

No Color
Documents
In File

Transfer No. 3000

Water Right No. 13-2318
(D-1591)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Bureau of Land Management Phone _____
Post Office address 940 Lincoln Rd. Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 13-2318 (D-1591) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Spring* tributary to _____

4. Date of priority August 9, 1962 *See remarks

5. Water is used for the following purposes:

amount 0.05 cfs for Stockwater purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.05 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13
Township 11S Range 39E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	39E	13						S											

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

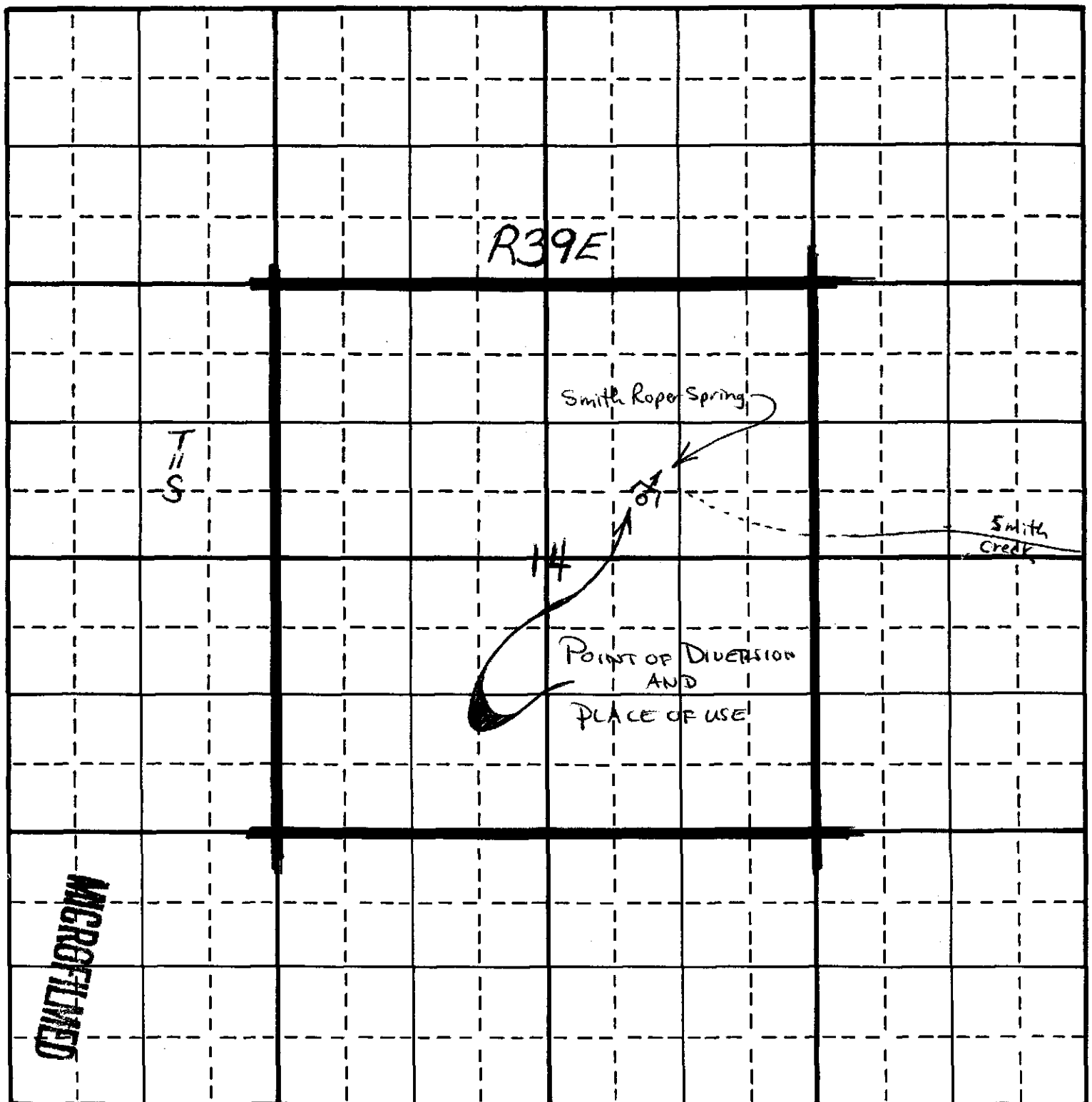
1. General Information 0.04 Stockwater 5/3/84 JJ
 0.01 Wildlife
- a. Amount of water to be diverted 0.05 cfs c.f.s. &/or _____ acre feet
- b. Description of diverting works Spring piped to troughs
- c. Describe the reasons for the proposed changes Correct point of diversion
and place of use to actual historical point of diversion and
place of use.
2. Change in point of diversion
- Point of diversion SW ¼ NE ¼, Section 14 Township 11S
Range 39E, B.M., Caribou County
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	39E	14			S/W														

