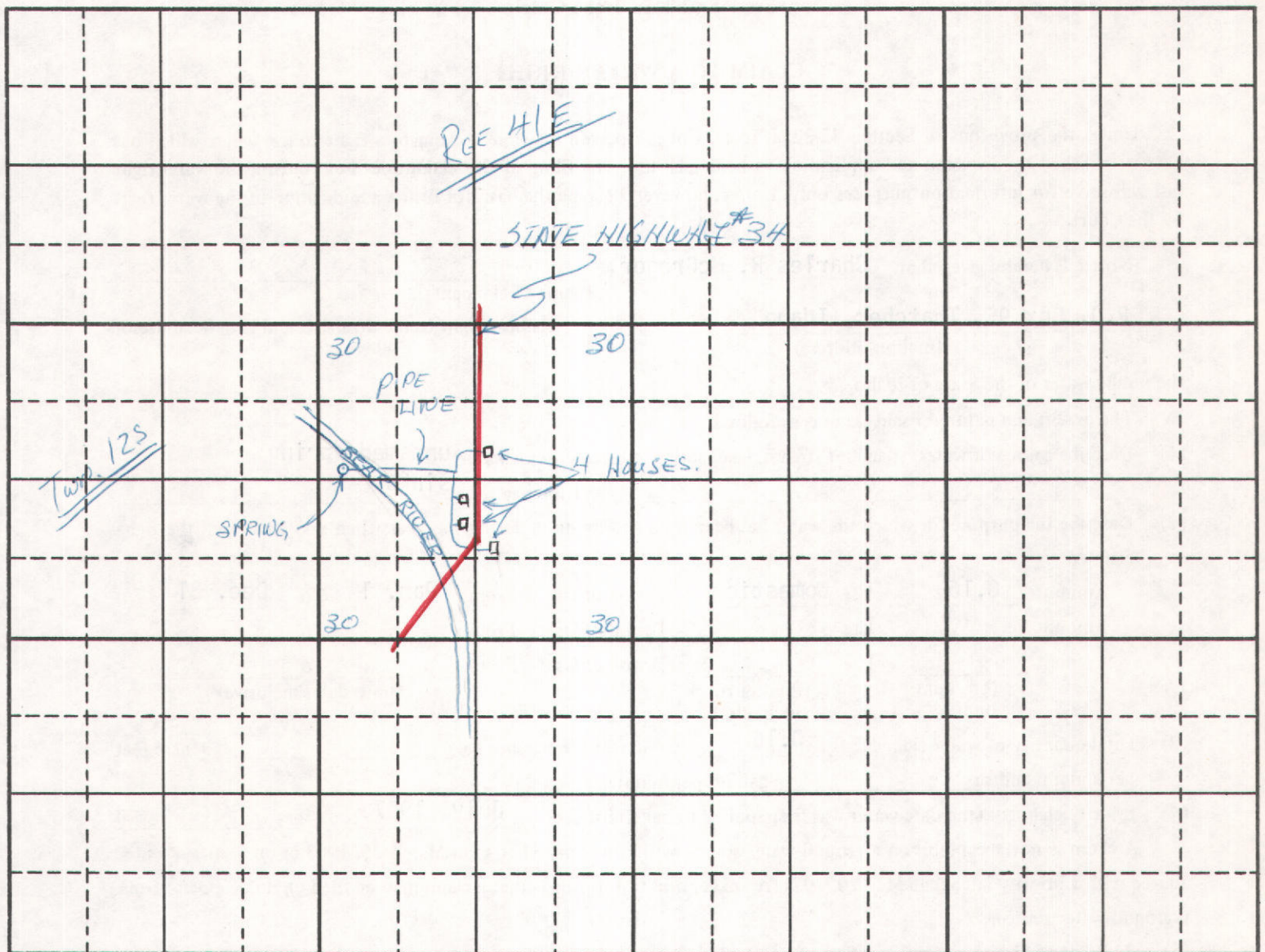


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 18th day of January, 1977.

Charles R. McFerson
(Claimant)

Loren O. Halmer
Notary Public
Residing at Idaho Falls, Id.

