to pump with, and just  
as soon as the ground conditions  
permit us to get down to the well.

Regarding the shut-off for the  
well probably you didn't notice  
when you were up there we already  
have a cap and the shut-off  
valve is on the pipe running over  
to the pond. The reason it isn't shut-off  
we've had trouble locating it  
down under the ground. I guess  
we will have to dig down around the  
pipe this summer and run some concrete  
columns in there. Thank for your Reminder we  
will try and complete this by July 3 08+Hale Pugh

February 21, 1966

Re: Permit No. G-29893  
O. E. and Dale Ralphs

Arthur C. Wardell  
Clifton, Idaho

Dear Mr. Wardell:

In regard to the protest you filed in this office dated February 17, 1966, I will be in the office of Ted B. Larsen, 10 West Oneida St., Preston, Idaho, at 10:00 A. M., on the 9th day of March, 1966, the day for making proofs on this permit.

We will at that time take up the matter of the protest and ask that you appear there.

Very truly yours,

R. KEITH HIGGINSON, Assistant  
State Reclamation Engineer

RKH:ew

cc: Ted B. Larsen  
10 West Oneida  
Preston, Idaho

29893

February 21, 1966

Re: Permit No. G-29893

O. E. & Dale Ralphs  
Clifton, Idaho

Gentlemen:

A protest has been filed on the above numbered permit, on which proofs will be made on March 9, 1966, at 10:00 A. M., in the office of Ted B. Larsen, at Preston, Idaho.

I will be in the office of Mr. Larsen the day you are appear to make your proofs and the matter of the protest will then be taken up.

Very truly yours,

R. KEITH HIGGINSON, Assistant  
State Reclamation Engineer

RKH:ew

cc: Ted B. Larsen  
10 West Oneida  
Preston, Idaho

29893

Department of Reclamation  
State of Idaho  
Room 107 State House  
Boise, Idaho

RECEIVED  
FEB 19 1966

RECEIVED 3 1 1966

Via: Ted B. Larsen, Preston, Idaho

Gentlemen:

In reference to Permit G-29893 issued in the name of O.E. Ralphs and Dale Ralphs, Clifton, Idaho, I am filing the following protest:

1. This well has never flowed 1.76 cfs. It is a flowing well, and has never been pumped.
2. If it is pumped it will dry up my well.
3. When it was originally drilled it dried up all of the springs on my farm. Culinary and Irrigation. For this reason I had to drill me a well.

My protest is based on the fact that if the above referred to well is pumped then my well will be dry. Since the well has dried up my springs I feel that this protest is in order.

*Arthur C. Wardell*

Clifton, Idaho

Arthur C. Wardell  
Clifton, Idaho

Received February 17, 1966

*Ted B. Larsen*

29893

# THE PRESTON *Citizen*

Phone 852-0155

Published Thursdays

PRESTON, IDAHO

Gentlemen:

Attached herewith is a copy of the legal notice  
*will run, starting this week*  
that is ~~currently running~~ in The Citizen. According to

our records the notice is scheduled to run until Mar. 3.

If there are any errors in the copy, would you please notify us immediately by marking this copy and returning it to the office, so that corrections can be made before the notice runs again. For your information the charge for running the notice will be \_\_\_\_\_. This is not a proof of publication.

Sincerely Yours,

The Preston Citizen

*Permit No. G-29893*

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 9th day of March 1966, at Preston, County of Franklin, State of Idaho before Ted B. Larsen, Notary Public, at 10 West Oneida, Preston, Idaho, proof will be submitted of the completion of works for the diversion of 1.76 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29893, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is O. E. Ralphs and Dale Ralphs, Clifton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water said works are capable of conveying to the place of use of 1.76 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 1.76 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 9 Twp 14 S., R 38 EBM.

5. The place where said water is used is 13 Acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 24 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 9, and 8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16 Twp 14 S., R. 38 EBM.

6. The date of priority which said user is prepared to establish is June 30, 1961.

CARL E. TAPPAN  
State Reclamation Engineer  
No. 1020—Pub. February 10, 1966, until March 3, 1966.

*29893*

January 28, 1966

Re: Permit No. G-29893

O. E. Ralphs & Dale Ralphs,  
Clifton, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-29893. The proofs are to be made at 10:00 o'clock A.M., on the 9th day of March, 1966, before Ted B. Larsen, 10 West Oneida, Preston, Idaho Notary Public.