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 4 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Spring also known as Smith Roper Spring

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of FEBRUARY, 1984.

[Signature]
(Notary Public)
MARTIN E. PORTMANN

My commission expires JAN. 17, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 13-2318
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 4th day of May, 1984

[Signature]
Chief, Operations Bureau

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>2-14-84</u>	Protest filed by _____
Prelim. check by <u>KW</u>	Fee <u>100.00</u>	
Receipted by <u>kg</u>	Date <u>4-10-84</u> # <u>33907</u> (<u>830.00</u>)	
	Date <u>3-15-85</u> # <u>36318</u> (<u>10.00</u>)	
Published in <u>Caribou County SUN</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/8 ; 3/15/84</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC</u> <u>aim</u> <u>DET</u>	

RECEIVED

APR 16 1984

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 13-2318 (D-1591)**

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, Boise, Idaho, has applied to the Dept. of Water Resources for a change in the point of diversion and place of use of the waters of a Spring source. The right sought to be changed is evidenced by License No. 13-2318 (D-1591) and is recorded as follows:

AMOUNT: 0.05 cfs

PRIORITY: 8-9-1962

POINT OF DIVERSION:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 11S, R. 39E, B.M. Caribou County.

The water is used for stockwater purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13 T. 11S, R. 39E, B.M.

**TO BE CHANGED
AS FOLLOWS**

The water will be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M. Caribou County and used for Stockwater and Wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M.

Any protests against the above proposed change of water right must be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before March 26, 1984.

A. Kenneth Dunn
Director

Published in the Caribou County Sun on March 8 and 15, 1984.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

8th day of
March, 1984

The date of the last publication

being the 15th day of
March, 1984

Subscribed and sworn to be-

fore me this 29th day
of March, 1984

Clayton State
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.