My commission expires March 21, 1979

For Department Use Only

Received by CW Date 1-18-77
Prelim. check by EMC Date 1-18-77
\$10.00 fee received by CW Date 1-18-77
Approved for publication by me 2-7-77 #4503
Published in Creston Citizen
Dates Jan. 27 + Feb. 3, 1977

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

RECEIVED

FEB 7 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO, }
County of Franklin } ss.

RICHARD A. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

JAN. 27, 1977, and ending

with the issue of FEB. 3, 1977.

Richard A. Stockdale

Fee \$ 12.58Subscribed and sworn to before me this 4th dayof February, 1977.

Notary W. Cassperson

Notary Public, Residing at Preston, Idaho

My Commission Expires August 11, 1980NOTICE OF CLAIM
TO A WATER RIGHT
NO. 13-4038

Notice is hereby given that Charles R. McGregor, Thatcher, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.16 cubic feet per second of water from an unnamed spring with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 12S, R. 41E, B.M., Franklin County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families with a priority of July, 1907; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 12S, R. 41E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on January 27 and February 3, 1977.

Legal No. 279 — Pub. Jan. 27 and Feb. 3, 1977.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Charles R. McGregor,
(name of claimant)
of P.O. Box 95, Thatcher, Idaho
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
sinks, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------|-----|-----------------|---------------------|---------------|----|----------------|
| Amount | <u>0.16</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.16 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) July, 1907

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 30 Twp. 12S Rge. 41E B. M. County of Franklin
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 2500 gal. tank at spring with 800 ft. of 4 inch pipe going under the Bear River then 1000 ft. of 2 in. pipe that branches into two 1 in. pipes; the north pipe going to house in SWNE, and south pipe to 2 houses in the NE¼SW¼, 1 house in NW¼SE¼, all in Sec. 30.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	41E	30			X						X				X				

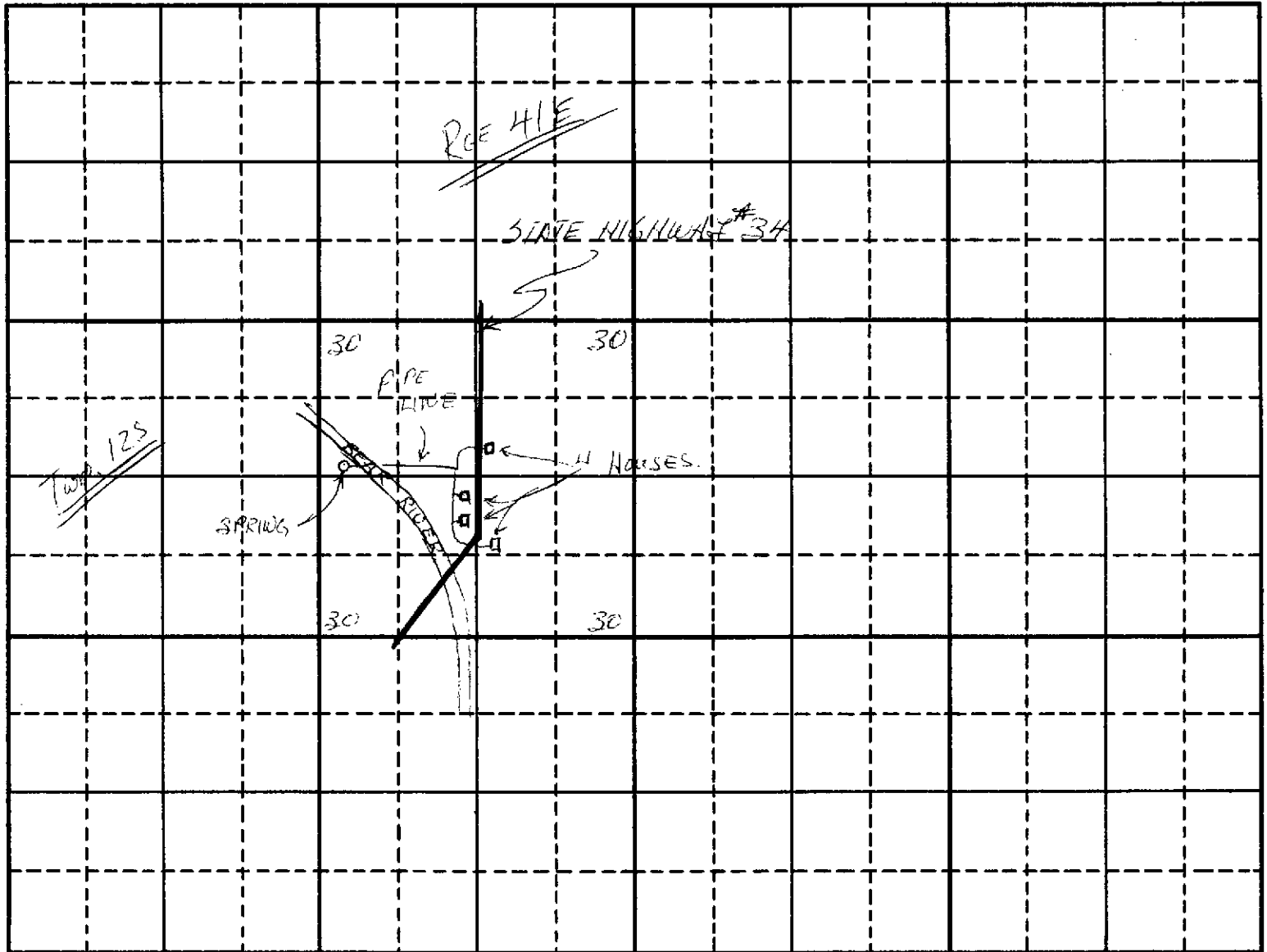
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Spring supplies water for 4 families