Preston Citizen

As of this date, we have mailed the Notice to the Preston, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

29893

January 28, 1966

Re: Permit No. G-29893  
O. E. Ralphs & Dale Ralphs

Preston Citizen,  
Preston, Idaho.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to March 9, 1966. The expense of the publication is to be paid by O. E. Ralphs and Dale Ralphs of Clifton, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

29893

RECEIVED

JAN 28 1966

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00AM., on the 9th day of March,  
19 66, at Preston, County of Franklin, State of Idaho  
before Ted B. Larsen, Notary Public, at (address) 10 West Oneida, Preston, Idaho, proof will be submitted of the completion  
of works for the diversion of 1.76 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. G-29893, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is O.E. Ralphs and Dale Ralphs, Clifton, Idaho

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 1.76 cubic feet per second.

3. The use to which said water has been applied is Irrigation

\_\_\_\_\_, purposes and the amount applied to beneficial use is  
1.76 cubic feet per second.

4. The point of diversion of said water is SW1SW1 Sec 9 Twp 14 S., R 38 EBM

5. The place where said water is used is 13 acres SW1SW1, 40 acres SE1SW1,  
24 acres SW1SE1 Section 9, and 8 acres NE1NW1, 3 acres NW1NW1 Section  
16 Twp 14 S., R. 38 EBM.

6. The date of priority which said user is prepared to establish is June 30  
July 3, 1961

Carl E. Tappan

State Reclamation Engineer

29893

1. DATE \_\_\_\_\_  
 2. TO \_\_\_\_\_  
 3. FROM \_\_\_\_\_  
 4. SUBJECT \_\_\_\_\_  
 5. REFERENCE \_\_\_\_\_  
 6. REMARKS \_\_\_\_\_  
 7. INITIALS \_\_\_\_\_  
 8. SIGNATURE \_\_\_\_\_  
 9. POST OFFICE \_\_\_\_\_  
 10. CITY \_\_\_\_\_  
 11. STATE \_\_\_\_\_  
 12. COUNTRY \_\_\_\_\_  
 13. TELEPHONE \_\_\_\_\_  
 14. TELETYPE \_\_\_\_\_  
 15. TELEFAX \_\_\_\_\_  
 16. TELEVISION \_\_\_\_\_  
 17. RADIO \_\_\_\_\_  
 18. MAIL \_\_\_\_\_  
 19. POSTAGE \_\_\_\_\_  
 20. STAMP \_\_\_\_\_  
 21. POSTAL CODE \_\_\_\_\_  
 22. POSTAL OFFICE \_\_\_\_\_  
 23. POSTAL ADDRESS \_\_\_\_\_  
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 25. POSTAL OFFICE \_\_\_\_\_  
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the 1990s, the number of people in the world who are undernourished has declined from 1.1 billion to 800 million. The number of people who are malnourished has declined from 1.5 billion to 1 billion. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million.

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 26, 1966

(P. O.) Clifton, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Preston Citizen of  
Preston, Idaho Published in  
the county in which the works are situated.

D. E. Ralph

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

27893

September 13, 1962

RE: License No. 11919, Walter & Weellie Hawkes  
Permit No. G-29891, O. E. & Dale Ralphs

O. R. Baum  
Attorney at Law  
Pocatello, Idaho

Dear Mr. Baum:

In the third paragraph of your letter of the 11th you do cite the authority under which this department operates in the matter of controlling flowing or artesian wells. This authority enables us to order the owner of a flowing well to cap and control said well in accordance with the statutes. Before issuing an order we must ascertain that the well is flowing water above the surface of the ground, the location and the owner of the well. At this writing we have no record of an uncapped flowing well in the area mentioned in your letter of the 11th.

In passing it is conceivable that additional control legislation will be enacted as a result of, or in connection with, one or more test cases. This office would indeed encourage such legislature.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

H. Petri  
Water Rights Clerk

September 11, 1962

Mr. George N. Carter  
State Reclamation Engineer  
State House  
Boise, Idaho

Attention: Mr. Thomas

Gentlemen:

We refer you to the right of O. E. and Dale Ralphs in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, Township 14 South, Range 38 E.B.M., Permit No. 29893 and, also, Permit No. 14919.

On the Ralphs' land there is a well which flows continuously throughout the year and when I refer to a well I refer to an artesian well and I am only now referring to the use of the water of that well in so far as your office is concerned, during the non-irrigation season or when the water is being wasted during irrigation season. I refer you to your letter of July 13 addressed to Mr. P. M. Condie who is associated with this office in representing a Mr. Wardell who owns some adjoining land. On this adjoining land of Mr. Wardell's is a spring and after the said well was dug by Mr. Ralphs the spring has virtually dried up, or rather slowed down to such an extent there is very little value left.