-38-
GRAZING SERVICE PERMITS

Number	Date	Amount	Source	Point of Use Subdivision	Sec.	Twp.	Rge.	County
-1563	6-14-62	0.05	A.F. Runoff	NE $\frac{1}{4}$ NE $\frac{1}{4}$ Y21A	12	2S	15E	Camas 37-298
-1564	6-14-62	0.5	A.F. Runoff	NW $\frac{1}{4}$ SW $\frac{1}{4}$ Y21A	6	2S	16E	Camas 37-298
-1565	6-22-62	.5	A.F. Runoff	NE $\frac{1}{4}$ NE $\frac{1}{4}$ Z17	29	3S	12E	Gooding 37-298
-1566	6-22-62	200	GPH Spring	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Z17	3	4S	11E	Elmore 37-298
-1567	6-22-62	.05	A.F. Runoff	SE $\frac{1}{4}$ NE $\frac{1}{4}$ Z17	1	4S	11E	Gooding 37-298
-1568	6-22-62	.5	A.F. Runoff from Spring	NW $\frac{1}{4}$ NE $\frac{1}{4}$ Z19	23	3S	14E	Gooding 37-298
-1569	6-29-62	20 GPM	East Fk. Bruneau River	NE $\frac{1}{4}$ NE $\frac{1}{4}$ CC16	3	12S	9E	Owyhee 47-262
-1570	6-29-62	3.5	A.F. Runoff	SE $\frac{1}{4}$ NE $\frac{1}{4}$ dd18	5	15S	12E	Owyhee 51-2411
-1571	7-19-62	420 GPH	Well	NW $\frac{1}{4}$ NE $\frac{1}{4}$ BB33	33	8S	28E	Power 36-2836
-1572	7-19-62	100 GPH	Spring	NW $\frac{1}{4}$ NW $\frac{1}{4}$ Y23A	19	1S	19E	Blaine 37-298
-1573	7-19-62	100 GPH	Spring	SE $\frac{1}{4}$ NE $\frac{1}{4}$ Y25	26	1N	19E	Blaine 37-298
-1574	7-19-62	0.5 A.F.	Runoff	SE $\frac{1}{4}$ SE $\frac{1}{4}$ Z17	28	3S	11E	Elmore 37-298
-1575	7-19-62	0.5 A.F.	Runoff	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Z17	17	4S	12E	Gooding 37-298
-1576	7-24-62	.11 A.F.	Runoff	NW $\frac{1}{4}$ SE $\frac{1}{4}$ CC9	12	11S	2E	Owyhee 51-2412
-1577	7-24-62	1.5 A.F.	Runoff	SW $\frac{1}{4}$ NE $\frac{1}{4}$ BB59	30	10S	3E	Owyhee 51-2413
-1578	7-24-62	0.20 A.F.	Runoff	SW $\frac{1}{4}$ SE $\frac{1}{4}$ CC10	10	11S	3E	Owyhee 51-2414
-1579	7-24-62	2.0 A.F.	Runoff	NW $\frac{1}{4}$ NE $\frac{1}{4}$ dd18	1	15S	11E	Owyhee 51-2415
-1580	7-24-62	14.1 AF	Runoff	NW $\frac{1}{4}$ SW $\frac{1}{4}$ dd17	35	14S	11E	Owyhee 51-2416
-1581	7-24-62	0.29 AF	Runoff	(SW $\frac{1}{4}$ NW $\frac{1}{4}$ BB60) (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	4 5	11S	3E	Owyhee 51-2417
-1582	7-24-62	4.7 AF	Runoff	SW $\frac{1}{4}$ SW $\frac{1}{4}$ dd17	21	14S	11E	Owyhee 51-2418
-1583	7-24-62	3.5 AF	Runoff	SE $\frac{1}{4}$ SE $\frac{1}{4}$ dd18	8	15S	12E	Owyhee 51-2419
-1584	7-24-62	0.93 AF	Runoff	SW $\frac{1}{4}$ SE $\frac{1}{4}$ BB60	33	10S	3E	Owyhee 51-2420
-1585	8-9-62	0.005 c.f.s	Spring	NE $\frac{1}{4}$ SW $\frac{1}{4}$ dd49	3	14S	45E	Bear Lake 11-2182
-1586	8-9-62	0.02 cfs	Spring	NE $\frac{1}{4}$ NE $\frac{1}{4}$ dd79	25	16S	23E	Cassia 43-268
-1587	8-9-62	0.04 cfs	Spring	NW $\frac{1}{4}$ NE $\frac{1}{4}$ dd21	1	15S	15E	Twin Falls 47-263
-1588	8-9-62	0.01 cfs	Spring	NW $\frac{1}{4}$ NE $\frac{1}{4}$ dd37	28	14S	32E	Oneida 17-2109
-1589	8-9-62	1.0 AF	Runoff	NW $\frac{1}{4}$ NW $\frac{1}{4}$ dd39	23	14S	34E	Oneida 15-2122
-1590	8-9-62	0.01 cfs	Spring	SW $\frac{1}{4}$ SW $\frac{1}{4}$ dd37	34	14S	32E	Oneida 17-2110
-1591	8-9-62	0.05 cfs	Spring	SW $\frac{1}{4}$ NW $\frac{1}{4}$ CC44	13	11S	39E	Caribou 13-2318
-1592	8-9-62	11.0 AF	Runoff	SE $\frac{1}{4}$ SE $\frac{1}{4}$ CC33	18	13S	28E	Cassia 43-268
-1593	8-9-62	1.0 AF	Runoff	SE $\frac{1}{4}$ SE $\frac{1}{4}$ dd32	9	14S	27E	Cassia 43-268
-1594	8-9-62	0.01 cfs	Spring	SW $\frac{1}{4}$ NW $\frac{1}{4}$ AA91	10	7S	36E	Bannock 24-260