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Richard M. Ligon
(Claimant)

My commission expires March 21, 1979

Received by <u>CU</u>	Date <u>1-18-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>1-18-77</u>		claimant by:	
\$10.00 fee received by <u>CU</u>	Date <u>1-18-77</u>			
Approved for publication by <u>Mr. 2-7-77 #4505</u>				
Published in <u>Greensboro Citizen</u>				
Dates <u>Jan 27 & Feb 3, 1977</u>				

RECEIVED

FEB 7 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO, }
County of Franklin } ss.

RICHARD A. STOCKDALE

being duly sworn,

deposes and says:

That he is the Office Manager of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

JAN. 27, 1977, and ending

with the issue of FEB. 3, 1977.

Richard A. Stockdale

Fee \$ 12.58Subscribed and sworn to before me this 4th dayof February, 1977.

Notar W. Casperson

Notary Public, Residing at Preston, Idaho

Commission Expires August 11, 1980NOTICE OF CLAIM
TO A WATER RIGHT
NO. 12-418

Notice is hereby given that Charles R. McGregor, Plaintiff, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.16 cubic feet per second of water from an unnamed spring with point of diversion in the NW 1/4, Sec. 30, T. 12S, R. 41E, B.M., Franklin County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families with a priority of July 1967. The place of use is within the SW 1/4 NE 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4, Sec. 30, T. 12S, R. 41E, B.M.

Any objection to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Preston Citizen, Preston, Idaho on January 27 and February 3, 1977.

Legal No. 279 -- Pub. Jan. 27 and Feb. 3, 1977.

MICROFILMED

February 14, 1977

RE: Claim to a Water Right No. 13-4038

Mr. Charles R. McGregor
P.O. Box 95
Thatcher, Idaho 83283

Dear Mr. McGregor:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

RECEIVED
FEB 15 1977
WATER RESOURCES
DIVISION
BOISE, IDAHO

January 21, 1977

RE: Claim to a Water Right No. 13-4038 MCGREGOR
" " " No. 13-4040 SMITH
" " " No. 13-4041 SMITH

Preston Citizen
Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-02-77 by cd

RDC:CW

Enc: Legal Notice (3)

UNRECORDED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 13-4038

Notice is hereby given that Charles R. McGregor,
Thatcher, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 0.16 cubic feet per second ~~XXXXXX FEET PER SECOND XXXXX~~
of water from an unnamed spring
with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 12S, R. 41E, B.M.,
Franklin County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes for 4 families
with a priority of July, 1907;
the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 12S,
R. 41E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Preston Citizen, Preston, Idaho
on January 27 and February 3, 1977

RECEIVED

me. S.
me. C.