The irrigation season is just about over and what I would like to do is to test what happens when the well is closed down in so far as the spring is concerned. Would it be possible for you to have a departmental man make an inspection or assist us in a close-down pursuant to provisions of Section 42-1601, Idaho Code and, likewise, Section 42-237 (a). You may advise.

I expect to be in Boise in a few days and I will drop in and have a chat with you at that time but in the meantime, I would, indeed, be glad to have some advice as to what authority the Department has in the matter.

Very truly yours,



O. R. BAUM

ORB:ge

*Law  
Offices  
O. R. Baum  
and  
Ben Peterson  
Pocatello  
Idaho*

*Ruby Y. Brown  
Associate*

29893

August 8, 1962

RE: Permit No. G-29893  
O. E. and Dale Ralphs

P. M. Condie  
Attorney at Law  
Preston, Idaho

Dear Mr. Condie:

Enclosed is departmental receipt No. G-7246 in the amount of  
\$2.00 covering the fee for making a copy of the well log on  
the above permit.

Thank you.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. receipt

29893

**P. M. CONDIE**  
ATTORNEY AT LAW  
PRESTON, IDAHO

RECEIVED  
AUG 8 1962  
DEPARTMENT OF RECLAMATION

August 7, 1962.

Department of Reclamation,  
Boise, Idaho.

Gentlemen:

The enclosed check is for log of C. E. and Dale Ralphs well  
just received.

Very truly,



29893

August 6, 1962

RE: Permit No. G-29893

P. M. Condie  
Attorney at Law  
Preston, Idaho

Dear Mr. Condie:

Enclosed is the copy of the well log on the O. E. and Dale  
Ralphs well which you requested in your letter of August 3, 1962.

There is a fee of \$2.00 that you may remit to this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

ER:mr

Enc. copy of well log

29893

P. M. CONDIE  
ATTORNEY AT LAW  
PRESTON, IDAHO

RECEIVED  
AUG 6 1962  
U.S. DEPT. OF RECLAMATION

August 3, 1962.

State Dept. of Reclamation,  
Boise, Idaho.

Gentlemen:

Please send copy of the log on the well of O. E. and Dale Ralphs  
in SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 9, T. 14 S., R. 36 E. B. M.

On receipt of bill I will remit.

Very truly yours,

*P. M. Condie*

29823

July 18, 1962

RE: Permit No. G-29893, O. E. & Dale Ralphs  
License No. D919, Walter & Weslie Hudson

F. M. Condie  
Attorney at Law  
Fresno, Idaho

Dear Mr. Condie:

Enclosed are departmental receipts No. 31143 in the amount  
of \$1.00 for making a copy of license No. D919 and G-7172  
in the amount of \$1.50 for making a copy of Permit No. G-29893.

There is a log on a well in the name of O.E. and Dale Ralphs  
in the SW1/4, Sec. 9, T. 14 S., R. 36E., B.M. on file in this  
office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Buie  
Chief Clerk

EPR:MF

Enc. receipts 2

*Log does not state that this well is a "flowing well"*

29893

July 18, 1961

Re: Permit No. G-29893

Mr. O. E. Ralphs,  
Clifton, Idaho.

Dear Mr. Ralphs:

We enclose Permit No. G-29893 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6148 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

29893

P. M. CONDIE

ATTORNEY AT LAW  
PRESTON, IDAHO

RECEIVED  
JUL 17 1962  
Department of Reclamation

July 16, 1962.

Department of Reclamation,  
Boise, Idaho.

Gentlemen:

I enclose check to cover copies of Water License No. 14919, and  
Permit No. G-29893.

Do you have the log of the O. E. Ralph and Dale Ralph well?

Very truly,

*P. M. Condie*

29893

July 11, 1962

Re: Water License No. 14919  
Walter & Wessie Hardness

Permit No. G-29893  
O. E. & Dale Ralphs

Mr. P. M. Condie,  
Attorney at Law,  
Preston, Idaho.

Dear Mr. Condie:

Enclosed are copies of the Water License and of the Permit noted above, as requested in your letter of July 12th.

The original map with Permit No. 14919 shows the springs about 700 feet south of the NW $\frac{1}{4}$  corner of Sec. 16 with diversion from the stream from the springs. The map of Mr. R. L. Sutcliffe, Examiner, does not show the location of the springs, just shows the stream with two points of diversion, one in NW $\frac{1}{4}$ NE $\frac{1}{4}$  and one in NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 16, and he also shows that some of the land irrigated extends into the south part of S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 9.

Permit No. G-29893 shows the point of diversion about  $\frac{1}{8}$  mile or more from the above location of the spring, however, it is the only record we have nearby.

The fee for the copies is \$2.50 which you may remit to this office.

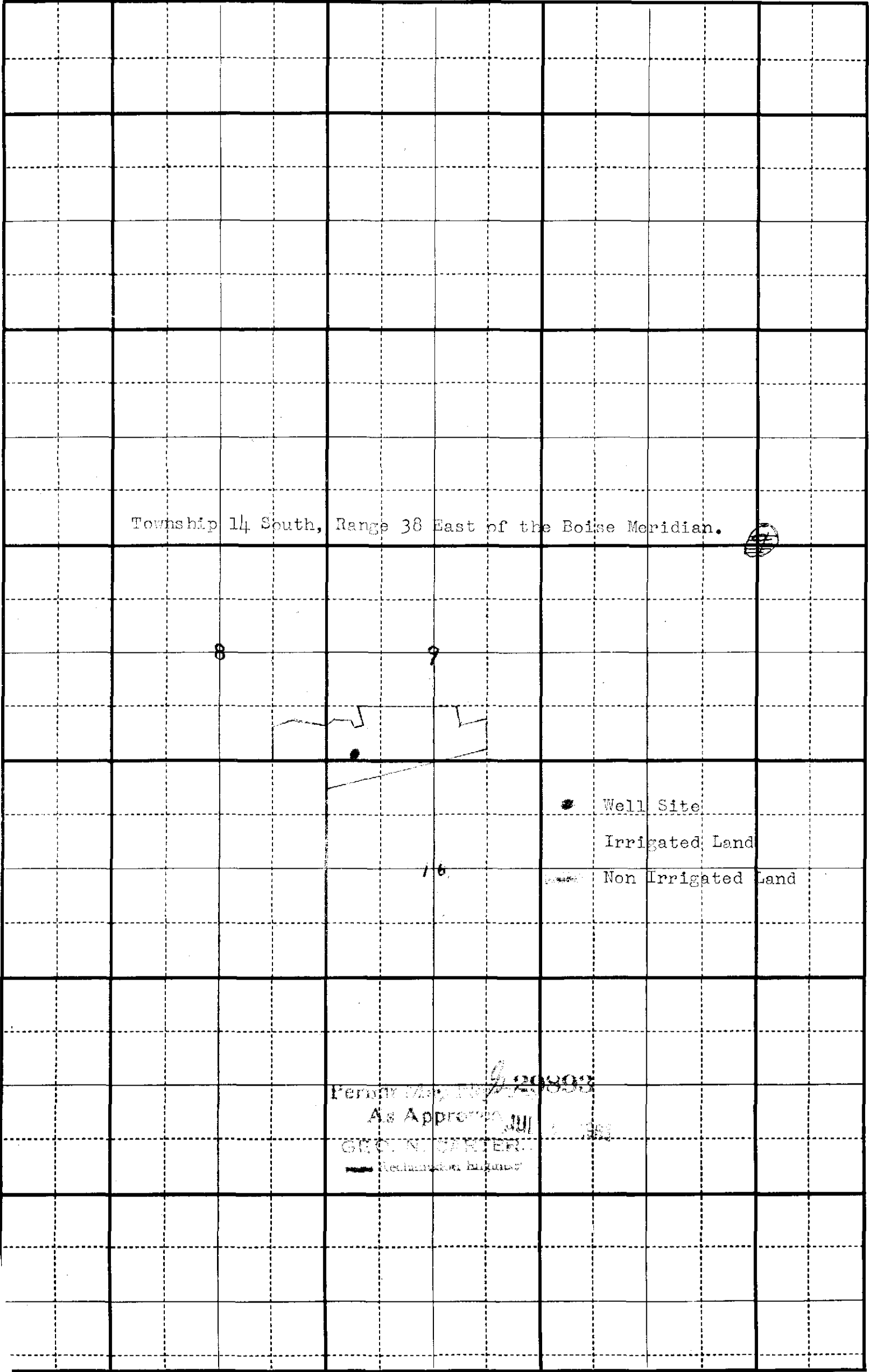
Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

Encl.  
RWT:pmk

29893



NAME OF APPLICANT... FRED BOWEN, ... DRIGGS, IDAHO

Form No. 0

Section 35

Sprinkler Lines

Well\*

Section 2

Permit Map No. 29891

As Approved

GEO. N. CARTER

Registration Engineer

JUL 3 1961