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

May 7, 1984

RE: Transfer of Water Right No. 13-2318

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the
above referenced water right (Transfer No. 3000).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:Sc

Enclosure

MICROFILMED

MEMORANDUM

TO: File 13-2318

FROM: Jim Johnson *Jim*

DATE: May 3, 1984

RE: Transfer Application

This transfer was modified slightly to conform with change in nature of use requirements.

Specifically, on item C1 of the transfer, the stockwater rate was changed from 0.05 cfs to 0.04 cfs because 0.01 cfs for wildlife use was added to the water right.

Employees of BLM were contacted prior to the change and they had no objections to the changes.

13-2318
May 3, 1984
Jim Johnson
Bureau of Land Management
U.S. Department of the Interior
Washington, D.C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

1. Right number 13-2318 (D-1591) Applicant Bureau of Land Management
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee. See memo of 4-24-84
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments None

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☒ Is use within a Watermaster District? ☒ Yes ☒ No

If yes, what district? 11 spring sink

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Ernest Carlson Date April 18, 1984

INTER-DEPARTMENT MEMO — 1

DATE 4-24-84

FROM Roberta

TO Transfer 13-2318 (D-1591)

SUBJECT Fee For Transfer (\$30.00)

BLM originally submitted an amendment and was charged and paid a \$20.00 fee under ID-910-BP3-0003, receipt No. 33907. An additional \$10.00 has been charged to BLM account ID-910-BP3-0003.

MICROFILMED

SIGNATURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 2, 1984

RE: Application for Permit No. 11-7339 CONNIE SHIP TRUST
11-7341 UTAH PROCESS AGENCY
11-7342 CONNIE SHIP TRUST
11-7343 "
11-7344 UTAH PROCESS AGENCY

Claim to a Water Right No. 29-4456 MILES (Amended)
Application for Transfer 13-2318 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 8 and 15, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 13-2318 (D-1591)

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, Boise, Idaho, has applied to the Dept. of Water Resources for a change in the point of diversion and place of use of the waters of a Spring source. The right sought to be changed is evidenced by License No. 13-2318 (D-1591) and is recorded as follows:

AMOUNT: 0.05 cfs PRIORITY: 8/9/1962

POINT OF DIVERSION: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 11S,
R. 39E, B.M. Caribou County.

The water is used for stockwater purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 11S, R. 39E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M. Caribou County and used for Stockwater and Wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M.

Any protests against the above proposed change of water right must be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho 83401, on or before March 30, 1984.

A. KENNETH DUNN

Director

Published in the Caribou County Sun on 3/8

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 13-2318 (D-1591)**

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, Boise, Idaho, has applied to the Dept. of Water Resources for a change in the point of diversion and place of use of the waters of a Spring source. The right sought to be changed is evidenced by License No. 13-2318 (D-1591) and is recorded as follows:

AMOUNT: 0.05 cfs

PRIORITY: 8-9-1962

POINT OF DIVERSION:
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 11S, R.
39E, B.M. Caribou County.

The water is used for stockwater purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13 T. 11S, R. 39E, B.M.

**TO BE CHANGED
AS FOLLOWS**

The water will be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M. Caribou County and used for Stockwater and Wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 11S, R. 39E, B.M.

Any protests against the above proposed change of water right must be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before March 26, 1984.

A. Kenneth Dunn
Director

Published in the Caribou County Sun on March 8 and 15, 1984.

January 31, 1984

Bureau of Land Mgmt.
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sir:

Enclosed is an application to transfer water right D-1591 (13-2318) that was ~~completed~~ from information on the submitted amendment form and the actual license.

Since the water right is a license the correct form to make a change is the transfer form. Please review the transfer, sign in front of a notary and return to this office within 20 days of the date of this letter.

Your prompt reply will be appreciated.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosure